APPROXIMATELY 15' (4.5 m) OR 8' (2.4 m) BACK FROM AND PARALLEL TO GATE, IF PRESENT. 4 11 USE TABLE 2C-4 FROM THE MUTCD MANUAL FOR THIS DISTANCE 10' (3.05 m) NOTES * Minimum Distance 400' for 55 MPH 250' for 45 MPH 100' for 35 MPH or Less

THE TRAVERSE SPREAD OF THE "X" MAY VARY ACCORDING TO LANE WIDTH.

ON MULTI-LANE ROADS, THE STOP LINES SHALL EXTEND ACROSS ALL APPROACH

LANES AND SEPARATE RXR SYMBOLS SHALL BE PLACED ADJACENT TO EACH OTHER IN

WHEN THE PAVEMENT MARKING SYMBOL

TO THE ADVANCE WARNING SIGN (W10-1) AS PLACED BY TABLE II-1, CONDITION B

IS USED, A PORTION OF THE SYMBOL SHOULD BE LOCATED DIRECTLY ADJACENT

EACH LANE.

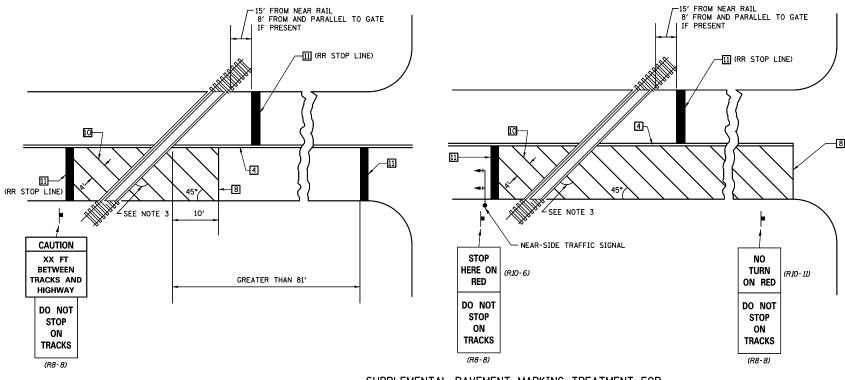
OF THE MUTCD.

PAVEMENT MARKINGS AT RAILROAD-HIGHWAY GRADE CROSSING

50' (15**.**2 m)

RAILROAD CROSSING WITH INTERCONNECT ONLY

RAILROAD CROSSING WITH INTERCONNECT AND PRE-SIGNALS



SUPPLEMENTAL PAVEMENT MARKING TREATMENT FOR RAILROAD-HIGHWAY GRADE CROSSING

8' (2.4 m) OR AS DIRECTED BY THE ENGINEER. 4 ─ LANE €

GENERAL NOTES

- SUPPLEMENTAL PAVEMENT MARKINGS TO BE INSTALLED ONLY ON APPROACHES TO INTERSECTIONS CONTROLLED BY TRAFFIC SIGNALS WHICH ARE INTERCONNECTED WITH THE RAILROAD WARNING SIGNALS.
- EXTEND PAVEMENT MARKINGS TO THE INTERSECTION ONLY WHERE NEAR-SIDE TRAFFIC SIGNALS ARE USED.
- WHERE THE ANGLE BETWEEN THE DIAGONAL PAVEMENT MARKINGS AND THE TRACK WOULD BE LESS THAN 20°, THE PAVEMENT MARKINGS SHOULD BE PLACED IN THE OPPOSITE DIRECTION FROM THAT SHOWN.

* D5 CRACK & JOINT SEAL 2013-2

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

								DISTRICT 5 DETAIL NO. 7800AAAA			
FILE NAME =	USER NAME = bakeror	DESIGNED -	REVISED - 11/06		PAVEMENT MARKING AND MARKERS		F.A.	SECTION	COUNTY	TOTAL SHEET	
c:\pw_work\pwidot\bakercr\d0327161\D570	82-sht-details.dgn	DRAWN -	REVISED - 09/2009 - KJT	STATE OF ILLINOIS	(RURAL & URBAN APPLICATIONS)			*	VARIES	36 36	
	PLOT SCALE = 40.0000 '/ in.	CHECKED -	REVISED -	DEPARTMENT OF TRANSPORTATION	(NUNAL & UNDAN APPLICATIONS)				CONTRACT	T NO. 70982	
	PLOT DATE = 1/28/2013	DATE -	REVISED -	S	SCALE: SHEET NO. 4 OF 4 SHEET	S STA. TO STA.	FED. ROAD DIST. NO	. ILLINOIS FED. A	ID PROJECT		