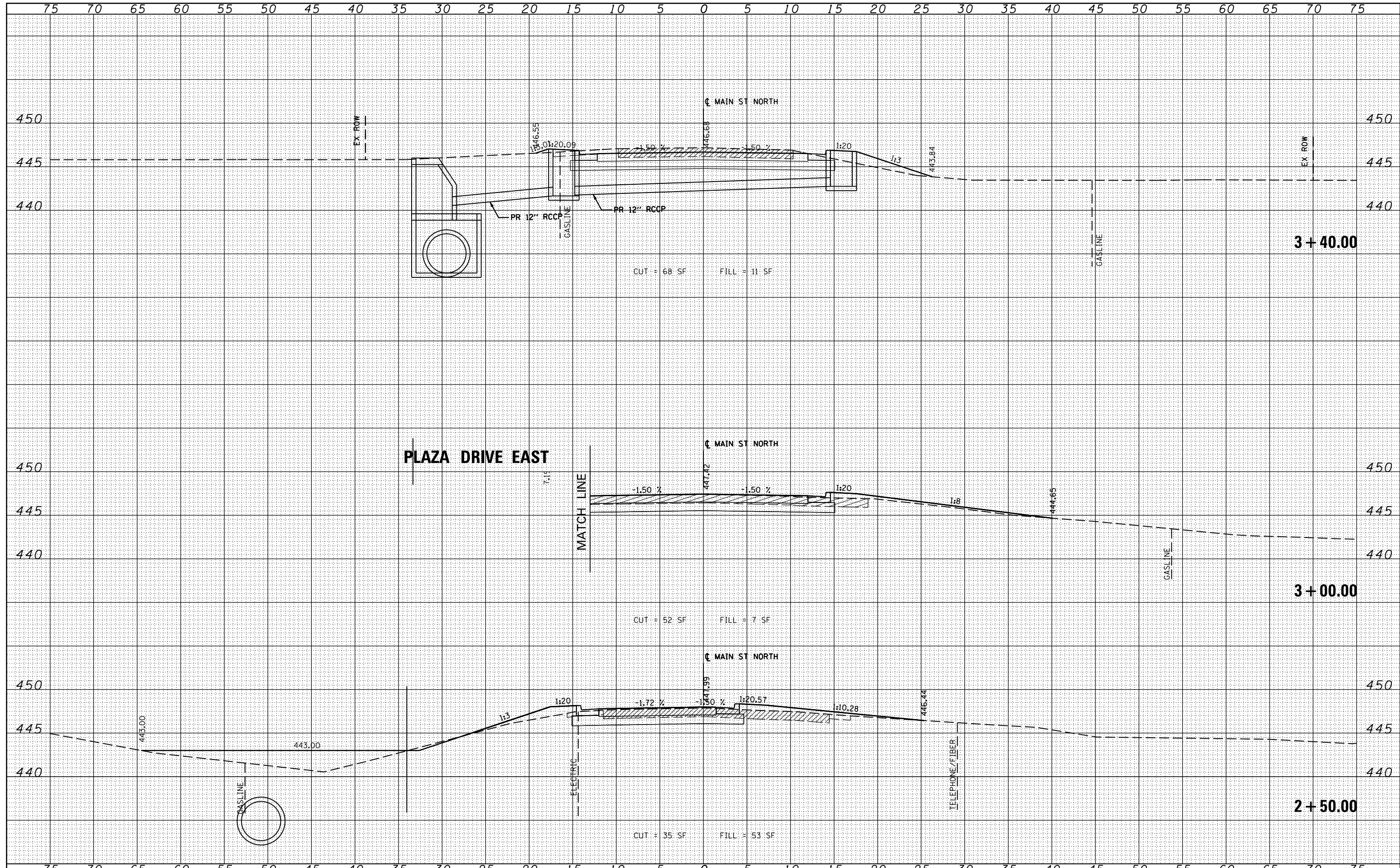


DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED



FILE NAME =
 c:\pwork\pwork\lavenderba\0363618\0978221-ht-xssht-Main-Nor.th.dgn

USER NAME = susers
 DESIGNED - KN
 DRAWN - AS
 PLOT SCALE = 10.0000' / in.
 PLOT DATE = 1/31/2014

REVISIED -
 REVISIED -
 REVISIED -
 REVISIED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
 MAIN STREET NORTH**
 SCALE: SHEET NO. 3 OF 18 SHEETS STA. 2+50.00 TO STA. 3+30.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	733	681
DRAWING NO. XS-281			78221	
ILLINOIS FED. AID PROJECT				