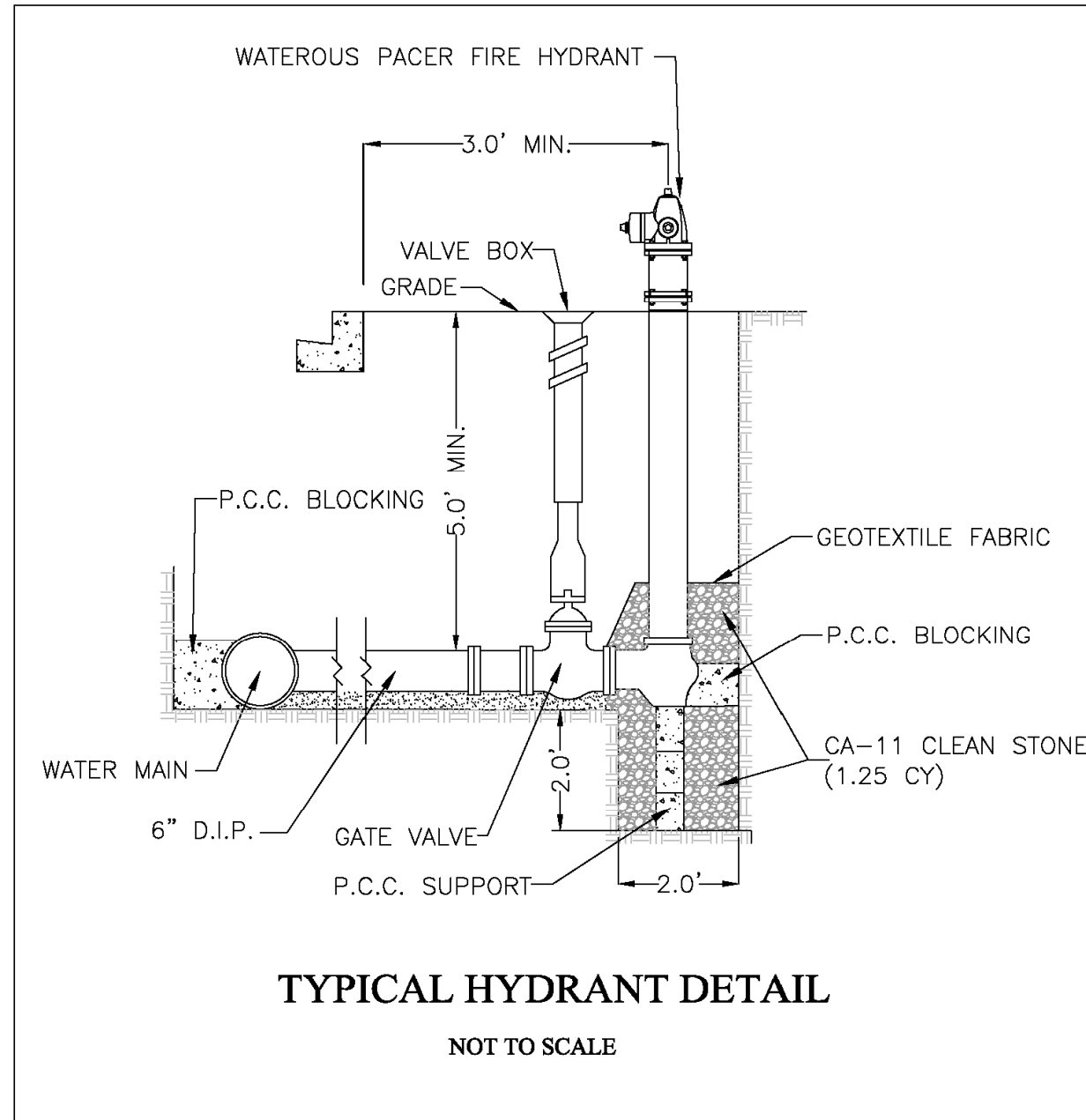


NOTES:

1. THRUST BLOCKING PER THE CITY OF PARK RIDGE FIRE HYDRANT DETAIL SHALL BE PROVIDED FOR ALL CITY OF PARK RIDGE FIRE HYDRANTS TO BE MOVED. ALL MATERIALS AND WORK REQUIRED TO MEET THE DETAIL SHALL BE CONSIDERED INCLUDED IN THE COST OF FIRE HYDRANTS TO BE MOVED.

2. THE CONTRACTOR SHALL CONTACT THE CITY OF PARK RIDGE A MINIMUM OF 48 HOURS PRIOR TO PERFORMING THE WORK FOR FIRE HYDRANTS TO BE MOVED. (CONTACT PERSON - SUPERINTENDENT BRIAN WIEBE OR TOM THOMPSON AT 847-318-5240).



**TYPICAL HYDRANT DETAIL**

NOT TO SCALE

CITY OF PARK RIDGE FIRE HYDRANT DETAIL

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 2/18/2013 2:06:10 PM

|                       |                  |           |
|-----------------------|------------------|-----------|
| USER NAME = cgotowski | DESIGNED - GR    | REVISED - |
|                       | DRAWN - GR       | REVISED - |
| PLOT SCALE = 1:100    | CHECKED - DT     | REVISED - |
| PLOT DATE = 2/18/2013 | DATE - 2/18/2013 | REVISED - |



**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CITY OF PARK RIDGE FIRE HYDRANT DETAIL  
CUMBERLAND AVENUE AT I-90**

SCALE: NTS SHEET NO. OF SHEETS STA. TO STA.

|                           |         |        |              |           |
|---------------------------|---------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2746                      | 1616B   | COOK   | 404          | 125       |
| CONTRACT NO. 60J14        |         |        | DU-17        |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |