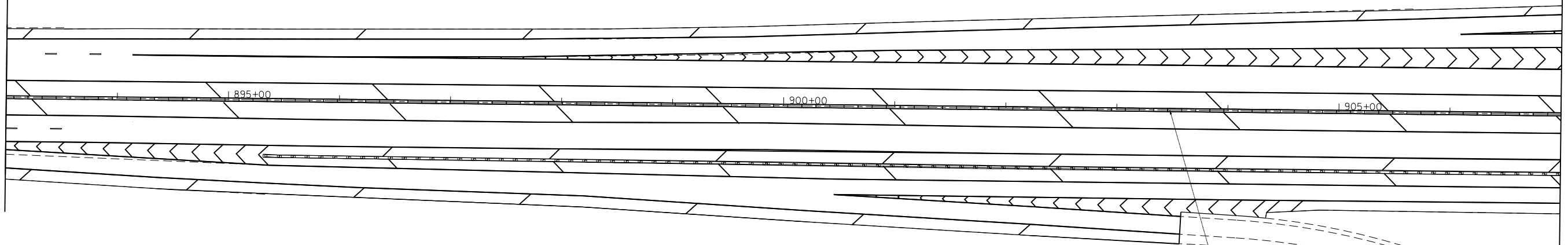





MATCH LINE  
STA. 893+00

MATCH LINE  
STA. 907+00



IL RTE 83 (KINGERY HWY)

**LANDSCAPING LEGEND**

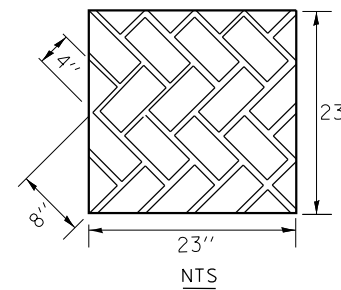
-  CONCRETE MEDIAN SURFACE REMOVAL AND REPLACEMENT WITH TOPSOIL AND SEED (SEE NOTE 3)
-  CONCRETE MEDIAN SURFACE REMOVAL AND REPLACEMENT WITH STAMPED COLORED PCC MEDIAN SURFACE 5 INCH (SPECIAL)
-  PROPOSED TREE AT 30' CENTER TO CENTER SPACING (SEE PROPOSED TREE SCHEDULE)

**LANDSCAPING NOTES:**

1. PROPOSED TREES LOCATED IN THE MEDIAN SHALL BE SPACED AT 30' INTERVALS IN AN ALTERNATING PATTERN FOR THE TREE SPECIES LISTED IN THE LANDSCAPING SCHEDULE.
2. COLORED STAMPED CONCRETE MEDIAN SHALL BE POURED MONOLITHICALLY AND STAMPED WITH HERRINGBONE BRICK PATTERN AS SHOWN IN THE PLANS (SEE DETAIL).
3. EROSION CONTROL BLANKET AND FERTILIZER NUTRIENTS (NITROGEN, PHOSPHORUS AND POTASSIUM) TO BE APPLIED TO ALL SEEDING AREAS

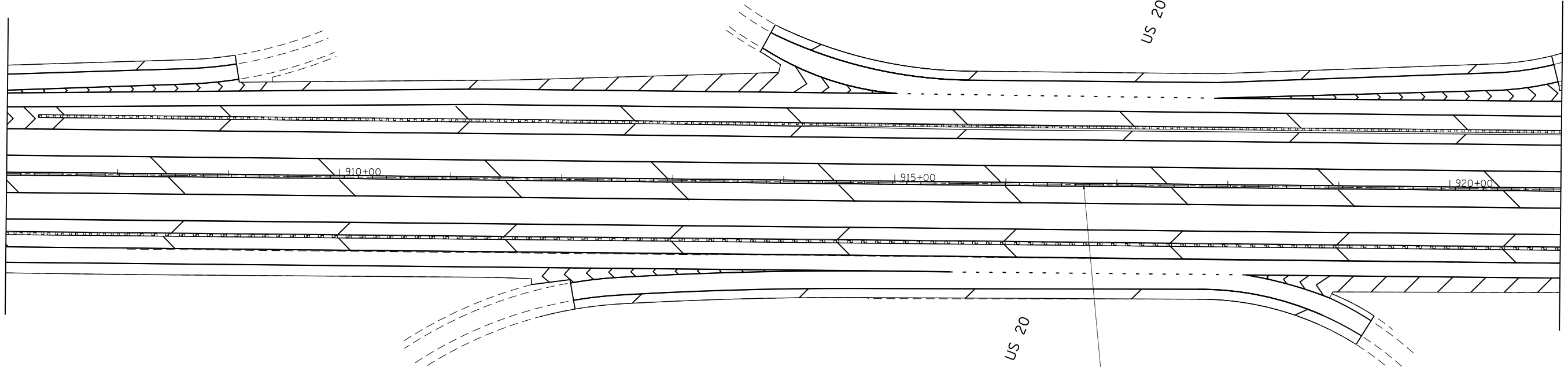
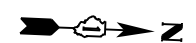
**COLORED STAMPED CONCRETE MEDIAN DETAIL:**

**HERRINGBONE BRICK**



MATCH LINE  
STA. 907+00

MATCH LINE  
STA. 921+00



IL RTE 83 (KINGERY HWY)

|  |                              |            |           |
|--|------------------------------|------------|-----------|
| FILE NAME =                                | USER NAME = reichenbachr1    | DESIGNED - | REVISED - |
| et:\pw\work\p\midot\reichenbachr1\d0315608 | D100313-sht-pln.dgn          | DRAWN -    | REVISED - |
| \$MODELNAME\$                              | PLOT SCALE = 100.0000' / in. | CHECKED -  | REVISED - |
|  | PLOT DATE = 2/20/2013        | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL 83 (IL 19 TO IL 64)  
LANDSCAPING PLANS**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|--------|--------------|-----------|
| 344                       | 540R-RS-3 | DUPAGE | 38           | 18        |
| CONTRACT NO. 60V54        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |