April 10, 2014

SUBJECT: FAU 9732 (Reed Station Road)

Section 09-00152-00-SP & 09-02120-00-SP

Jackson County Contract No. 99363

Item 166

April 25, 2014 Letting

Addendum (A)

## NOTICE TO PROSPECTIVE BIDDERS:

Due to clarify information necessary to revise the following:

- 1. Revised page 2 of the Index to the Special Provisions.
- 2. Revised page 12 of the Special Provisions.

Prime contractors must utilize the enclosed material when preparing their bid and must include any Schedule of Prices changes in their bidding proposal.

Bidders using computer-generated bids are cautioned to reflect any and all Schedule of Prices changes, if involved, into their computer programs.

Very truly yours,

John Baranzelli, P.E.

Acting Engineer of Design and Environment

By: Ted B. Walschleger, P.E.

Tet Deluklye A.E.

**Engineer of Project Management** 

## **SPECIAL PROVISIONS**

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- (b) Pole shall be Valmont Industries #DS210T00450-P2-WS-HH-LAB; with #MD102 twin tenon, or approved equal.
- (c) Pole breakaway assembly shall be Transpo series 4100 coupling assembly. No substitution for this item will be allowed.
- (d) Pole base in-line, double-pole breakaway fuseholder shall be 600 volt rated at 30 amps, suitable for any 13/32" x 1½" fuse; and shall be Bussman type HEX, or approved equal. Fuses shall be Bussman type FNM, or equal.

Shop drawings, product data and certifications shall be submitted to the Jackson County Engineer for approval. The submitted information shall be complete and shall include information relative to all specified requirements suitable for verification of compliance. Provide shop drawings for the following:

- (1) Light pole.
- (2) Light fixtures.
- (3) Fused plug-in disconnects.
- (4) PVC conduit and wire.

All items shall be installed in strict accordance with all relevant provisions of the "Standard Specifications" unless otherwise described herein or noted on the plans.

This work shall be paid for at the contract lump sum price for LIGHTING SYSTEM COMPLETE service of the type specified or shown on the plans, which price shall include furnishing and installing a complete operating assembly, including the concrete foundation, pole, fixtures, conduit, wire, disconnects, miscellaneous hardware and fittings and no additional compensation will be allowed.

<u>FULL SIZE PLAN SHEETS</u>: If requested, full size plan sheets (24" x 36") for this project (Contract No. 99363) will be available at the office of J. T. Blankinship, Inc., 401 South 17<sup>th</sup> Street, Murphysboro, IL 62966 (618-687-1771).

12" CMP, TYPE 1: 12" CMP, Type 1 shall have a wall thickness 0.079 (14 gauge) instead of 0.109 (12 gauge) as listed in BDE 80324.