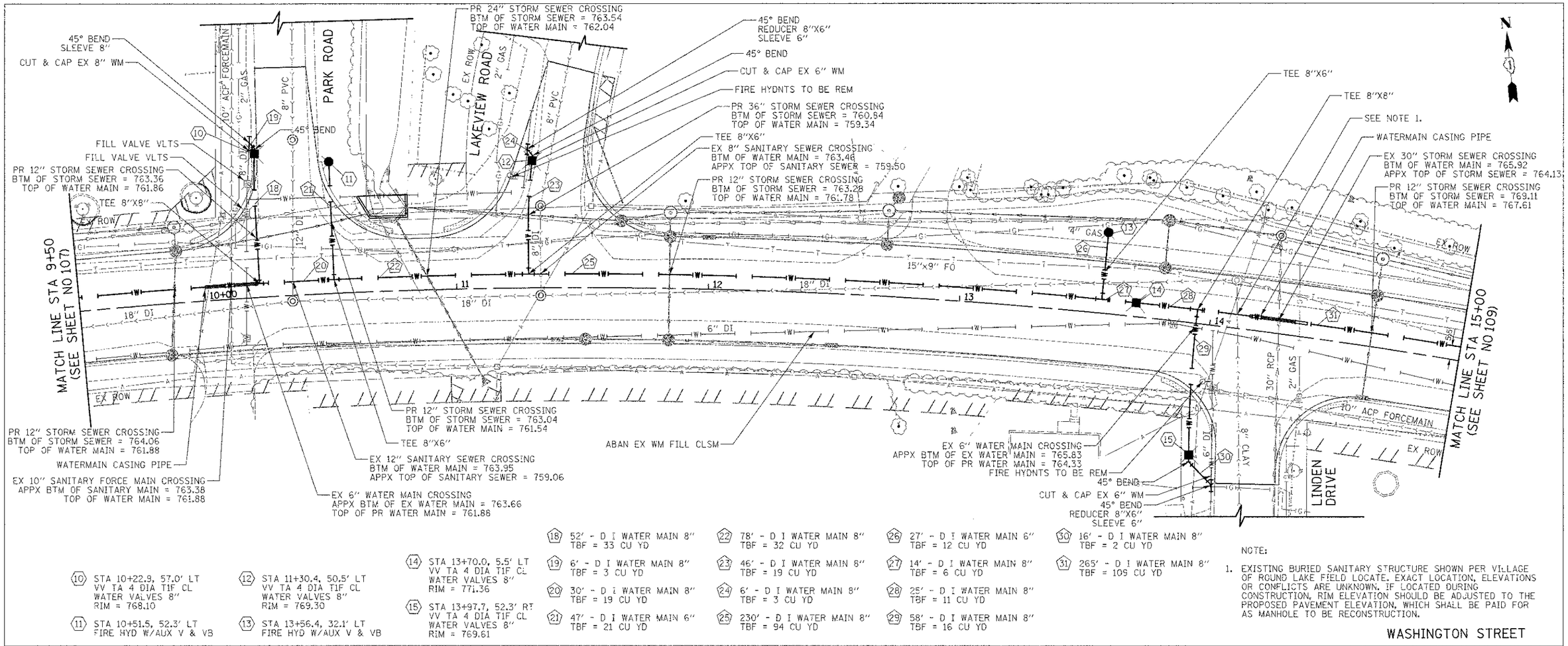


(10) STA 10+22.9, 57.0' LT
VV TA 4 DIA TIF CL
WATER VALVES 8"
RIM = 768.10

(11) STA 10+51.5, 52.3' LT
FIRE HYD W/AUX V & VB

(12) STA 11+30.4, 50.5' LT
VV TA 4 DIA TIF CL
WATER VALVES 8"
RIM = 769.30

(13) STA 13+56.4, 32.1' LT
FIRE HYD W/AUX V & VB

(14) STA 13+70.0, 5.5' LT
VV TA 4 DIA TIF CL
WATER VALVES 8"
RIM = 771.36

(15) STA 13+97.7, 52.3' RT
VV TA 4 DIA TIF CL
WATER VALVES 8"
RIM = 769.61

(18) 52' - D I WATER MAIN 8"
TBF = 33 CU YD

(19) 6' - D I WATER MAIN 8"
TBF = 3 CU YD

(20) 30' - D I WATER MAIN 8"
TBF = 19 CU YD

(21) 47' - D I WATER MAIN 6"
TBF = 21 CU YD

(22) 78' - D I WATER MAIN 8"
TBF = 32 CU YD

(23) 46' - D I WATER MAIN 8"
TBF = 19 CU YD

(24) 6' - D I WATER MAIN 8"
TBF = 3 CU YD

(25) 230' - D I WATER MAIN 8"
TBF = 94 CU YD

(26) 27' - D I WATER MAIN 6"
TBF = 12 CU YD

(27) 14' - D I WATER MAIN 8"
TBF = 6 CU YD

(28) 25' - D I WATER MAIN 8"
TBF = 11 CU YD

(29) 58' - D I WATER MAIN 8"
TBF = 16 CU YD

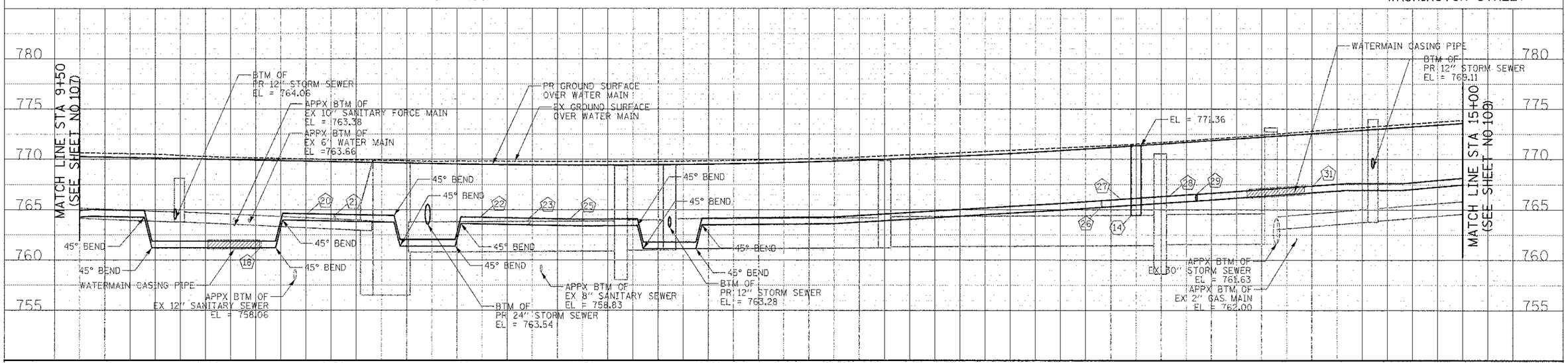
(30) 16' - D I WATER MAIN 8"
TBF = 2 CU YD

(31) 265' - D I WATER MAIN 8"
TBF = 109 CU YD

NOTE:

1. EXISTING BURIED SANITARY STRUCTURE SHOWN PER VILLAGE OF ROUND LAKE FIELD LOCATE. EXACT LOCATION, ELEVATIONS OR CONFLICTS ARE UNKNOWN. IF LOCATED DURING CONSTRUCTION, RIM ELEVATION SHOULD BE ADJUSTED TO THE PROPOSED PAVEMENT ELEVATION, WHICH SHALL BE PAID FOR AS MANHOLE TO BE RECONSTRUCTION.

WASHINGTON STREET



CIVILTECH	450 E Devon Ave, Suite 300 Itasca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com	DESIGNED - PK	REVISED - 4/10/2013
		DRAWN - JRR	REVISED -
		CHECKED - RTM	REVISED -
		DATE - 12/17/2012	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALES
VERT. 0 5 10
HORIZ. 0 20 40

WATER MAIN PLAN AND PROFILE

SHEET NO. 3 OF 9 SHEETS | STA. 9+50 TO STA. 15+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0187	05-00121-07-WR	LAKE	223	108
		CONTRACT NO. 63765		

FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK		
NO.		