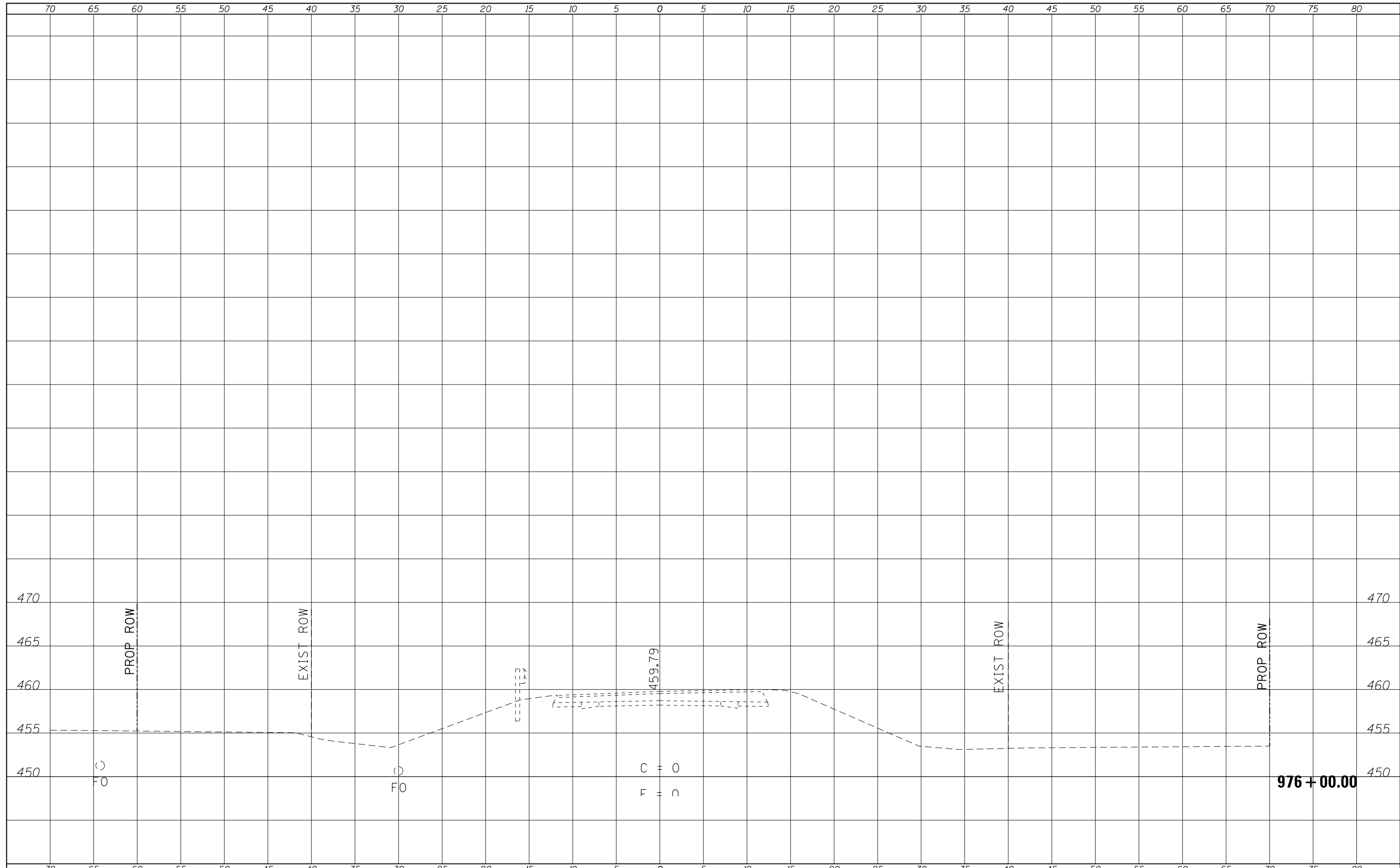


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| DATE         |  |
| BY           |  |
| SURVEYED     |  |
| PLOTTED      |  |
| TEMPLATE     |  |
| AREAS        |  |
| CHECKED      |  |
| FINAL SURVEY |  |
| NOTE BOOK    |  |
| NO.          |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS           |  |
| CHECKED         |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |



|  |                             |            |            |   |                       |       |        |        |             |         |        |                           |           |
|--|-----------------------------|------------|------------|---|-----------------------|-------|--------|--------|-------------|---------|--------|---------------------------|-----------|
| FILE NAME =                                      | USER NAME = porterc         | DESIGNED - | REVISIED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b> |       |        |        | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| c:\pw\work\p\dot\porterc\0322720\78316-sh1-s.dgn |                             | DRAWN -    | REVISIED - |   | 778                   | 4B-2  | HARDIN | 19     | 19          |         |        |                           |           |
| Default  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISIED - |   | CONTRACT NO. 78316    |       |        |        |             |         |        |                           |           |
|  | PLOT DATE = 1/28/2014       | DATE -     | REVISIED - |   | SCALE:                | SHEET | OF     | SHEETS | STA.        | TO      | STA.   | ILLINOIS FED. AID PROJECT |           |