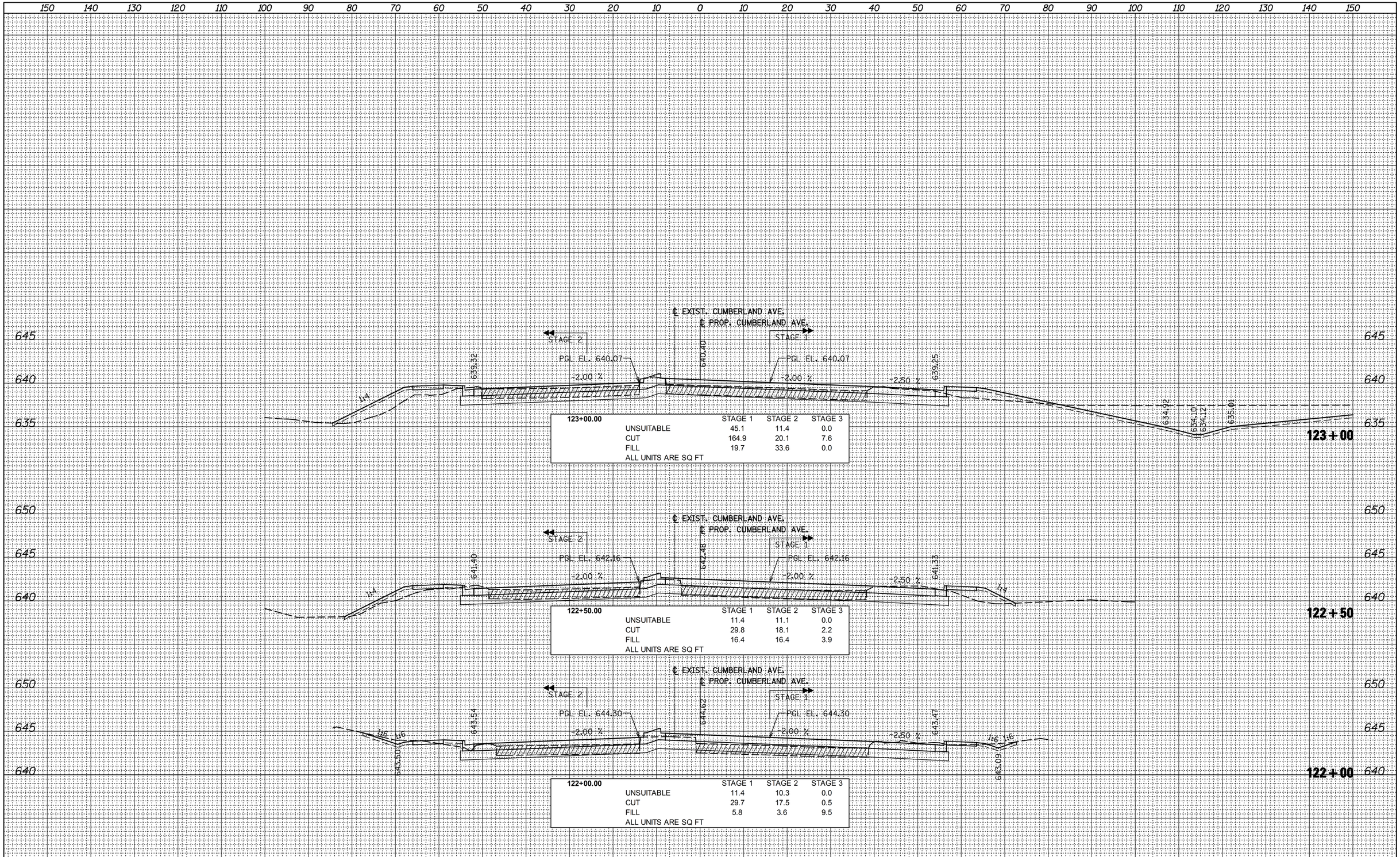


| 123+00.00 | STAGE 1 | STAGE 2 | STAGE 3 |
|---|---|---|---|
| UNSUITABLE | 45.1 | 11.4 | 0.0 |
| CUT | 164.9 | 20.1 | 7.6 |
| FILL | 19.7 | 33.6 | 0.0 |
| ALL UNITS ARE SQ FT | | | |

| 122+50.00 | STAGE 1 | STAGE 2 | STAGE 3 |
|---|---|---|---|
| UNSUITABLE | 11.4 | 11.1 | 0.0 |
| CUT | 29.8 | 18.1 | 2.2 |
| FILL | 16.4 | 16.4 | 3.9 |
| ALL UNITS ARE SQ FT | | | |

| 122+00.00 | STAGE 1 | STAGE 2 | STAGE 3 |
|---|---|---|---|
| UNSUITABLE | 11.4 | 10.3 | 0.0 |
| CUT | 29.7 | 17.5 | 0.5 |
| FILL | 5.8 | 3.6 | 9.5 |
| ALL UNITS ARE SQ FT | | | |

| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |

PATRICK ENGINEERING

| | | |
|---|---|---|
| USER NAME = $USER$ | DESIGNED - MJP | REVISED - |
| | DRAWN - MJP | REVISED - |
| PLOT SCALE = $SCALE$ | CHECKED - JAH | REVISED - |
| PLOT DATE = $DATE$ | DATE - 2/18/2013 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**CUMBERLAND AVENUE**

SCALE: | SHEET OF SHEETS | STA. 122+00 TO STA. 123+00

| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2746 | 1616B | COOK | 404 | 393 |

CONTRACT NO. 60J14

ILLINOIS FED. AID PROJECT