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|-----------|--------------|------|
| ORIGINAL  | SAMPLED      | DATE |
| SURVEY    | 8/1/73       |      |
| NOTE BOOK | MARKS        |      |
|           | REMARKS      |      |
|           | MEASUREMENTS |      |

^ DENOTES SPECIALTY ITEM  
^^ DENOTES CONSTRUCTION TYPE CODE 0042  
\* DENOTES SPECIAL PROVISION

^ DENOTES SPECIALTY ITEM  
^^ DENOTES CONSTRUCTION TYPE CODE 0042  
+ DENOTES SPECIAL PROVISION

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|---------------------------------------------------|-------------------------|-------------------------------------------------|----------------|--------|--------------|-----------|
|  450 E Devon Ave, Suite 300<br>Itasca, Illinois 60143<br>Tel: 630.773.3900 Fax: 630.773.3975<br>www.civiltechinc.com | DESIGNED - PK     | REVISED - 4/16/2013 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES   | F.A.U. RTE.                                     | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                                         | DRAWN - JRR       | REVISED -           |                                                   |                         | 0187                                            | 05-00121-07-WR | LAKE   | 223          | 6         |
|                                                                                                                                                                                                         | CHECKED - RTM     | REVISED -           |                                                   |                         | CONTRACT NO. 63765                              |                |        |              |           |
|                                                                                                                                                                                                         | DATE - 12/17/2012 | REVISED -           |                                                   |                         | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |                |        |              |           |
|                                                                                                                                                                                                         |                   |                     |                                                   | SHEET NO. 3 OF 4 SHEETS |                                                 |                |        |              |           |