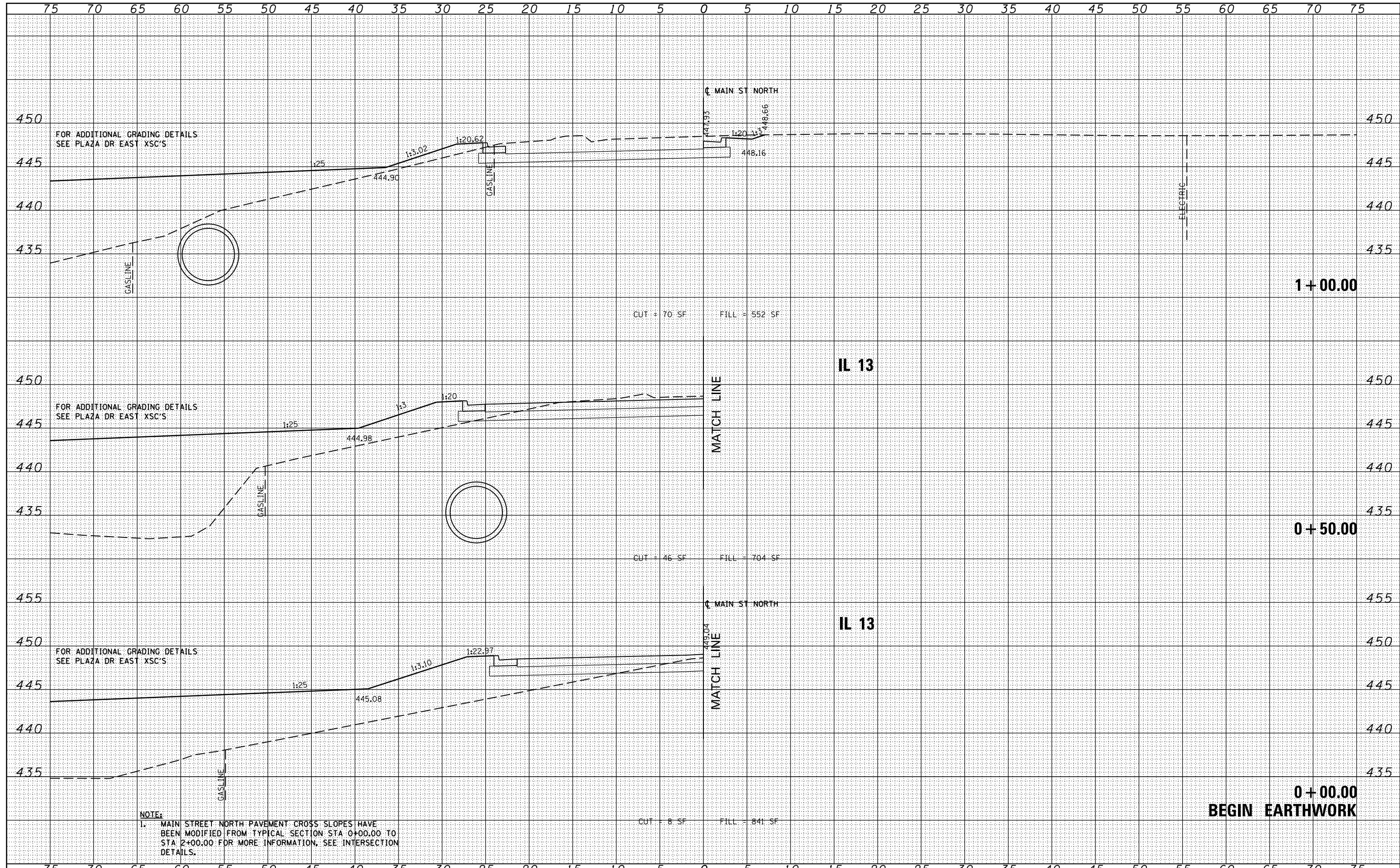


DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



FILE NAME =  
 c:\pw\_work\p1dot1\lavenderba\0363618\0978221-ht-xssh-Main-Nor.th.dgn

USER NAME = suser\$  
 DESIGNED - KN  
 DRAWN - AS  
 CHECKED -  
 DATE - 1/31/2014

REVISIED -  
 REVISIED -  
 REVISIED -  
 REVISIED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS  
 MAIN STREET NORTH**

SCALE: SHEET NO. 1 OF 18 SHEETS STA. +00.00 TO STA. 1+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	733	679
DRAWING NO. XS-279			78221	
ILLINOIS FED. AID PROJECT				