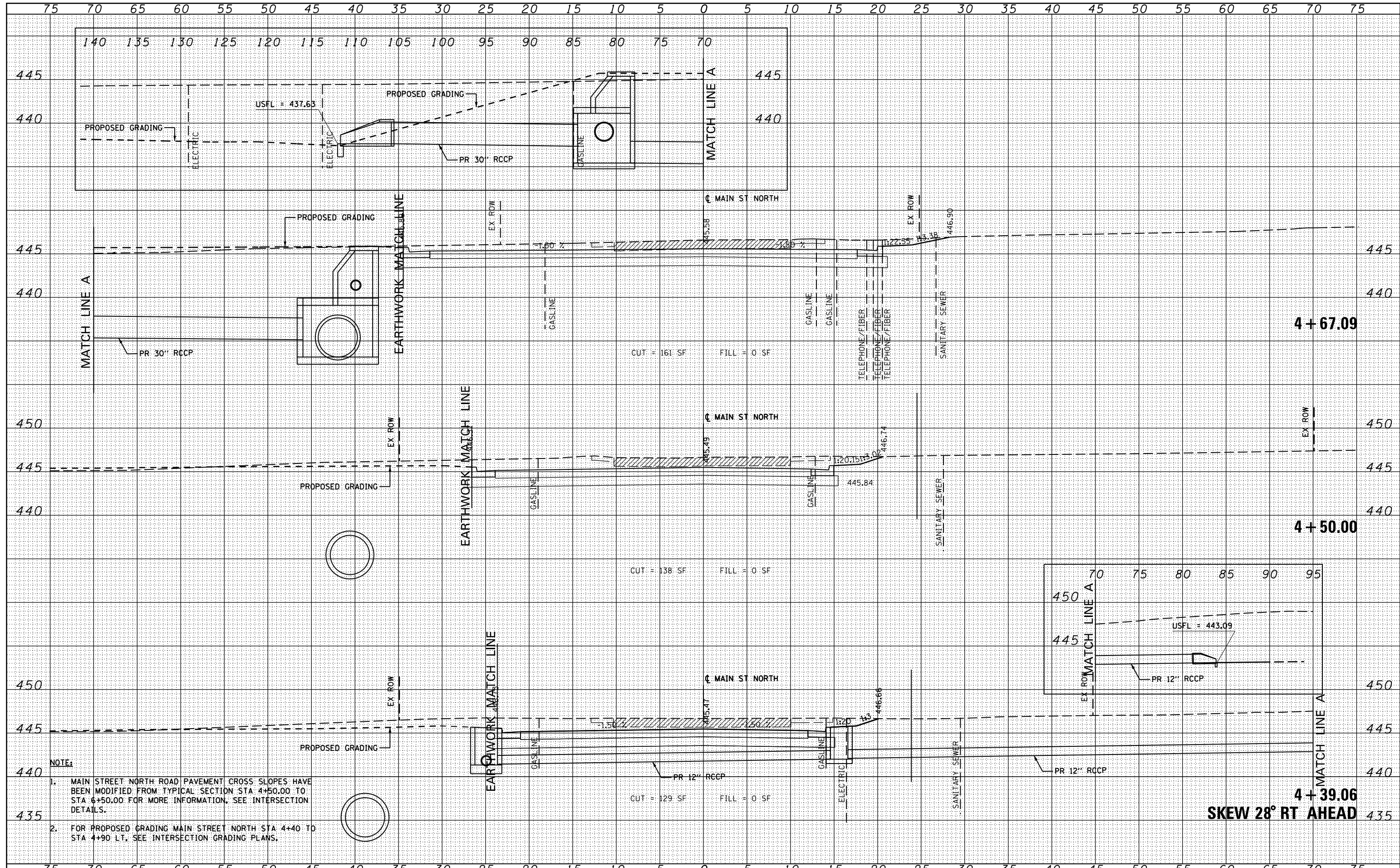


DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	



FILE NAME =
 c:\pw-work\p1dot1\avenderba\0363618\0978221-ht-wsht-Main-Nor.thdgn

USER NAME =	susers
DESIGNED -	KN
DRAWN -	AS
CHECKED -	
DATE -	1/31/2014

REVISED -	
REVISED -	
REVISED -	
REVISED -	

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
 MAIN STREET NORTH**

SCALE: SHEET NO. 5 OF 18 SHEETS STA. 4+39.06 TO STA. 5+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HKB-1	WILLIAMSON	733	683
DRAWING NO.	XS-283			78221
ILLINOIS FED. AID PROJECT				