2:43:

CDOT LIGHTING SCHEDULE OF QUANTITIES

ITEM	UNIT	QUANTITY
UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.	FOOT	574
UNDERGROUND CONDUIT, PVC, 2" DIA.	FOOT	2835
UNDERGROUND CONDUIT, PVC, 3" DIA.	FOOT	60
REMOVAL OF LIGHTING UNIT, NO SALVAGE	EACH	10
REMOVAL OF POLE FOUNDATION	EACH	26
RELOCATE EXISTING LIGHTING UNIT	EACH	16
REMOVAL OF LIGHTING CONTROLLER FOUNDATION	EACH	2
REMOVE ELECTRIC CABLE FROM CONDUIT	FOOT	10634
MAINTENANCE OF STREET LIGHTING SYSTEM (CITY OF CHICAGO)	LSUM	1
CABLE IN CONDUIT, TRIPLEX, 2-1/C NO. 6 AND 1-1/C NO. 8 GROUND	FOOT	5266
REMOVE AND RELOCATE EXISTING LIGHTING CONTROLLER	EACH	2
CONCRETE FOUNDATION, 20" DIAMETER, 3/4" ANCHOR RODS, 13" BOLT CIRCLE	FOOT	10
CONCRETE FOUNDATION, 24" DIAMETER, 1 1/4" ANCHOR RODS, 15" BOLT CIRCLE	FOOT	161
ELECTRIC CABLE IN CONDUIT NO. 2/0 3/C	FOOT	776
INSTALL LIGHT POLE, MAST ARM, AND LUMINAIRE (CHICAGO)	EACH	7
REMOVE AND RELOCATE EXISTING LUMINAIRE AND MAST ARM	EACH	10
SERVICE INSTALLATION, 200 AMPERE	EACH	2
UNDERGROUND CONDUIT, PVC, 2" DIA. (SCHEDULE 80)	FOOT	96
UNDERGROUND CONDUIT, PVC, 3" DIA. (SCHEDULE 80)	FOOT	480

EJM ENGINEERING, INC. 411 South Wells Street Selte 1000 Chicago, Illinois 60607

ABBREVIATIONS

ANCHOR RODS
BOLT CIRCLE
CIRCUIT
DIVISION OF ELECTRICAL OPERATIONS
GALVANIZED
GROUND
GALVANIZED RIGID STEEL CONDUIT
HIGH PRESSURE SODIUM
JUNCTION BOX
LIQUIDTIGHT FLEXIBLE METALLIC CONDUIT
PVC COATED
UNLESS NOTED OTHERWISE
WATT

GENERAL NOTES

- 1. A NOMINAL QUANTITY IS PROVIDED FOR REPLACEMENT OF EXISTING POLES WITH NEW CITY-FURNISHED POLES. THE FINAL QUANTITY OF POLES TO BE REPLACED IN LIEU OF RELOCATION SHALL BE AS DETERMINED BY THE ENGINEER.
- 2. REMOVAL OF EXISTING AERIAL CABLES CONNECTED TO LIGHT POLES TO BE RELOCATED OR REMOVED IS INCIDENTAL TO THE LIGHT POLE RELOCATION OR REMOVAL, AS APPLICABLE.
- 3. LOCATIONS OF LIGHTING CONDUITS AND FOUNDATIONS IN CLOSE PROXIMITY TO EXISTING CHICAGO DEPARTMENT OF WATER MANAGEMENT FACILITIES MUST BE COORDINATED IN THE FIELD WITH A DEPARTMENT OF WATER MANAGEMENT REPRESENTATIVE. ALL EXCAVATION IN THESE AREAS MUST BE PERFORMED BY HAND.

LT-28

OTATE OF HIMMON	AND SCHEDULE OF QUANTITIES CUMBERLAND AVENUE				RTE.	SECTION	COUNTY	SHEETS	NO.
STATE OF ILLINOIS					2746	1616B	COOK	404	260
DEPARTMENT OF TRANSPORTATION							CONTRACT	NO. 6	50J14
	SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT				

ADAT BARDWAY HAUTING AFRICAL NATES