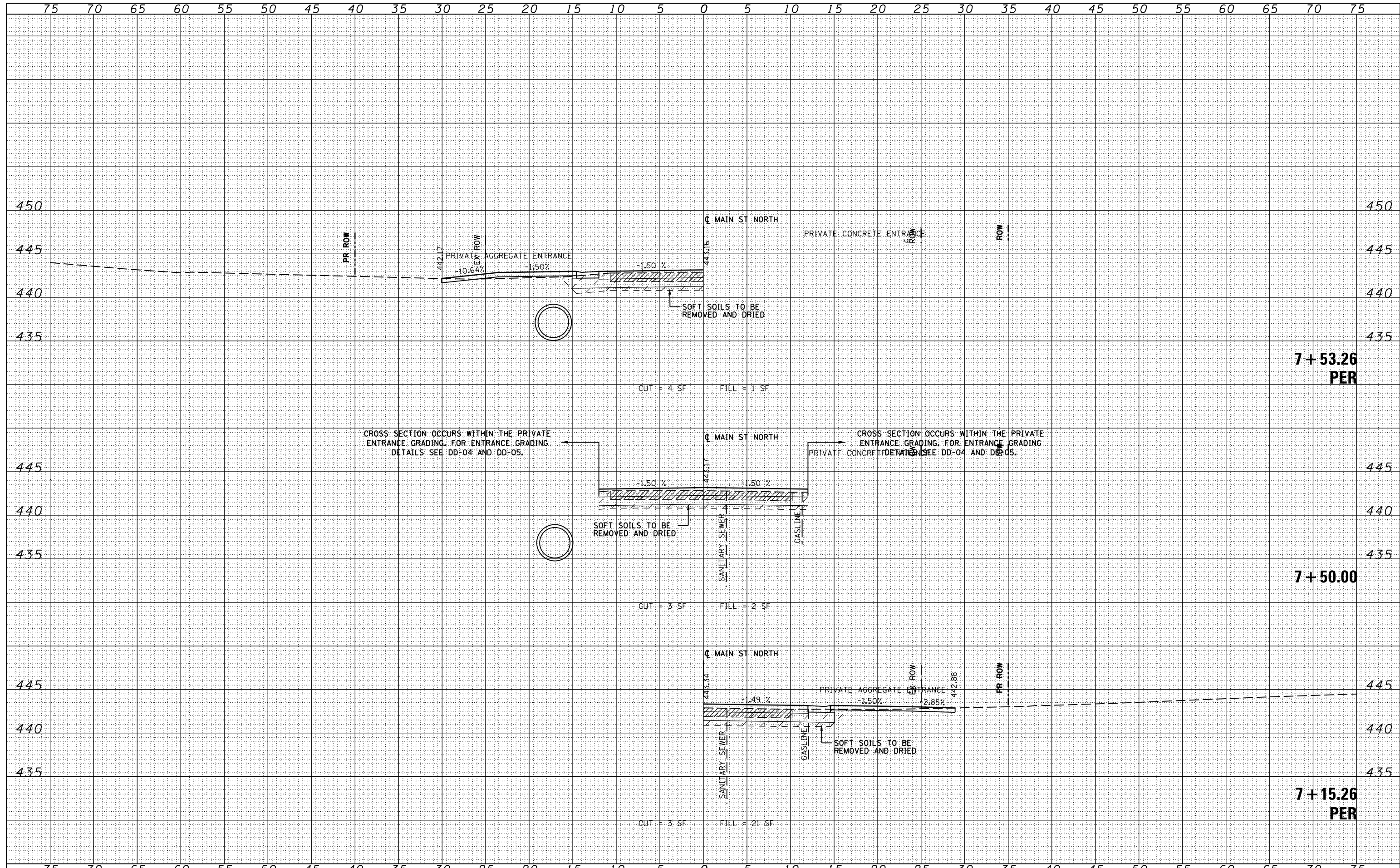


DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



FILE NAME =
 USER NAME = susers
 DESIGNED - KN
 DRAWN - AS
 CHECKED -
 DATE -
 PLOT SCALE = 10.0000' / in.
 PLOT DATE = 1/31/2014

DESIGNED	-	KN	REVISED	-
DRAWN	-	AS	REVISED	-
CHECKED	-		REVISED	-
DATE	-		REVISED	-

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
 MAIN STREET NORTH**

SCALE: SHEET NO. 8 OF 18 SHEETS STA. 7+15.26 TO STA. 7+53.26

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	733	686
DRAWING NO.	XS-286			78221
ILLINOIS FED. AID PROJECT				