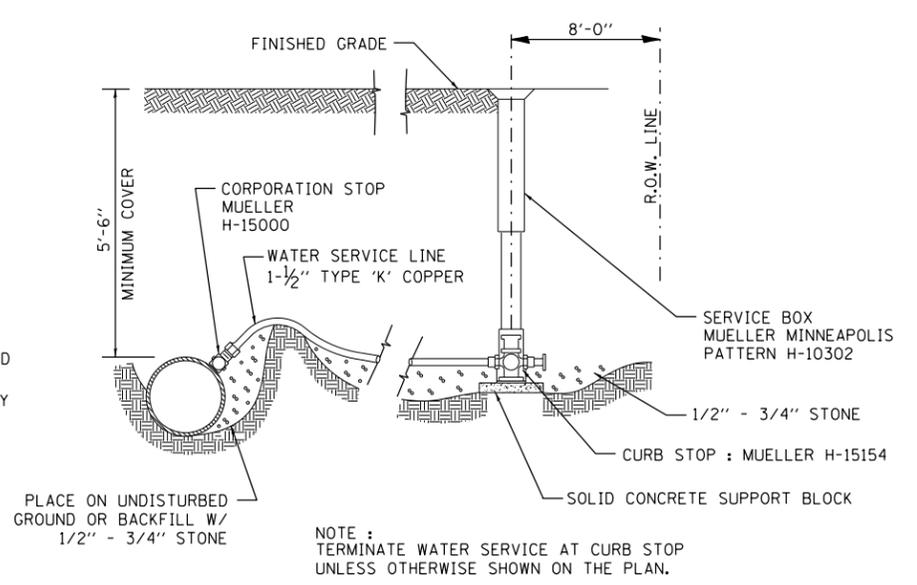
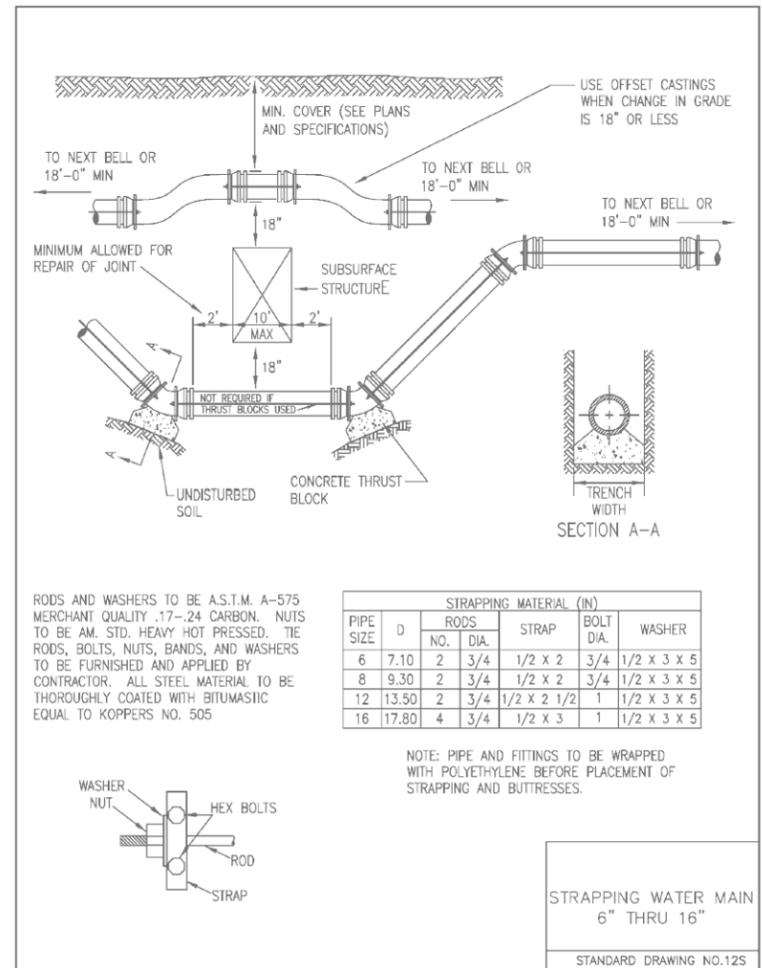


**HYDRANT INSTALLATION**



**WATER SERVICE CONNECTION (SMALLER THAN 2-INCHES)**



**WATER MAIN TRENCH**

URS  
100 S. WACKER DR.  
SUITE 600  
CHICAGO, IL 60606  
TEL (312) 939-1000  
FAX (312) 939-4998

FILE NAME =	USER NAME = Anthony.Plutz	DESIGNED - DF	REVISED -
D160M61-SHT-WATER21.dgn		DRAWN - DF	REVISED -
	PLOT SCALE = 40.0000' / in.	CHECKED - TDW	REVISED -
SHT.PLAN	PLOT DATE = 3/14/2013	DATE - 03/13/2013	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WATER MAIN DETAILS

SCALE: NO SCALE SHEET 21 OF 21 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	103R-4	COOK	877	252
WT-21		CONTRACT NO. 60M61		
ILLINOIS FED. AID PROJECT				