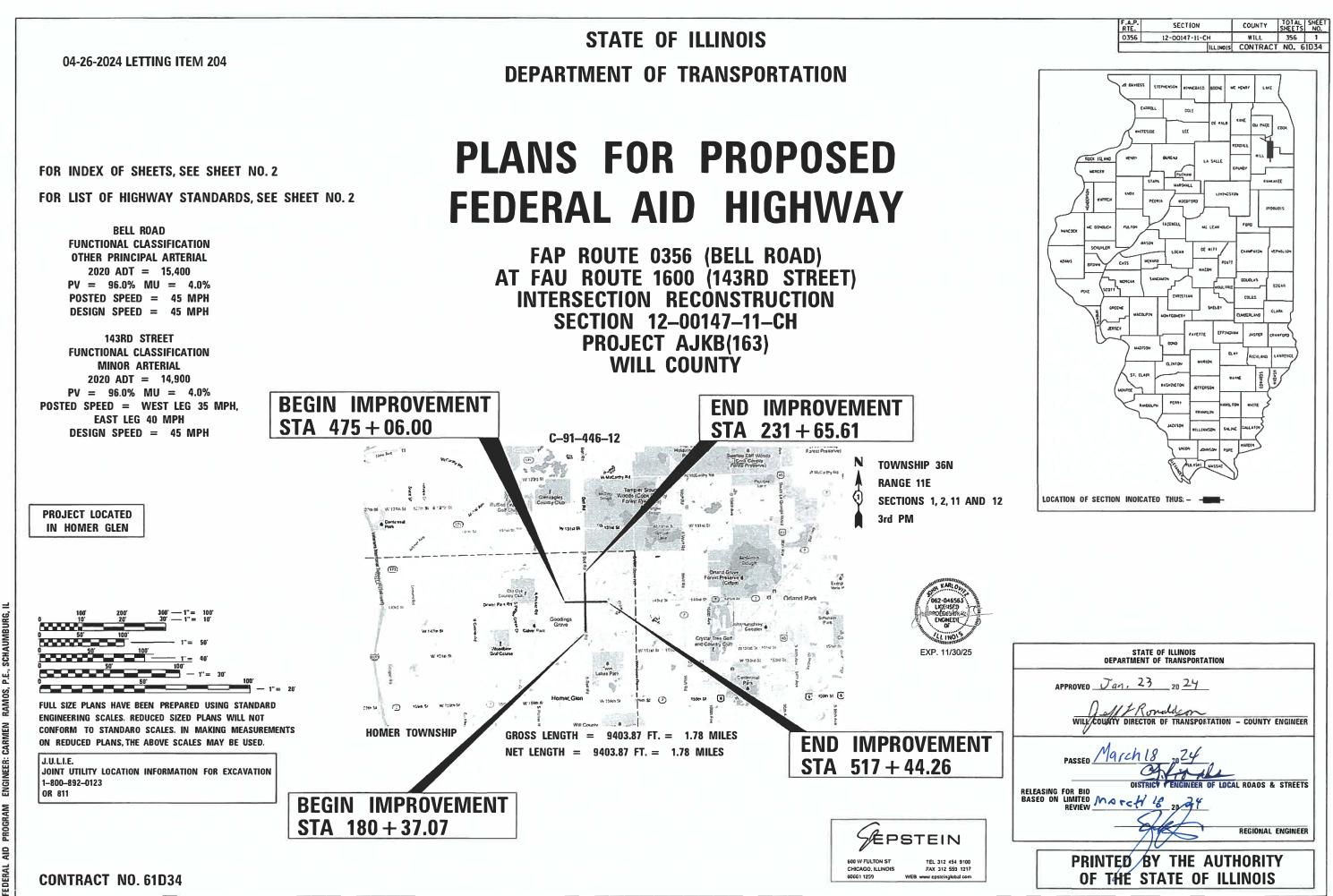


STATE OF ILLINOIS

PLANS FOR PROPOSED

SECTION 12-00147-11-CH **PROJECT AJKB(163)** WILL COUNTY



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UTILITIES AND AGENCIES INVOLVED:

| NAPERVILLE, IL 60563 1000 COMMERCE DRIVE 1000 INTERNATIONALE PARKWAY 14400 W 151ST STREET JASON JARVIS IC-22 ARTERIAL ROAD INFORM | 1 LINCOLN CENTERCOMCAST CABLE 688 INDUSTRIAL DRIVE 0AKBROOK TERRACE, IL 60181 NICK TULEJA 440-796-8979 NICHOLAS.TULEJA@ComEd.COMADESTA A G4S COMPANY 565 WILLOWBROOK CENTRE PKWY 565 WILLOWBROOK CENTRE PKWY 565 WILLOWBROOK CENTRE PKWY BOB SULLIVAN BOB SULLIVAN BOB SULLIVAN BOB SULLIVAN BOB SULLIVAN@AUS.COMNORTHERN BORDER PIPELINE S27 N. LIBERTY STREET 827 N. LIBERTY STREET 200 E. RANDOLPH ST. SUITE 5100 CHICAGO, IL 60601 WILLOWRROK, IL 60521 BD-08 BD- | DRIVEWAY DETAILS - DISTANCE DRIVEWAY DETAILS DISTANCE BE DETAIL OF STORM SEWER CONNE DETAILS FOR FRAMES AND LIDS MANHOLE WITH RESTRICTOR PLA' TRAFFIC CONTROL AND PROTECT TYPICAL APPLICATIONS RAISED DISTRICT ONE TYPICAL PAVEMEN SHORT TERM PAVEMENT MARKING ARTERIAL ROAD INFORMATION SI DRIVEWAY ENTRANCE SIGNING |
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| 701326-04 | LANE CLOSURE, 2L, 2W, PAVEMENT WIDENING, FOR SF |
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| 380006-01 | TRAFFIC SIGNAL MOUNTING DETAILS |
| 386001-01 | DETECTOR LOOP INSTALLATIONS |
| | |

DISTRICT ONE DETAILS

HIGHWAY STANDARDS

COMMITMENTS

TREES 3" IN DIAMETER OR GREATER SHALL NOT BE CLEARED FROM APRIL 1ST THROUGH SEPTEMBER 30TH OF ANY GIVEN YEAR.

| FILE NAME = | DESIGNED - CS | REVISED - | (A | | UTILITY CONTACTS, INDEX OF SHEETS, | F.A.P. SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|--------------------------|-------------------|-----------|--|------------------------------|---|---------------------|----------------------------------|
| \WillCo-sht001-index.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | DISTRICT ONE DETAILS AND HIGHWAY STANDARDS | 0356 12-00147-11-CH | WILL 356 2 |
| PLOT TIME = 9:56:35 AM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | DISTRICT ONE DETAILS AND HIGHWAT STANDARDS | | CONTRACT NO. 61D34 |
| PLOT DATE = 3/18/2024 | DATE - 03/18/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobal.com | | SCALE: N/A SHEET 1 OF 1 SHEETS STA. N/A TO STA. N/A | (ILL INOIS FED. | AID PROJECT |

TANCE BETWEEN R.O.W. AND FACE OF CURB & EDGE OF SHOULDER >= 15' (4.5m) ANCE BETWEEN ROW AND FACE OF CURB < 15' (4.5m) CONNECTION TO EXISTING SEWER LIDS ADJUSTMENT WITH MILLING OR PLATE RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) PAVEMENT MARKINGS MARKING LETTERS AND SYMBOLS TION SIGN

L SYSTEMS FOR SIDEWALKS SIDEWALKS CROSSINGS PIPE CULVERTS 15" (375 MM) THRU 84" (2100 MM) DIAMETER ETE FLARED END SECTION 4' DIAMETER 6' DIAMETER 7' DIAMETER 8' DIAMETER 9' DIAMETER 10' DIAMETER ETE FLAT SLAB TOP COMBINATION CONCRETE CURB AND GUTTER **EDIANS** TYPE 2 2W, MORE THAN 15' (4.5 M) AWAY 2W, 15' (4.5 M) TO 24'' (600 MM) FROM PAVEMENT EDGE TILANE, 15' (4.5 M) TO 24" (600 MM) FROM PAVEMENT EDGE TILANE, MORE THAN 15' (4.5 M) AWAY ONLY, FOR SPEEDS >= 45 MPH EMENT WIDENING, FOR SPEEDS >= 45 MPH INTERMITTENT OR MOVING OPER., FOR SPEEDS <= 40 MPH W, UNDIVIDED ILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN ILANE, 2W, WITH BIDIRECTIONAL LEFT TURN LANE E, MULTILANE, 2W WITH MOUNTABLE MEDIAN ILANE INTERSECTION SWALK CLOSURE [LS IS. ARKERS AND DELINEATORS **JPPORT** ON DIAGRAMS AND PHASE SEQUENCES PPLY (UPS) & BONDING AND POLE 16' THROUGH 55' AND POLE 56' THROUGH 75' ARM ASSEMBLY AND POLE 16' THROUGH 55' RM ASSEMBLY AND POLE 56' THROUGH 75' ILS

AND FLASHING BEACON INSTALLATION DETAILS

GENERAL NOTES

- 1. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION (J.U.L.I.E.) AT 1-800-892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED UTILITIES (48 HOURS NOTIFICATION IS REQUIRED).
- 2. 10 FT TRANSITIONS SHALL BE USED TO MATCH PROPOSED ITEMS OF WORK TO EXISTING ITEMS IN THE FIELD, UNLESS OTHERWISE SHOWN.
- 3. THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, WILL COUNTY, VILLAGE OF HOMER GLEN AND HOMER TOWNSHIP.
- 4. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE, OR STORE EQUIPMENT/MATERIALS ON COUNTY PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- 5. ALL ELEVATIONS REFER TO NAVD88 DATUM.
- 6. FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SANDBAGS PER BARRICADE.
- 7. THE CONTRACTOR SHALL TAKE CARE TO MAINTAIN POSITIVE SEWER FLOW AT ALL TIMES.
- 8. ALL STORM SEWER PIPE LENGTHS ARE MEASURED FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE. BEFORE ORDERING STORM SEWERS, CATCH BASINS, PIPE CULVERTS, PIPE DRAINS, AND MANHOLES, THE CONTRACTOR SHALL CONTACT THE ENGINEER AS TO THE EXACT LENGTH AND QUANTITY REQUIRED.
- 9. ALL EXISTING RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE REMOVED AND ADEQUATELY BACKFILLED (NO COLD PATCH) PRIOR TO PLACING THE ASPHALT BINDER AND SURFACE COURSE.
- 10. ALL COUNTY ROW MONUMENTATION (BOUNDARY CORNERS) SHALL BE ACCORDING TO ARTICLE 1.7.13 OF THE PERMIT REGULATIONS UTILIZING THE "WILL COUNTY DEPARTMENT OF HIGHWAYS (WCDH) MONUMENTATION STANDARD".
- 11. EXCAVATION AND PAVEMENT WIDENING ON BOTH SIDES OF THE PAVEMENT AT ANY ONE LOCATION AT THE SAME TIME WILL NOT BE PERMITTED PER ARTICLE 701.08.
- 12. PORTABLE/CHANGEABLE ELECTRONIC MESSAGE BOARDS SHALL BE USED IN ADVANCE OF THE PROJECT AT THE BEGINNING AND END ACCORDING TO IDOT STANDARDS AND SHALL BE IN PLACE A MINIMUM OF ONE WEEK PRIOR TO COMMENCING THE WORK AND REMAIN THROUGHOUT THE ROADWAY CONSTRUCTION WORK.
- 13. ALL CONSTRUCTION MATERIALS WITHIN THE COUNTY ROW MUST BE IDOT CERTIFIED. DOCUMENTATION OF MATERIAL CERTIFICATION SHALL BE SUBMITTED PRIOR TO ENGINEER APPROVAL. ALL CONSTRUCTION MATERIAL NEEDING INSPECTION SHALL BE DONE ACCORDING TO THE LATEST IDOT PROJECT AND PROCEDURES GUIDE.
- 14. A PROOF ROLL OF THE SUBGRADE IS REQUIRED PRIOR TO PLACING THE AGGREGATE SUBGRADE AND MUST BE OBSERVED BY A CERTIFIED TESTING COMPANY. THE ENGINEER AND COUNTY MUST BE NOTIFIED A MINIMUM OF 48 HOURS PRIOR TO PERFORMING THE PROOF ROLL.
- 15. ALL CONSTRUCTION TO BE ACCORDING TO I.D.O.T. DESIGN AND STANDARD SPECIFICATIONS, MUST ADHERE TO THE WILL COUNTY DIVISION OF TRANSPORTATION PERMIT REGULATIONS AND ACCESS CONTROL REGULATIONS, AND SHALL FOLLOW THE LATEST WILL COUNTY STORM WATER MANAGEMENT ORDINANCE AND WILL COUNTY WATER RESOURCE ORDINANCE AT ALL TIMES.
- 16. BACKFILLING STORM SEWER CONSTRUCTED UNDER THE ROADWAY SHALL BE DONE WITH CONTROLLED LOW-STRENGTH MATERIAL. USE OF TRENCH BACKFILL AS SPECIFIED UNDER ART. 550.07(B,C) OF THE STANDARD SPECIFICATIONS SHALL NOT BE ALLOWED.
- 17. SAW CUTTING WILL BE REQUIRED FOR ALL REMOVAL ITEMS LISTED IN SECTION 440 OF THE STANDARD SPECIFICATIONS, SHOWN IN THE PLANS, AND AS DIRECTED BY THE ENGINEER.
- 18. BACKFILLING STORM SEWER CONSTRUCTED UNDER THE ROAD SHALL BE DONE WITH CLSM. USE OF TRENCH BACKFILL AS SPECIFIED UNDER ART. 550.07(b,c) OF THE SSRBC SHALL NOT BE ALLOWED.

- 19. THE CONTRACTOR IS REQUIRED TO COMPLY WITH THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT NO. ILR 10 ISSUED BY THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY (IEPA) FOR STORMWATER DISCHARGES AND CONSTRUCTION SITE ACTIVITIES.
- 20. THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

| N. | ROGEN FERTILIZER NUTRIENT | B/ACRE |
|----|-----------------------------|--------|
| | SPHORUS FERTILIZER NUTRIENT | |
| | ASSIUM FERTILIZER NUTRIENT | |

- 21. ALL REFERENCES TO "STANDARD SPECIFICATIONS" IN THESE NOTES SHALL BE INTERPRETED TO MEAN "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION JANUARY 1, 2022. ALL WORK TO BE COMPLETED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
- 22. THE AGGREGATE GRADATION FOR THE AGGREGATE SUBGRADE IMPROVEMENT 12" LOWER LIFT SHALL BE CS 1 OR RR 1.
- 23. THE WILL COUNTY DIVISION OF TRANSPORTATION MUST BE NOTIFIED A MINIMUM OF SEVEN (7) WORKING DAYS IN ADVANCE OF ANY CONSTRUCTION WITHIN THE RIGHT-OF-WAY.
- 24. RECORD DRAWINGS SHALL BE PREPARED IN ACCORDANCE WITH WCDOT REQUIREMENTS AND SHALL BE SUBMITTED IN ELECTRONIC FORMAT.
- 25. THE CONTRACTOR SHALL TAKE CARE IN REMOVING OR EXCAVATING NEAR ALL EXISTING ITEMS TO REMAIN.
- 26. THE CONTRACTOR SHALL IDENTIFY WORK THAT CAN BE COMPLETED PRIOR TO COMPLETION OF UTILITY RELOCATION ACTIVITIES AND SUBMIT A WRITTEN WORK PLAN TO THE ENGINEER FOR REVIEW AND APPROVAL. IT IS EXPECTED THAT CERTAIN AREAS WITHIN THE LIMITS OF IMPROVEMENT WILL BE AVAILABLE WHERE WORK CAN BE PERFORMED BEFORE MAY 1, 2025 AND THAT THE CONTRACTOR SHALL CONSTRUCT ALL PRE-STAGE IMPROVEMENTS THAT DO NOT CONFLICT WITH UTILITY RELOCATION ACTIVITIES AS SOON AS PRACTICAL FOLLOWING THE EXECUTION OF THE CONTRACT. THE CONTRACTOR SHALL PERFORM THIS WORK UPON RECEIPT OF WRITTEN APPROVAL BY THE ENGINEER. THE CONTRACTOR SHALL NOT COMPLETE ANY PRE-STAGE WORK THAT IS IMPACTED BY UTILITY RELOCATIONS STARTING PRIOR TO MAY 1, 2025. NO ADJUSTMENT TO THE CONTRACT COMPLETION DATE WILL BE MADE SHOULD THE CONTRACTOR PERFORM OTHER WORK PRIOR TO THE COMPLETION OF UTILITY RELOCATIONS. NO EXTENSION OF THE CONTRACT COMPLETION DATE WILL BE MADE SHOULD THE CONTRACTOR ELECT TO NOT PERFORM OTHER WORK PRIOR TO MAY 1, 2025.
- 27. CONTRACTOR SHALL TAKE PRECAUTION BY PRESERVING EXISTING TREES WITHIN THE RIGHT OF WAY. IF ANY DAMAGE OCCURS, TREES SHALL BE REPLACED IN KIND PER ARTICLE 201.07. REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL REQUIREMENTS STATED HEREIN.
- 28. ANY AGGREGATE SUBGRADE IMPROVEMENT CONTAMINATED AND/OR DAMAGED BY THE CONTRACTOR'S VEHICLES AND/OR EQUIPMENT IS TO BE REMOVED AND REPLACED AS DIRECTED BY THE ENGINEER AT CONTRACTOR EXPENSE.

| FILE NAME = | DESIGNED - | REVISED - | | | | F.A.P. RTF. | SECTION CO | DUNTY TOTAL SHEET |
|---------------------|-----------------------|-----------|--|------------------------------|---|----------------|-----------------------|-------------------|
| \WillCo-sht001-genn | ote.dgn DRAWN - | REVISED - | - YEPSTEIN | STATE OF ILLINOIS | GENERAL NOTES | 0356 12 | 2-00147-11-CH | WILL 356 3 |
| PLOT TIME = 3:53:25 | PM CHECKED - | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | CO | NTRACT NO. 61D34 |
| PLOT DATE = 2/14/2 | 024 DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N/A SHEET 1 OF 1 SHEETS STA. N/A TO STA. N/A | | ILLINOIS FED. AID PRO | |

| 20200100 EARTH EXCAVATION 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20800150 TRENCH BACKFILL 20800150 TRENCH BACKFILL 21001000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000500 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | UNIT UNIT CU YD CU YD CU YD CU YD SQ YD SQ YD SQ YD POUND | TOTAL QUANTITY 1,939 41115 16619 7,382 8223 8223 35,904 445 | 80% FED / 20% LOCAL ROADWAY 0003 URBAN 1,939 41,115 16,619 7,382 8,223 8,223 35,904 445 | 80% FED / 20% LOCAL TRAFFIC SIGNALS 0021 URBAN | 80% FED / 20% LOCAL RETAINING WALL 0044 URBAN | 80% |
|--|--|--|--|---|--|-----------|
| NO. ITEM 20101700 SUPPLEMENTAL WATERING 20200100 EARTH EXCAVATION 20201200 EARTH EXCAVATION 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20800150 TRENCH BACKFILL 20101000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21001000 PHOSPHORUS FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25000100 SODDING, SALT TOLERANT 25000110 SODDING, SALT TOLERANT | UNIT CU YD CU YD CU YD CU YD SQ YD SQ YD SQ YD | QUANTITY | 0003 URBAN 1,939 41,115 16,619 7,382 8,223 8,223 35,904 | 0021 | 0044 | |
| NO. ITEM 20101700 SUPPLEMENTAL WATERING 20200100 EARTH EXCAVATION 20201200 EARTH EXCAVATION 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20800150 TRENCH BACKFILL 20101000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21001000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25000600 SODDING, SALT TOLERANT 25200110 SODDING, SALT TOLERANT | UNIT CU YD CU YD CU YD CU YD SQ YD SQ YD SQ YD | QUANTITY | URBAN 1,939 41,115 16,619 7,382 8,223 35,904 | | 1 | |
| 20101700 SUPPLEMENTAL WATERING 20200100 EARTH EXCAVATION 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20800150 TRENCH BACKFILL 20800150 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21001000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000500 POTASSIUM FERTILIZER NUTRIENT 25000500 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | UNIT CU YD CU YD CU YD CU YD SQ YD SQ YD SQ YD | 1,939 41115 16619 7,382 8223 8223 35,904 | 1,939 41,115 16,619 7,382 8,223 35,904 | | | |
| 20200100 EARTH EXCAVATION 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20800150 TRENCH BACKFILL 20800150 TRENCH BACKFILL 21001000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000500 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | CU YD CU YD CU YD SQ YD SQ YD POUND | 41115 16619 7,382 8223 35,904 | 41,115 16,619 7,382 8,223 35,904 | | | |
| 20200100 EARTH EXCAVATION 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 2020120 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 202020120 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20202010 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20202010 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20202010 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 2020202020 REMOVAL AND DISPOSAL AND DISPOSAL OF UNSUITABLE MATERIAL 2020202020 REMOVAL AND | CU YD CU YD CU YD SQ YD SQ YD POUND | 41115 16619 7,382 8223 35,904 | 41,115 16,619 7,382 8,223 35,904 | | | |
| 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20800150 TRENCH BACKFILL 20800150 TRENCH BACKFILL 20800150 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | CU YD CU YD SQ YD SQ YD POUND | 16619 7,382 8223 35,904 | 16,619 7,382 8,223 35,904 | | | |
| 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20800150 TRENCH BACKFILL 20800150 TRENCH BACKFILL 20800150 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | CU YD CU YD SQ YD SQ YD POUND | 16619 7,382 8223 35,904 | 16,619 7,382 8,223 35,904 | | | |
| 20800150 TRENCH BACKFILL 20800150 TRENCH BACKFILL 21001000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | CU YD SQ YD SQ YD POUND | 7,382 8223 35,904 | 7,382 8,223 35,904 | | | |
| 20800150 TRENCH BACKFILL 20800150 TRENCH BACKFILL 21001000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | CU YD SQ YD SQ YD POUND | 7,382 8223 35,904 | 7,382 8,223 35,904 | | | |
| 21001000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | SQ YD SQ YD POUND | 8223 | 8,223 35,904 | | | |
| 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | SQ YD POUND | 35,904 | 8,223 35,904 | | | |
| 21101615 TOPSOIL FURNISH AND PLACE, 4" 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | SQ YD POUND | 35,904 | 35,904 | | | |
| 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | POUND | | | | | |
| 25000400 NITROGEN FERTILIZER NUTRIENT 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | POUND | | | | | |
| 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | | 445 | 445 | | | |
| 25000500 PHOSPHORUS FERTILIZER NUTRIENT 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | | 445 | 445 | | | |
| 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | POUND | | | 1 | | |
| 25000600 POTASSIUM FERTILIZER NUTRIENT 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | POUND | 445 | 4.45 | | | |
| 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | | 445 | 445 | | | |
| 25100125 MULCH, METHOD 3 25200110 SODDING, SALT TOLERANT | POUND | 445 | 445 | | · · · · · | |
| 25200110 SODDING, SALT TOLERANT | | | | | | |
| | ACRE | 7.5 | 7.5 | | | |
| | | | | | | |
| | SQ YD | 35,904 | 35,904 | · · · · · · · · · · · · · · · · · · · | · · · · | |
| | | | | | | · · · · |
| | POUND | 2,225 | 2,225 | | | |
| | | | | | | |
| 28000305 TEMPORARY DITCH CHECKS | FOOT | 920 | 920 | | | |
| | | | | | | |
| 28000400 PERIMETER EROSION BARRIER | | 1 42 000 | 13,069 | | | |
| | FOOT | 13,069 | | | | L <u></u> |

 FILE NAME =
 DESIGNED CS
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 ...WullCo-sh0801-S00.dgn
 DRAWN CS
 REVISED

 PLOT TIME = 2457/22 PM
 CHECKED JK
 REVISED

 PLOT TIME = 3/4/2824
 DATE 03/04/2024
 REVISED

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SUMMARY OF QUANT SCALE: N.T.S. SHEET 1 OF 19 SHEETS ST

| % FED / 20% LOCAL TRAINEES | 100% LOCAL NON- |
|-------------------------------|--|
| 0042 | PARTICIPATING |
| URBAN | ITEM |
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| | | F.A.P. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
|---------|-------------|----------------|----------------|------------|---------|--------------|
| NTITIES | | 0356 | 12-00147-11-CH | WILL | 356 | 4 |
| | | | | CONTRAC | T NO. 6 | 1D34 |
| TA, NZA | TO STA, N/A | | ILL INOIS FED. | NO PROJECT | | |
| | | - | | | | |

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|----------|---|-------|----------|--|--|--|----------|
| CODE | | | TOTAL | 80% FED / 20% LOCAL ROADWAY 0003 | 80% FED / 20% LOCAL TRAFFIC SIGNALS | 80% FED / 20% LOCAL RETAINING WALL | . 80% F |
| NO. | ITEM | UNIT | QUANTITY | | 0021 URBAN | 0044 URBAN | |
| | | | | URDAN | URBAN | URDAN | + |
| 28000510 | INLET FILTERS | EACH | 222 | 222 | · · · · · · · · · · · · · · · · · · · | | |
| 28100107 | STONE RIPRAP, CLASS A4 | SQ YD | 80 | 80 | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | <u> </u> |
| 30300001 | AGGREGATE SUBGRADE IMPROVEMENT | CU YD | 4111 | 4,111 | | · · · · · · · · · · · · · · · · · · · | |
| 30300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 74534 | 74,534 | | | |
| | | | | | | | |
| 35101600 | AGGREGATE BASE COURSE, TYPE B 4" | SQ YD | 6212 | 6,212 | | | |
| 35102400 | AGGREGATE BASE COURSE, TYPE B 12" | SQ YD | 4680 | 4,680 | | | + |
| | | | | | | | |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT) | POUND | 50043 | 50,043 | | | |
| 10600400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | TON | 4 | . 4 | | | - |
| | | | | | | | |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | TON | 2470 | 2,470 | · · · · · · · · · · · · · · · · · · · | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 40603085 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 | TON | 3445 | 3,445 | | | |
| 40603200 | POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50 | TON | 805 | 805 | | `````````````````````````````````````` | - |
| | | | | | | | |
| 40604060 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 | TON | 547 | 547 | | | <u> </u> |
| 40604062 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70 | TON | 2504 | 2,504 | | | |
| | | | | · | | | |
| 40701951 | HOT-MIX ASPHALT PAVEMENT (FULL-DEPTH), 13 1/2" | SQ YD | 53617 | 53,617 | | | - |
| | | | | | | | |

| FILE NAME = | DESIGNED - CS | REVISED - | <u>(a</u>) | 1 | | F.A.P. SECTION | COUNTY TOTAL SHEET |
|------------------------|-------------------|-----------|--|------------------------------|---|---------------------|--------------------|
| \WillCorsht002-S00.dgn | DRAWN - CS | REVISED - | FPSTEIN | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 0356 12-00147-11-CH | WILL 356 5 |
| PLOT TIME = 1:46:43 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | CONTRACT NO. 61034 |
| PLOT DATE = 2/28/2024 | DATE - 02/28/2024 | REVISED - | GREAGO, KLINOIS FAX 512 658 1217 63661-1250 WEIL www.equileingktiel.com | | SCALE: N.T.S. SHEET Z OF 19 SHEETS STA, N/A TO STA. N/A | PLLINOIS FED. | ALD PROJECT |

| FED / 20% LOCAL | 100% LOCAL |
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| TRAINEES | NON- |
| 0042 | PARTICIPATING |
| URBAN | ITEM |
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| | - <u>_</u> | | | 80% FED / 20% LOCAL ROADWAY | 80% FED / 20% LOCAL TRAFFIC SIGNALS | 80% FED / 20% LOCAL RETAINING WALL | 80% |
| CODE | | | TOTAL | 0003 | 0021 | 0044 | |
| NO. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | |
| | | | | | | | 1 |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SQ FT | 49939 | 49,939 | | | |
| 42400410 | PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH | SQ FT | 5988 | 5,988 | | | <u> </u> |
| | | | | | | | |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 226 | 226 | | | |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 43,506 | 43,506 | | | |
| | | | | | | | |
| 44000160 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 3/4" | SQ YD | 19,159 | 19,159 | | | |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SQ YD | 8,842 | 8,842 | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 17,823 | 17,823 | | | <u> </u> |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 6,091 | 6,091 | | | |
| | | | | | · · · | | |
| 44003100 | MEDIAN REMOVAL | SQ FT | 2,403 | 2,403 | | | |
| | | | | | | | |
| 44201796 | CLASS D PATCHES, TYPE IV, 12 INCH | SQ YD | 421 | 421 | | | - |
| 48203041 | HOT-MIX ASPHALT SHOULDERS, 11" | SQ YD | 194 | 194 | | | |
| | | | | <u>.</u> | | | |
| 50200100 | STRUCTURE EXCAVATION | CU YD | 1831 | | | 1,831 | |
| 50300225 | CONCRETE STRUCTURES | CU YD | 309.5 | | | 309.5 | - |
| | | | | | | | |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 28030 | | | 28,030 | |
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| FILE NAME = | DESIGNED - CS | REVISED - | | | | F.A.P. SECTION COUNTY SHEETS |
|------------------------|-------------------|-----------|--|------------------------------|---|------------------------------|
| \WillCo-sht003-500.dgn | DRAWN - CS | REVISED - | J YEPSTEIN | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | D356 12-00147-11-CH WILL 356 |
| PLOT TIME = 1:47:08 PM | CHECKED - JK | REVISED - | BOD W FULTON ST TEL 512 454 \$100 | DEPARTMENT OF TRANSPORTATION | | CONTRACT NO. 6 |
| PLOT DATE = 2/28/2024 | DATE - 02/28/2024 | REVISED - | CIECAGO, KLEWOLS FAX 312 558 1217 E0581-1259 WEB www.spikergithal.com | | SCALE: N.T.S. SHEET 3 OF 19 SHEETS STA, N/A TO STA, N/A | ILLINDIS FED. AID PROJECT |

| FED / 20% LOCAL | 100% LOCAL |
|-----------------|---------------|
| TRAINEES | NON- |
| 0042 | PARTICIPATING |
| URBAN | ITEM |
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|---------------------------------------|---|-------|----------|-----------------|--|--|----------|
| CODE | | | TOTAL | ROADWAY 0003 | 80% FED / 20% LOCAL TRAFFIC SIGNALS 0021 | RETAINING WALL 0044 | . 80% F |
| NO. | ІТЕМ | UNIT | QUANTITY | URBAN | URBAN | URBAN | |
| | | | | | | | _ |
| 52200020 | TEMPORARY SOIL RETENTION SYSTEM | SQ FT | 1584 | | | 1,584 | |
| 52200800 | SEGMENTAL CONCRETE BLOCK WALL | SQ FT | 4370 | | | 4,370 | |
| 54213657 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12" | EACH | 1 | 1 | | | |
| 54213669 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 24" | EACH | 2 | 2 | | | |
| | | | | | | | 1 |
| 5424A030 | PIPE CULVERTS, CLASS A, TYPE 4 30" (TEMPORARY) | FOOT | 70 | 70 | | | |
| | | | | | | | |
| 54248510 | CONCRETE COLLAR | CU YD | 2 | 2 | | | <u> </u> |
| 550A0050 | STORM SEWERS, CLASS A, TYPE 1 12" | FOOT | 1291 | 1,291 | | | |
| | | | | | | | |
| 550A0070 | STORM SEWERS, CLASS A, TYPE 1 15" | FOOT | 284 | 284 | | | |
| 550A0090 | STORM SEWERS, CLASS A, TYPE 1 18" | FOOT | 937 | 937 | | | |
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| 550A0120 | STORM SEWERS, CLASS A, TYPE 1 24" | FOOT | 586 | 586 | | | |
| 550A0140 | STORM SEWERS, CLASS A, TYPE 1 30" | FOOT | 30 | 30 | | | |
| | | | | | | 9-788750-880-78875-8895-8895-8895-8895-8895-8895-889 | |
| 550A0200 | STORM SEWERS, CLASS A, TYPE 1 54" | FOOT | 580 | 580 | | | |
| | | | | | | | <u> </u> |
| 550A0340 | STORM SEWERS, CLASS A, TYPE 2 12" | FOOT | 5383 | 5,383 | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |

| FILE NAME = | DESIGNED - CS | REVISED - | | | | F.A.P. SECTION | COUNTY TOTAL SHEET |
|------------------------|-------------------|-----------|---|------------------------------|---|---------------------|--------------------|
| \W:)1Co+sht084+SDD.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 0356 I2-00147-11-CH | WILL 356 7 |
| PLOT TIME = 2:57:49 PM | CHECKED - JK | REVISED - | 100 W FULTON ST TEL 312 454 8100 | DEPARTMENT OF TRANSPORTATION | | | CONTRACT NO. 61D34 |
| PLOT DATE = 3/4/2024 | DATE - 03/04/2024 | REVISED - | CHICAGO, ELENOIS FAX 312 535 1217 80/81-1259 WE9 | | SCALE: N.T.S. SHEET 4 OF 19 SHEETS STA, N/A TO STA, N/A | ILL INDIS FED. | AID PROJECT |

| FED / 20% LOCAL | 100% LOCAL |
|------------------|---------------------------------------|
| TRAINEES 0042 | NON- PARTICIPATING |
| URBAN | ITEM |
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|----------|---|---------|----------|-----------------|--|------------------------|--------|
| CODE | 17784 | | TOTAL | ROADWAY 0003 | 80% FED / 20% LOCAL TRAFFIC SIGNALS 0021 | RETAINING WALL 0044 | 80% FE |
| NO, | ITEM | | QUANTITY | URBAN | URBAN | URBAN | |
| 550A0360 | STORM SEWERS, CLASS A, TYPE 2 15" | FOOT | 394 | 394 | | | |
| <u></u> | | ****** | | · · · | | | 1 |
| 550A0380 | STORM SEWERS, CLASS A, TYPE 2 18" | FOOT | 953 | 953 | | | |
| 550A0410 | STORM SEWERS, CLASS A, TYPE 2 24" | FOOT | 1003 | 1,003 | | | |
| | | | | ., | | | |
| 550A0430 | STORM SEWERS, CLASS A, TYPE 2 30" | FOOT | 1360 | 1,360 | | | |
| | | | | | | | |
| 550A0450 | STORM SEWERS, CLASS A, TYPE 2 36" | FOOT | 690 | 690 | | | |
| | | <u></u> | | | | | _ |
| 550A0470 | STORM SEWERS, CLASS A, TYPE 2 42" | FOOT | 655 | 655 | | | |
| 550A1050 | | FOOT | 100 | 400 | | | |
| | STORM SEWERS, CLASS A, TYPE 4 36" | FOOT | 109 | 109 | | | |
| 550A4100 | STORM SEWERS, CLASS A, TYPE 1 EQUIVALENT ROUND-SIZE 24" | FOOT | 247 | 247 | | | - |
| | | | | | | | |
| 550A4500 | STORM SEWERS, CLASS A, TYPE 1 EQUIVALENT ROUND-SIZE 36" | FOOT | 417 | 417 | | | |
| | | | | | | | - |
| 55100300 | STORM SEWER REMOVAL 8" | FOOT | 52 | 52 | | - | |
| | | | | | | - | _ |
| 55100400 | STORM SEWER REMOVAL 10" | FOOT | 38 | 38 | | | |
| 55100500 | STORM SEWER REMOVAL 12" | FOOT | 3084 | 3,084 | | | |
| <u></u> | | | | | | | |
| 55100700 | STORM SEWER REMOVAL 15" | FOOT | 1532 | 1,532 | | | |
| | | | | | | | 1 |
| 55100900 | STORM SEWER REMOVAL 18" | FOOT | 1488 | 1,488 | · · · · · · · · · · · · · · · · · · · | - | |
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| FILE NAME = | DESIGNED - CS | REVISED - | | | | F.A.P. SECTION COUNTY SHEETS ND. |
|------------------------|-------------------|-----------|---|------------------------------|---|----------------------------------|
| \WillCo-sht005-S00.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 0356 12-00147-11-CH WJLL 356 6 |
| PLOT T(ME = 2:58:16 PM | CHECKED - JK | REVISED - | SOD W FUR TON ST TEL 312 454 \$100 | DEPARTMENT OF TRANSPORTATION | | CONTRACT NO. 61034 |
| PLOT DATE = 3/4/2024 | DATE - 03/04/2024 | REVISED - | CHECAGO, KLEVOZA FAX 312 538 1317 KSE01-1320 WEB www.esetwingk.bel.com | | SCALE: N.T.S. SHEET 5 OF 19 SHEETS STA. N/A TO STA, N/A | ILLINOIS FED. AID PROJECT |

| ED / 20% LOCAL 100% LOCAL TRAINEES NON- 0042 PARTICIPATING ITEM ITEM IRBAN ITEM IRBAN | | |
|---|---------------------------------------|--|
| TRAINEES NON- 0042 PARTICIPATING | | |
| TRAINEES NON- 0042 PARTICIPATING | ED / 20% LOCAL | 100% LOCAL |
| 0042 PARTICIPATING | TRAINEES | E CONTRACTOR OF THE OWNER OF THE |
| | | PARTICIPATING |
| | URBAN | ITEM |
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|----------|---|-------|----------|---------------------|-----------------|---------------------|----------|
| | | | 1 | 80% FED / 20% LOCAL | | 80% FED / 20% LOCAL | |
| CODE | | | TOTAL | ROADWAY | TRAFFIC SIGNALS | RETAINING WALL | |
| NO. | ITEM | LINUT | TOTAL | 0003 | 0021 | 0044 | |
| NO. | | UNIT | QUANTITY | URBAN | URBAN | URBAN | |
| 55101200 | STORM SEWER REMOVAL 24" | FOOT | 734 | 734 | | | |
| | | | | | | | |
| 55101400 | STORM SEWER REMOVAL 30" | FOOT | 917 | 917 | | | |
| 55101600 | STORM SEWER REMOVAL 36" | FOOT | 809 | 809 | | | |
| | | | | | | | |
| 58600101 | GRANULAR BACKFILL FOR STRUCTURES | CU YD | 281 | | | 281 | |
| 59100100 | GEOCOMPOSITE WALL DRAIN | SQYD | 211 | | | 211 | <u> </u> |
| | | | | | | | |
| 59300100 | CONTROLLED LOW-STRENGTH MATERIAL | CU YD | 7126 | 7,126 | | | |
| | | | | | | | |
| 60108204 | PIPE UNDERDRAINS, TYPE 2, 4" | FOOT | 4159 | 4,159 | | | |
| 60146304 | PIPE UNDERDRAINS FOR STRUCTURES 4" | FOOT | 1049 | | | 1,049 | |
| | | FOOT | 1043 | | | 1,043 | |
| 60201110 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11V FRAME AND GRATE | EACH | 21 | 21 | | | - |
| ····· | | | | | | | |
| 60201340 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 53 | 53 | | | |
| 60207605 | CATCH BASINS, TYPE C, TYPE 8 GRATE | EACH | 21 | 21 | | | |
| | | | | | | | |
| 60208240 | CATCH BASINS, TYPE C, TYPE 24 FRAME AND GRATE | EACH | 32 | 32 | | | |
| | | | | | | | _ |
| 60218300 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 3 | 3 | | | _ |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 5 | 5 | | | - |
| | | | | - | | | + |

| FILE NAME = | DESIGNED - CS | REVISED - | (a | | * | F.A.P. SECTION COUNTY SHEET NO. |
|------------------------|-------------------|-----------|--|------------------------------|---|---------------------------------|
| | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 0356 12-00147-11-CH WILL 356 9 |
| PLOT TIME = 2:58:45 PM | CHECKED - JK | REVISEO - | 500 W FURTON ST 1EL 312 454 \$100 | DEPARTMENT OF TRANSPORTATION | | CONTRACT NO. 61D34 |
| PLOT DATE = 3/4/2024 | DATE - 03/04/2024 | REVISED - | CIRCAGO, ELEVOIS FAX 312 559 1217 82601-1259 WTB www.systempted.com | | SCALE: N.T.S. SHEET 6 OF 19 SHEETS STA, N/A TO STA, N/A | ILLINOIS FED. AID PROJECT |

| FED / 20% LOCAL | 100% LOCAL | |
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| TRAINEES 0042 | NON- PARTICIPATING | |
| URBAN | ITEM | |
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| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | 80% FED / 20 % LOCAL ROADWAY 0003 URBAN | 80% FED / 20 % LOCAL TRAFFIC SIGNALS 0021 URBAN | 80% FED / 20 % LOCAL RETAINING WALL 0044 URBAN | . 80% FI |
| | | | | | | | 1 |
| 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 20 | 20 | · · · · · · · · · · · · · · · · · · · | | |
| 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 15 | 15 | | | |
| 60224446 | MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 4 | 4 | | | |
| 60224459 | MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 5 | 5 | | | |
| 60224469 | MANHOLES, TYPE A, 9'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 8 | 8 | | | |
| 50224470 | MANHOLES, TYPE A, 9'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 2 | 2 | | | - |
| 30224494 | MANHOLES, TYPE A, 10'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 4 | 4 | | | |
| 50236825 | INLETS, TYPE A, TYPE 11V FRAME AND GRATE | EACH | 8 | 8 | | | |
| 60237470 | INLETS, TYPE A, TYPE 24 FRAME AND GRATE | EACH | 47 | 47 | | | |
| 60240301 | INLETS, TYPE B, TYPE 8 GRATE | EACH | 3 | 3 | | | |
| 60253100 | CATCH BASINS TO BE RECONSTRUCTED WITH NEW TYPE 1 FRAME, CLOSED LID | EACH | 1 | | | | |
| 60300105 | FRAMES AND GRATES TO BE ADJUSTED | EACH | 3 | 3 | | | |
| 30300305 | FRAMES AND LIDS TO BE ADJUSTED | EACH | 3 | 3 | | | |
| | | | | | | | <u> </u> |
| 60500040 | REMOVING MANHOLES | EACH | 18 | 18 | | | <u> </u> |
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| FILE NAME = | DESIGNED - CS | REVISED - | G | | | F.A.P. SECTION | COUNTY TOTAL SHEET |
|------------------------|-------------------|-----------|---|------------------------------|---|---------------------|--------------------|
| \WillCo-sht007-S00.dgn | DRAWN - CS | REVISED - | AEPSTEIN | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 0355 12-00147-11-CH | WILL 356 IO |
| PLOT TIME = 3:53:38 PM | CHECKED - JK | REVISED - | BOD W FLATION ET TEL 312 454 \$100 | DEPARTMENT OF TRANSPORTATION | | 0336 12-00141-11-04 | CONTRACT NO. 61D34 |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | C-REAGO, ELINOIS FAX 313 558 1217 62651-1258 WES www.exelvingicbul.com | | SCALE: N.T.S. SHEET 7 OF 19 SHEETS STA. N/A TO STA. N/A | ILLINDIS FED. | AID PROJECT |

| ED / 20 % LOCAL | 100% LOCAL |
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| TRAINEES | NON- |
| 0042 | PARTICIPATING |
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|----|---------|--|-------|----------|-----------------|--|---|-----------|
| | CODE | | | TOTAL | ROADWAY 0003 | 80% FED / 20% LOCAL TRAFFIC SIGNALS 0021 | 80% FED / 20% LOCAL RETAINING WALL 0040 | 80% |
| ┢ | NO. | JTEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | |
| 6 | 0500050 | REMOVING CATCH BASINS | | | | | | |
| ľ | | | EACH | 23 | 23 | | | |
| 6 | 0500060 | REMOVING INLETS | EACH | 51 | 51 | | | |
| | ····· | | | | | | | |
| 6 | 0603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 5672 | 5,672 | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | · · | |
| 6(| 0605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 19215 | 19,215 | | | ····· |
| 60 | 0608300 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12 | FOOT | 4660 | 4,660 | | | |
| | | | | <u> </u> | | | | |
| ╞ | | | | | | | | |
| 60 | 0618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SQ FT | 17940 | 17,940 | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 60 | 0618740 | CONCRETE MEDIAN, TYPE M-2.12 | SQ FT | 4149 | 4,149 | · · · · · · · · · · · · · · · · · · · | ······································ | |
| 60 | 0619600 | CONCRETE MEDIAN, TYPE SB-6.12 | SQ FT | 13697 | 13,697 | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | 10,001 | | | |
| 60 | 0624600 | CORRUGATED MEDIAN | SQ FT | 1912 | 1,912 | | | |
| | 200004 | | | | | | | Particula |
| | 000001 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | FOOT | 416 | 416 | | | |
| 63 | 100045 | TRAFFIC BARRIER TERMINAL, TYPE 2 | EACH | 6 | 6 | | | |
| | | | | | | | | |
| 63 | 100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | EACH | 1 | 1 | | | |
| 63 | 200310 | GUARDRAIL REMOVAL | FOOT | 39 | . 39 | | | |
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SUMMARY OF QUAN SCALE: N.T.S. SHEET 8 OF 19 SHEETS ST

| FED / 20% LOCAL TRAINEES 0042 | 100% LOCAL NON- PARTICIPATING | - | | |
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| URBAN | ITEM | ļ | | |
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| | F.A.P. RTE. | SECTION | COUNTY | TOTAL S |
| TIES | 0356 | 12-00147-11-CH | WILL | 356 |

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|----------|--|--------|----------|--|---|---------------------------------------|-----------|
| CODE | | | TOTAL | 80% FED / 20% LOCAL ROADWAY 0003 | TRAFFIC SIGNALS | RETAINING WALL | . 80' |
| NO. | ІТЕМ | UNIT | QUANTITY | URBAN | 0021 URBAN | 0040 URBAN | <u> </u> |
| | | | | | | | T |
| 66900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 9730 | 9,730 | , <u>, , , , , , , , , , , , , , , , , , </u> | | |
| 66900205 | SPECIAL WASTE DISPOSAL | CU YD | 100 | 100 | | <u> </u> | |
| | | | | | | | ╞ |
| 66900210 | HAZARDOUS WASTE DISPOSAL | CU YD | 100 | 100 | | | - |
| | | | | | | | |
| 66900400 | SPECIAL WASTE GROUNDWATER DISPOSAL | GALLON | 1500 | 1,500 | | | |
| 66900425 | HAZARDOUS WASTE GROUNDWATER DISPOSAL | GALLON | 100 | 100 | | | |
| | | | | | *** | · · · · · · · · · · · · · · · · · · · | |
| 6900530 | SOIL DISPOSAL ANALYSIS | EACH | 12 | 12 | | | |
| 6900575 | VOCS GROUNDWATER ANALYSIS | EACH | 5 | 5 | | | <u> </u> |
| | | | | | | y a gantas ant | |
| 6901001 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | LSUM | 1 | 1 | | ,,,,,,, | |
| 6901003 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | L SUM | 1 | 1 | | | ╞ |
| | | | | | | | |
| 6901006 | REGULATED SUBSTANCES MONITORING | CAL DA | 350 | 350 | | | |
| 7100100 | MOBILIZATION | | | | | | |
| | | LSUM | . 1 | 1 | | | |
| 0103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 580 | 580 | | | |
| | | | | | | | |
| 0107025 | CHANGEABLE MESSAGE SIGN | CAL DA | 76 | 76 | | | |
| 0300100 | SHORT TERM PAVEMENT MARKING | FOOT | 2,791 | 2,791 | | | |
| | | | 2,191 | | | | |
| | ALTY ITEMS | I | | • | | | |

| FIL | LE NAME = | DESIGNED - CS | REVISED ~ | | | |
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| \ | WillCo-shi009-500.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | |
| PL | .QT TIME = 12:31:07 PM | CHECKED - JK | REVISED - | | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTIT |
| PL | OT DATE = 3/12/2024 | DATE - 03/12/2024 | REVISED - | CreckSQ, KLNOIS FAX 312 523 1217 60051-1359 WEB www.schingkink.com | DEFARIMENT OF INAMSPORTATION | SCALE: N.T.S. SHEET 9 OF 19 SHEFTS STA |

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| % FED / 20% LOCAL | 1 | LOCAL | | | | |
| TRAINEES 0042 | |) <mark>N-</mark> IPATING | | | | |
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| NTITIES | | F.A.P. RTE. | SECTION | COUNTY | TOTAL | |
| | 1174 | 0356 | 12-00147-11-CH | WILL CONTRACT | 356 NO.6 | 12 1034 |
| STA. N/A TO STA. | N/A | | ILLINOIS FED. A | D PROJECT | | |
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|------------|---|-------|----------|---------------------------------|---|--|----------|
| | | | | 80% FED / 20 % LOCAL ROADWAY | 80% FED / 20 % LOCAL TRAFFIC SIGNALS | 80% FED / 20 % LOCAL RETAINING WALL | . 80% |
| CODE | | | TOTAL | 0003 | 0021 | 0044 | |
| NO. | iTEM | | QUANTITY | URBAN | URBAN | URBAN | |
| | · | | | | | | |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SQ FT | 2,791 | 2,791 | | | |
| 70300211 | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT | SQ FT | 4,115 | 4,115 | | | - |
| 70000004 | | | | | | | |
| 70300221 | TEMPORARY PAVEMENT MARKING - LINE 4"- PAINT | FOOT | 166,514 | 166,514 | | | <u> </u> |
| 70300241 | TEMPORARY PAVEMENT MARKING - LINE 6"- PAINT | FOOT | 15126 | 15,126 | | | |
| 70300261 | TEMPORARY PAVEMENT MARKING - LINE 12"- PAINT | FOOT | 8,579 | 8,579 | | | |
| 70207400 | | | | | | | |
| 70307100 | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - TYPE IV TAPE | SQ FT | 949 | 949 | | · · · · · · · · · · · · · · · · · · · | |
| 70307120 | TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE | FOOT | 64,526 | 64,526 | | | |
| 70307130 | TEMPORARY PAVEMENT MARKING - LINE 6" - TYPE IV TAPE | FOOT | 2865 | 2,865 | | | |
| | | | 2000 | 2,000 | | • • • • • • • • • • • • • • • • • • • | |
| 70307160 | TEMPORARY PAVEMENT MARKING - LINE 12"- TYPE IV TAPE | FOOT | 3,803 | 3,803 | ······································ | | |
| 72000100 | SIGN PANEL - TYPE 1 | SQ FT | 452 | 332 | 120 | | |
| | | | +32 | | | | <u> </u> |
| 2400100 | REMOVE SIGN PANEL ASSEMBLY - TYPE A | EACH | 20 | 20 | | | |
| 2400200 | REMOVE SIGN PANEL ASSEMBLY - TYPE B | | | | | | |
| | | EACH | 3 | 3 | | | <u> </u> |
| 2400500 | RELOCATE SIGN PANEL ASSEMBLY - TYPE A | EACH | 8 | 8 | | | |
| 2800100 | TELESCOPING STEEL SIGN SUPPORT | | 054 | DE 4 | | | _ |
| | | FOOT | 854 | 854 | | | |
| DTES SPECI | ALTY ITEMS | | .1 | | | | L |

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 PLOT TIME : 3/53/44 PM
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| ED / 20 % LOCAL | 100% LOCAL | |
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| TRAINEES | NON- | |
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| | F.A.P. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
|---------------------|----------------|-----------------|------------|---------|--------------|
| ITITIES | 0356 | 12-00147-11-CH | WILL | 356 | 13 |
| | | | CONTRAC | T NO. 6 | 1D34 |
| TA. N/A TO STA. N/A | | ILLINOIS FED. A | ID PROJECT | | |

| CODE NO. | · · · · · · · · · · · · · · · · · · · | | | 1 | ÷ | • | |
|-------------|--|-------|----------|----------------------|-----------------|---------------------------------------|----------|
| | | | | 80% FED / 20 % LOCAL | | | . 80% F |
| NO. | | | TOTAL | ROADWAY 0003 | TRAFFIC SIGNALS | RETAINING WALL | <u> </u> |
| | ITEM | UNIT | QUANTITY | | 0021 URBAN | 0044 URBAN | |
| | | | | | | | |
| 8000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | | 0.000 | | | | |
| | THE NUMBER OF THE REAL AND STUDIES | SQ FT | 2,292 | 2,292 | | | |
| 3000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 63,159 | 63,159 | | · · · · · · · · · · · · · · · · · · · | <u> </u> |
| | · · | | 00,100 | | | | |
| 8000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 11,407 | 11,407 | | | |
| | | | | | · · · · | | |
| 8000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 970 | 970 | | | |
| | · . | | | | | | 1 |
| 3000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 2,920 | 2,920 | | | |
| | | | - | | • • | | |
| 3000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 805 | 805 - | | | <u> </u> |
| 008200 | | | | | * | | <u> </u> |
| | POLYUREA PAVEMENT MARKING TYPE I - LETTERS AND SYMBOLS | SQ FT | 3,600 | 3,600 | | - | <u> </u> |
| 100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 1,178 | 1,178 | | • | |
| | | | | | | | |
| 8300201 | PAVEMENT MARKING REMOVAL - GRINDING | SQ FT | 90,344 | 90,344 | | · · · · · · · · · · · · · · · · · · · | - |
| | · · · | · | | · · · | | | |
| 8300202 | PAVEMENT MARKING REMOVAL - WATER BLASTING | SQ FT | 20,685 | 20,685 | | | <u> </u> |
| | | | | | | , <u></u> | |
| 0400200 | ELECTRIC UTILITY SERVICE CONNECTION | L SUM | 1 | | 1 | | |
| | | | | | ··· | | |
| 0500010 | SERVICE INSTALLATION - GROUND MOUNTED | EACH | 3 | | 3 | | ļ |
| 1028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 0.500 | | | | <u> </u> |
| | | FOOT | 6,562 | | 6,562 | | |
| 1028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 533 | | 533 | а уттатиски <u>принати и г</u> | |
| | | | | | | an commonwer | <u> </u> |
| TES SPECIA | ALTY ITEMS | 1 | L | | | | L |

| FILE NAME = | 05510050 05 | f | | | |
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| | DESIGNED - CS | REVISED - | | | |
| \WillCo-sht811-S00.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | |
| PLOT TIME = 3:53:46 PM | CHECKED - JK | REVISED - | TOW FULION ST TEL 312 454 5100 | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUAN |
| PLOT DATE = 2/14/2824 | DATE - 02/14/2024 | REVISED - | CHECAGO, RESPONSE FAX, 312 553 1217 COCC1-1235 VICS www.ap.tel.spictul.on | DEFAITMENT OF MANSI ONTATION | SCALE: N.T.S. SHEET IL OF 19 SHEETS S |
| | | | | | State interest officer it of 15 State 15 5 |

| FED / 20 % LOCAL | 100% LOCAL |
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| TRAINEES | NON- |
| 0044 | PARTICIPATING |
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| | F.A RTI | ч.Р. ГЕ. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|--------------------------|-------------|---------------------------|----------------|----------|-----------------|--------------|--|--|
| SUMMARY OF QUANTITIES | 03 | 56 | 12-00147-11-CH | WILL | 356 | 14 | | |
| | | | | CONTRACT | NO. 6 | 1D34 | | |
| IL OF 19 SHEETS STA. N/A | TO STA. N/A | ILLINDIS FED. AID PROJECT | | | | | | |

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| | | CONSTRUCTION CODE | | | | | | | |
|------------|---|-------------------|----------|---------------------------------------|--|--|---------------------------------------|---------------|--|
| [| | | [| 80% FED / 20% LOCAL ROADWAY | 80% FED / 20% LOCAL TRAFFIC SIGNALS | 80% FED / 20% LOCAL RETAINING WALL | 80% FED / 20% LOCAL TRAINEES | 100% LOCAL | |
| CODE | | | TOTAL | 0003 | 0021 | 0044 | | NON- | |
| NO. | ITEM | | | | | | | PARTICIPATING | |
| | I) CLIVE | UNIT | QUANTITY | URBAN | URBAN | URBAN | URBAN | ITEM | |
| | | | | | | | | | |
| 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA | FOOT | 2,488 | | 2,488 | | | - | |
| <u> </u> | | | -, | · · · · · | 2,100 | | | | |
| | | | | | | | | | |
| 81400100 | HANDHOLE | EACH | 23 | | 23 | | ······ | | |
| | | | | | | ······································ | | | |
| | | | | | | | | | |
| 81400200 | HEAVY-DUTY HANDHOLE | EACH | 10 | | 10 | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | | | |
| 81400300 | DOUBLE HANDHOLE | EACH | 7 | | 7 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 81603010 | UNIT DUCT, 600V, 2-1C NO.10, 1/C NO.10 GROUND, (XLP-TYPE USE), 3/4" DIA POLYETHYLENE | FOOT | 363 | | 363 | | | | |
| | | | | | | | | | |
| | UNIT DUCT, 600V, 4-1C NO.10, 1/C NO.10 GROUND, (XLP-TYPE USE), 3/4" DIA | | | | | | | | |
| 81603022 | POLYETHYLENE | FOOT | 1521 | | 1,521 | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | | |
| 81702417 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 6, 1/C NO. 6 GROUND | FOOT | 114 | | 114 | | | | |
| | | | · · | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | | |
| 81702500 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 4/C NO. 6 | FOOT | 122 | | 122 | | | | |
| ĺ | | | | | | ····· | | | |
| 82110009 | LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION I | | | | | | · | | |
| 02110009 | LOWINARE, LED, ROADWAR, OUTPUT DESIGNATION I | EACH | 20 | | 20 | | · · | | |
| | | | | | | | | | |
| 83060440 | LIGHT POLE, GALVANIZED STEEL, 45 FT. M.H., 12 FT. MAST ARM | EACH | 1 | | | | | | |
| | | EACH | | | 1 | 1 | | | |
| · · | | | | | | | | | |
| 84200600 | REMOVAL OF LIGHTING UNIT, NO SALVAGE | EACH | 2 | 2 . | | | | | |
| | | LAON | 2 | Ζ 、 | | | - | | |
| | | | | , | | | | | |
| 84200804 | REMOVAL OF POLE FOUNDATION | EACH | 2 | 2 | | | <u> </u> | | |
| | | | | | | | | | |
| | | | | | · · | | | | |
| 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 2 | | 2 | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | |
| 86000100 | MASTER CONTROLLER | EACH | 1 | | 1 | | | | |
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| OTES SPECT | IALTY ITEMS | | | | | | | | |

| FILE NAME = | DESIGNED - CS | REVISED ~ | | | | | | F.A.P. | SECTION | COUNTY | TOTAL S | HEET |
|------------------------|-------------------|-----------|--|---------------------------------------|---------------------------------------|-----------------------|--|---------------------------|----------------|---------|-----------|------------|
| | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | | SUMMARY OF QUANTITIES | | RTE. | | -1 | SHEETS | <u>NO.</u> |
| PLOT TIME = 3:53:48 PM | CHECKED - JK | REVISED - | | DEPARTMENT OF TRANSPORTATION | | SOMMANT OF QUANTITIES | | 0356 | 12-00147-11-CH | WILL | 356 | 15 |
| PLOT DATE + 2/14/2024 | DATE - 02/14/2024 | BEVISED - | 100 1/1 FULTON 5 F TEL 312 454 5100 CHICAGO, BLINGHS FAX 212 517 1217 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | | CONTRAC | T NO. 610 | <u>134</u> |
| | | | | SCALE: N.T.S. | SHEET 12 OF 19 SHEETS STA. N/A | TO STA. N/A | | ILLINDIS FED. AID PROJECT | | | | |
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| | | · | | | 80% FED / 20 % LOCAL | 80% FED / 20 % LOCAL | NSTRUCTION CODE 80% FED / 20 % LOCAL | 80% FED / 20 % LOCAL | 100% LOCAL | |
|-----------------|-------------|---|------|-------------------|-----------------------------------|----------------------------------|---|---------------------------|--|---|
| | CODE NO. | ITEM | UNIT | TOTAL QUANTITY | ROADWAY 0003 URBAN | TRAFFIC SIGNALS 0021 URBAN | RETAINING WALL 0044 URBAN | TRAINEES 0042 URBAN | NON- PARTICIPATING ITEM | |
| | 86400100 | TRANSCEIVER - FIBER OPTIC | EACH | 3 | | 3 | | | | |
| | 87300925 | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C | FOOT | 4668 | | 4,668 | | | | |
| | 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 1516 | | 1,516 | | | | |
| | 87301225 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 5892 | | 5,892 | · · · · · · · · · · · · · · · · · · · | | | |
| | 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 12028 | | 12,028 | | | | |
| - | 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 3121 | | 3,121 | | | | |
| - | 87301305 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | FOOT | 12853 | | 12,853 | | | | |
| | 87301900 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 1954 | | 1,954 | | | | |
| | 87501200 | TRAFFIC SIGNAL POST, 16 FT. | EACH | 5 | | 5 | | | | |
| | 87700180 | STEEL MAST ARM ASSEMBLY AND POLE, 28 FT. | EACH | 2 | | 2 | | | | · |
| | 87700230 | STEEL MAST ARM ASSEMBLY AND POLE, 38 FT. | EACH | 1 | | 1 | | | | |
| | 87702870 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 28 FT. | EACH | 1 | | 1 | | | | |
| | 87702930 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 40 FT. | EACH | 1 | | 1 | | | | |
| | 87702960 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 46 FT. | EACH | 1 | | 1 | | | | |
| EN | OTES SPECI | ALTY ITEMS | -, | | | | | | | |
| 9л РН 124 | 0/ | ESIGNED CS REVISED - RAWN - CS REVISED - MECKED - JK REVISED - ATE - 02/14/2024 REVISED - | | | E OF ILLINOIS OF TRANSPORTATIO | 101 | SUMMARY OF | QUANTITIES | F.A.P. SEC1 RTE. SEC1 0356 12-0014 | |

| \W;)]Co-sht0l3-500.dgn | DRAWN - CS | REVISED - | S EPSTEIN | STATE OF ILLINOIS | 1 | SUMMARY OF QUAN |
|------------------------|-------------------|-----------|--|------------------------------|---------------|--------------------------|
| PLOT TIME * 3:53:51 PH | CHECKED - JK | REVISED - | EDD W FURTOW ST 1EL 312 434 9100 | DEPARTMENT OF TRANSPORTATION | 1 | SOMMART OF QUAN |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | OBCAGO, REPROIS FAX 312 518 1217 CDCC1-1258 WES www.scrawyichal.com | | SCALE: N.T.S. | SHEET 13 OF 19 SHEETS ST |
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| | | | | | CO | ONSTRUCTION CODE | |
|-------------|--|------|-------|---|---|--|-------|
| CODE NO. | ITEM | UNIT | TOTAL | 80% FED / 20% LOCAL ROADWAY 0003 URBAN | 80% FED / 20% LOCAL TRAFFIC SIGNALS 0021 URBAN | 80% FED / 20% LOCAL RETAINING WALL 0040 URBAN | 80 |
| | | | | | | | ┢ |
| 87702985 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 52 FT. | EACH | 1 | •••••••••••••••••••••••••••••••••••••• | 1 | | |
| 87800100 | CONCRETE FOUNDATION, TYPE A | FOOT | 64 | | 64 | | |
| | | | | | | | |
| 87800150 | CONCRETE FOUNDATION, TYPE C | FOOT | 12 | | 12 | | |
| 87800400 | CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER | FOOT | 30 | | 30 | | |
| 37800415 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 131 | | 131 | | |
| 37800420 | CONCRETE FOUNDATION, TYPE E 42-INCH DIAMETER | FOOT | 84 | | 84 | | |
| | | - | | | | | ╞ |
| 37900200 | DRILL EXISTING HANDHOLE | EACH | 1 | ····· | 1 | | |
| 8030020 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | EACH | 34 | | 34 | | |
| 8030050 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 11 | | 11 | | |
| | | | | | | | |
| 8030100 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED | EACH | 8 | | 8 | • | |
| 8030110 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED | EACH | 6 | | 6 | • | |
| | | | | 10-1 | | · | , |
| 8102717 | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | . 14 | | . 14 | | |
| 8200210 | TRAFFIC SIGNAL BACKPLATE, LOUVERED, ALUMINUM | EACH | 38 | | 38 | | |
| 8500100 | INDUCTIVE LOOP DETECTOR | EACH | 60 | | | | |
| | | EACH | 63 | | 63 | | |

| FILE NAME = | DESIGNED - CS | REVISED - | | | |
|-------------------------|-------------------|-----------|---|------------------------------|-------------------------------------|
| \WillCo-sht8t4-500.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | |
| PLDT TIME # 18:54:55 AM | CHECKED - JK | REVISED - | 820 WFULTON ST TEL STZ 464 STOS | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUA |
| PLOT DATE # 3/12/2024 | DATE - 03/12/2024 | REVISED - | CHECADO, REINOIS FAX \$12 533 1217 60081-1239 WED www.epstwigtshaltown | DECAMMENT OF MANSFORTATION | SCALE: N.T.S. SHEET 14 OF 19 SHEETS |
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| 0042 URBAN | | ipating Em | | | |
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| | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHI SHEETS N |
| TITIES | | 0356 | 12-00147-11-CH | WILL CONTRACT | 356 1 NO. 6103 |
| A. N/A TO STA. | N/A | | ILLINDIS FED. | AID PROJECT | |

| | | · · · · · · · · · · · · · · · · · · · | | : | | | DISTRUCTION CODE | |
|---|---------------------------------------|--|------|-------------------|---------------------------------------|--|--|---------|
| | CODE | | | | ROADWAY | 80% FED / 20% LOCAL TRAFFIC SIGNALS | 80% FED / 20% LOCAL RETAINING WALL | 80% FED |
| | NO. | ITEM | UNIT | TOTAL QUANTITY | 0003 URBAN | 0021 URBAN | 0040 URBAN | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| * | 88600100 | DETECTOR LOOP, TYPE I | FOOT | 3022 | | 3,022 | | |
| * | 88700200 | LIGHT DETECTOR | EACH | 9 | | * | | |
| | | | | | | 9 | and a state of the | |
| ÷ | 88700300 | LIGHT DETECTOR AMPLIFIER | EACH | 3 | | 3 | | |
| ÷ | 89000100 | | - | | - | | | |
| | | TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 5 | | 5 | ····· | |
| * | 89501400 | RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT | EACH | 2 | | 2 | | |
| * | | | | | | | | |
| × | 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 4 | | 4 | | |
| * | 89502380 | REMOVE EXISTING HANDHOLE | EACH | 27 | | 27 | · · · · · · · · · · · · · · · · · · · | |
| | | | - | | · · · · · · · · · · · · · · · · · · · | | | |
| × | 89502382 | REMOVE EXISTING DOUBLE HANDHOLE | EACH | 5 | | 5 | | |
| * | 89502385 | REMOVE EXISTING CONCRETE FOUNDATION | EACH | 32 | | | | |
| | | | | 52 | | 32 | | |
| | LR443200 | STRIP REFLECTIVE CRACK CONTROL TREATMENT | FOOT | 4809 | 4,809 | | | |
| * | X0324085 | | | | | | | |
| - | | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C | FOOT | 3077 | | 3,077 | | |
| | | | | | | | | |
| | | | | | | | | |
| * | (1400107 | FULL-ACTUATED CONTROLLER AND TYPE SUPER P CABINET | EACH | 3 | | 3 | | |
| * | (1400353 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 48 FT. WITH DUAL 15 FT. | | | | | - | • |
| ľ | | LIGHTING ARM AT 40 FT. MOUNTING HEIGHT | EACH | 1 | | 1 | | |
| L | DTES SPECIA | | | | | | | |

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 DATE
 03/12/2024
 FILE NAME + REVISEO -GEPSTEIN ...\WillCo-sht815-500.dgn PLOT TIME + 11:19:32 AK REVISED -REVISED -REVISED -STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION SUMMARY OF QUANTITIES CONTRACT ILL 212 454 2122 CONTRACT (ALL 212 454 2122 CONTRACT (ALL 212 454 2122 CONTRACT) (ALL 212 454 2122 PLOT DATE + 3/12/2024 SCALE: N.T.S. SHEET 15 OF 19 SHEETS STA. N/

| | | | 1 | | |
|-----------------|-------------|------------------|----------------|-----------|-------------------------------------|
| D / 20% LOCAL | 100% | LOCAL | | | |
| RAINEES 0042 | N PARTIC | ION- CIPATING | | | |
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| | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEET SHEETS NO. |
| S | | RTE. 0356 | 12-00)47-1)-CH | WILL | SHEETS NO. 356 18 T NO. 61D34 |
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|-------------|--|-------|-------------------|-----------------|---|--|-----------|
| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | ROADWAY 0003 | 80% FED / 20% LOCAL TRAFFIC SIGNALS 0021 URBAN | 80% FED / 20% LOCAL RETAINING WALL 0040 URBAN | 80% |
| | | | | - | OTBAN | URBAN | - |
| X1400355 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 54 FT. WITH DUAL 15 FT. LIGHTING ARM AT 40 FT. MOUNTING HEIGHT | EACH | 1 | | 1 | | |
| X1400367 | PEDESTRIAN SIGNAL POST, 10 FT. | EACH | 3 | | 3 | | |
| | · · · · · · · · · · · · · · · · · · · | | | | , | | <u> </u> |
| X1400378 | PEDESTRIAN SIGNAL POST, 5 FT. | EACH | 1 | <u></u> | 1 | - | <u> </u> |
| X1400506 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 64 FT. WITH DUAL 15 FT. | EACH | 2 | | | | |
| | LIGHTING ARM AT 40 FT. MOUNTING HEIGHT | | 2 | | 2 | * | <u> </u> |
| X4021000 | TEMPORARY ACCESS (PRIVATE ENTRANCE) | EACH | 14 | 14 | | | ļ |
| X4022000 | TEMPORARY ACCESS (COMMERCIAL ENTRANCE) | EACH | 34 | 34 | ····· | · · · · · · · · · · · · · · · · · · · | |
| | - | | 34 | 34 | | | ļ |
| X4024100 | TEMPORARY ACCESS (WINTERIZE) | SQ YD | 4,680 | 4,680 | | | |
| | · | | | | | | |
| ×5030282 | FORM LINER TEXTURED SURFACE (SPECIAL) | SQ FT | 2354 | | | 2,354 | |
| (5220102 | RETAINING WALL REMOVAL | FOOT | 527 | | | 527 | |
| | | | | ····· | | | |
| (5537800 | STORM SEWERS TO BE CLEANED 12" | FOOT | 75 | | | | |
| (5538200 | STORM SEWERS TO BE CLEANED 24" | FOOT | 152 | | | | |
| | | | | | · | | |
| (5538400 | STORM SEWERS TO BE CLEANED 30" | FOOT | 52 | | | | |
| 5538600 | STORM SEWERS TO BE CLEANED 36" | FOOT | 155 | | | | |
| | | | | | | | |
| 6020094 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID, RESTRICTOR PLATE | EACH | 4 | 4 | | · · · · · · · · · · · · · · · · · · · | |
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| FILE NAME = | DESIGNED - CS | REVISED - | | | | | | | |
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| \WillCo-sht016-S00.dgn | DRAWN - CS | REVISED - | FPSTEIN | STATE OF ILLINOIS | | F.A.P. S | SECTION | COUNTY TOTAL SHEET SHEETS NO. | <u>٦</u> |
| PLOT TIME = 3:85:49 PM | CHECKEO - JK | RÉVISED - | 400 WFULTON ST TEL 312 454 5100 | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | 0356 12-0 | 00147-11-CH | WILL 356 19 | - |
| PLOT DATE = 3/12/2024 | DATE - 03/12/2024 | REVISED - | CHRACO, REINOLS FAX, 312 558 1217 R0101-1230 WEB www.mataingk.bel.com | | SCALE: N.T.S. SHEET 16 OF 19 SHEETS STA. N/A TO STA. N/ | | | CONTRACT NO. 61D34 | <u> </u> |
| | | | | | SCALE: N.I.S. SHEET 16 OF 19 SHEETS STA. N/A TO STA. N/ | <u>A</u> | ILLINOIS FED. AD I | PROJECT | 1 |

| ED / 20% LOCAL | 100% LOC | CAL |
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| TRAINEES | NON- | |
| 0042 | PARTICIPA | |
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|----------|---|--------|----------|---------------------------------------|--|---------------------------------------|----------|
| CODE | | | | 80% FED / 20% LOCAL ROADWAY | 80% FED / 20% LOCAL TRAFFIC SIGNALS | 80% FED / 20% LOCAL RETAINING WALL | 80% |
| NO. | 1754 | | TOTAL | 0003 | 0021 | 0040 | 1 |
| | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | |
| X6020102 | | | | | | | |
| | MANHOLES, TYPE A, 9-DIAMETER, TYPE 1 FRAME, CLOSED LID, RESTRICTOR PLATE | EACH | 5 | 5 | | | |
| X6060714 | CONCRETE MEDIAN (SPECIAL) | SQ FT | 14513 | 14,513 | | | |
| X6066010 | HOT-MIX ASPHALT MEDIAN | SQ FT | 37572 | 37,572 | | | <u> </u> |
| X6640525 | CHAIN LINK FENCE, 4' ATTACHED TO STRUCTURE | FOOT | 508 | | | 508 | |
| | | | | | | 508 | |
| X6700410 | ENGINEER'S FIELD OFFICE, TYPE A (SPECIAL) | CAL MO | 19 | 19 | | | |
| · | | | | | | | |
| x7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 | 1 | | · · · | |
| (8250091 | COMBINATION LIGHTING CONTROLLER | | | · · · · · · · · · · · · · · · · · · · | | | |
| (8620200 | UNINTERRUPTABLE POWER SUPPLY (SPECIAL) | EACH | 3 | | 3 | | ļ |
| 8710024 | | EACH | 3 | | 3 | | |
| | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM24F | FOOT | 4668 | | 4,668 | • | |
| (8760200 | ACCESSIBLE PEDESTRIAN SIGNALS | EACH | 15 | | 15 | | |
| | | | | | | | |
| 8770142 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 50 FT. (SPECIAL) | EACH | 1 | | 1 | | |
| | | | | | | | |
| 8770151 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 55 FT. (SPECIAL) | EACH | 1 | | 1 | | |
| 8770156 | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE, 56 FT. (SPECIAL) | EACH | 1 | | 1 | | |
| 8775042 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE, 42 FT WITH DUAL 15 FT LIGHTING ARMS AT 40 FT MOUNTING HEIGHT | EACH | 1. | | 1 | | ļ |
| | | | | mmu | 1 | | <u> </u> |
| 8780012 | CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER | FOOT | 8 | | 8 | | |
| | | | | | | | |
| 8900100 | TEMPORARY TRAFFIC SIGNAL INSTALLATION (SPECIAL) | EACH | 1 | | 1 | | |
| | | | | | | | · |

| | FILE NAME = | DESIGNED - CS | REVISED - | | | |
|---|------------------------|-------------------|-----------|--|------------------------------|--|
| | \WullCo-sht817-500.dgn | DRAWN - CS | REVISED - | FPSTEIN | STATE OF ILLINOIS | · · · · · · · · · · · · · · · · · · · |
| | PLOT TIME = 3:25:51 PM | CHECKED - JK | REVISED - | 100 WFALTON ET TEL 912 454 1100 | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITI |
| - | PLOT DATE = 3/12/2024 | DATE - 03/12/2024 | REVISEO - | CHEAGO, ELINOIS FAX 313 334 1217 10181-1250 WEB www.apiteirgichat.com | DEFARTMENT OF TRANSFORTATION | SCALE: N.T.S. SHEET 17 OF 19 SHEETS STA. |
| | | | | | | SUALE: N.T.S. SHEET 17 OF 19 SHEETS STA. |

| | | 7 | |
|--------------------------------|-----------------------|------------------|-----------|
| | | | |
| 0% FED / 20% LOCAL TRAINEES | 100% LOCAL | 4 | |
| 0042 | NON- PARTICIPATING | | |
| URBAN | ITEM | | |
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| | F.A.P. RTE. | SECTION | ſ |
| NTITIES | 0356 | 12-00147-11-CH | |
| STA, N/A TO STA. N | 1/A | ILL INDIS FED. A | C D PA |

| | | | | | <u> </u> | | |
|----------|---|-------|----------|---|---|--|------------|
| CODE | | | TOTAL | 80% FED / 20 % LOCAL ROADWAY 0003 | 80% FED / 20 % LOCAL TRAFFIC SIGNALS 0021 | 80% FED / 20 % LOCAL RETAINING WALL 0044 | . 80% |
| NO. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | |
| | | | | | | UNDAN | |
| X008117 | STORMWATER TREATMENT UNIT | EACH | 1 | 1 | | | |
| X009608 | UNDERGROUND STORAGE CHAMBER | EACH | 2 | 2 | | | |
| | | | Ì | | | | <u> </u> |
| X009609 | STORMWATER TREATMENT UNIT, TYPE 2 | EACH | 1 | 1 | | | |
| X009610 | STORMWATER TREATMENT UNIT, TYPE 3 | EACH | 1 | 1 | | | |
| | | | | | | | _ |
| X009611 | | EACH | 1 | 1 | | · · · · · · · · · · · · · · · · · · · | - |
| (X009612 | STORMWATER TREATMENT UNIT, TYPE 5 | EACH | 1 | 1 | | | |
| | | | | | | | |
| 20013798 | | L SUM | 1 | 1 | | | <u> </u> |
| 0018500 | DRAINAGE STRUCTURES TO BE CLEANED | EACH | 15 | | | | <u></u> |
| | | | | | | | - |
| 20030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 96 | 96 | | | |
| | | | | | | | |
| 20033056 | OPTIMIZE TRAFFIC SIGNAL SYSTEM | EACH | 1 | | 1 | | - |
| 20056608 | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH | FOOT | 50 | 50 | | | |
| | | | | | | | |
| 20056614 | STORM SEWER (WATER MAIN REQUIREMENTS) 21 INCH | FOOT | 300 | 300 | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | |
| 20056616 | STORM SEWER (WATER MAIN REQUIREMENTS) 24 INCH | FOOT | 203 | 203 | | | |
| 20056644 | STORM SEWERS, TYPE 1, WATER MAIN QUALITY PIPE, 8" | FOOT | 33 | 33 | | | |
| | | | | | | | - |

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| FILE NAME = | DESIGNED - CS | REVISED - | | | | F.A.P. SECTION COUNTY TOTAL SHEET |
|------------------------|-------------------|-----------|--|---|---|-----------------------------------|
| \WillCo-sht818-S00.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | 0356 12-00147-11-CH WILL 356 21 |
| PLOT TIME = 3:54:01 PM | CHECKED - JK | REVISED - | 803 W FULTON ST TEL 312 454 8120 | | | CONTRACT NO. 61D34 |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | D-BCAGO, ELINOIS FAX 312 559 1217 80681-1259 WEB www.exatingt.bal.orm | | SCALE: N.T.S. SHEET 18 OF 19 SHEETS STA, N/A TO S | A. N/A ILLINDIS FED. AID PROJECT |

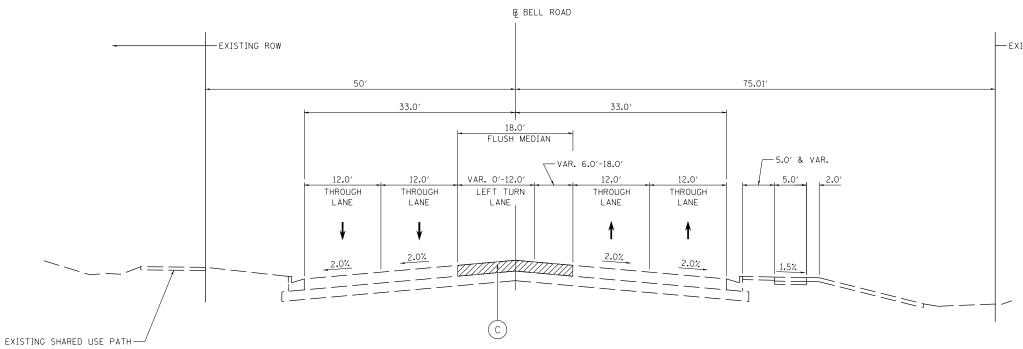
| | [| F.A.P. RTE. |] | | |
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| URBAN | ITE | EM . | | | |
| TRAINEES 0042 | 1 | N- | | | |
| FED / 20 % LOCAL | 100% L | .OCA | L | | |
| FED / 20 % LOCAL | 1 | | L | | |

| | | | | | | CC | DNSTRUCTION CODE | |
|---|---------------------------------------|---|-------|----------|---------------------|---------------------|---------------------|-------------|
| | | | | | 80% FED / 20% LOCAL | 80% FED / 20% LOCAL | 80% FED / 20% LOCAL | 80% FED |
| | CODE | | , | | ROADWAY | TRAFFIC SIGNALS | RETAINING WALL | TR/ |
| | NO. | | | TOTAL | 0003 | 0021 | 0040 | (|
| | 140. | ITEM | UNIT | QUANTITY | URBAN | URBAN | URBAN | U |
| | | | | | | | | |
| | Z0062456 | | SQ YD | 3,007 | 3,007 | | , | |
| | | - | | | | | | |
| | Z0064505 | SECTION CORNER MARKERS | EACH | 2 | 2 | | | |
| * | Z0073510 | TEMPORARY TRAFFIC SIGNAL TIMING | | | · | | | |
| | | | EACH | 5 | | 5 | | |
| | Z0076600 | TRAINEES | HOUR | 1,500 | | | | |
| | | | | 1,000 | | | | 1 |
| | Z0076604 | TRAINEES TRAINING PROGRAM GRADUATE | HOUR | 1,500 | ff | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | 1 |
| × | 20077700 | WOOD FENCE TO BE REMOVED AND RE-ERECTED | FOOT | 100 | 100 | <u> </u> | | - <u></u> . |
| | | | | | | | | |

| | FILE NAME = | DESIGNED - CS | REVISED - | | | r | | | | | |
|-----|-----------------------|-------------------|-----------|---|------------------------------|---------|--------|---------|-------|---------|------------|
| - 1 | - | ORAWN - CS | REVISED - | | STATE OF ILLINOIS | | | | | | |
| - 1 | | CHECKED - JK | REVISED - | 100 W (ALTERIET TC. 818 464 8112 | DEPARTMENT OF TRANSPORTATION | | | | JUMMA | KY UF | QUANTITIE |
| L | PLOT DATE @ 3/12/2024 | DATE - 03/12/2024 | REVISED - | OrtiCAGO, BLINNES FAX 512 531 1317 62841-1239 WEB www.applefebat.com | | SCALE: | N.T.S. | SHEET 1 | 9 OF | 19 SHEE | ETS STA. N |
| | | | | | | ******* | ***** | | | | |

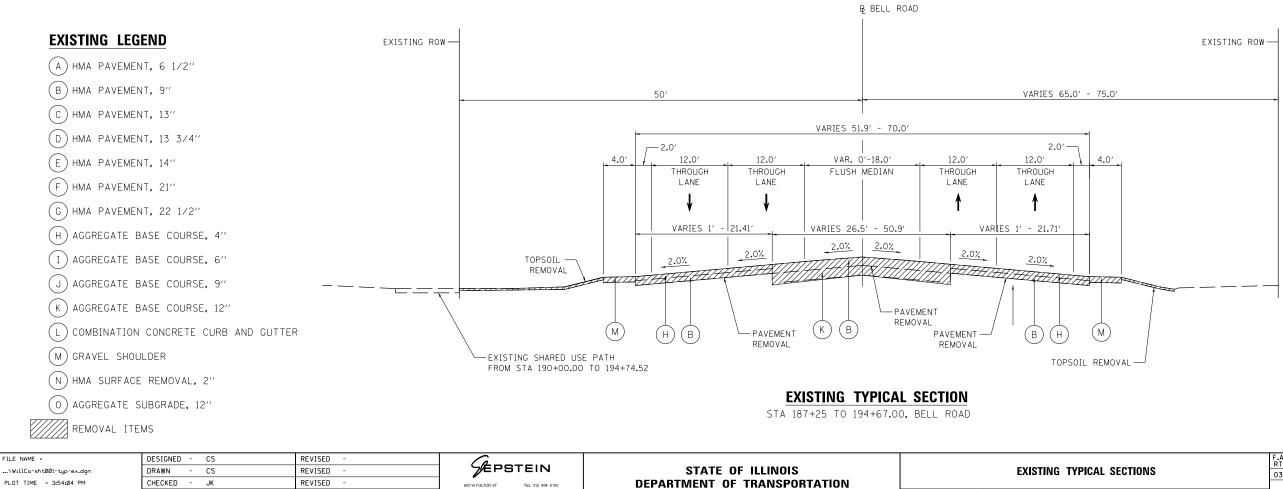
| | • |
|--------------------------|-------------------------------|
| D / 20% LOCAL | 100% LOCAL |
| RAINEES 0042 URBAN | NON- PARTICIPATING ITEM |
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| | RTE. SECTION | | COUNTY | SHEETS | SHEET NO. |
| TITIES | 0356 | 12-00147-11-CH | WILL | 356 | 22 |
| | | | CONTRACT | NO. 6 | JD34 |
| A, N/A TO STA, N/A | | ILLINGIS FED. AT | D PROJECT | | |
| | | | | | |



EXISTING TYPICAL SECTION

STA 180+37.07 TO 187+25.00, BELL ROAD



600 W FULTON ST CHICAGO, ILLINOIS

PLOT DATE = 2/14/2024

- 02/14/2024

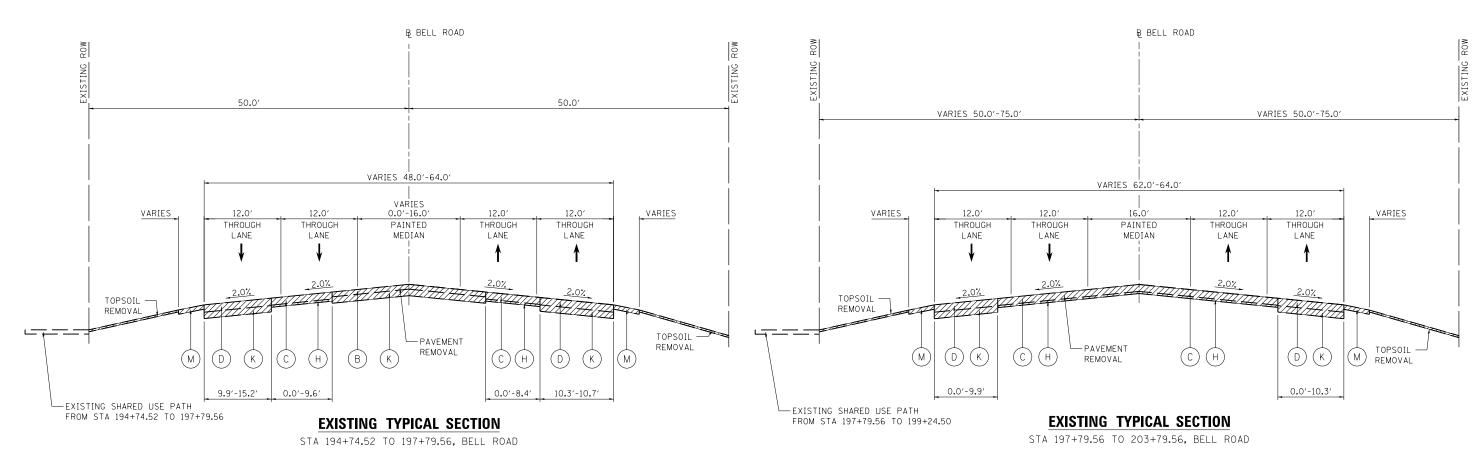
REVISED

DATE

TEL 312 454 9100 FAX 312 559 1217

| | | F.A.P. RTE. | SECTION | COUNTY TOTAL SHE SHEETS NO | | SHEET NO. | |
|---|------------------|----------------|---------|-------------------------------|----------|--------------|------|
| EXISTING | TYPICAL SECTIONS | | 0356 | 12-00147-11-CH | WILL | 356 | 23 |
| | I | | | | CONTRACT | NO. 6 | 1D34 |
| SCALE: N.T.S. SHEET 1 OF 12 SHEETS STA. N/A TO STA. N/A ILLINOIS FED. AID PROJECT | | | | | | | |

- EXISTING ROW



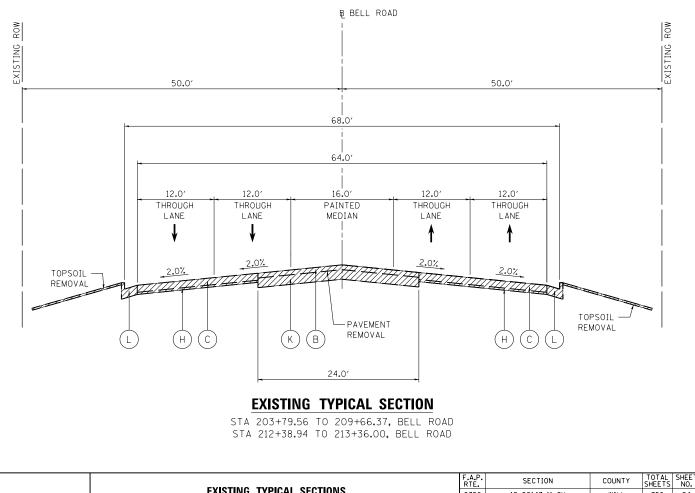
EXISTING LEGEND

- (A) HMA PAVEMENT, 6 1/2" (B) HMA PAVEMENT, 9" (C) HMA PAVEMENT, 13" (D) HMA PAVEMENT, 13 3/4" (E) HMA PAVEMENT, 14" (F) HMA PAVEMENT, 21" (G) HMA PAVEMENT, 22 1/2" (H) AGGREGATE BASE COURSE, 4" (I) AGGREGATE BASE COURSE, 6" (J) AGGREGATE BASE COURSE, 9" (K) AGGREGATE BASE COURSE, 12" (L) COMBINATION CONCRETE CURB AND GUTTER
- (M) GRAVEL SHOULDER

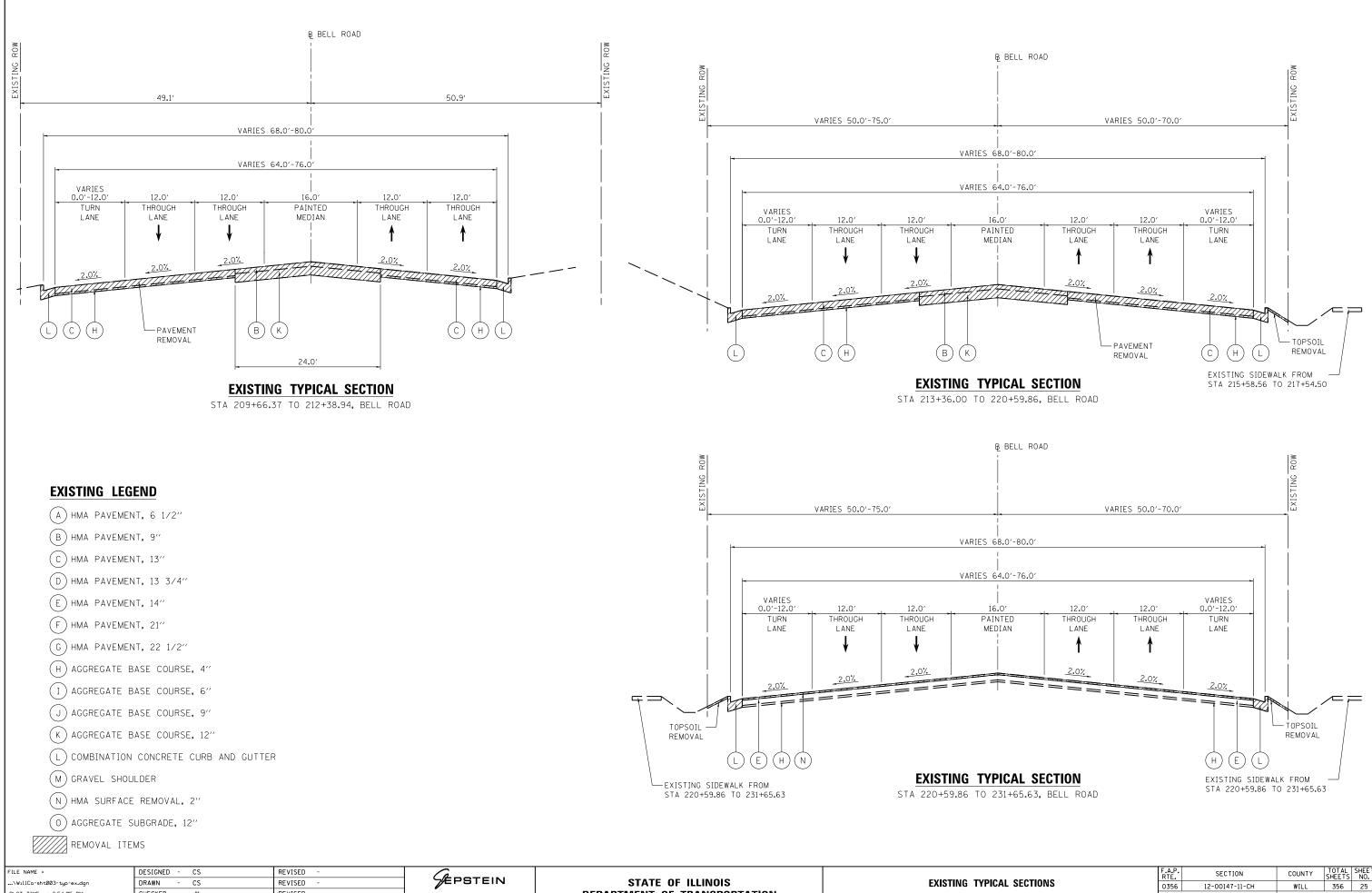
(N) HMA SURFACE REMOVAL, 2"

(0) AGGREGATE SUBGRADE, 12"

REMOVAL ITEMS

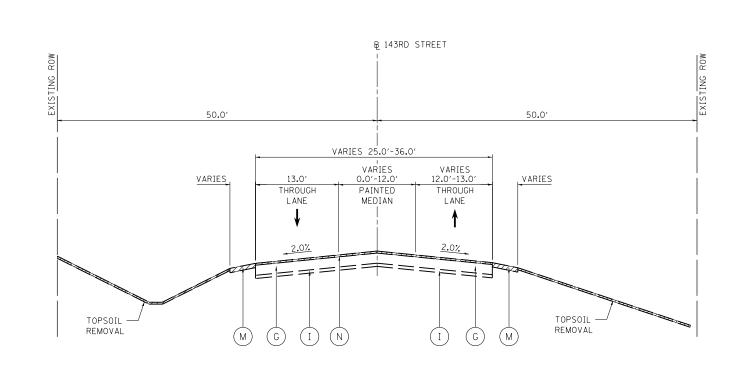


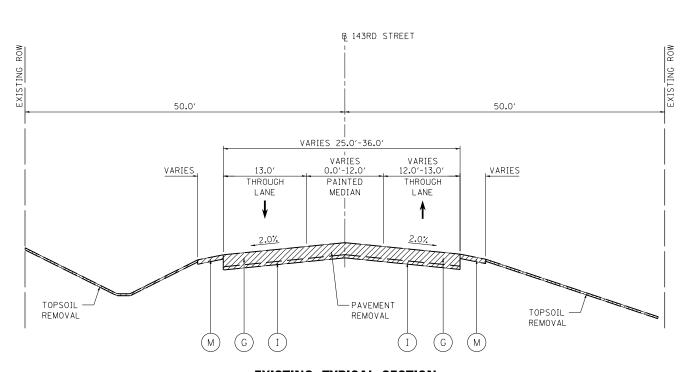
| FILE NAME | = | DESIGNED - CS | REVISED - | GEDOTEIN | | | | | F.A.P. RTE. | SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|------------|------------------|-------------------|-----------|--|-------------------|---------------|-------------------------------|---------------|----------------|------------------|----------------------------------|
| \WillCo-st | nt002-typ-ex.dgn | DRAWN - CS | REVISED - | FPSTEIN | STATE OF ILLINOIS | | EXISTING TYPICAL SECTIONS | | | 12-00147-11-CH | WILL 356 24 |
| PLOT TIME | = 3:54:05 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 CHICAGO, ILLINOIS FAX 312 559 1217 | | | | | | - | CONTRACT NO. 61D34 |
| PLOT DATE | = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS PAX 312 559 1217 60661-1259 WEB www.epsteinglobal.com | SCA | SCALE: N.T.S. | SHEET 2 OF 12 SHEETS STA. N/A | A TO STA. N/A | | ILLINOIS FED. AI | ID PROJECT |



| FILE NAME = | DESIGNED - CS | REVISED - | | | | |
|---------------------------|-------------------|-----------|--|------------------------------|---------------|----------------------|
| \WillCo-sht003-typ-ex.dgn | DRAWN - CS | REVISED - | S EPSTEIN | STATE OF ILLINOIS | | EXISTING TYPICAL S |
| PLOT TIME = 3:54:05 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epstelnglobel.com | | SCALE: N.T.S. | SHEET 3 OF 12 SHEETS |

CONTRACT NO. 61D34 STA. N/A TO STA. N/A TULINOIS FED ATD PROJECT





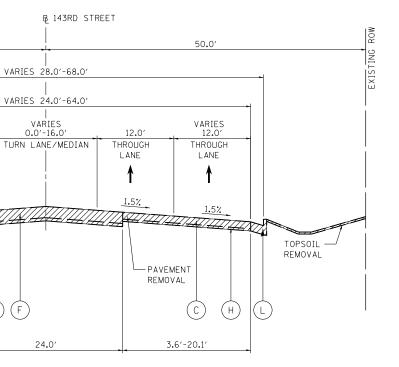
EXISTING TYPICAL SECTION STA 475+06 TO 477+91.44, 143RD STREET





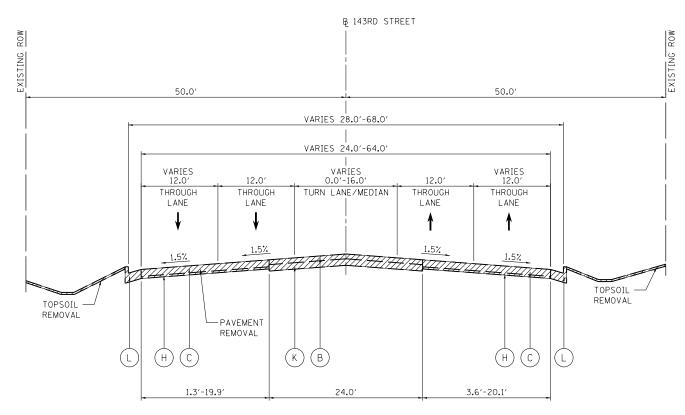
| FILE NAME = | DESIGNED - CS | REVISED - | (A | | | F.A.P. | SECTION | COUNTY TOTAL SHEET |
|---------------------------|-------------------|-----------|--|------------------------------|---|--------|-----------------|--------------------|
| \WillCo-sht004-typ-ex.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | EXISTING TYPICAL SECTIONS | 0356 | 12-00147-11-CH | WILL 356 26 |
| PLOT TIME = 3:54:05 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | | CONTRACT NO. 61D34 |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N.T.S. SHEET 4 OF 12 SHEETS STA. N/A TO STA. N/A | | ILLINOIS FED. A | NID PROJECT |



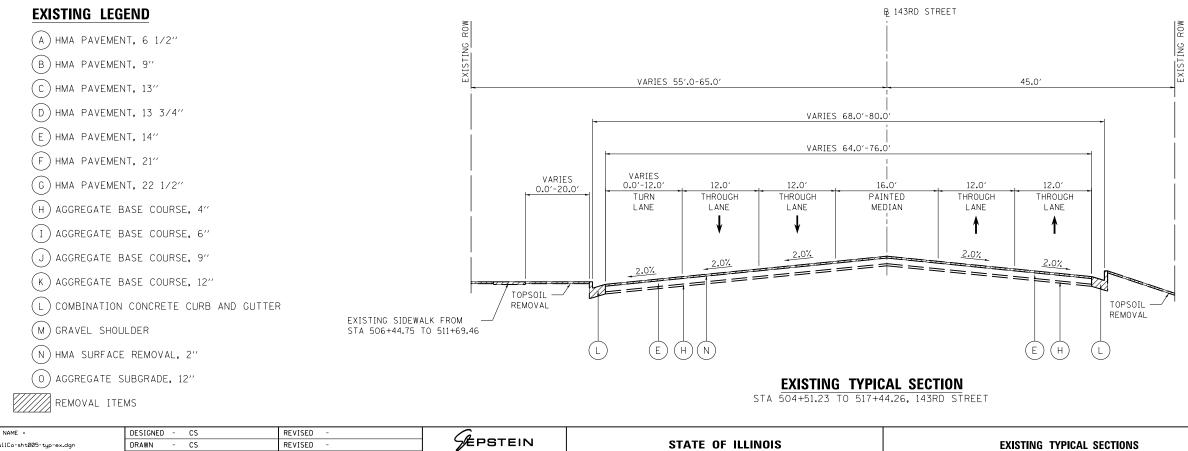


EXISTING TYPICAL SECTION

STA 488+60.00 TO 498+50.00, 143RD STREET STA 501+25.00 TO 504+51.23, 143RD STREET



EXISTING TYPICAL SECTION STA 498+50.01 TO 499+69.55, 143RD STREET STA 500+32.41 TO 501+25.00, 143RD STREET



| FILE NAME = | DESIGNED - CS | REVISED - | (A | | | | | F.A.P. | SECTION | COUNTY TOTAL SHEET |
|---------------------------|-------------------|-----------|--|---|------------------------------|-------------------------------|-------------|--------|-----------------|--------------------|
| \WillCo-sht005-typ-ex.dgn | DRAWN - CS | REVISED - | SEPSTEIN | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | EXISTING TYPICAL SECTIONS | | | 12-00147-11-CH | WILL 356 27 |
| PLOT TIME = 3:54:06 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | | DEPARTMENT OF TRANSPORTATION | | | | 0336 | |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N.T.S. | SHEET 5 OF 12 SHEETS STA. N/A | TO STA. N/A | | ILLINOIS FED. A | ID PROJECT |

| MIXTURE TYPE | AIR VOIDS @ Ndes | QUALITY MANAGEMENT PROGRAM (QMP) |
|---|---------------------|--|
| PAVEMENT RESURFACING | | |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", NTO, 2" | 4% @ 70 GYR. | LR 1030-2 |
| POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50, 3/4" | 3.5% @ 50 GYR. | LR 1030-2 |
| PAVEMENT WIDENING | | |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70, 2" | 4% @ 70 GYR. | LR 1030-2 |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0 N70, 11 1/2" | 4% @ 70 GYR. | LR 1030-2 |
| HMA SHOULDER 11'' | | |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70, 2" | 4% @ 70 GYR. | LR 1030-2 |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 9" | 4% @ 70 GYR. | LR 1030-2 |
| HOT-MIX ASPHALT PAVEMENT (FULL DEPTH), 13 1/2" | | |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70, 2" | 4% @ 70 GYR. | LR 1030-2 |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 11 1/2" | 4% @ 70 GYR. | LR 1030-2 |
| HOT-MIX ASPHALT MEDIAN | | |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70, 2" | 4% @ 70 GYR. | LR 1030-2 |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 11 1/2" | 4% @ 70 GYR. | LR 1030-2 |
| PATCHING | | |
| CLASS D PATCHES (HMA BINDER IL-19.0, N70) | 4% @ 70 GYR. | LR 1030-2 |
| DRIVEWAYS - COMMERCIAL ENTRANCE / SHARED USE | PATH RECON | NSTRUCTION |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50, 2" | 4% @ 50 GYR. | LR 1030-2 |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 11 1/2" | 4% @ 50 GYR. | LR 1030-2 |
| DRIVEWAYS - PRIVATE ENTRANCE | | |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50, 2 1/2" | 4% @ 50 GYR. | LR 1030-2 |
| TEMPORARY PAVEMENT | • | |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70, 2" | 4% @ 70 GYR. | LR 1030-2 |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 7" | 4% @ 70 GYR. | LR 1030-2 |
| WINTERIZED TEMPORARY ACCESS | | |
| HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50, 2" | 4% @ 70 GYR. | LR 1030-2 |

1. THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SO YD/IN.

2. THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY RECLAIMED MATERIALS SPECIFICATIONS.

3. ALL POTHOLES AND OTHER AREAS NEEDING REPAIR IN THE EXISTING PAVEMENT MUST BE COMPLETED BY THE CONTRACTOR USING PATCHING AS DIRECTED BY THE ENGINEER PRIOR TO PLACEMENT OF THE SURFACE COURSE.

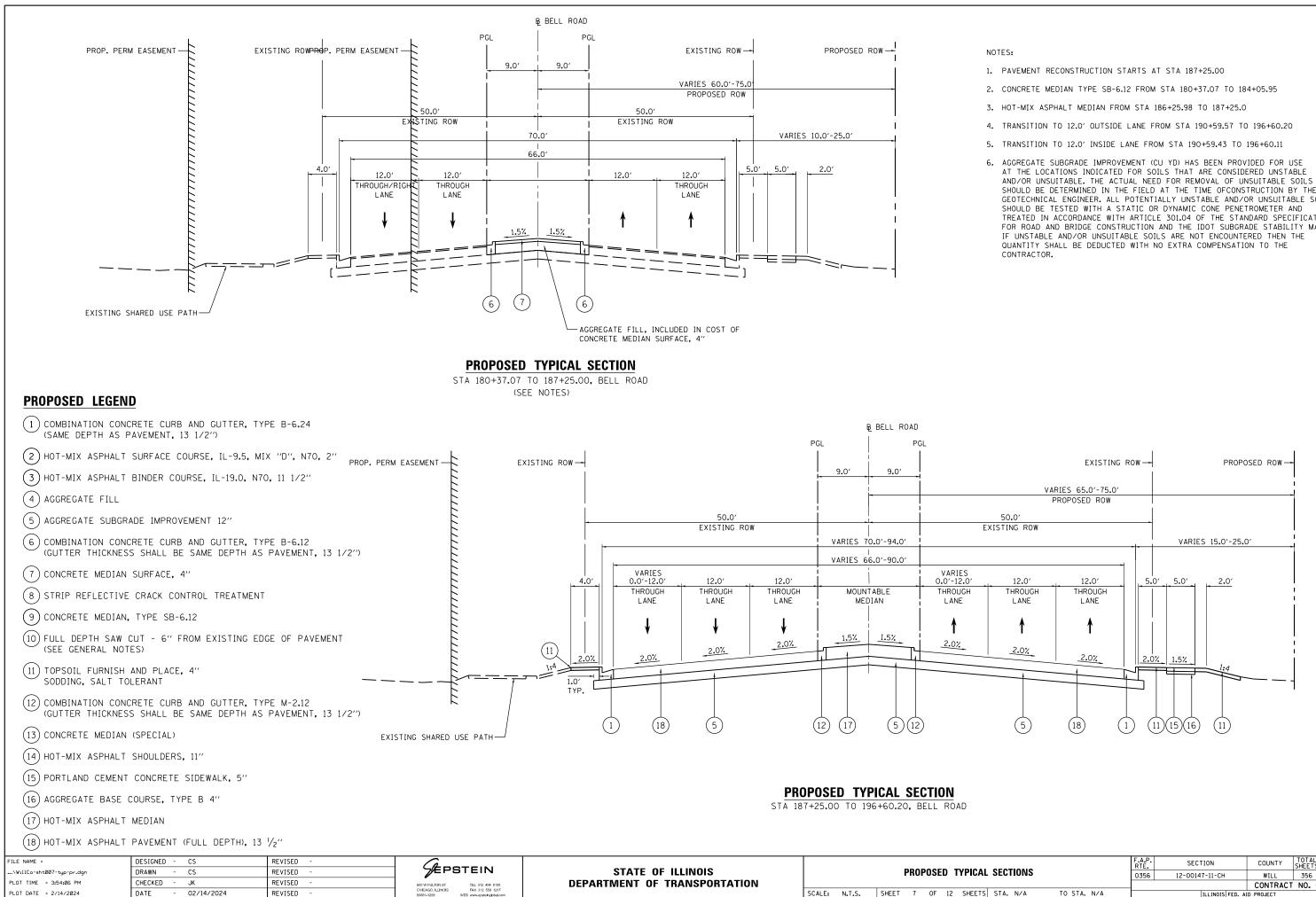
NOTES:

1. PAVEMENT RECONSTRUCTION STARTS AT STA 187+25.00

- PCC TEMPORARY PAVEMENT SHALL CONSIST OF CLASS PV CONCRETE MEETING THE REQUIREMENTS OF ART. 1020 OF THE STANDARD SPECIFICATIONS; THICKNESS SHALL BE 8".
- 3. TEMPORARY PCC PAVEMENT DOES NOT REQUIRE DOWEL BARS.

| FILE NAME = | DESIGNED - CS | REVISED - | | | | | | |
|---------------------------|-------------------|-----------|--|------------------------------|---------------|------------|-----------|------|
| \WillCo-sht006-typ-pr.dgn | DRAWN - CS | REVISED - | FPSTEIN | STATE OF ILLINOIS | | PROPOSE | ED TYPIC/ | AL S |
| PLOT TIME = 3:54:06 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | | |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N.T.S. | SHEET 6 OF | 12 SHEET | TS S |

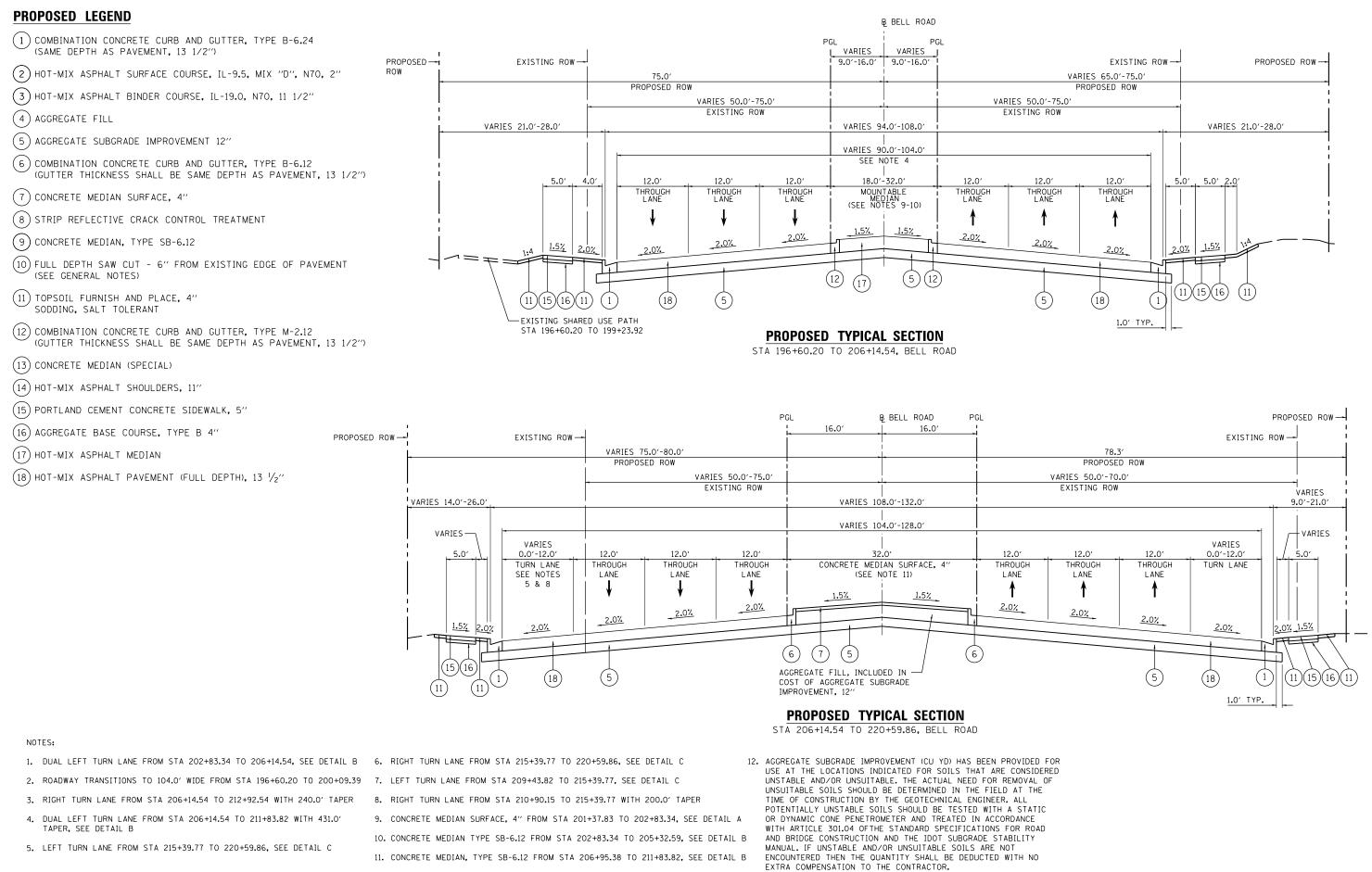
| AL SECTIONS | | F | F.A.P. RTE. | SECT | ION | | COUNTY | TOTAL SHEETS | SHEET NO. | |
|-------------|----------|------------|----------------|------|---------|--------------|----------|-----------------|--------------|------|
| | | | | 0356 | 12-0014 | 7-11-CH | | WILL | 356 | 28 |
| _ | | | | | | | | CONTRACT | NO. 6 | 1D34 |
| S | STA. N/A | TO STA. N/ | 4 | | | ILLINOIS FEE | D. AID F | PROJECT | | |



DATE

- SHOULD BE DETERMINED IN THE FIELD AT THE TIME OFCONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE AND/OR UNSUITABLE SOILS TREATED IN ACCORDANCE WITH ARTICLE 301.04 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE IDOT SUBGRADE STABILITY MANUAL.

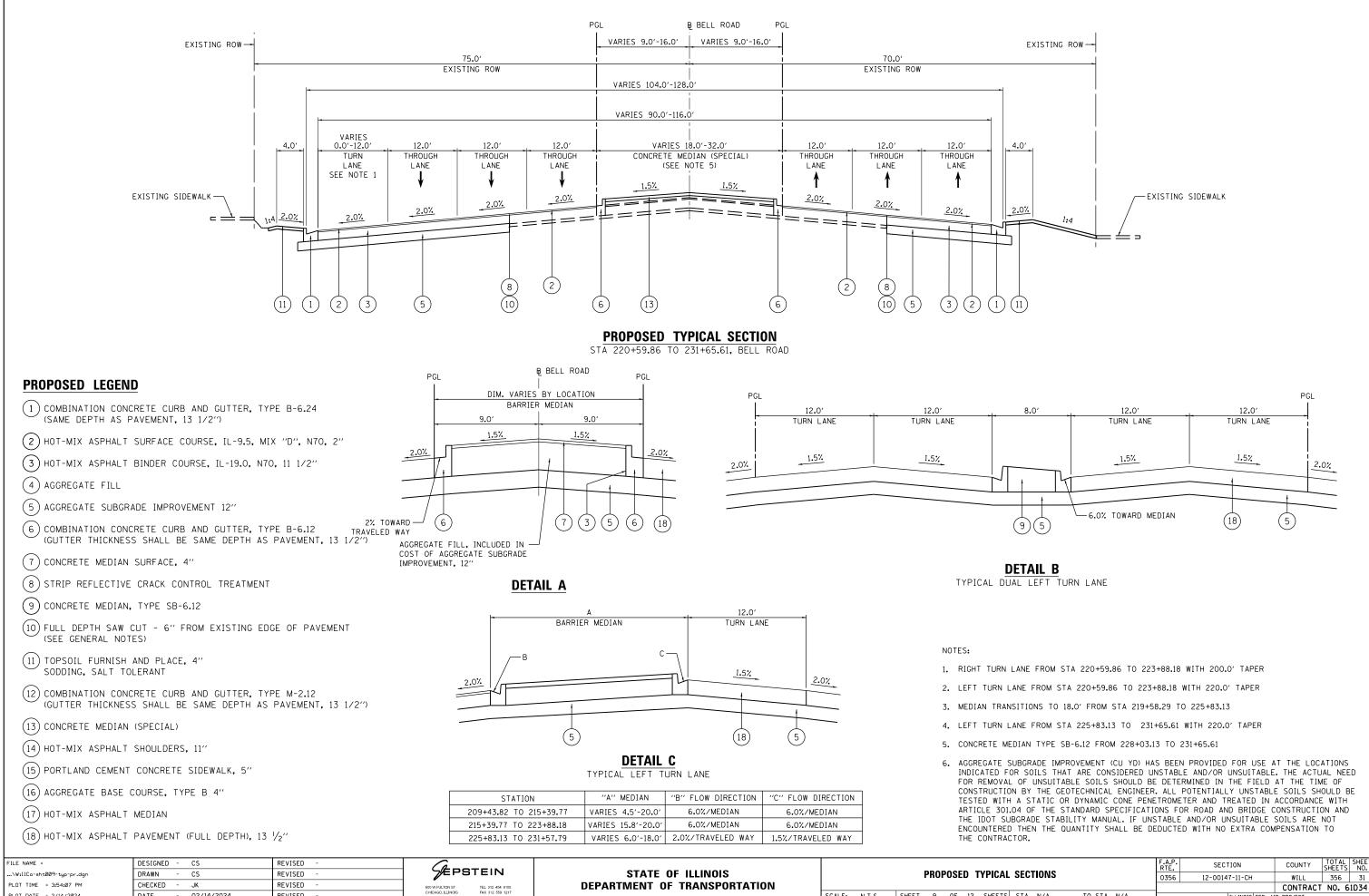
| | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|----|----------|----------------|---------|------------------|-----------------|--------------|------|
| AL | SECTION | S | 0356 | 12-00147-11-CH | WILL | 356 | 29 |
| | | | | | CONTRACT | NO. 6 | 1D34 |
| ΤS | STA. N/A | TO STA. N/A | | ILLINOIS FED. AI | D PROJECT | | |



| FILE NAME = | DESIGNED - CS | REVISED - | | | | | |
|---------------------------|-------------------|-----------|--|------------------------------|---------------|---------------|----------|
| \WillCo-sht008-typ-pr.dgn | DRAWN - CS | REVISED - | S EPSTEIN | STATE OF ILLINOIS | | PROPOSED | TYPICAL |
| PLOT TIME = 3:54:07 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N.T.S. | SHEET 8 OF 12 | 2 SHEETS |

TOTAL SHEET EAP

| RTE. | SECTIO | N | COUNTY | SHEETS | NO. |
|------|------------|-------------|-------------------------------------|--|--|
| 0356 | 12-00147-1 | 11-CH | WILL | 356 | 30 |
| | | | CONTRACT | NO. 6 | 1D34 |
| | ILL | INOIS FED. | AID PROJECT | | |
| | RTE. | RTE. SECTIO | RTE. SECTION 0356 12-00147-11-CH | RTE. SECTION COUNTY 0356 12-00147-11-CH WILL | RTE. SECTION COUNTY SHEETS 0356 12-00147-11-CH WILL 356 CONTRACT NO. 6 |



CHICAGO, ILLINOIS

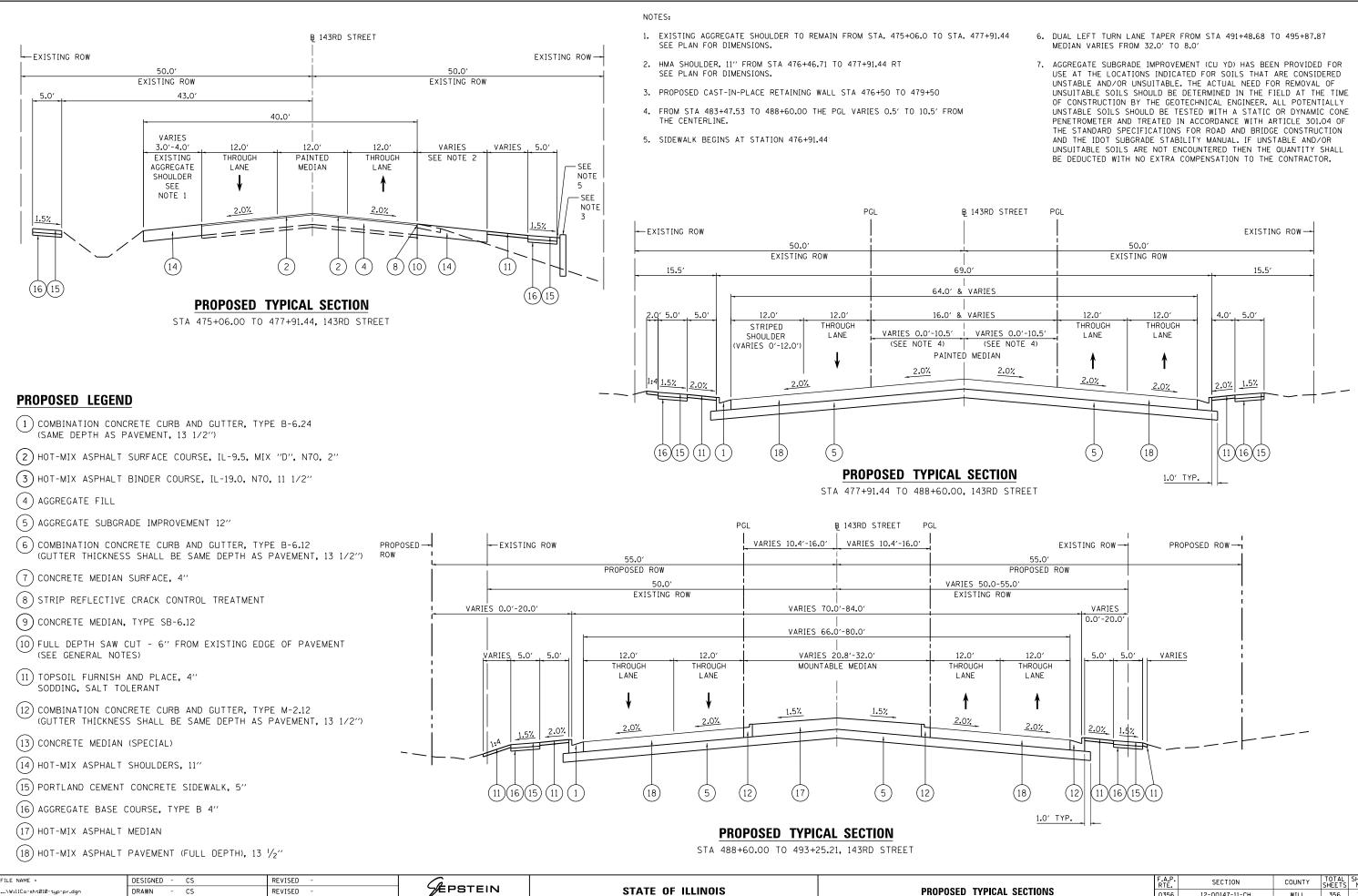
PLOT DATE = 2/14/2024

- 02/14/2024

REVISED

DATE

| | | | | | | 05050000 | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------|--------|-------|------|------|--------|----------|-------------|----------------|-----------------|------------|-----------------|--------------|
| | | PH | OPOS | ED I | YPICAL | SECTIONS | | 0356 | 12-00147-11-CH | WILL | 356 | 31 |
| | | | | | | | | _ | | CONTRACT | NO. 6 | 1D34 |
| SCALE: | N.T.S. | SHEET | 9 OF | 12 | SHEETS | STA. N/A | TO STA. N/A | | ILLINOIS FED. A | ID PROJECT | | |



REVISED **DEPARTMENT OF TRANSPORTATION** TEL 312 454 910 FAX 312 559 121 CHICAGO, ILLINOIS SCALE: N.T.S. SHEET 10 OF 12 SHEET - 02/14/2024 REVISED

PLOT TIME = 3:54:07 PM

PLOT DATE = 2/14/2024

CHECKED

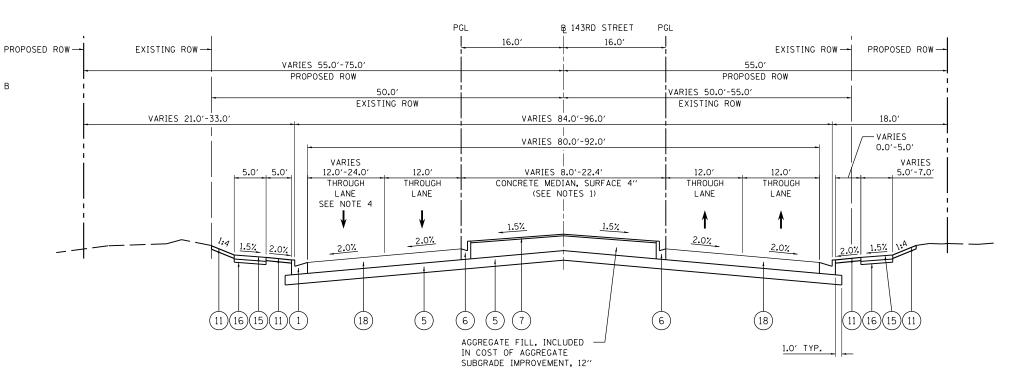
DATE

- JK

| | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----|------|------|-------------|----------------|-----------------|-----------|-----------------|--------------|
| AL | SECT | IONS | | 0356 | 12-00147-11-CH | WILL | 356 | 32 |
| | | | | | | CONTRACT | NO. 6 | 1D34 |
| TS | STA. | N/A | TO STA. N/A | | ILLINOIS FED. A | D PROJECT | | |

NOTES:

- 1. DUAL LEFT TURN LANE FROM STA 495+87.87 TO 498+83.50 SEE DETAIL B
- 2. RIGHT TURN LANE FROM STA 500+00.97 TO 507+72.36 WITH 220.0' TAPER
- 3. DUAL LEFT TURN LANE FROM STA 501+18.00 TO 504+51.23 WITH 422.0' TAPER SEE DETAIL B
- 4. OUTSIDE LANE TRANSITIONS TO 12.0' FROM STA 500+00.97 TO 503+61.24
- 5. AGGREGATE SUBGRADE IMPROVEMENT (CU YD) HAS BEEN PROVIDED FOR USE AT THE LOCATIONS INDICATED FOR SOILS THAT ARE CONSIDERED UNSTABLE AND/OR UNSUITABLE. THE ACTUAL NEED FOR REMOVAL OF UNSUITABLE SOILS SHOULD BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE SOILS SHOULD BE TESTED WITH A STATIC OR DYNAMIC CONE PENETROMETER AND TREATED IN ACCORDANCE WITH ARTICLE 301.04 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE IDOT SUBGRADE STABILITY MANUAL. IF UNSTABLE AND/OR UNSUITABLE SOILS ARE NOT ENCOUNTERED THEN THE QUANTITY SHALL BE DEDUCTED WITH NO EXTRA COMPENSATION TO THE CONTRACTOR.

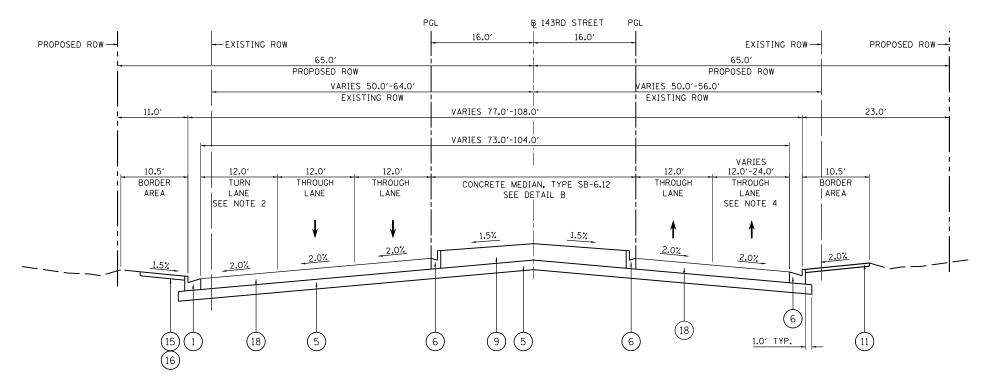


PROPOSED LEGEND

- (1) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (SAME DEPTH AS PAVEMENT, 13 1/2")
- (2) HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70, 2"
- (3) HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 11 1/2"
- (4) AGGREGATE FILL
- (5) AGGREGATE SUBGRADE IMPROVEMENT 12"
- (6) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (GUTTER THICKNESS SHALL BE SAME DEPTH AS PAVEMENT, 13 1/2")
- (7) CONCRETE MEDIAN SURFACE, 4"
- (8) STRIP REFLECTIVE CRACK CONTROL TREATMENT
- (9) CONCRETE MEDIAN, TYPE SB-6.12
- (10) FULL DEPTH SAW CUT 6" FROM EXISTING EDGE OF PAVEMENT (SEE GENERAL NOTES)
- (11) TOPSOIL FURNISH AND PLACE, 4" SODDING, SALT TOLERANT
- (12) COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12 (GUTTER THICKNESS SHALL BE SAME DEPTH AS PAVEMENT, 13 1/2")
- (13) CONCRETE MEDIAN (SPECIAL)
- (14) HOT-MIX ASPHALT SHOULDERS, 11"
- (15) PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- (16) AGGREGATE BASE COURSE, TYPE B 4"
- (17) HOT-MIX ASPHALT MEDIAN
- (18) HOT-MIX ASPHALT PAVEMENT (FULL DEPTH), 13 1/2"

PROPOSED TYPICAL SECTION

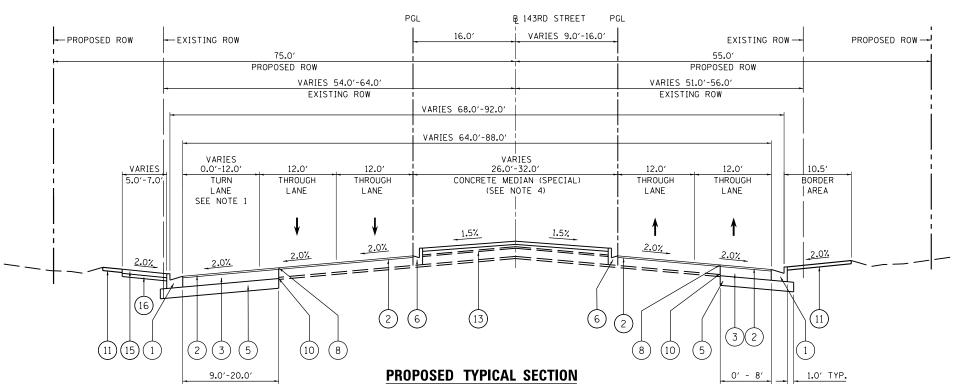
STA 493+25.21 TO 500+00.97, 143RD STREET



PROPOSED TYPICAL SECTION

STA 500+00.97 TO 504+51.23, 143RD STREET

| FILE NAME = | DESIGNED - CS | REVISED - | GEDOTEIN | | | | F.A.P. RTE. | SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|---------------------------|-------------------|-----------|--|------------------------------|--|-------------|----------------|-----------------|----------------------------------|
| \WillCo-sht0ll-typ-pr.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | PROPOSED TYPICAL SECTIONS | | 0356 | 12-00147-11-CH | WILL 356 33 |
| PLOT TIME = 3:54:08 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | | | CONTRACT NO. 61D34 |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N.T.S. SHEET 11 OF 12 SHEETS STA. N/A | TO STA. N/A | | ILLINOIS FED. / | AID PROJECT |

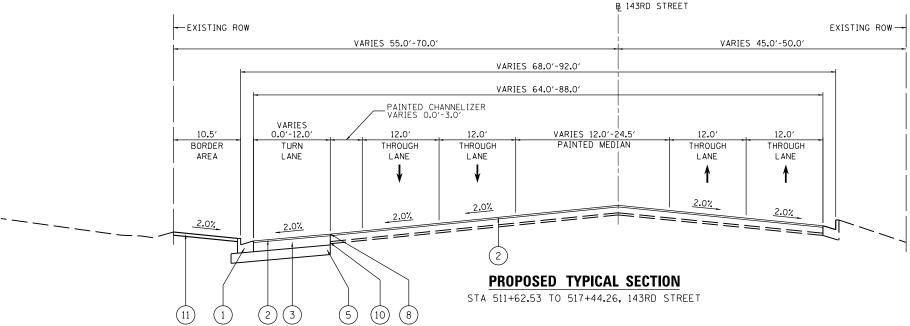


STA 504+51.23 TO 511+62.53, 143RD STREET

PROPOSED LEGEND

(1) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (SAME DEPTH AS PAVEMENT, 13 1/2")

- (2) HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70, 2"
- (3) HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 11 1/2"
- (4) AGGREGATE FILL
- (5) AGGREGATE SUBGRADE IMPROVEMENT 12"
- 6 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (GUTTER THICKNESS SHALL BE SAME DEPTH AS PAVEMENT, 13 1/2")
- (7) CONCRETE MEDIAN SURFACE, 4"
- (8) STRIP REFLECTIVE CRACK CONTROL TREATMENT
- (9) CONCRETE MEDIAN, TYPE SB-6.12
- 10 FULL DEPTH SAW CUT 6" FROM EXISTING EDGE OF PAVEMENT (SEE GENERAL NOTES)
- (11) TOPSOIL FURNISH AND PLACE, 4" SODDING, SALT TOLERANT
- (12) COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12 (GUTTER THICKNESS SHALL BE SAME DEPTH AS PAVEMENT, 13 1/2")
- (13) CONCRETE MEDIAN (SPECIAL)
- (14) HOT-MIX ASPHALT SHOULDERS, 11"
- (15) PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- (16) AGGREGATE BASE COURSE, TYPE B 4"
- (17) HOT-MIX ASPHALT MEDIAN
- (18) HOT-MIX ASPHALT PAVEMENT (FULL DEPTH), 13 1/2"



NOTES:

- 1. RIGHT TURN LANE FROM 512+75.03 TO 513+13.19
- 2. RIGHT TURN LANE FROM STA 504+50.01 TO 509+91.38 WITH 220.0' TAPER
- 3. DUAL LEFT TURN LANE FROM STA 504+50.01 TO 508+72.09 WITH 422.0' TAPER SEE DETAIL B
- 4. HOT-MIX ASPHALT MEDIAN FROM STA 507+00.00 TO 509+90.00, SEE DETAIL
- 5. LEFT TURN LANE FROM STA 507+00.00 TO 509+90.00

EXTRA COMPENSATION TO THE CONTRACTOR.

| FILE NAME = | DESIGNED - CS | REVISED - | (Anner 1) | | | | F.A.P. | SECTION | COUNTY | TOTAL SHEET SHEETS NO. |
|---------------------------|-------------------|-----------|--|------------------------------|--|-------------|--------|-----------------|--------|---------------------------|
| \WillCo-sht012-typ-pr.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | PROPOSED TYPICAL SECTIONS | | 0356 | 12-00147-11-CH | WILL | 356 34 |
| PLOT TIME = 3:54:08 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | | | - | T NO. 61D34 |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobal.com | | SCALE: N.T.S. SHEET 12 OF 12 SHEETS STA. N/A | TO STA. N/A | | ILLINOIS FED. 4 | - | |

6. AGGREGATE SUBGRADE IMPROVEMENT (CU YD) HAS BEEN PROVIDED FOR USE AT THE LOCATIONS INDICATED FOR SOILS THAT ARE CONSIDERED UNSTABLE AND/OR UNSUITABLE. THE ACTUAL NEED FOR REMOVAL OF UNSUITABLE SOILS SHOULD BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE SOILS SHOULD BE TESTED WITH A STATIC OR DYNAMIC CONE PENETROMETER AND TREATED IN ACCORDANCE WITH ARTICLE 301.04 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE IDOT SUBGRADE STABILITY MANUAL. IF UNSTABLE AND/OR UNSUITABLE SOILS ARE NOT ENCOUNTERED THEN THE QUANTITY SHALL BE DEDUCTED WITH NO

| | | | 1 | 1 | ENTRANCE | ES | r | | 1 | | | | EARTHWORK | | | |
|----------------------|----------|----------|---|--------------------|-----------------|---|-------|--|------------|---|-----------------------------|--------|--------------------------------------|-----------------|---------|--------|
| | SIDE | TYPE | AGGREGATE BASE COURSE, TYPE B 12" (SQ YD) | | | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 2 1/2" (TON) | | AGGREGATE BASE COURSE, TYPE B 4" (SQ YD) | | TEMPORARY ACCESS (COMMERCIAL ENTRANCE) (EACH) | LOCATION | CUT | FILL ADJUSTED FOR SHRINKAGE | SUITABLE CUT | TOPSOIL | BALANG |
| | | | (35102400) | (40603080) | (40604060) | (40604060) | | (35101600) | (X4021000) | (X4022000) | BELL ROAD | 21,755 | 6,729 | 13,624 | 8,131 | 6,89 |
| 82+68.62 | RT | PE | | | | | | | 1 | | 143RD STREET | 18,114 | 2,418 | 13,737 | 4,377 | 11,31 |
| 83+19.79 | RT | PE | | | | | | | 1 | | MEIJER/JEWEL-OSCO ENTRANCES | 1,244 | 229 | 1,244 | 10.500 | 1,01 |
| 83+81.88 | RT | PE | | | | | | | 1 | | TOTAL | 41,115 | 9,376 | 28,605 | 12,508 | 19,2 |
| 86+60.63 | RT | PE | | | | | | | 1 | | | | | | | |
| 86+89.23 | LT | PE | | | | | | | 1 | | | | | | | |
| 37+79.94 | RT | PE | 94 | | | 13 | | | 1 | | | | | | | |
| 38+21.38 | RT | PE | 93 | | | 13 | | | 1 | | | | | | | |
| 88+81.20 | LT | CE | 224 | 144 | 25 | | | | | 1 | | | | | | |
| 89+93.85 | RT | PE | 90 | | | 13 | | | 1 | | | | | | | |
| 90+81.12 | RT | PE | 123 | | | 17 | | | 1 | | | | | | | |
| 91+84.97 | RT | PE | 81 | 101 | | 11 | | | 1 | | | | | | | |
| 94+43.58 | LT | CE | 188 | 121 | 21 | | | | | 1 | | | | | | |
| 94+72.35 | RT | PE | 184 | | | 26 | | | 2 | | | | | | | |
| 95+36.18 96+69.52 | RT | PE PE | 71 | | | 10 | | | 1 | | | | | | | |
| 90+09.52 99+44.01 | RT | CE | 89 | 57 | 10 | 10 | 273 | 30 | | 1 | | | | | | |
| 9+44.01 9+44.51 | LT RT | CE | 138 | 89 | 15 | | 273 | 29 | | 1 | | | | | | |
| 2+22.63 | RT | CE | 98 | 63 | 11 | | 239 | 29 | | 1 | | | | | | |
|)3+75.95 | RT | CE | 98 | 63 | 11 | | 192 | 23 | | 1 | | | | | | |
| 04+00.00 | | CE | | | | | 92 | 10 | | • | | | | | | |
| 04+74.18 | | CE | - 187 | 121 | 21 | | 641 | 71 | - | 2 | | | | | | |
| 09+09.72 | RT | CE | 54 | 35 | 6 | | 171 | 19 | | 1 | | | | | | |
| 9+50.14 | LT | CE | 69 | 45 | 8 | | 309 | 34 | | 1 | | | | | | |
| 9+91.78 | RT | CE | 111 | 72 | 12 | | | | | 1 | | | | | | |
| 9+01.39 | LT | CE | 155 | 100 | 17 | | 236 | 26 | | 1 | | | | | | |
| 4+99.19 | LT | CE | 154 | 99 | 17 | | | | | 1 | | | | | | |
| 25+00.86 | RT | CE | 156 | 101 | 17 | | | | | 1 | | | | | | |
| 9+79.49 | RT | CE | 42 | 27 | 5 | | 185 | 21 | | 1 | | | | | | |
| 80+56.61 | RT | CE | 175 | 113 | 20 | | 184 | 20 | | 1 | | | | | | |
| 3+64.58 | LT | CE | 102 | 65 | 11 | | 198 | 22 | | 1 | | | | | | |
| 5+43.95 | RT | CE | 35 | 22 | 4 | | 154 | 17 | | 1 | | | | | | |
| 5+66.63 6+36.10 | LT LT | CE CE | 153 | 98 | 17 | | 660 | 73 | | 2 | | | | | | |
| 0+90.63 | | CE | 68 | 44 | 8 | | 228 | 25 | | 1 | | | | | | |
| 1+79.61 | RT | CE | 36 | 23 | 4 | | 190 | 21 | | 1 | | | | | | |
| 3+07.59 | | CE | 100 | 64 | 11 | | 205 | 23 | | 1 | | | | | | |
| 3+20.51 | RT | CE | 180 | 116 | 20 | | 243 | 27 | | 1 | | | | | | |
| 6+50.00 | LT | CE | 220 | 142 | 25 | | 315 | 35 | | 1 | | | | | | |
| 8+04.69 | RT | CE | 110 | 71 | 12 | | 350 | 39 | | 1 | | | | | | |
| 2+05.24 | RT | CE | - 444 | 286 | 50 | | | | | 2 | | | | | | |
| 3+00.00 | RT | CE | | | 50 | | | | | 2 | | | | | | |
| 2+85.47 | LT | CE | 78 | 50 | 9 | | 309 | 34 | | 1 | | | | | | |
| 6+16.03 | LT | CE | 136 | 88 | 15 | | 371 | 41 | | 1 | | | | | | |
| 7+32.02 | LT | PE | 109 | | | 15 | | | 1 | | | | | | | |
| 7+98.11 | RT | CE | 121 | 78 | 14 | | | | | 1 | | NOTES | s | | | |
| 9+87.00 | RT | CE | 73 | 47 | 8 | | | | | 1 | | | _ | | | |
| 11+34.12 | RT | CE | 41 4,680 | 26 2,470 | 5 429 | 118 | 5,988 | 663 | | 1 33 | | | ATE ENTRANCE (P REGATE BASE COU | | | |

| FILE NAME = | DESIGNED - CS | REVISED - | | | | | | F.A.P. RTF. | SECTION | COUNTY | TOTAL SHEET SHEETS NO. |
|-----------------------------|-------------------|-----------|--|------------------------------|------------|------------------------------|-------------|----------------|----------------|-------------|---------------------------|
| \WillCo-sht001-schedule.dgn | DRAWN - CS | REVISED - | <i>Y</i> EPSTEIN | STATE OF ILLINOIS | | SCHEDULE OF QUANTITIES | | 0356 | 12-00147-11-CH | WILL | 356 35 |
| PLOT TIME = 3:54:08 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | | | | _ | CT NO. 61D34 |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N/A | SHEET 1 OF 3 SHEETS STA. N/A | TO STA. N/A | | ILLINOIS FED. | AID PROJECT | |

- 2. COMMERCIAL ENTRANCE (CE) PAVEMENT SECTION: AGGREGATE BASE COURSE, TYPE B 12" HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 11 1/2" HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50, 2"
- 3. FOR ENTRANCES AND TREE REMOVAL LOCATIONS REFER TO REMOVAL PLANS.
- 4. TRAFFIC SIGNAL SCHEDULES CAN BE FOUND ON TRAFFIC SIGNAL PLANS.
- 5. TEMPORARY PAVEMENT MARKING SCHEDULE CAN BE FOUND ON SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL GENERAL NOTES.

| EF | ROSION C | ONTROL - TABLE 1 | |
|------------------|----------|------------------|------|
| T | EMPORAF | RY DITCH CHECKS | |
| LOCA | TION | | |
| STATION | SIDE | DESCRIPTION | FOOT |
| 187+45 | LT | EXISTING DITCH | 10 |
| 188+45 | LT | EXISTING DITCH | 10 |
| 187+26 | LT | PROPOSED DITCH | 10 |
| 188+01 | LT | PROPOSED DITCH | 10 |
| 188+01 | RT | PROPOSED DITCH | 10 |
| 189+01 | RT | PROPOSED DITCH | 10 |
| 189+26 | LT | PROPOSED DITCH | 10 |
| 189+45 | LT | EXISTING DITCH | 10 |
| 190+01 | LT | PROPOSED DITCH | 10 |
| 191+01 | LT | PROPOSED DITCH | 10 |
| 191+12 | RT | EXISTING DITCH | 10 |
| 191+26 | RT | PROPOSED DITCH | 10 |
| 192+01 | LT | PROPOSED DITCH | 10 |
| 192+07 | RT | EXISTING DITCH | 10 |
| 192+26 | RT | PROPOSED DITCH | 10 |
| 192+99 | | EXISTING DITCH | 10 |
| 192+99 | RT | | 10 |
| 193+01 | LT | PROPOSED DITCH | 10 |
| 193+01 | RT | PROPOSED DITCH | 10 |
| 193+01 | RT | EXISTING DITCH | 10 |
| | | | 10 |
| 194+01 | | PROPOSED DITCH | 10 |
| 194+99 194+99 | LT RT | EXISTING DITCH | 10 |
| | | | |
| 195+01 | | PROPOSED DITCH | 10 |
| 195+99 | LT | EXISTING DITCH | 10 |
| 196+00 | RT | EXISTING DITCH | 10 |
| 196+01 | LT | PROPOSED DITCH | 10 |
| 196+99 | LT | EXISTING DITCH | 10 |
| 197+00 | RT | EXISTING DITCH | 10 |
| 197+01 | LT | PROPOSED DITCH | 10 |
| 197+99 | LT | EXISTING DITCH | 10 |
| 198+01 | LT | PROPOSED DITCH | 10 |
| 198+30 | RT | EXISTING DITCH | 10 |
| 199+01 | LT | PROPOSED DITCH | 10 |
| 200+01 | LT | PROPOSED DITCH | 10 |
| 201+01 | LT | PROPOSED DITCH | 10 |
| 202+03 | LT | EXISTING DITCH | 10 |
| 203+01 | LT | PROPOSED DITCH | 10 |
| 221+02 | RT | PROPOSED DITCH | 10 |
| 222+02 | RT | PROPOSED DITCH | 10 |
| 223+02 | LT | PROPOSED DITCH | 10 |
| 223+02 | RT | PROPOSED DITCH | 10 |
| 224+02 | LT | PROPOSED DITCH | 10 |
| 224+02 | RT | PROPOSED DITCH | |

| | | NTROL - TABLE 2 | |
|------------------|----------|----------------------------------|------|
| | | Y DITCH CHECKS | |
| | | DESCRIPTION | FOOT |
| STATION | SIDE | PROPOSED DITCH | 10 |
| 228+01 | RT RT | | 10 |
| 229+01 230+01 | RT | PROPOSED DITCH PROPOSED DITCH | 10 |
| 230+01 | RT | PROPOSED DITCH | 10 |
| 474+81 | | EXISTING DITCH | 10 |
| 475+75 | LT | EXISTING DITCH | 10 |
| 478+07 | LT | EXISTING DITCH | 10 |
| 479+07 | LT | EXISTING DITCH | 10 |
| 480+06 | LT | EXISTING DITCH | 10 |
| 481+06 | LT | EXISTING DITCH | 10 |
| 482+06 | LT | EXISTING DITCH | 10 |
| 482+15 | RT | EXISTING DITCH | 10 |
| 483+16 | RT | EXISTING DITCH | 10 |
| 484+15 | RT | EXISTING DITCH | 10 |
| 485+06 | LT | EXISTING DITCH | 10 |
| 485+16 | RT | EXISTING DITCH | 10 |
| 486+65 | RT | EXISTING DITCH | 10 |
| | | PROPOSED DITCH | 10 |
| 487+01 | | | |
| 487+16 | RT | EXISTING DITCH | 10 |
| 487+56 | LT | EXISTING DITCH | 10 |
| 487+66 | RT | EXISTING DITCH | 10 |
| 488+01 | LT | PROPOSED DITCH | 10 |
| 488+06 | LT | EXISTING DITCH | 10 |
| 488+16 | RT | EXISTING DITCH | 10 |
| 488+56 | LT | EXISTING DITCH | 10 |
| 488+66 | RT | EXISTING DITCH | 10 |
| 489+01 | LT | PROPOSED DITCH | 10 |
| 489+06 | LT | EXISTING DITCH | 10 |
| 489+16 | RT | EXISTING DITCH | 10 |
| 489+56 | LT | EXISTING DITCH | 10 |
| 489+66 | RT | EXISTING DITCH | 10 |
| 490+01 | LT | PROPOSED DITCH | 10 |
| 490+16 | RT | EXISTING DITCH | 10 |
| 490+66 | RT | EXISTING DITCH | 10 |
| 491+16 | RT | EXISTING DITCH | 10 |
| 505+02 | RT | PROPOSED DITCH | 10 |
| 506+02 | RT | PROPOSED DITCH | 10 |
| 507+02 | RT | PROPOSED DITCH | 10 |
| 508+01 | LT | PROPOSED DITCH | 10 |
| 508+73 | RT | EXISTING DITCH | 10 |
| 509+01 | LT | PROPOSED DITCH | 10 |
| 509+24 | RT | EXISTING DITCH | 10 |
| 510+01 | LT | PROPOSED DITCH | 10 |
| 514+01 | LT | PROPOSED DITCH | 10 |
| 515+01 | LT | PROPOSED DITCH | 10 |
| 516+01 | LT | PROPOSED DITCH | 10 |
| 517+01 | LT | PROPOSED DITCH | 10 |
| 517+69 | LT | EXISTING DITCH | 10 |
| TOTAL | | | 920 |
| | | | |

| | EROSIC | ON CONTROL - TABLE 4 | |
|-----------------|--------|----------------------|------|
| | | INLET FILTERS | |
| LOCA STATION | SIDE | DESCRIPTION | EACH |
| 18+68 | LT | EXISTING CATCH BASIN | 1 |
| 18+70 | RT | EXISTING CATCH BASIN | 1 |
| 19+11 | RT | EXISTING CATCH BASIN | 1 |
| 19+15 | LT | PROPOSED CATCH BASIN | 2 |
| 19+23 | LT | PROPOSED CATCH BASIN | 1 |
| 21+82 | LT | EXISTING CATCH BASIN | 1 |
| 21+82 | LT | PROPOSED CATCH BASIN | 1 |
| 21+84 | RT | PROPOSED CATCH BASIN | 1 |
| 22+81 | RT | PROPOSED CATCH BASIN | 1 |
| 22+85 | LT | PROPOSED CATCH BASIN | 1 |
| 186+42 | LT | EXISTING CATCH BASIN | 1 |
| 186+84 | RT | EXISTING CATCH BASIN | 1 |
| 187+39 | LT | PROPOSED CATCH BASIN | 1 |
| 187+50 | RT | PROPOSED CATCH BASIN | 1 |
| 188+37 | LT | EXISTING CATCH BASIN | 1 |
| 188+37 | LT | PROPOSED CATCH BASIN | 1 |
| 188+54 | RT | EXISTING CATCH BASIN | 1 |
| 188+54 | RT | PROPOSED CATCH BASIN | 1 |
| 189+10 | LT | PROPOSED CATCH BASIN | 1 |
| 191+49 | RT | PROPOSED CATCH BASIN | 1 |
| 191+50 | LT | PROPOSED CATCH BASIN | 1 |
| 192+79 | RT | PROPOSED CATCH BASIN | 1 |
| 192+80 | LT | PROPOSED CATCH BASIN | 1 |
| 194+03 | RT | PROPOSED CATCH BASIN | 1 |
| 194+08 | LT | PROPOSED CATCH BASIN | 1 |
| 194+99 | RT | PROPOSED CATCH BASIN | 1 |
| 195+00 | LT | PROPOSED CATCH BASIN | 1 |
| 196+33 | RT | PROPOSED CATCH BASIN | 1 |
| 196+35 | LT | PROPOSED CATCH BASIN | 1 |
| 197+56 | LT | PROPOSED CATCH BASIN | 1 |
| 197+57 | RT | PROPOSED CATCH BASIN | 1 |
| 198+74 | RT | PROPOSED CATCH BASIN | 1 |
| 198+76 | LT | PROPOSED CATCH BASIN | 1 |
| 200+14 | RT | PROPOSED CATCH BASIN | 1 |
| 200+16 | LT | PROPOSED CATCH BASIN | 1 |
| 201+25 | RT | PROPOSED CATCH BASIN | 1 |
| 201+26 | LT | PROPOSED CATCH BASIN | 1 |
| 201+64 | RT | EXISTING CATCH BASIN | 1 |
| 201+64 | LT | EXISTING CATCH BASIN | 1 |
| 201+68 | RT | EXISTING CATCH BASIN | 1 |
| 201+68 | LT | EXISTING CATCH BASIN | 1 |
| 201+71 | RT | PROPOSED CATCH BASIN | 1 |
| 201+72 | RT | PROPOSED CATCH BASIN | 1 |
| 201+72 | LT | PROPOSED CATCH BASIN | 1 |
| 201+73 | LT | PROPOSED CATCH BASIN | 1 |
| 201+89 | RT | PROPOSED CATCH BASIN | 1 |
| 201+90 | RT | PROPOSED CATCH BASIN | 1 |
| 201+90 | LT | PROPOSED CATCH BASIN | 1 |
| I | | | |

<u>NOTES</u>

1. FOR EROSION CONTROL QUANTITIES REFER TO EROSION CONTROL PLANS.

| FILE NAME = | DESIGNED - CS | REVISED - | GEPSTEIN | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEET SHEETS NO. |
|-----------------------------|-------------------|-----------|--|------------------------------|---|-------------|----------------|-----------------|-------------|---------------------------|
| \WillCo-sht002-schedule.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | SCHEDULE OF QUANTITIES | | 0356 | 12-00147-11-CH | WILL | 356 36 |
| PLOT TIME = 3:54:10 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 CHICAGO, ILLINOIS FAX 312 559 1217 | DEPARTMENT OF TRANSPORTATION | | | _ | | CONTRACT | NO. 61D34 |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | 60661-1259 WEB www.epsteinglobal.com | | SCALE: N/A SHEET 2 OF 3 SHEETS STA. N/A | TO STA. N/A | | ILLINOIS FED. 4 | AID PROJECT | |

| | FROSIO | N CONTROL - TABLE 5 | |
|------------------|----------|--|------|
| | | NLET FILTERS | |
| LOCA | TION | | EACU |
| STATION | SIDE | DESCRIPTION | EACH |
| 201+91 | LT | PROPOSED CATCH BASIN | 1 |
| 202+80 | RT | PROPOSED CATCH BASIN | 1 |
| 202+81 | LT | PROPOSED CATCH BASIN | 1 |
| 202+86 | LT | PROPOSED CATCH BASIN | 1 |
| 204+19 | RT | PROPOSED CATCH BASIN | 1 |
| 204+20 | LT | PROPOSED CATCH BASIN | 1 |
| 204+21 | LT | PROPOSED CATCH BASIN | 1 |
| 206+59 | LT | EXISTING CATCH BASIN | 1 |
| 208+15 | RT | PROPOSED CATCH BASIN | 1 |
| 208+15 | RT | PROPOSED CATCH BASIN | 1 |
| 208+15 | LT | PROPOSED CATCH BASIN | 1 |
| 208+65 | RT | PROPOSED CATCH BASIN | 1 |
| 208+90 | LT | PROPOSED CATCH BASIN | 1 |
| 209+75 | LT | PROPOSED CATCH BASIN | 1 |
| 209+79 | RT | EXISTING CATCH BASIN | 1 |
| 210+12 | RT | PROPOSED CATCH BASIN | 1 |
| 210+13 | RT | PROPOSED CATCH BASIN | 1 |
| 210+13 | LT | PROPOSED CATCH BASIN | 1 |
| 211+77 | RT | PROPOSED CATCH BASIN | 1 |
| 211+77 | LT | PROPOSED CATCH BASIN | 1 |
| 211+77 | RT | EXISTING CATCH BASIN | 1 |
| 211+78 | | PROPOSED CATCH BASIN | 1 |
| 213+28 | | EXISTING CATCH BASIN | 1 |
| 213+30 | RT | EXISTING CATCH BASIN | 1 |
| 213+35 | RT | PROPOSED CATCH BASIN | 1 |
| 213+36 | RT | PROPOSED CATCH BASIN | 1 |
| 213+36 | LT | PROPOSED CATCH BASIN | 1 |
| 213+36 | LT | PROPOSED CATCH BASIN | 1 |
| 214+63 | RT | PROPOSED CATCH BASIN | 1 |
| 214+64 | | PROPOSED CATCH BASIN | 1 |
| 215+03 | RT | EXISTING CATCH BASIN | 1 |
| 215+05 | LT | EXISTING CATCH BASIN | 1 |
| 216+07 | | EXISTING CATCH BASIN | 1 |
| 217+00 | RT | PROPOSED CATCH BASIN | 1 |
| 217+00 | | PROPOSED CATCH BASIN | 1 |
| 217+55 | RT | EXISTING CATCH BASIN | 1 |
| 218+60 | RT | PROPOSED CATCH BASIN | 1 |
| 218+60 | RT | PROPOSED CATCH BASIN | 1 |
| 218+60 | | PROPOSED CATCH BASIN | 1 |
| 218+60 | | PROPOSED CATCH BASIN | 1 |
| 218+81 | | EXISTING CATCH BASIN | 1 |
| 218+83 | | PROPOSED CATCH BASIN | 1 |
| 219+20 | | PROPOSED CATCH BASIN | 1 |
| 219+41 | | EXISTING CATCH BASIN | 1 |
| 220+15 | RT | PROPOSED CATCH BASIN | 1 |
| 220+15 | | PROPOSED CATCH BASIN | 1 |
| 220+56 | RT | EXISTING CATCH BASIN | 1 |
| 221+15 | | PROPOSED CATCH BASIN | 1 |
| 221+15 | | PROPOSED CATCH BASIN | |
| 221+15 | RT | PROPOSED CATCH BASIN | 1 |
| 221+15 | RT | PROPOSED CATCH BASIN | 1 |
| 221+33 | | PROPOSED CATCH BASIN | 1 |
| 221+55 | LT | PROPOSED CATCH BASIN | 1 |
| 221+55 | RT | PROPOSED CATCH BASIN | |
| 221+55 | LT | PROPOSED CATCH BASIN | 1 |
| 221+56 221+95 | RT LT | PROPOSED CATCH BASIN PROPOSED CATCH BASIN | 1 |
| | LT | | 1 |
| 222+03 | | EXISTING CATCH BASIN | 1 |
| 222+08 | LT | EXISTING CATCH BASIN | 1 |
| 222+09 222+16 | RT RT | EXISTING CATCH BASIN | 1 |
| 222+16 | LT | PROPOSED CATCH BASIN | 1 |
| 222700 | LI | | |
| | | | |

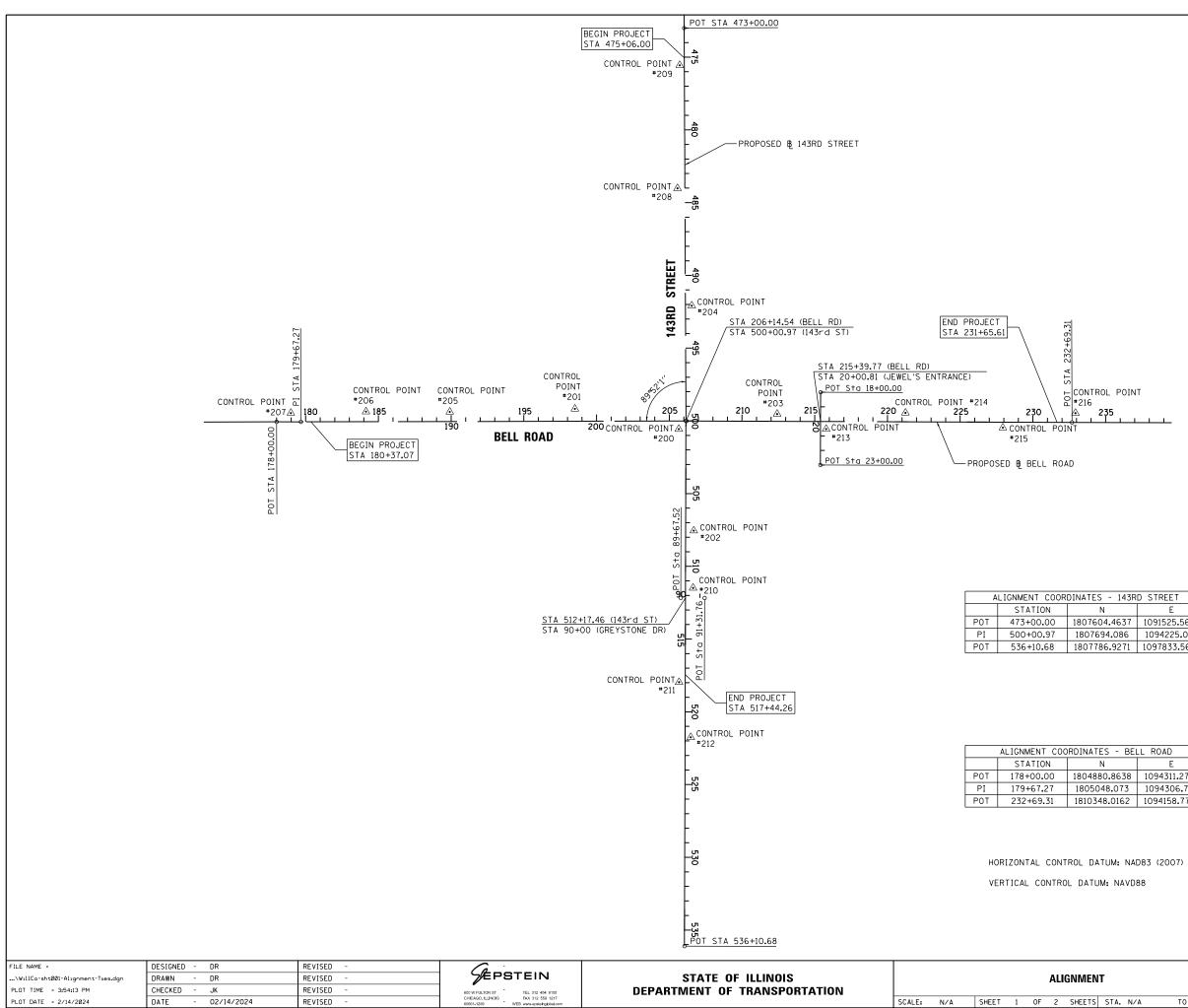
| LOCA STATION | TION SIDE | DESCRIPTION | EACH |
|-----------------|--------------|------------------------|------|
| 222+55 | RT | PROPOSED CATCH BASIN | 1 |
| 223+10 | RT | PROPOSED CATCH BASIN | 1 |
| 223+10 | LT | PROPOSED CATCH BASIN | 1 |
| 224+78 | RT | EXISTING CATCH BASIN | 1 |
| 224+70 | LT | PROPOSED CATCH BASIN | 1 |
| | | | - |
| 224+87 | RT | PROPOSED CATCH BASIN | 1 |
| 225+13 | LT | PROPOSED CATCH BASIN | 1 |
| 225+15 | RT | PROPOSED CATCH BASIN | 1 |
| 225+40 | LT | PROPOSED CATCH BASIN | 1 |
| 226+38 | RT | EXISTING CATCH BASIN | 1 |
| 226+39 | LT | EXISTING CATCH BASIN | 1 |
| 226+50 | RT | PROPOSED CATCH BASIN | 1 |
| 226+50 | LT | PROPOSED CATCH BASIN | 1 |
| 226+50 | RT | PROPOSED CATCH BASIN | 1 |
| | | | - |
| 227+11 | | PROPOSED CATCH BASIN | 1 |
| 228+89 | RT | EXISTING CATCH BASIN | 1 |
| 228+90 | LT | EXISTING CATCH BASIN | 1 |
| 229+00 | RT | PROPOSED CATCH BASIN | 1 |
| 229+00 | LT | PROPOSED CATCH BASIN | 1 |
| 229+47 | LT | PROPOSED CATCH BASIN | 1 |
| 231+38 | LT | EXISTING CATCH BASIN | 1 |
| 231+30 | RT | EXISTING CATCH BASIN | 1 |
| | | | - |
| 231+45 | RT | PROPOSED CATCH BASIN | 1 |
| 231+45 | LT | PROPOSED CATCH BASIN | 1 |
| 231+45 | LT | PROPOSED CATCH BASIN | 1 |
| 478+00 | LT | PROPOSED CATCH BASIN | 1 |
| 478+00 | RT | PROPOSED CATCH BASIN | 1 |
| 479+40 | LT | PROPOSED CATCH BASIN | 1 |
| 479+40 | RT | PROPOSED CATCH BASIN | 1 |
| 480+90 | RT | PROPOSED CATCH BASIN | 1 |
| | | | - |
| 480+90 | LT | PROPOSED CATCH BASIN | 1 |
| 482+40 | LT | PROPOSED CATCH BASIN | 1 |
| 482+40 | RT | PROPOSED CATCH BASIN | 1 |
| 484+10 | LT | PROPOSED CATCH BASIN | 1 |
| 484+10 | RT | PROPOSED CATCH BASIN | 1 |
| 484+90 | LT | PROPOSED CATCH BASIN | 1 |
| 484+90 | RT | PROPOSED CATCH BASIN | 1 |
| 486+80 | RT | PROPOSED CATCH BASIN | 1 |
| | LT | PROPOSED CATCH BASIN | |
| 486+80 | | | |
| 488+00 | RT | PROPOSED CATCH BASIN | 1 |
| 488+00 | LT | PROPOSED CATCH BASIN | 1 |
| 489+40 | RT | PROPOSED CATCH BASIN | 1 |
| 489+40 | LT | PROPOSED CATCH BASIN | 1 |
| 490+19 | LT | EXISTING CATCH BASIN | 1 |
| 492+40 | LT | PROPOSED CATCH BASIN | 1 |
| 492+40 | RT | PROPOSED CATCH BASIN | 1 |
| 492+57 | LT | EXISTING CATCH BASIN | 1 |
| | | | |
| 492+58 | RT | EXISTING CATCH BASIN | 1 |
| 493+60 | | PROPOSED CATCH BASIN | 1 |
| 493+60 | RT | PROPOSED CATCH BASIN | 1 |
| 494+80 | LT | PROPOSED CATCH BASIN | 1 |
| 494+80 | RT | PROPOSED CATCH BASIN | 1 |
| 495+48 | LT | EXISTING CATCH BASIN | 1 |
| 495+55 | LT | PROPOSED CATCH BASIN | 1 |
| 495+55 | RT | EXISTING CATCH BASIN | 1 |
| | | | - |
| 496+00 | RT | PROPOSED CATCH BASIN | 1 |
| 496+00 | LT | PROPOSED CATCH BASIN | 1 |
| 496+25 | LT | PROPOSED CATCH BASIN | 1 |
| 490-23 | | IDDODOOFD OATOU DAGINI | 1 |
| 496+95 | LT | PROPOSED CATCH BASIN | |
| | LI RT | PROPOSED CATCH BASIN | 1 |

| | ERUSI | ON CONTROL - TABLE 7 INLET FILTERS | |
|---------|----------|---------------------------------------|-----|
| LOCA | | | |
| STATION | SIDE | DESCRIPTION | EAC |
| 497+25 | LT | existing catch basin | 1 |
| 497+28 | RT | existing catch basin | 1 |
| 497+65 | LT | proposed catch basin | 1 |
| 498+60 | RT | proposed catch basin | 1 |
| 498+60 | LT | proposed catch basin | 1 |
| 499+46 | LT | existing catch basin | 1 |
| 501+90 | LT | existing catch basin | 1 |
| 502+26 | LT | proposed catch basin | 1 |
| 502+26 | RT | proposed catch basin | 1 |
| 502+26 | RT | proposed catch basin | 1 |
| 503+36 | LT | existing catch basin | 1 |
| 503+36 | RT | existing catch basin | 1 |
| 503+66 | LT | proposed catch basin | 1 |
| 503+66 | RT | proposed catch basin | 1 |
| 503+80 | RT | proposed catch basin | |
| 505+50 | LT | existing catch basin | |
| 505+50 | RT | existing catch basin | |
| 505+60 | LT | proposed catch basin | |
| 505+61 | RT | proposed catch basin | 1 |
| 505+61 | RT | proposed catch basin | 1 |
| 505+61 | RT | 1 1 | 1 |
| 506+03 | | proposed catch basin | |
| | | proposed catch basin | |
| 506+31 | | proposed catch basin | 1 |
| 507+50 | LT | existing catch basin | 1 |
| 507+56 | | proposed catch basin | 1 |
| 507+56 | RT | proposed catch basin | 1 |
| 507+56 | RT | proposed catch basin | 1 |
| 508+25 | RT | existing catch basin | 1 |
| 508+51 | LT | proposed catch basin | 1 |
| 509+51 | RT | existing catch basin | 1 |
| 509+51 | RT | proposed catch basin | 1 |
| 509+51 | LT | existing catch basin | 1 |
| 509+91 | LT | proposed catch basin | 1 |
| 510+14 | LT | existing catch basin | 1 |
| 510+22 | RT | existing catch basin | 1 |
| 511+11 | RT | existing catch basin | 1 |
| 511+16 | LT | proposed catch basin | 1 |
| 511+81 | LT | existing catch basin | 1 |
| 511+88 | LT | proposed catch basin | 1 |
| 512+59 | LT | proposed catch basin | 1 |
| 512+63 | LT | existing catch basin | 1 |
| 512+67 | RT | existing catch basin | 1 |
| 513+15 | LT | existing catch basin | 1 |
| 513+26 | LT | proposed catch basin | 1 |
| 514+26 | LT | proposed catch basin | 1 |
| 514+57 | RT | existing catch basin | 1 |
| 514+57 | LT | existing catch basin | |
| 515+26 | LT | proposed catch basin | |
| 516+36 | | proposed catch basin | 1 |
| 517+31 | | proposed catch basin | 1 |
| 311.01 | <u> </u> | In shore outen pasin | |

| FILE NAME = | DESIGNED - CS | REVISED - | | | | | F.A.P. | SECTION | COUNTY | TOTAL | SHEET |
|-----------------------------|-------------------|-----------|--|------------------------------|---|-------------|--------|---------------------------|---------|-------|-------|
| \WillCo-sht003-schedule.dgn | DRAWN - CS | REVISED - | | STATE OF ILLINOIS | SCHEDULE OF QUANTITIES | | 0356 | 12-00147-11-CH | WILL | 356 | 37 |
| PLOT TIME = 3:54:12 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | | CONTRAC | T NO. 6 | 51D34 | |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N/A SHEET 3 OF 3 SHEETS STA. N/A | TO STA. N/A | | ILLINOIS FED. AID PROJECT | | | |

<u>NOTES</u>

1. FOR EROSION CONTROL QUANTITIES REFER TO EROSION CONTROL PLANS.



| F.A.P. RTE. | SECTION | | | SHEET NO. | | |
|---------------------------|----------------|--|--|---|--|--|
| 0356 | 12-00147-11-CH | WILL | 356 | 38 | | |
| | | | | 1D34 | | |
| ILLINOIS FED. AID PROJECT | | | | | | |
| | RTE. | RTE. SECTION 0356 12-00147-11-CH | RTE. SECTION COUNT 0356 12-00147-11-CH WILL CONTRACT | RTE. SECTION COUNT SHEETS 0356 12-00147-11-CH WILL 356 CONTRACT NO. 6 | | |

SEE SHEET 39 FOR BENCHMARK INFORMATION.

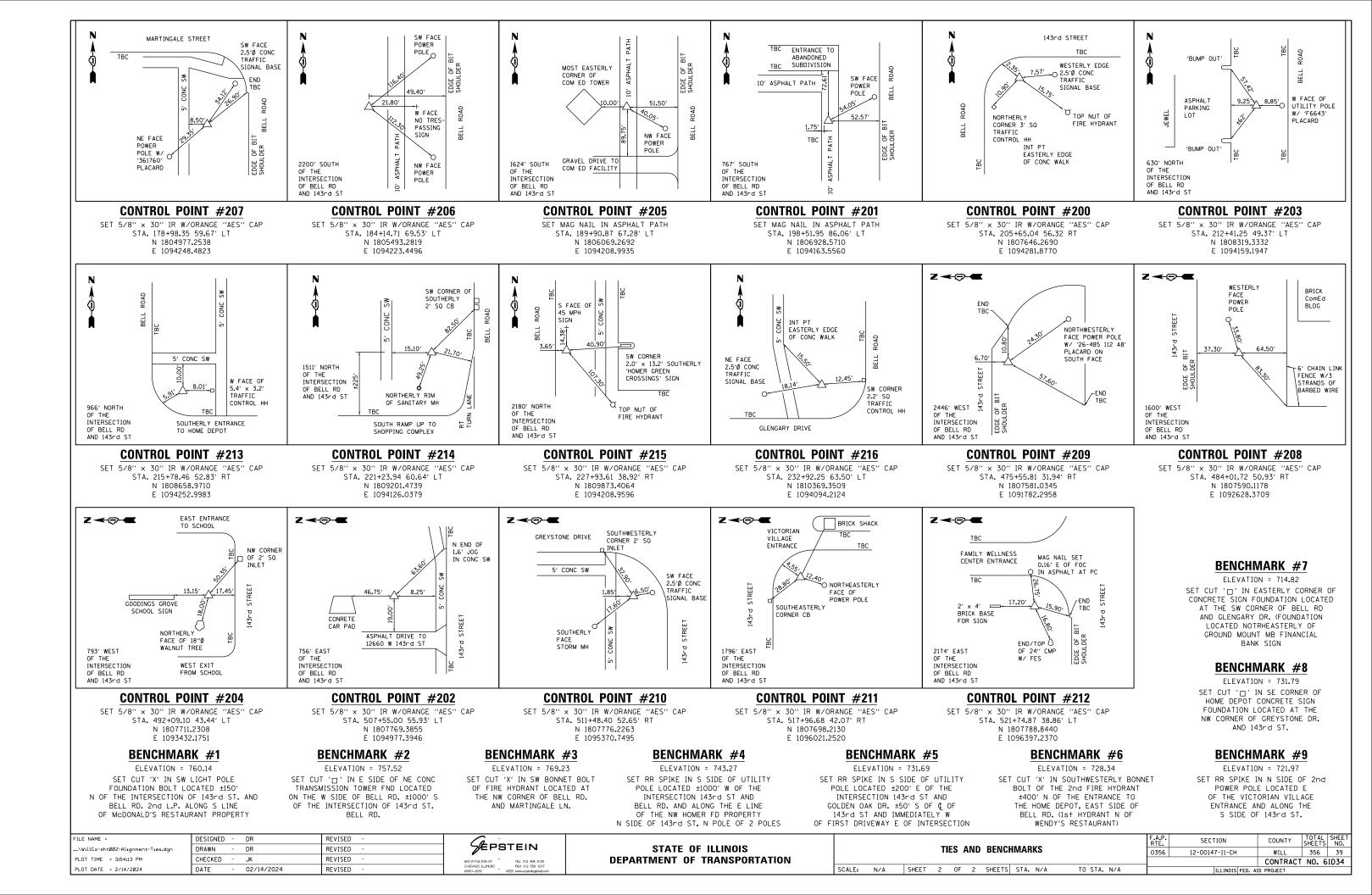
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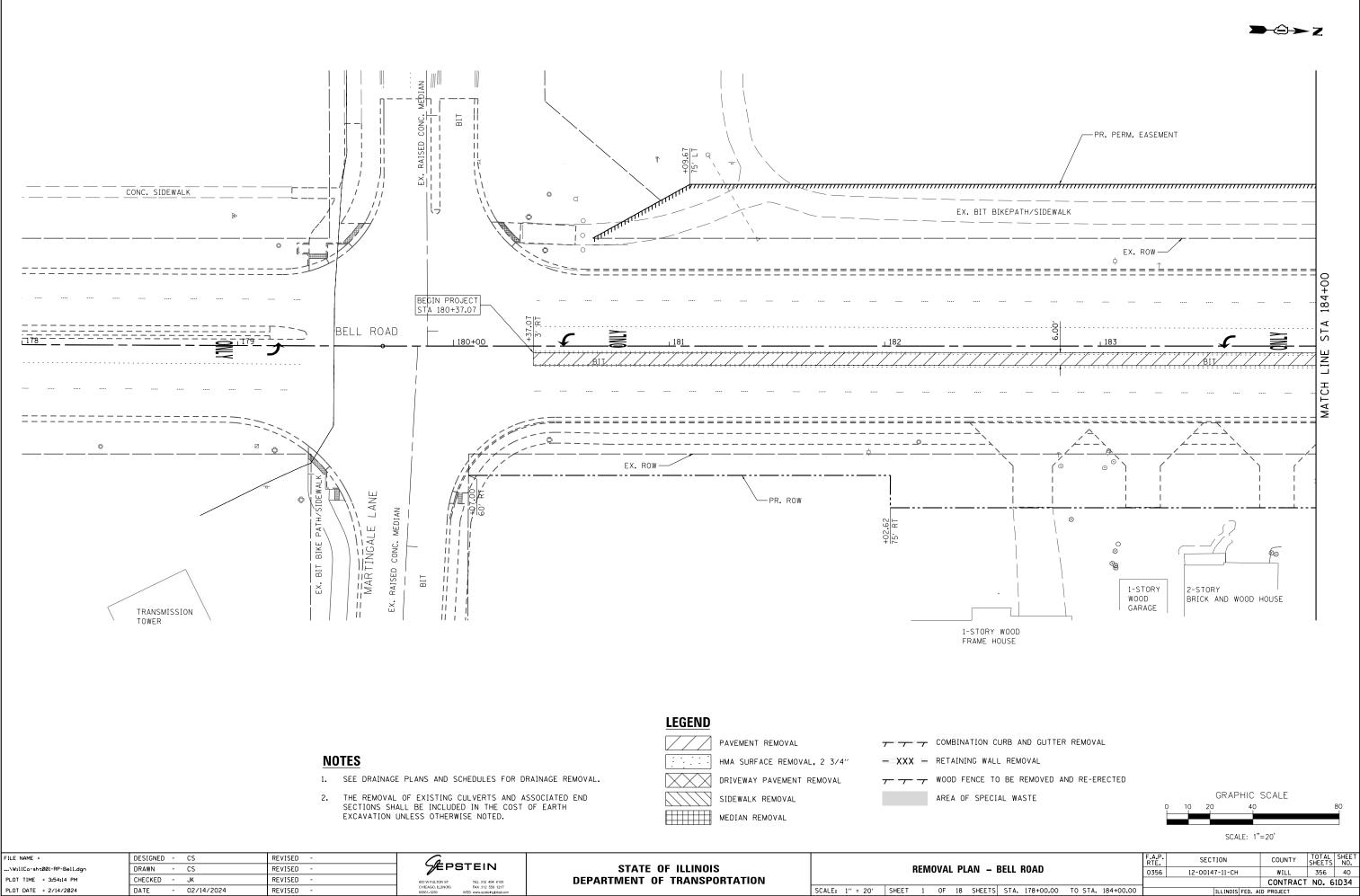
| TES - BELL ROAD | | | | | | | |
|-----------------|--------------|--|--|--|--|--|--|
| Ν | E | | | | | | |
| 880.8638 | 1094311.2793 | | | | | | |
| 5048.073 | 1094306.758 | | | | | | |
| 348.0162 | 1094158.7752 | | | | | | |

| ES - 143R | D STREET |
|-----------|--------------|
| N | E |
| 604.4637 | 1091525.5684 |
| 7694.086 | 1094225.056 |
| 7786.9271 | 1097833.5646 |

235

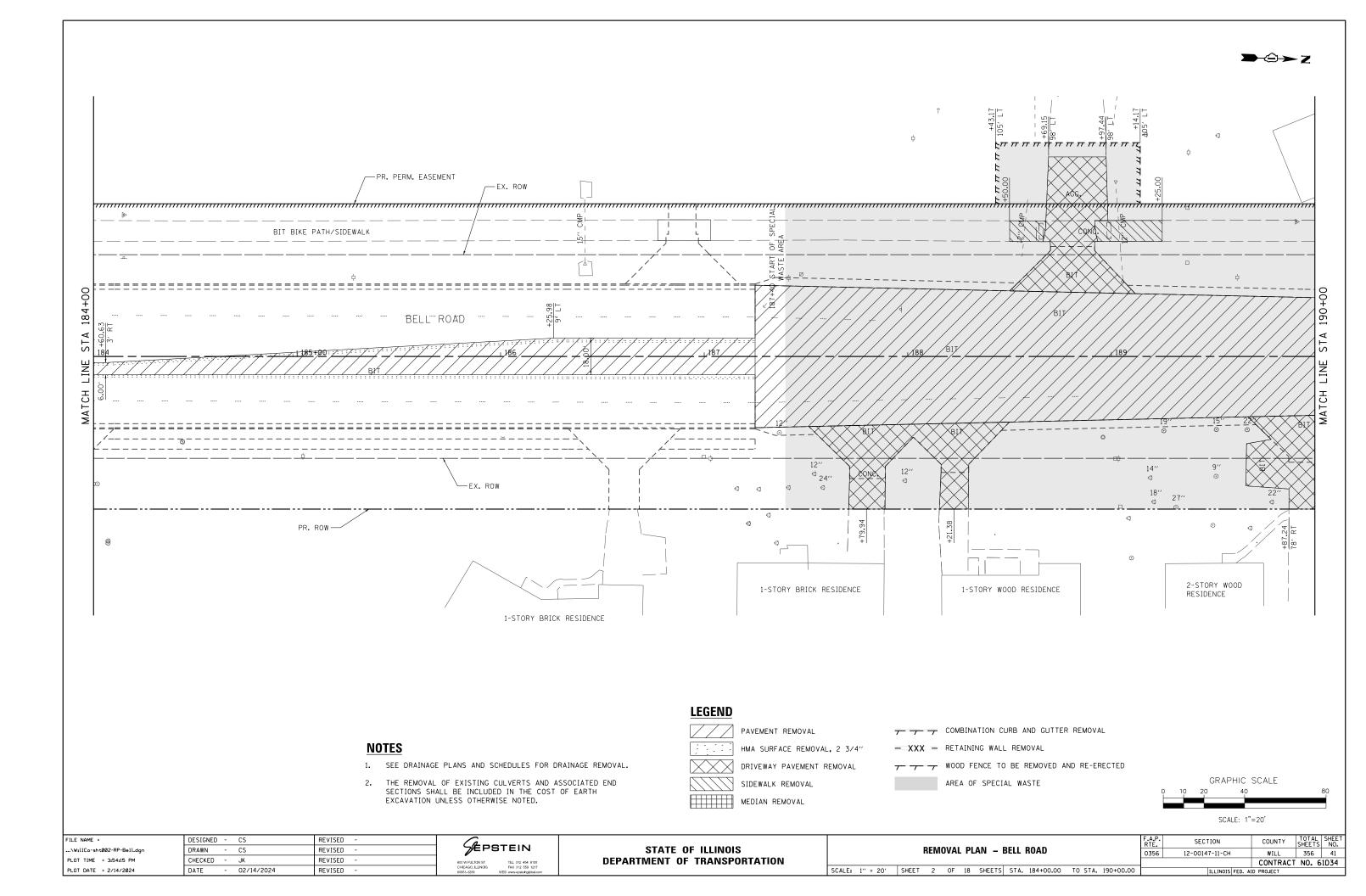
∑-≙-> Z

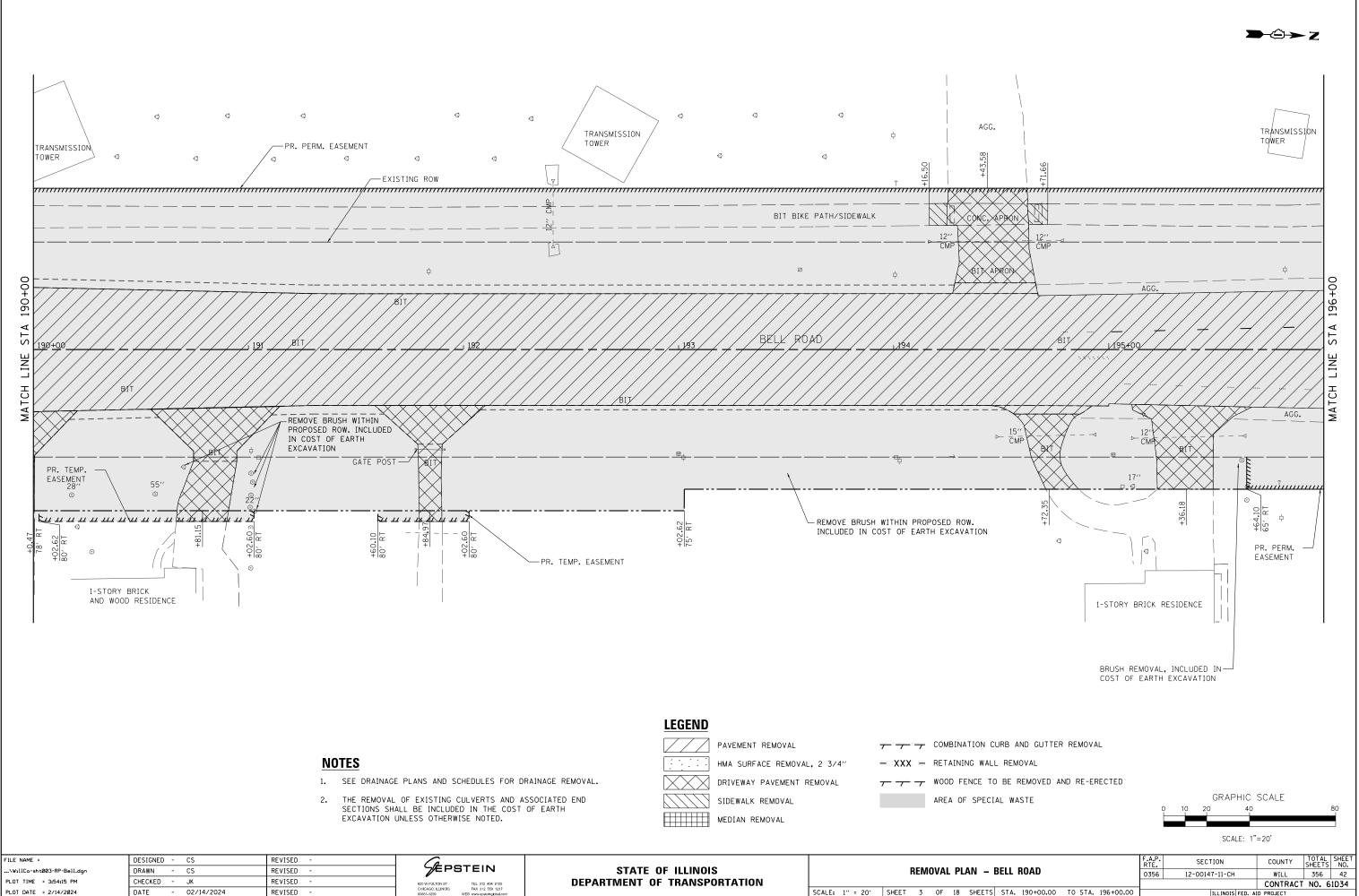




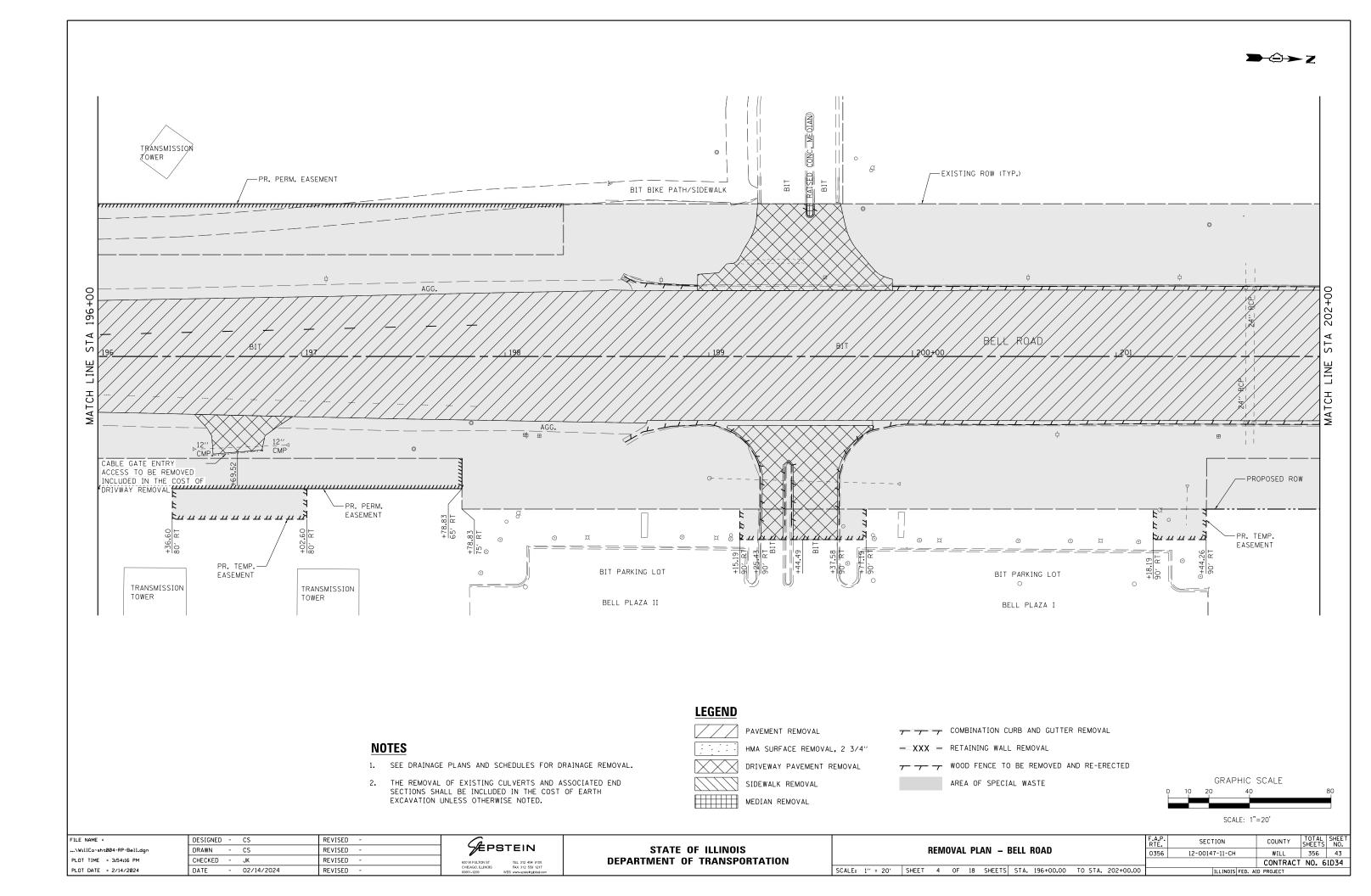
DATE

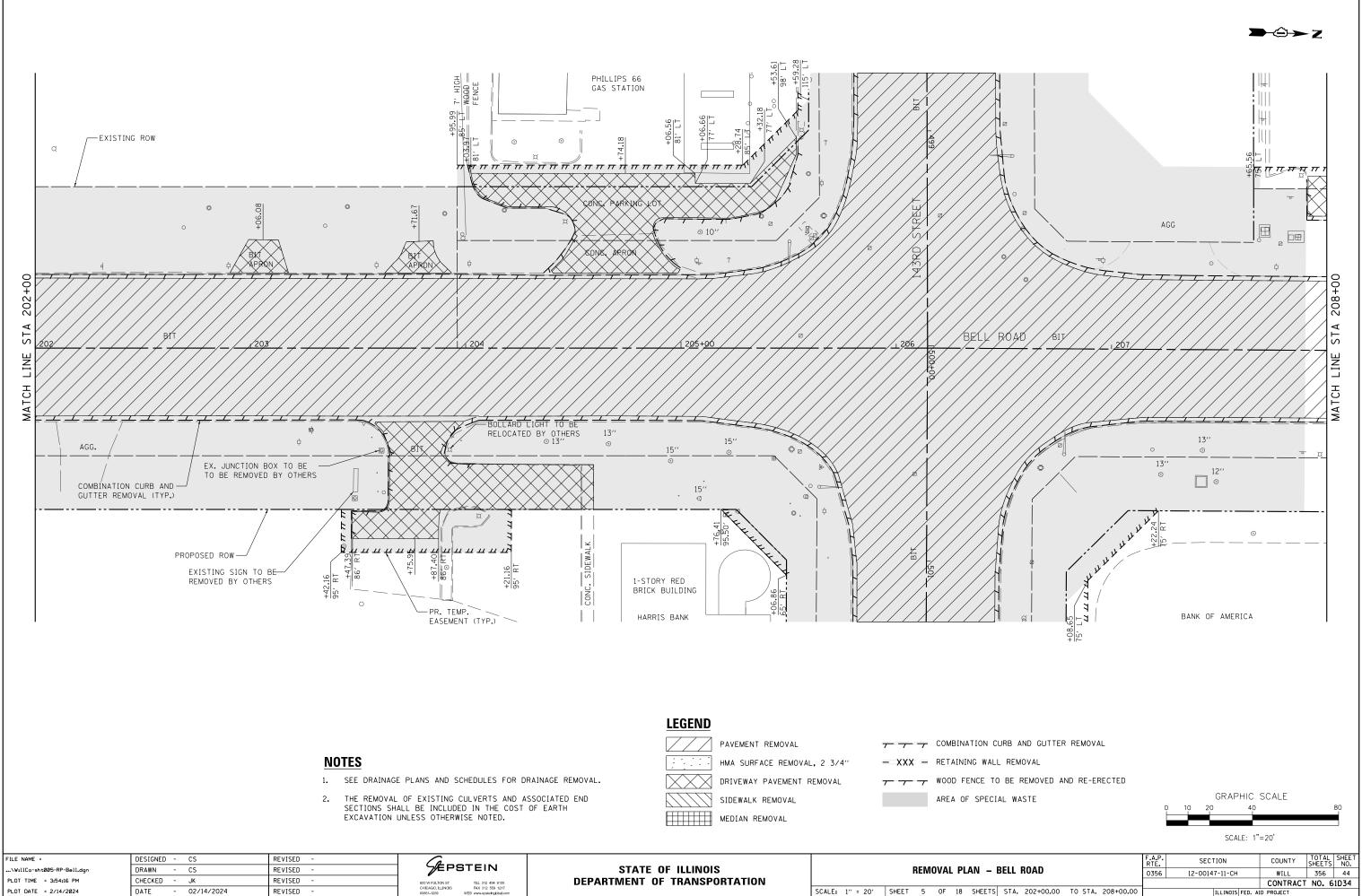
| | | | | | | CONTRACT | NO. |
|---|------|-----------|---------|-----------|------------------|-----------|-----|
| S | STA. | 178+00.00 | TO STA. | 184+00.00 | ILLINOIS FED. AI | D PROJECT | |
| | | | | | | | |



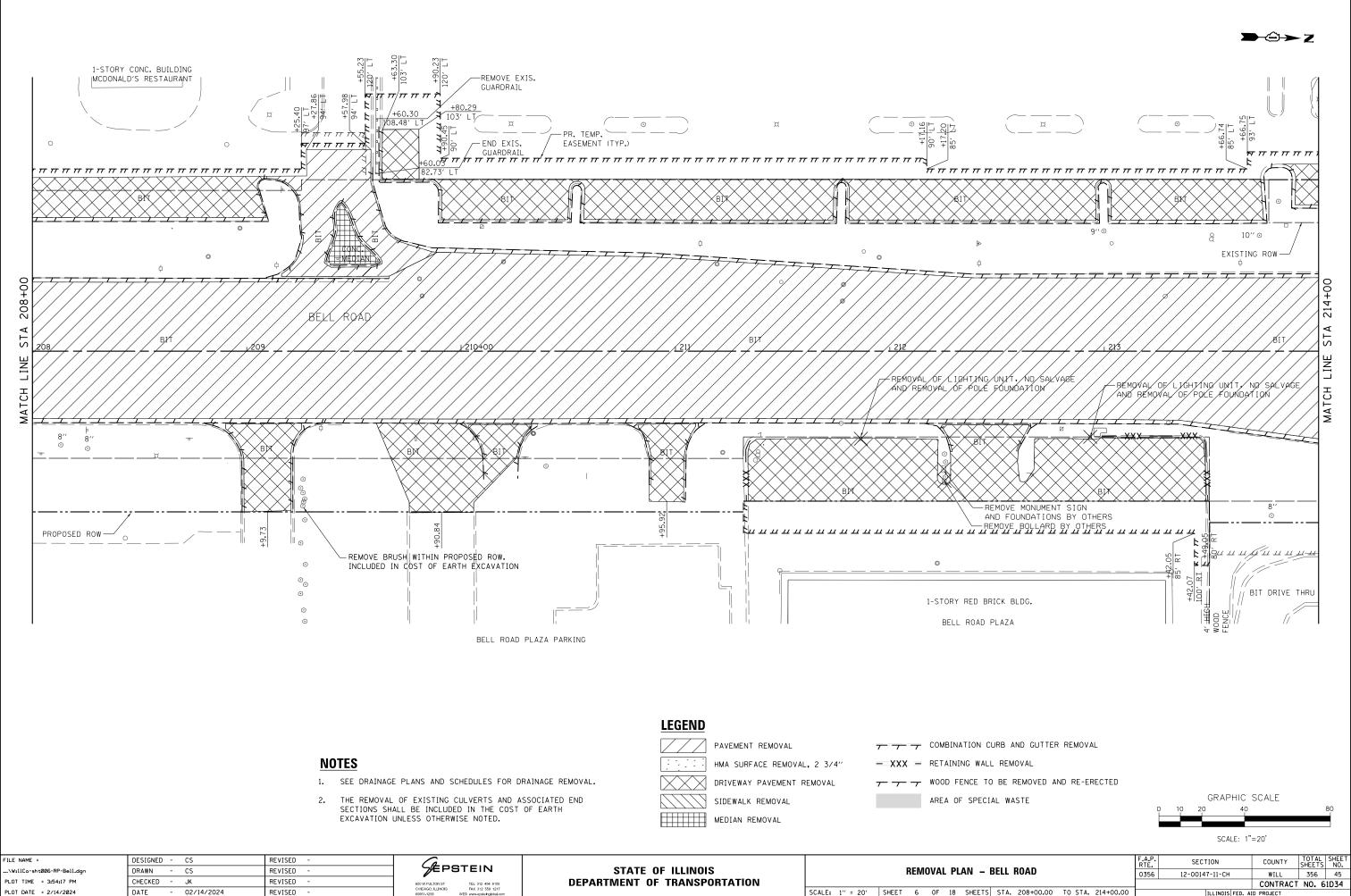


SCALE: 1" = 20' SHEET 3 OF 18 SHEETS STA. 190+00.00 TO STA. 196+00.00 ILLINOIS FED. AID PROJECT

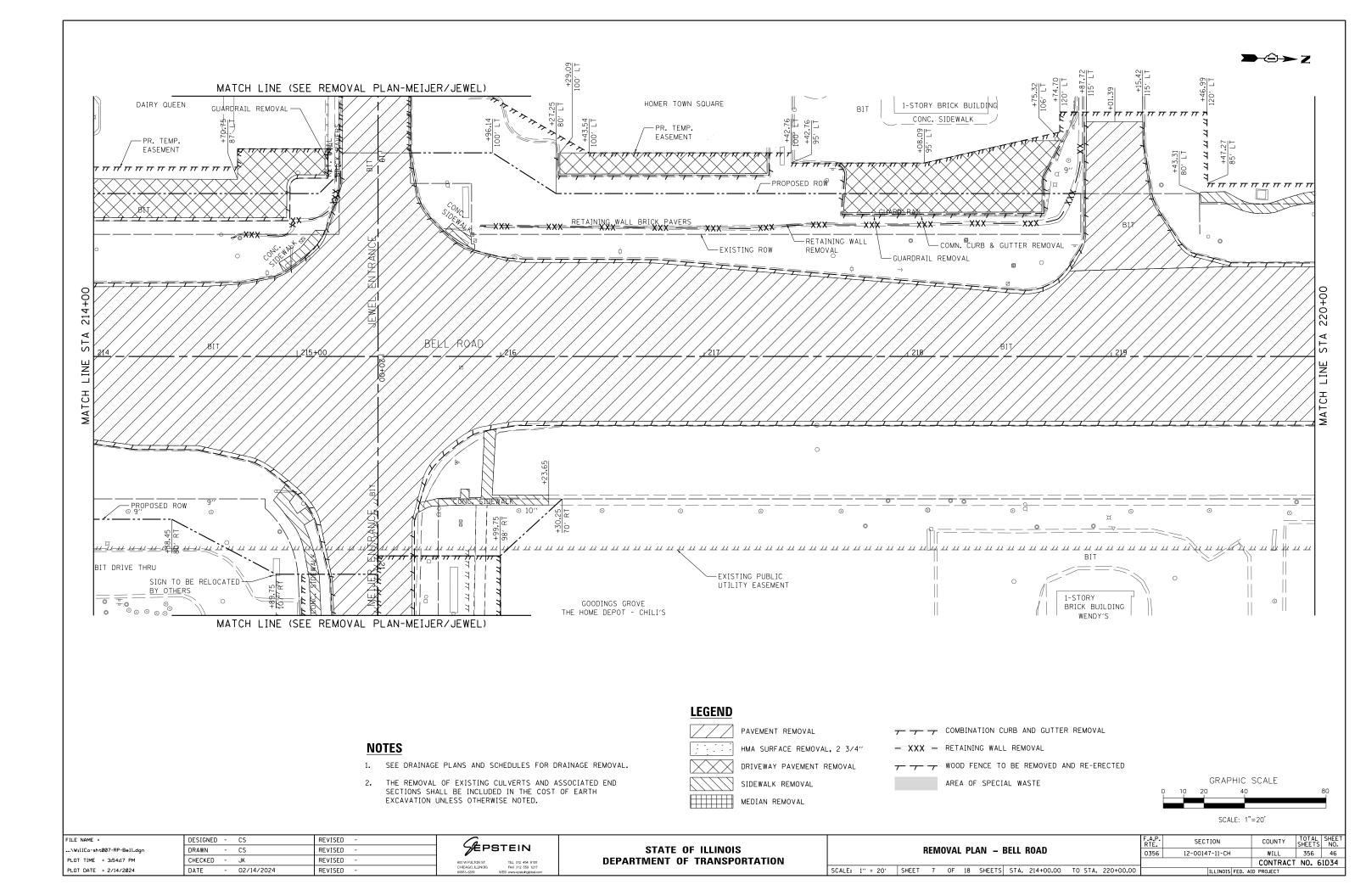


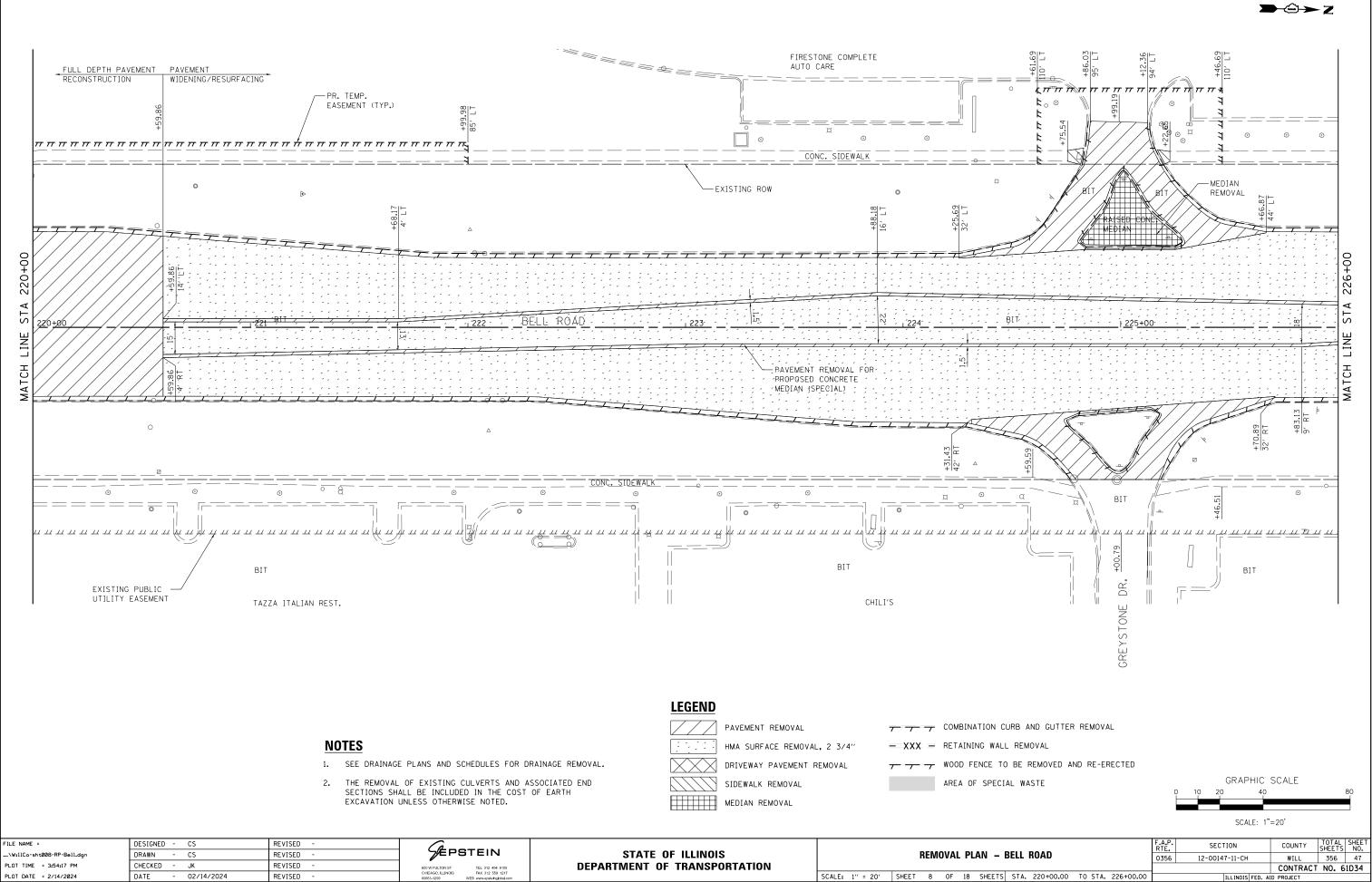


ILLINOIS FED. AID PROJECT



SCALE: 1" = 20' SHEET 6 OF 18 SHEETS STA. 208+00.00 TO STA. 214+00.00 ILLINOIS FED. AID PROJECT

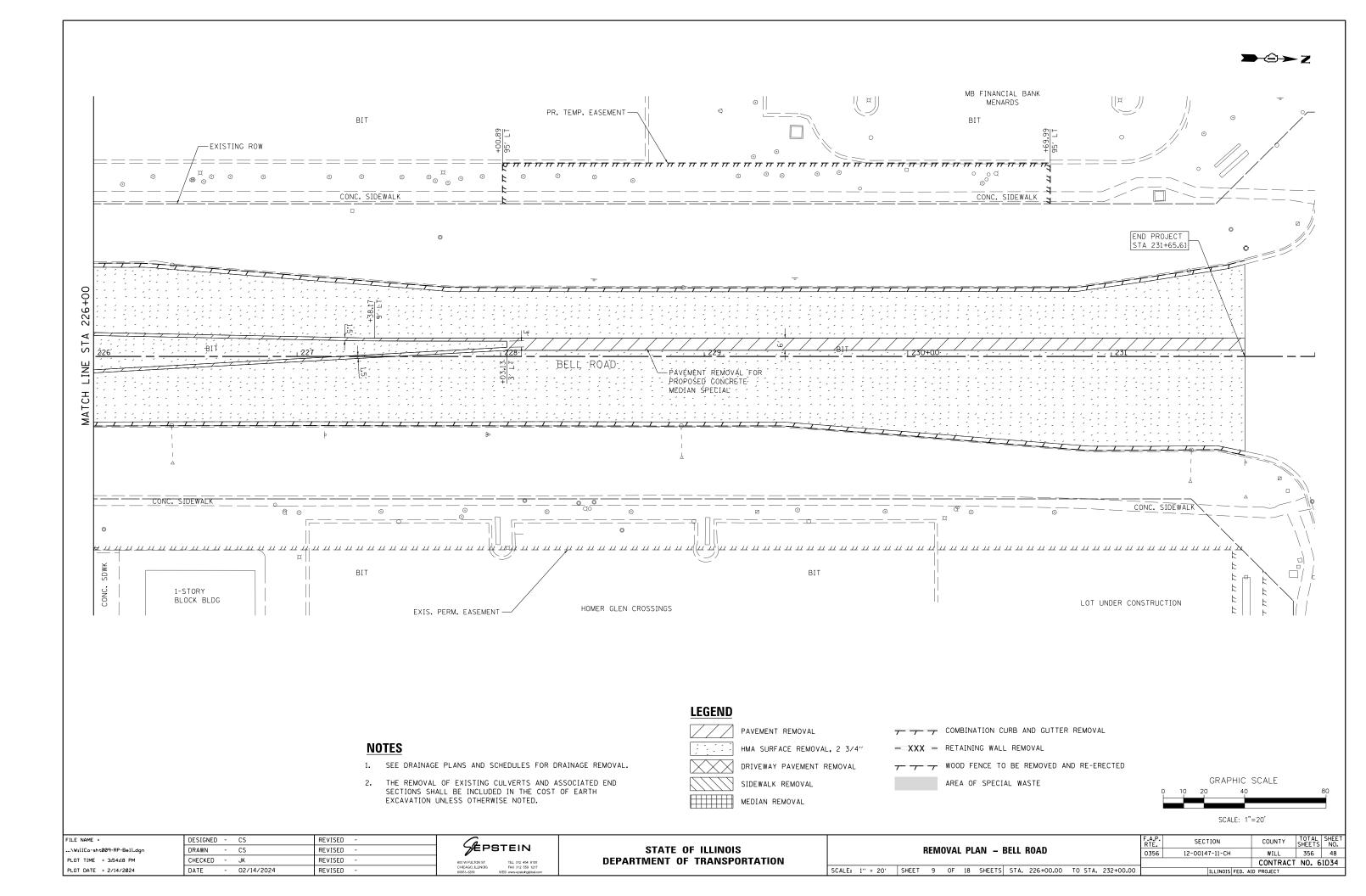


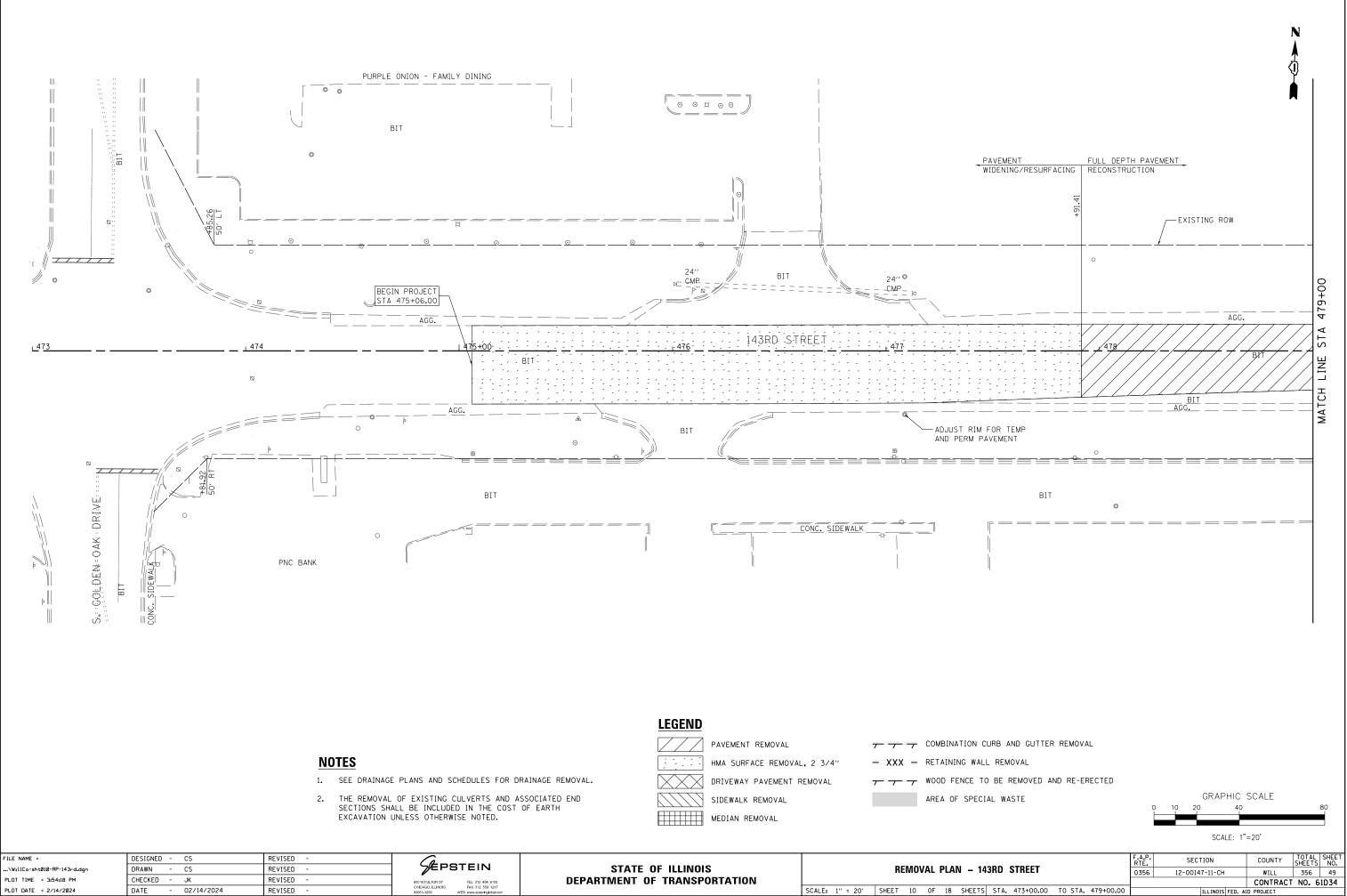


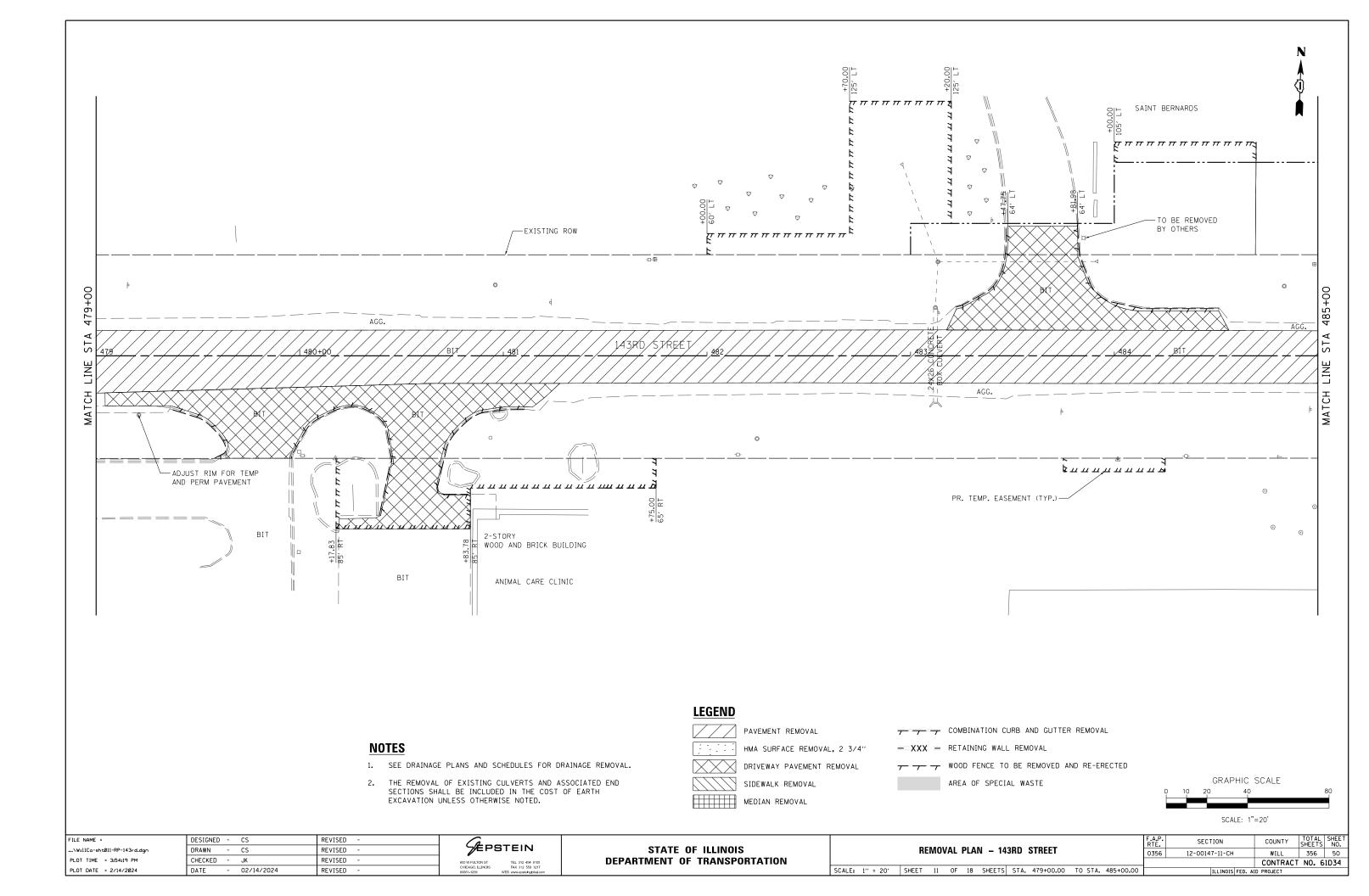
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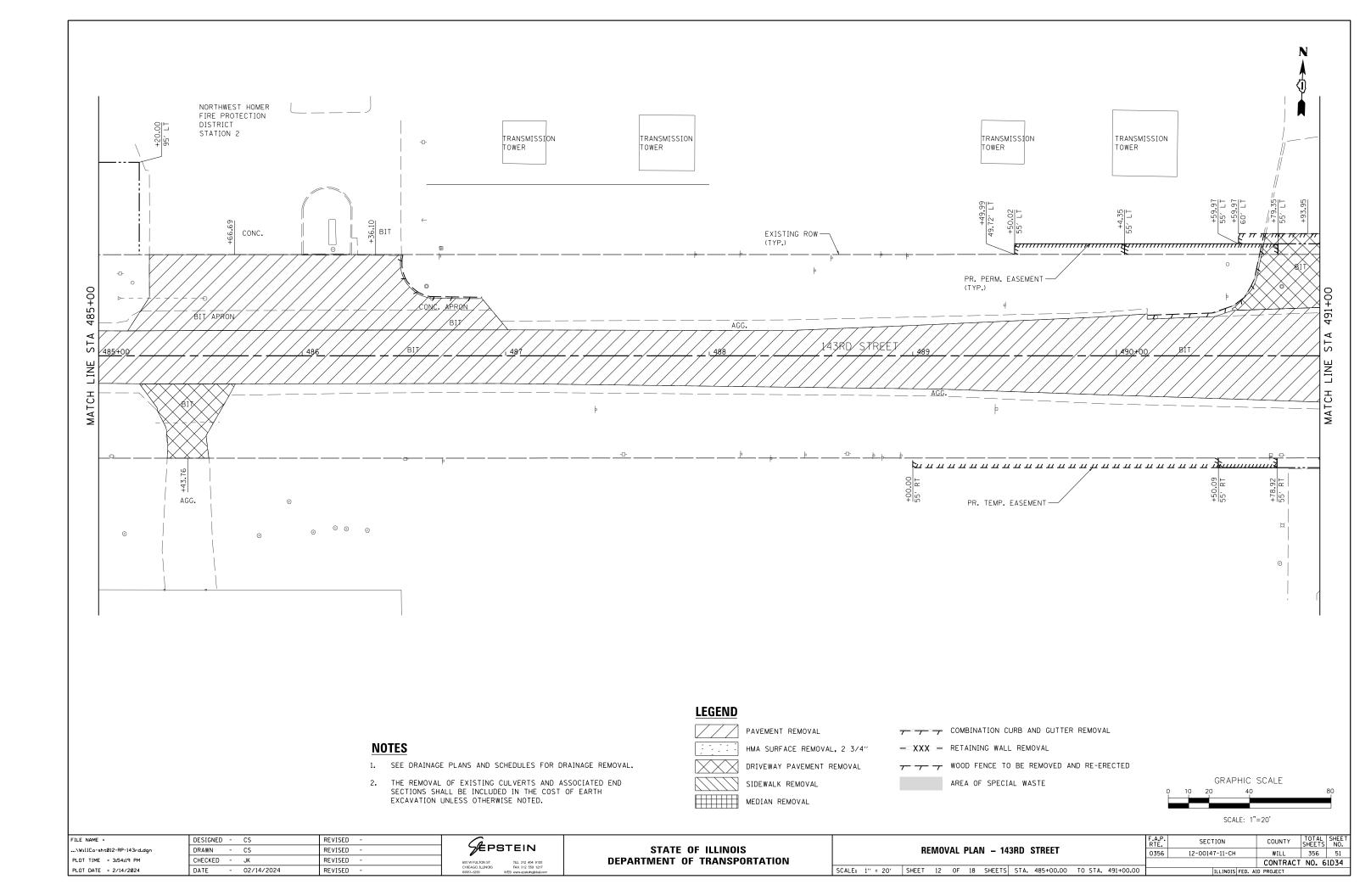
REVISED

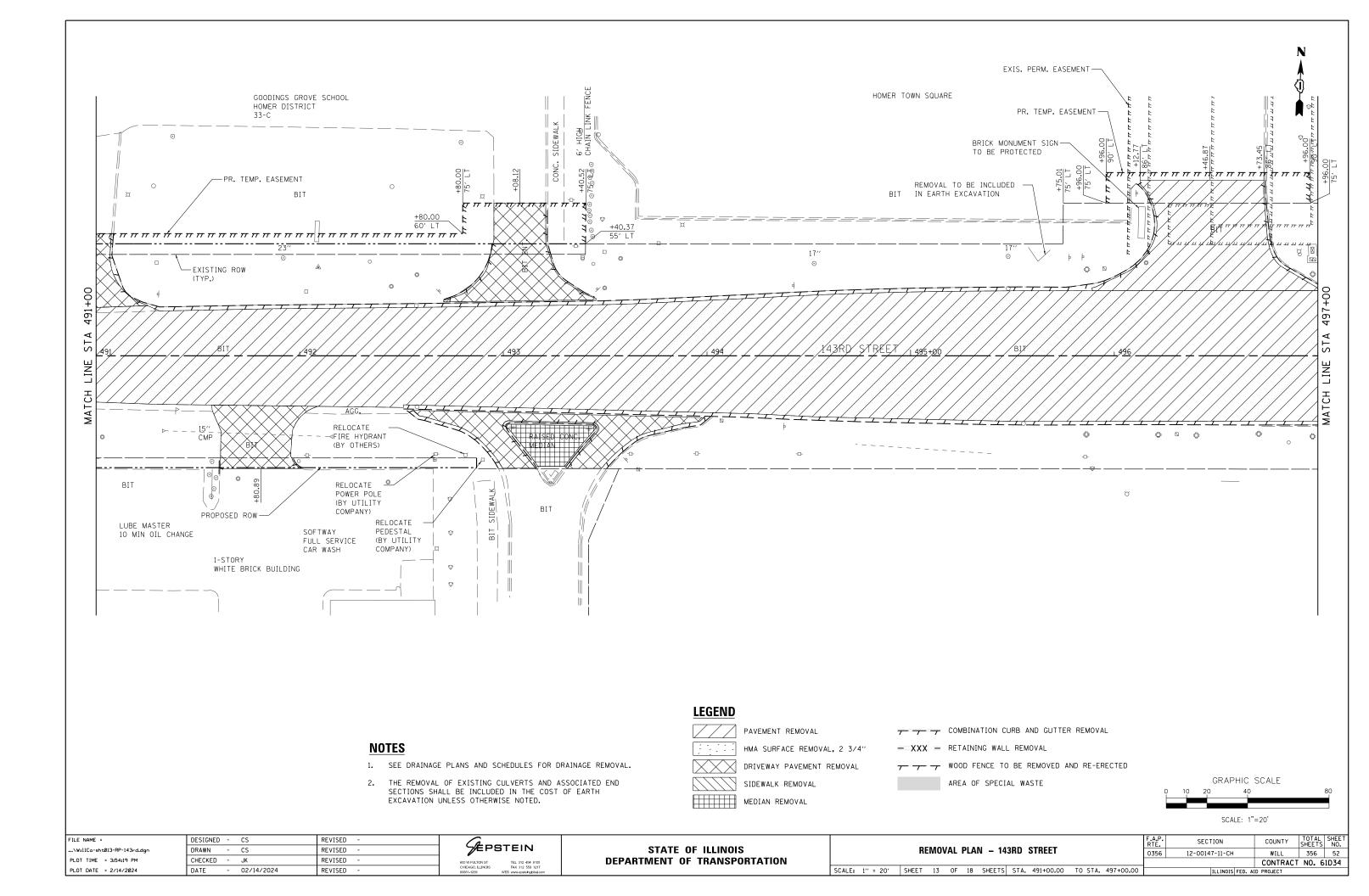
| | | | | | 0356 | 12-0014 | (-11-CH | | WILL | 356 | | 4 |
|-----|------|-----------|---------|-----------|------|---------|----------|--------|------------|-----|----|-----|
| | | | | | | | | | CONTRACT | NO. | 61 | iD3 |
| ETS | STA. | 220+00.00 | TO STA. | 226+00.00 | | | ILLINOIS | FED. A | ID PROJECT | | | |
| | | | | | | | | | | | | |

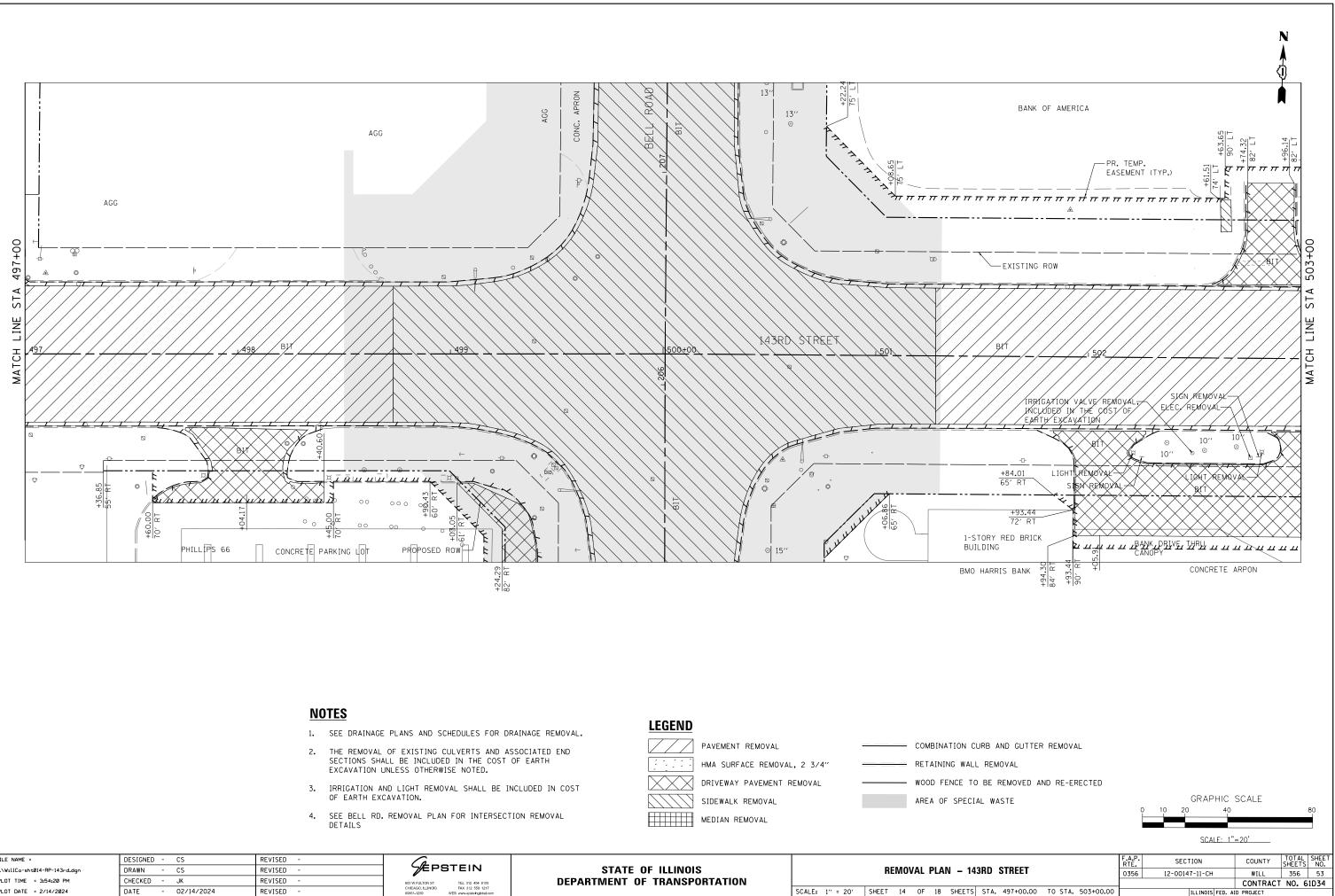


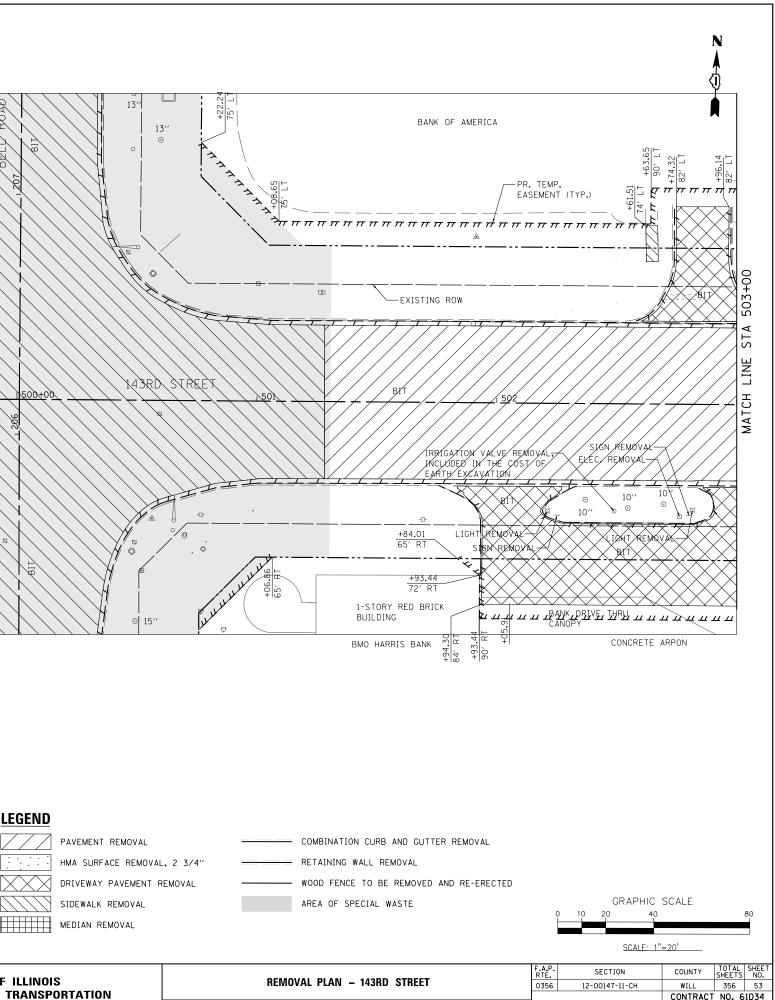






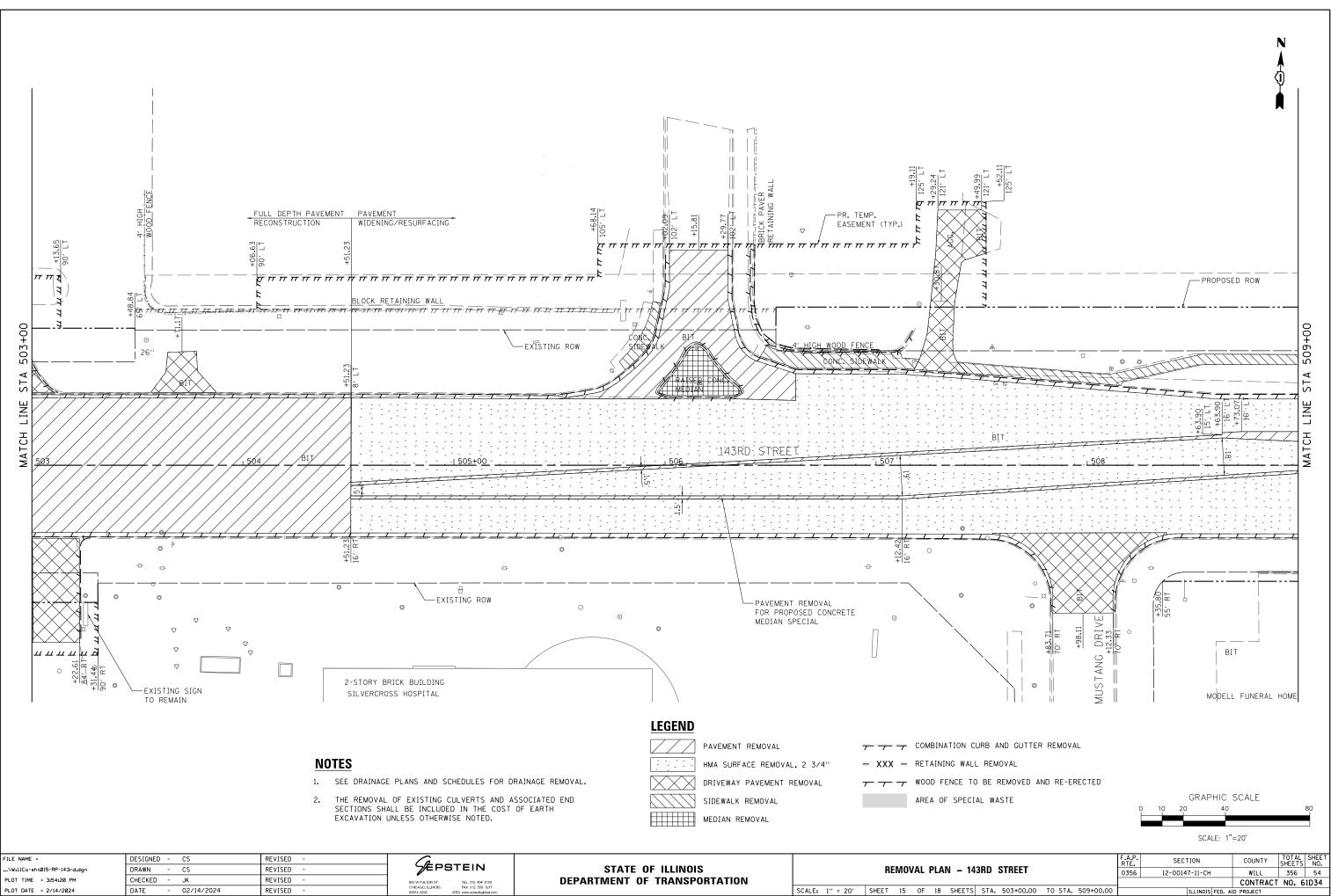




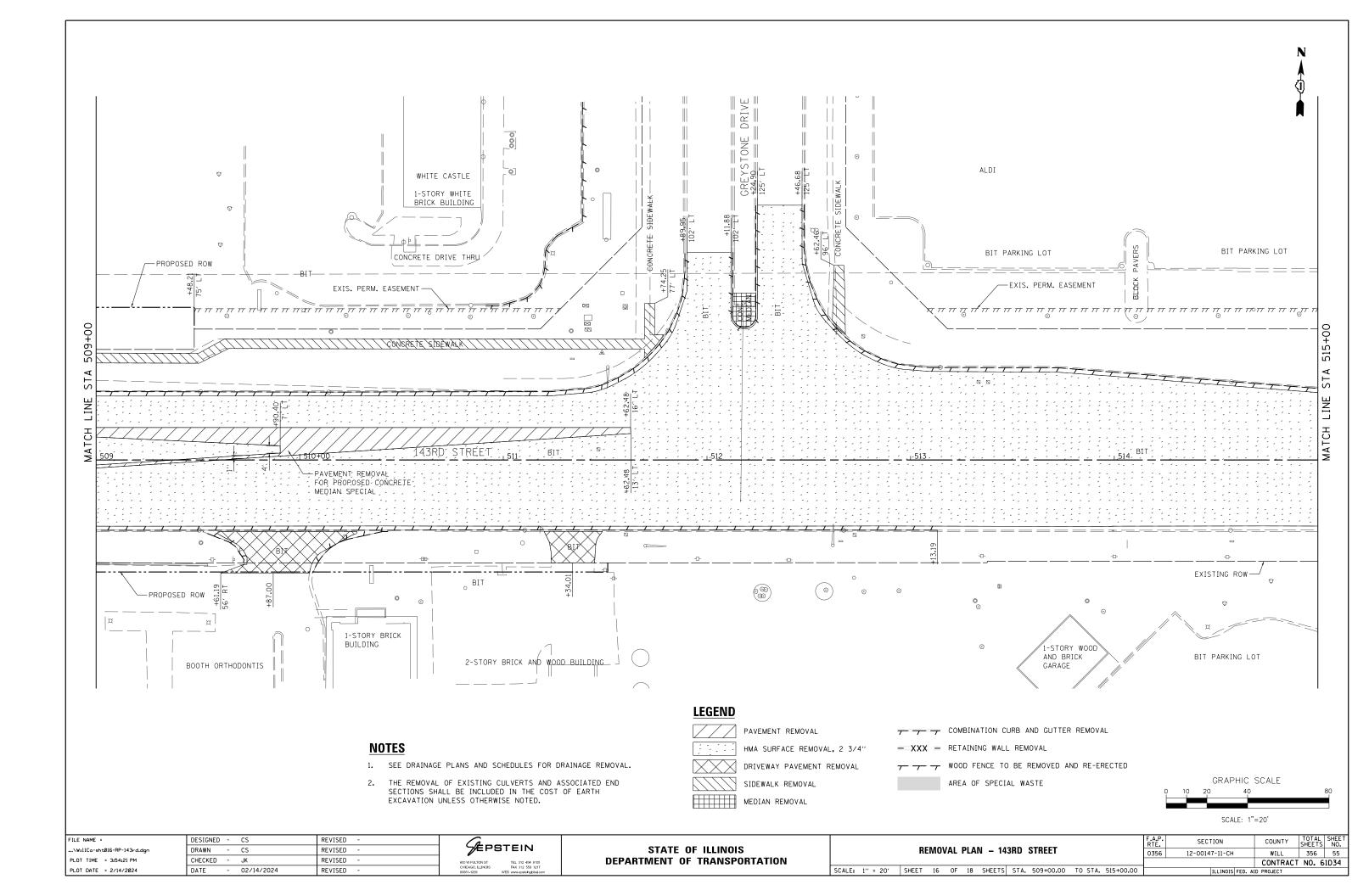


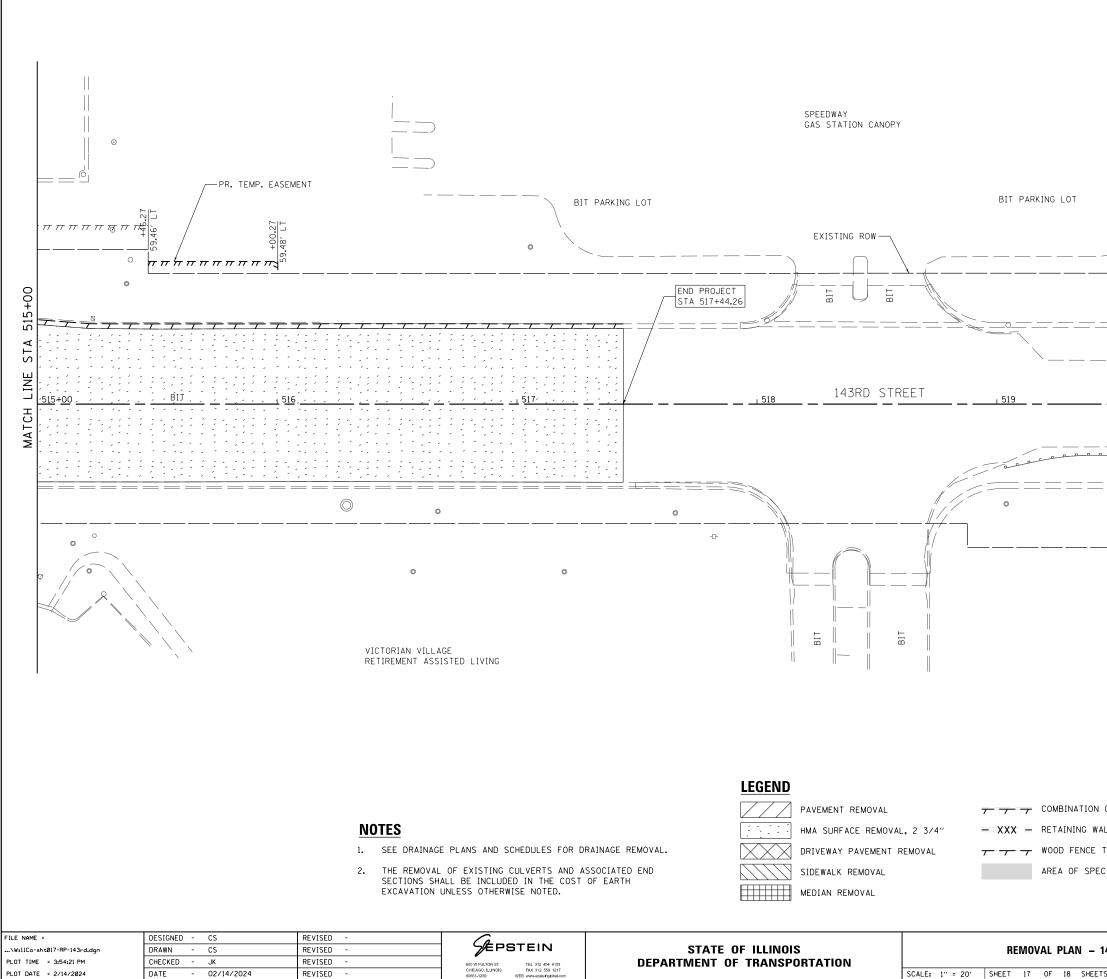
ILLINOIS FED. AID PROJECT

| FILE NAME = | DESIGNED - CS | REVISED - | | | |
|-------------------------|-------------------|-----------|--|------------------------------|---------------------------------------|
| \WillCo-sht014-RP-143rd | Ldgn DRAWN - CS | REVISED - | | STATE OF ILLINOIS | REMOVAL PLAN – 14 |
| PLOT TIME = 3:54:20 PM | CHECKED - JK | REVISED - | 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: 1" = 20' SHEET 14 OF 18 SHEETS |



SCALE: 1" = 20' SHEET 15 OF 18 SHEETS STA. 503+00.00 TO STA. 509+00.00 ILLINOIS FED. AID PROJECT

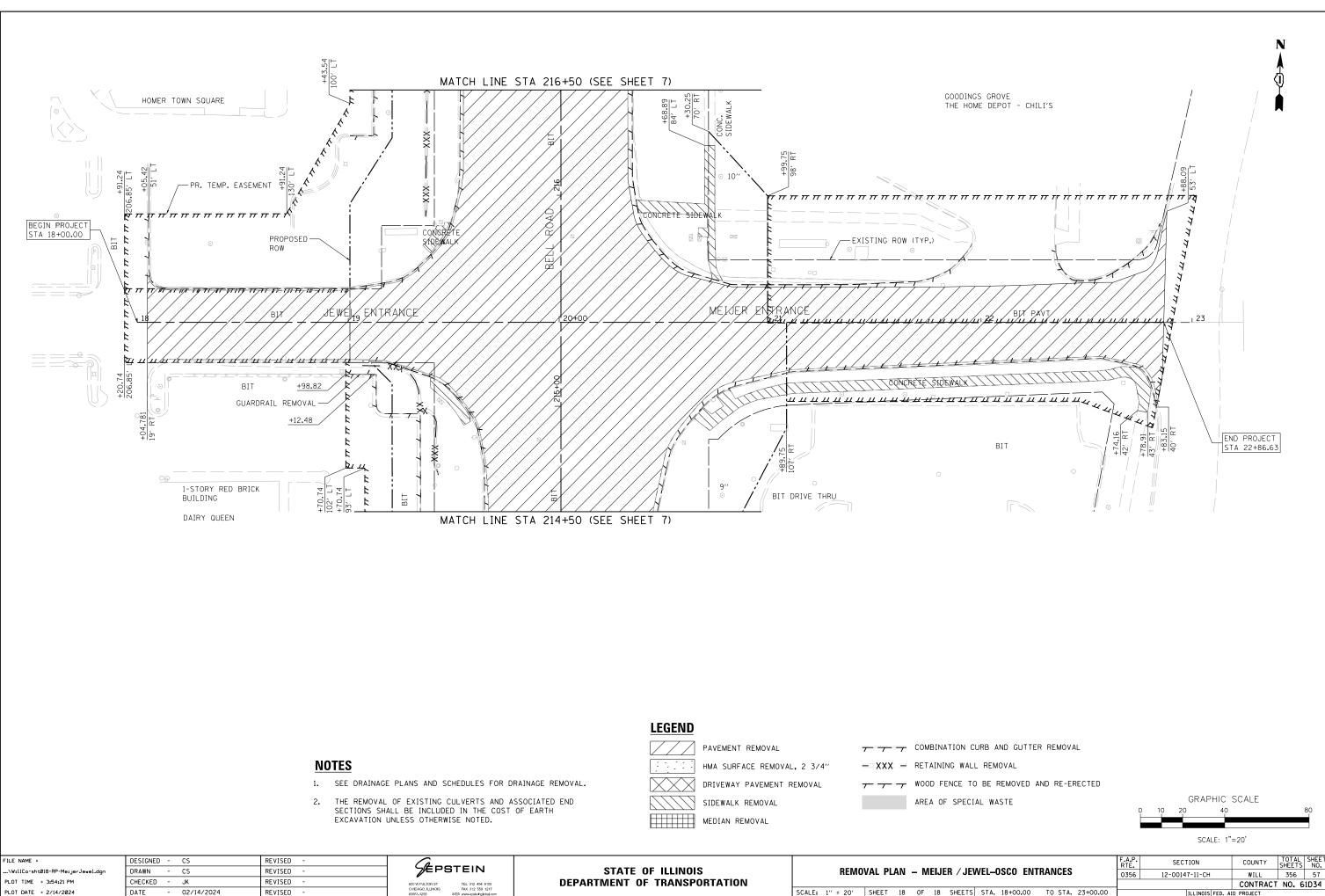




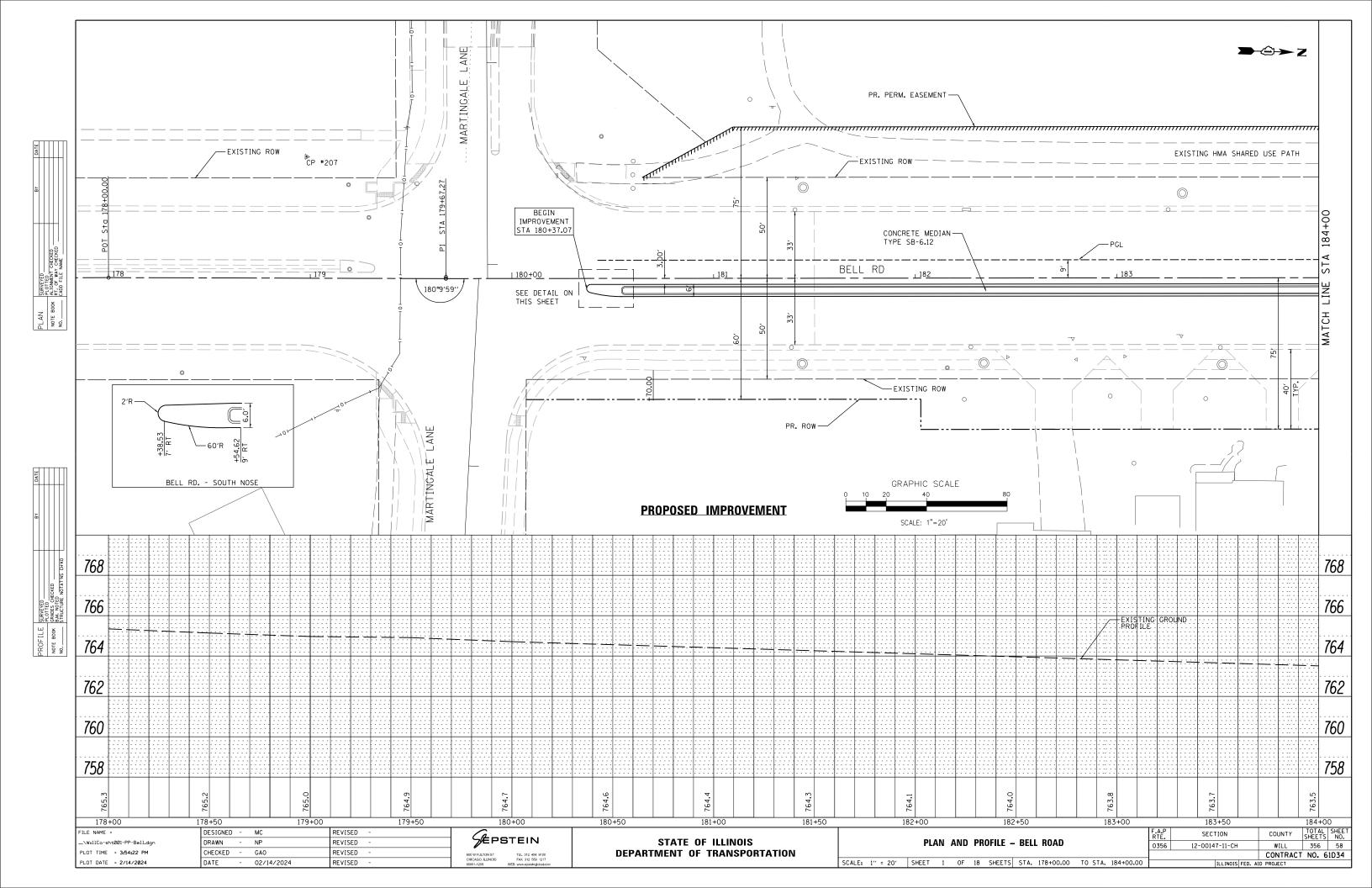
PLOT DATE = 2/14/2024

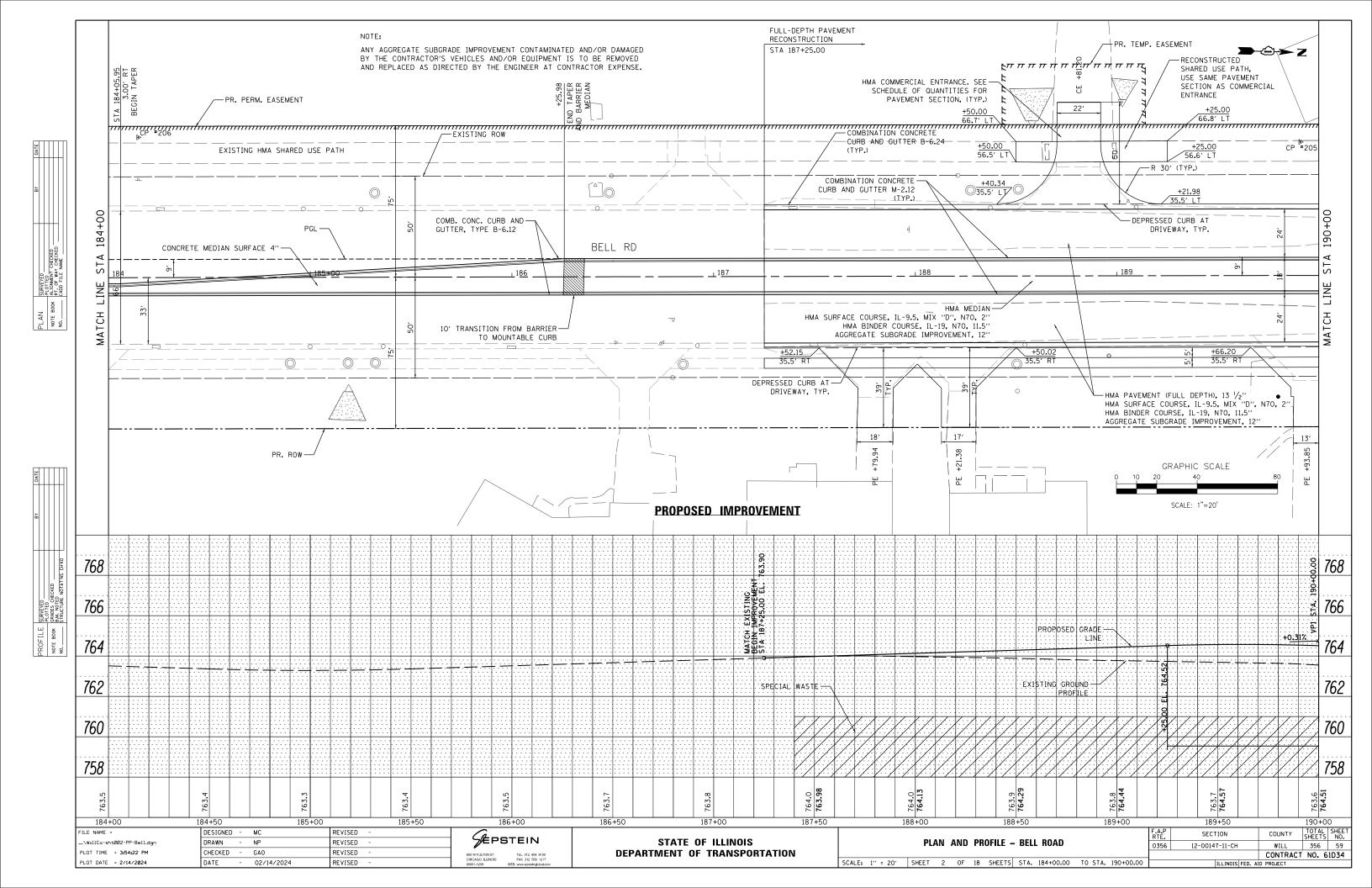
REVISED

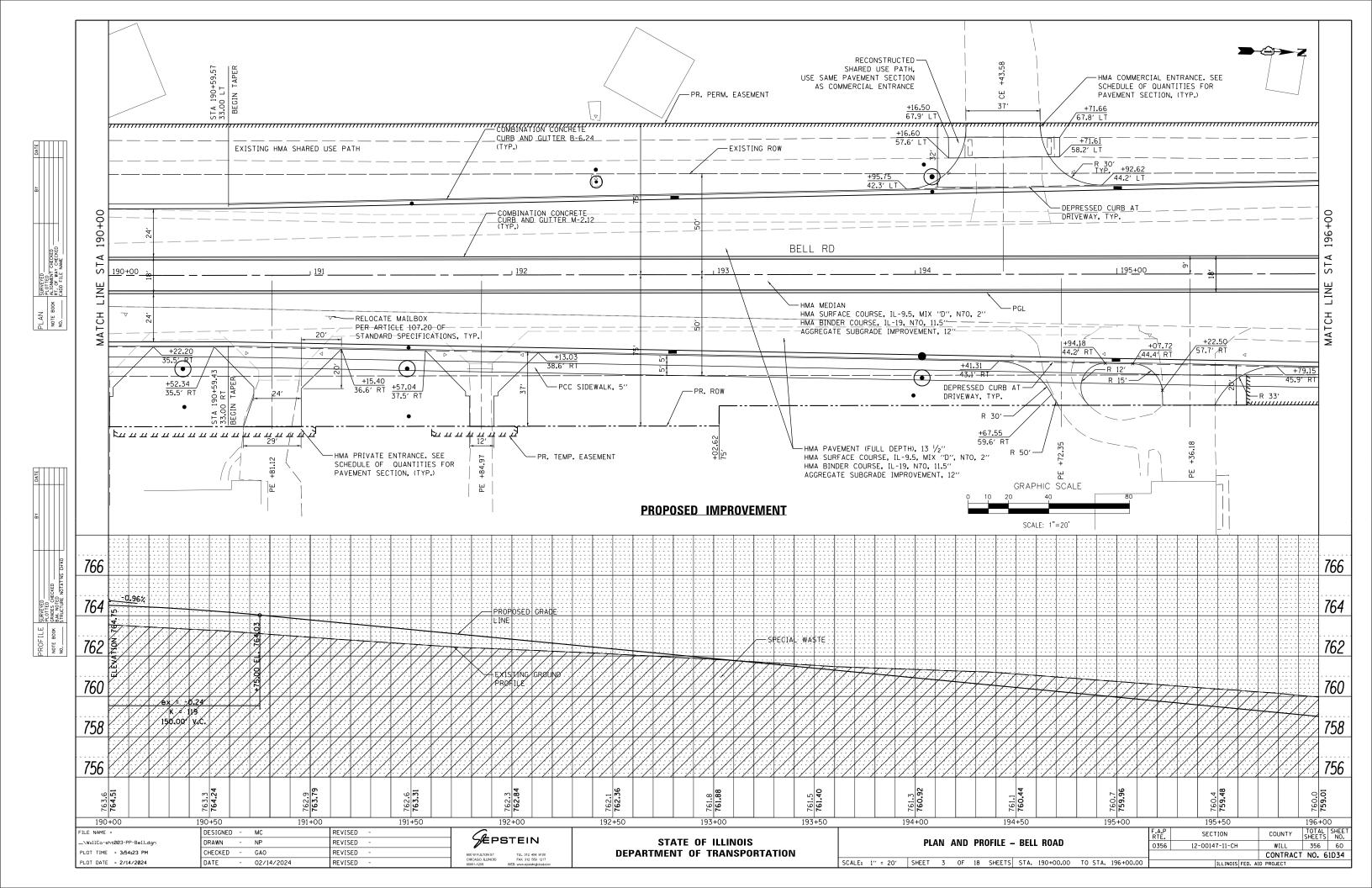
| | | | | | | | | ا ر ح | | |
|------------------|----------|----------------|--|---------------------------|------------------------|-------------------------|-------------------|-------------------|----------|----|
| | | | | | | | | | | |
| | | | | | | | | ORY BRICK DING | | |
| | | | | | | | | | | |
| | BIT PARI | KING LOT | | | -0- | | | | | |
| | | | | | | | | | | |
| | | | AGG | | ⊧ | | · | | <u> </u> | |
| EET | 519 | · | | <u> 52</u> 0 <u>+0</u> 0 | | BIT | | | 1 | |
| | 0 | <u></u> | AGG | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| , 2 3/4" | - xxx - | RETAINING WALL | JRB AND GUTTER . REMOVAL BE REMOVED AN | | | | | | | |
| | | AREA OF SPECI | AL WASTE | | 0 | GR / | APHIC 40 | SCALE | | 80 |
| | | | | | F.A.P | | CALE: 1": | | ΤΟΤΔΙ | |
| SCALE: 1'' = 20' | REMO | OF 18 SHEETS | | T0 STA. 521+00.00 | F.A.P. RTE. 0356 | SECTION 12-00147-11- | CH DIS FED. AI | WILL CONTRACT | 356 | 56 |
| · · · · · · | | | | | 1 | LICEIN | | | | |

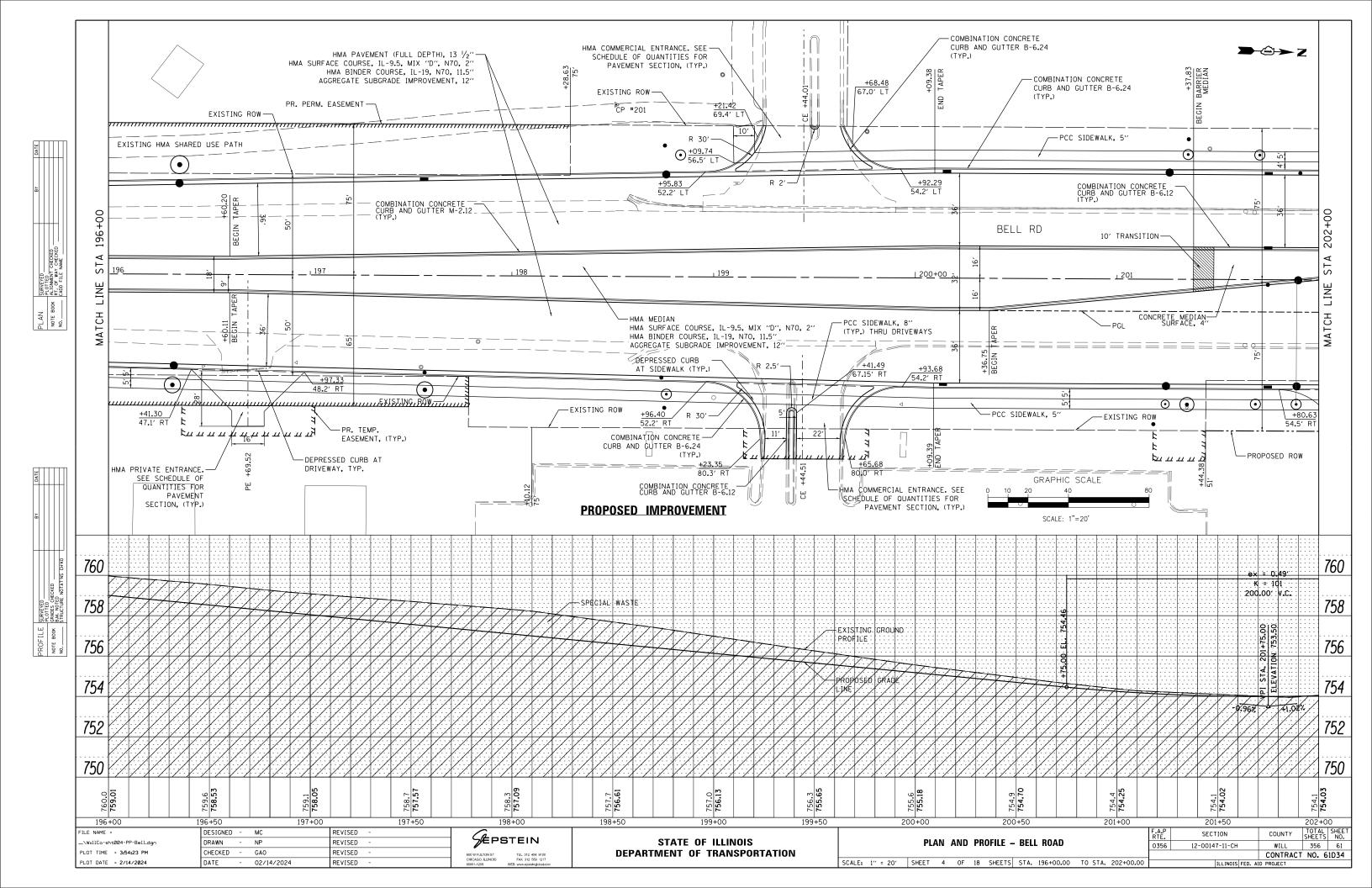


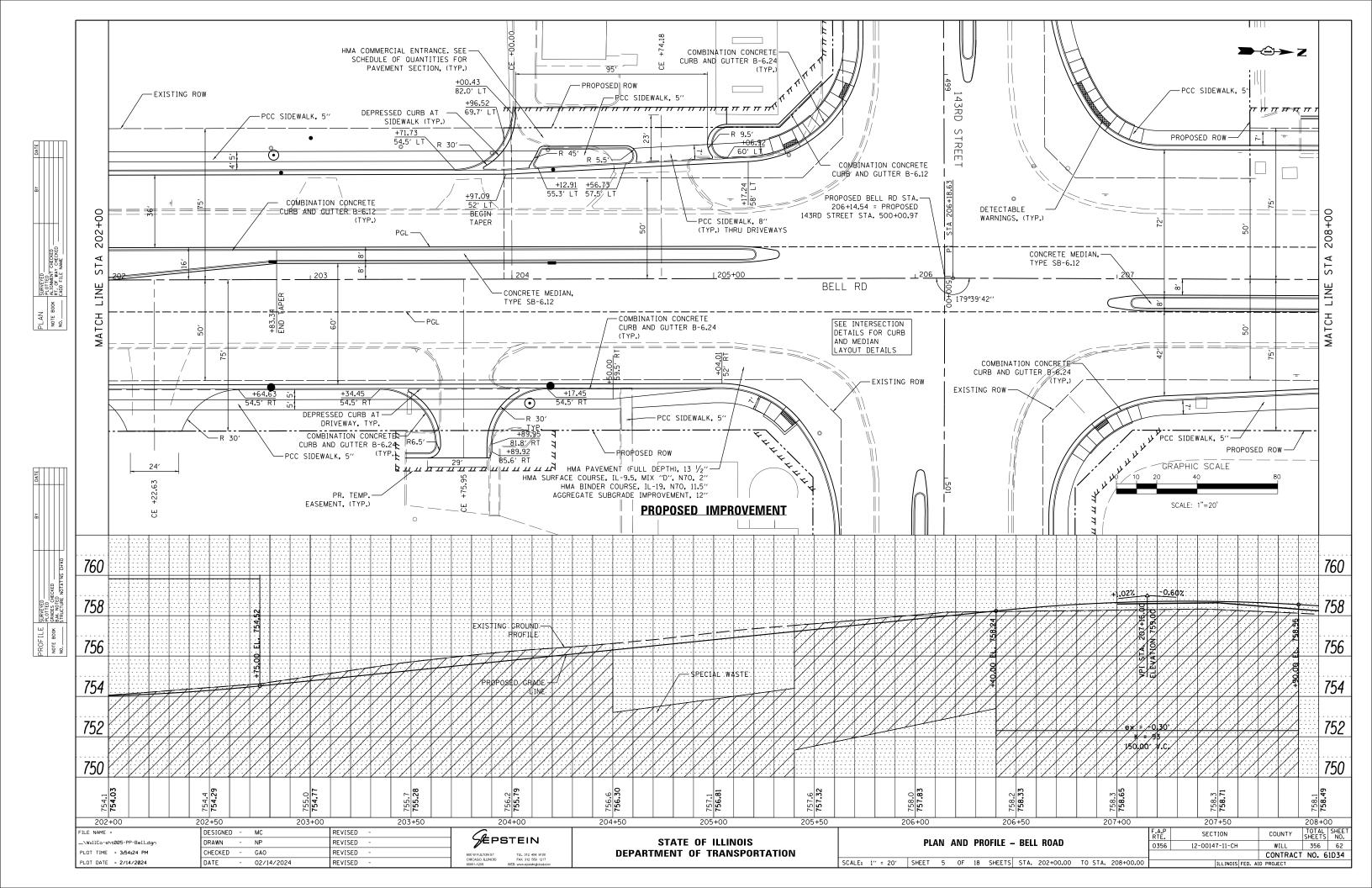
SCALE: 1" = 20' SHEET 18 OF 18 SHEETS STA. 18+00.00 TO STA. 23+00.00 ILLINOIS FED. AID PROJECT

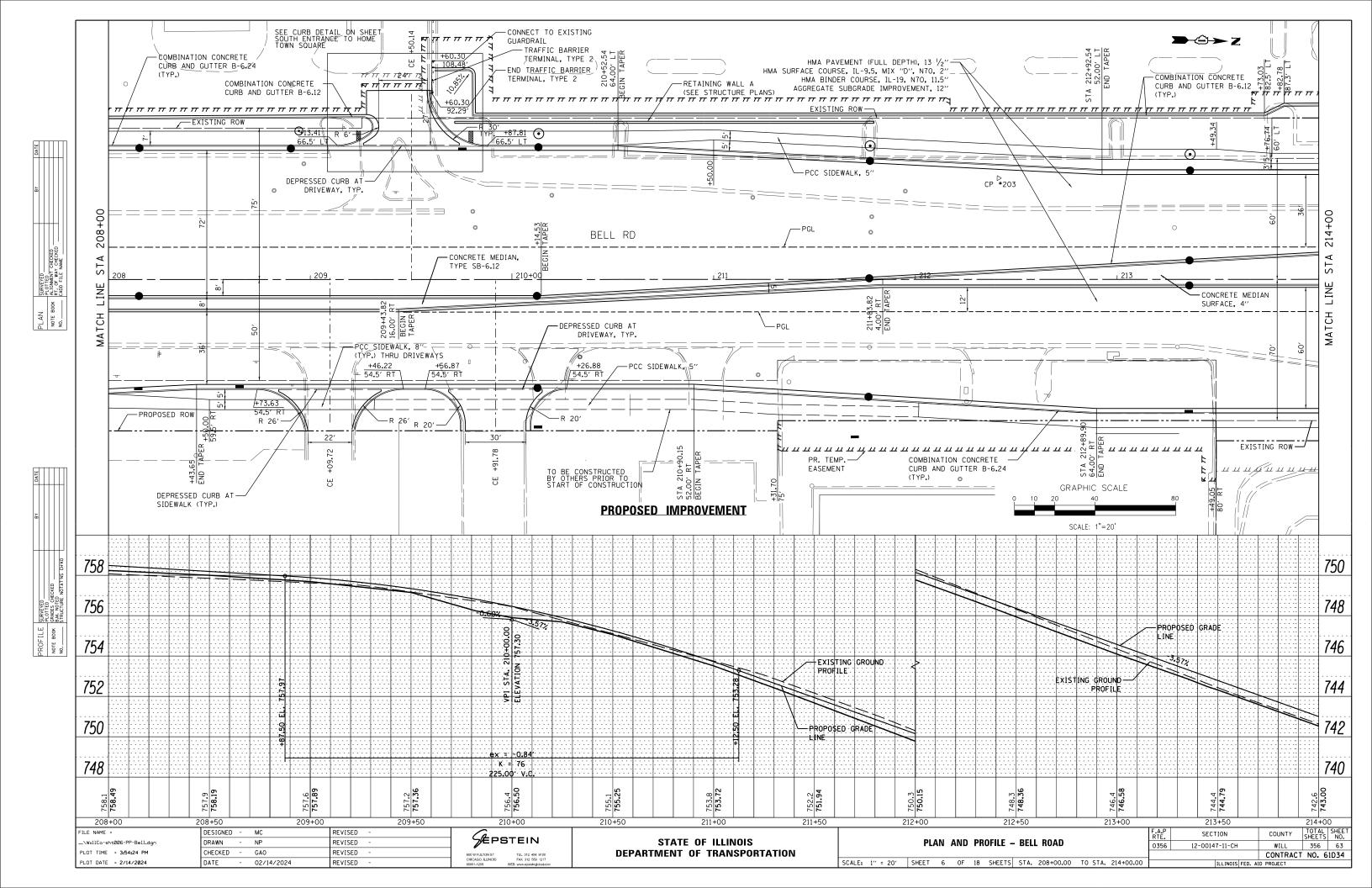


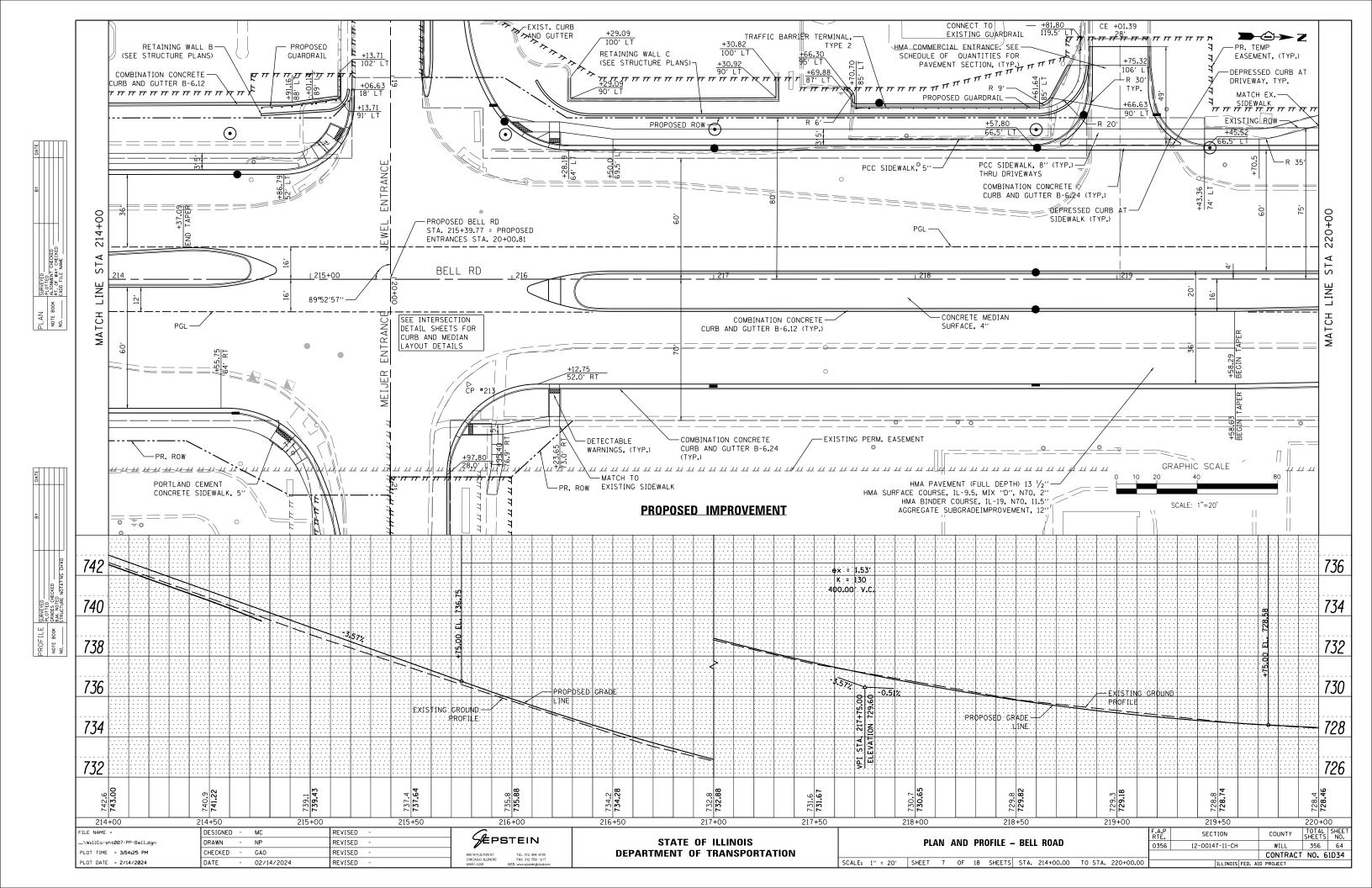


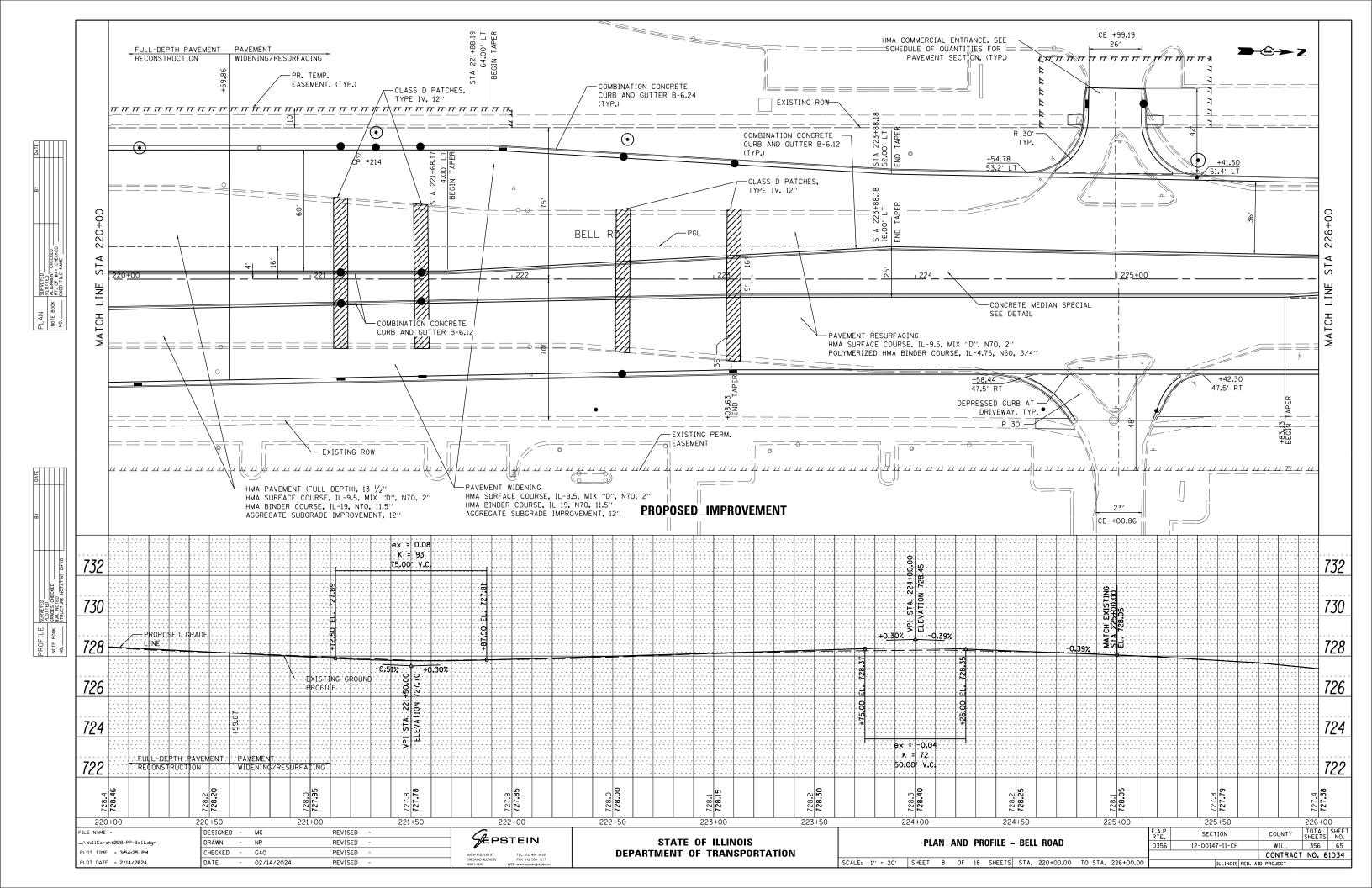


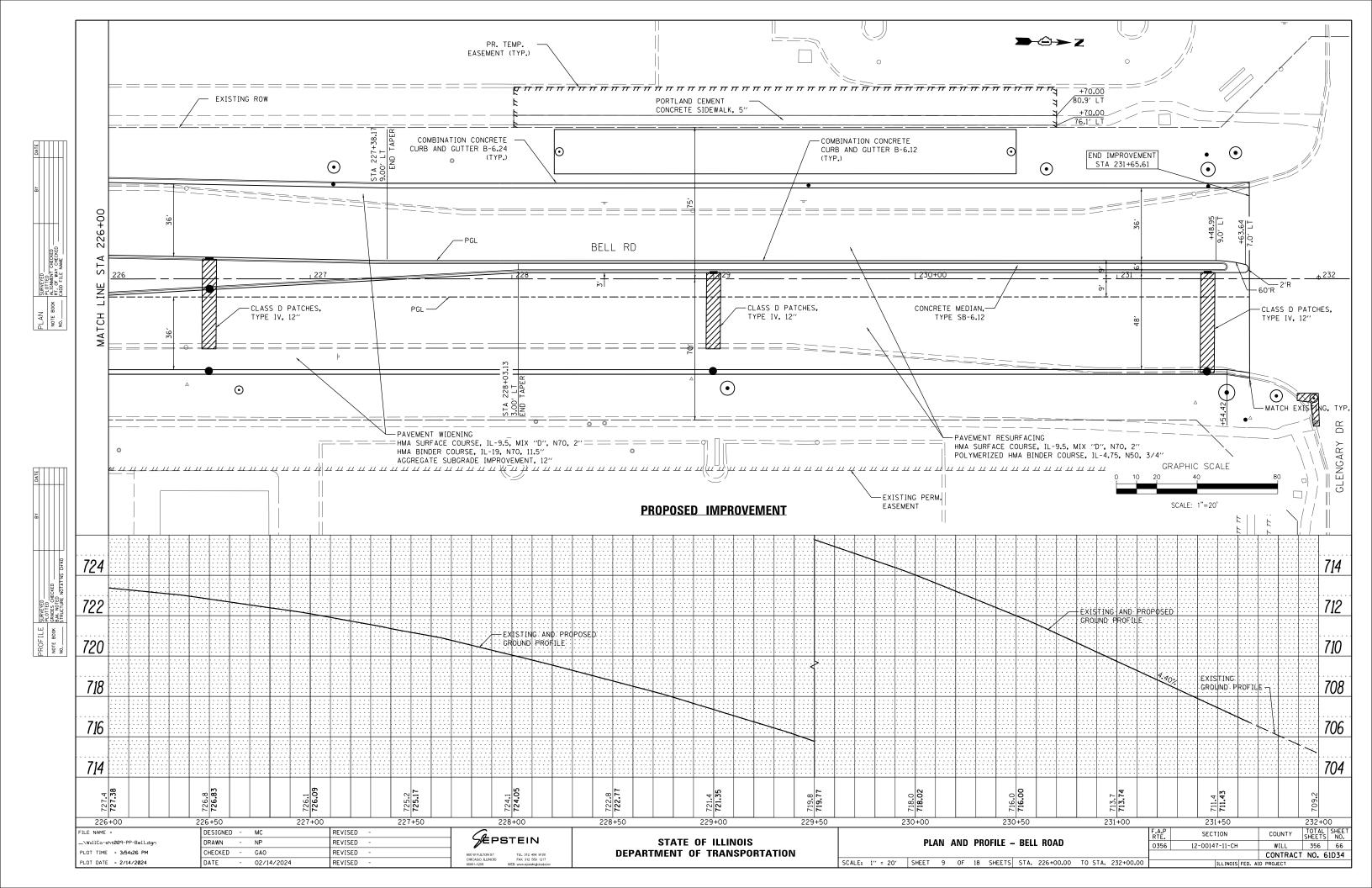


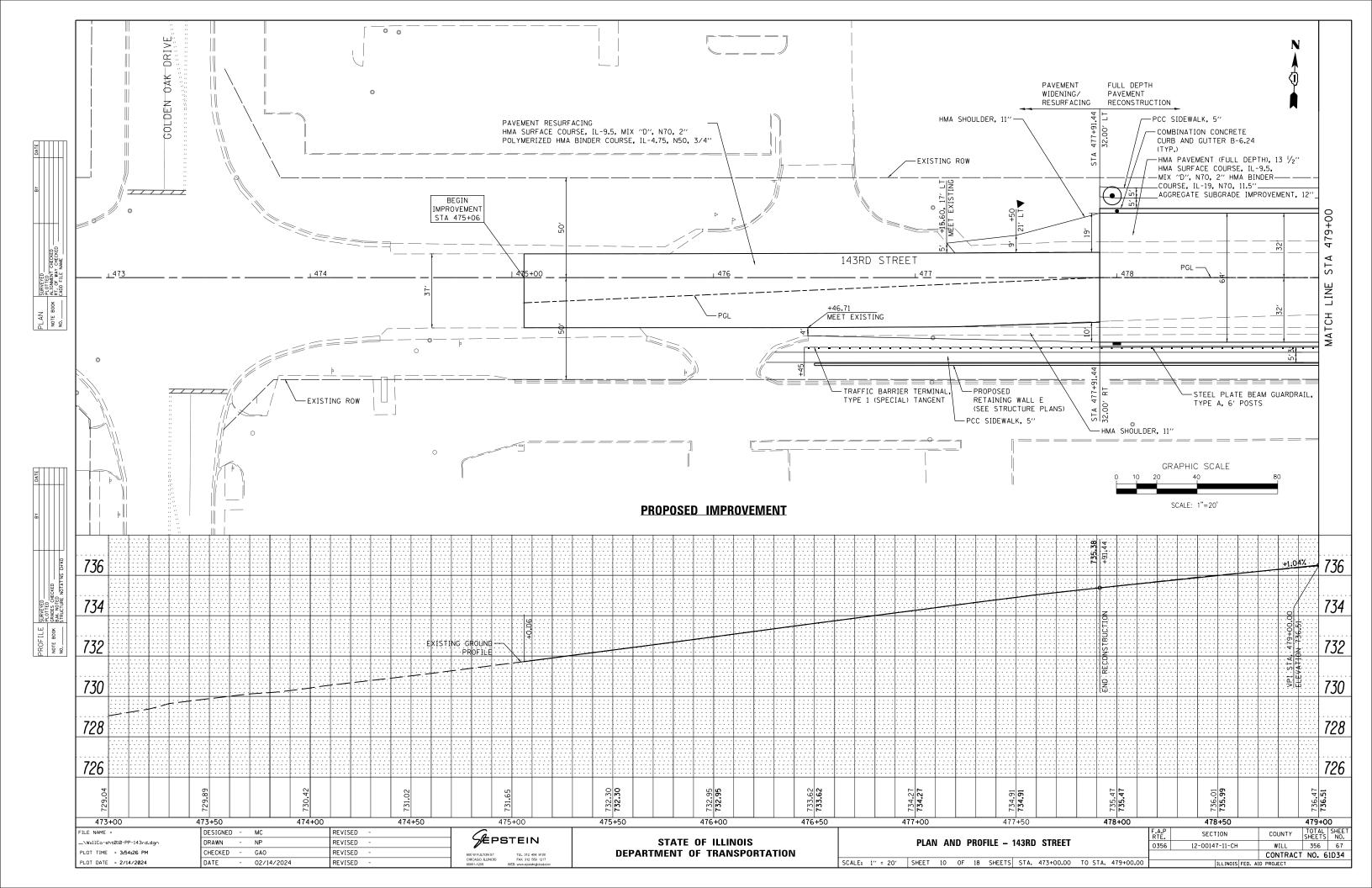


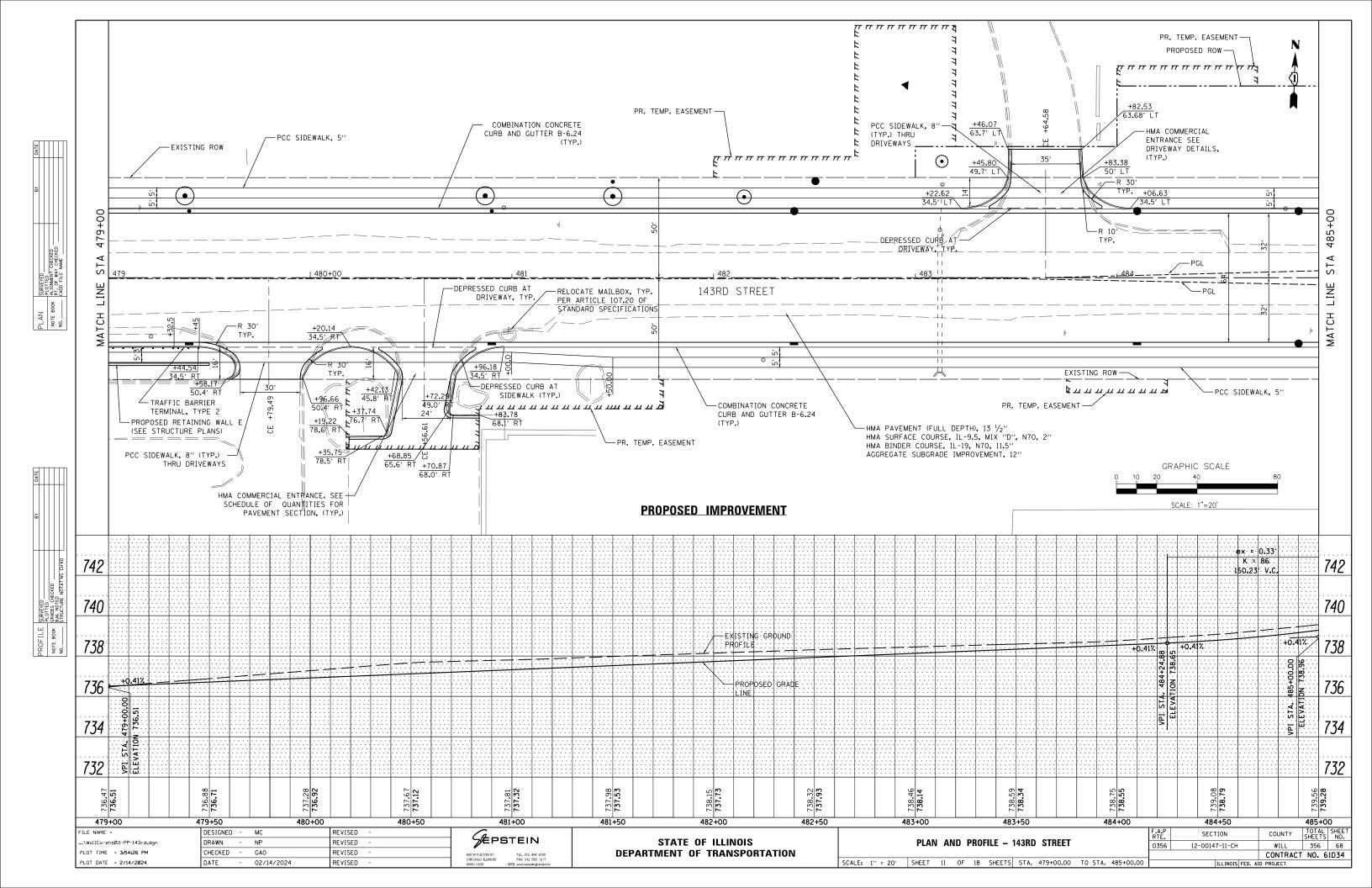


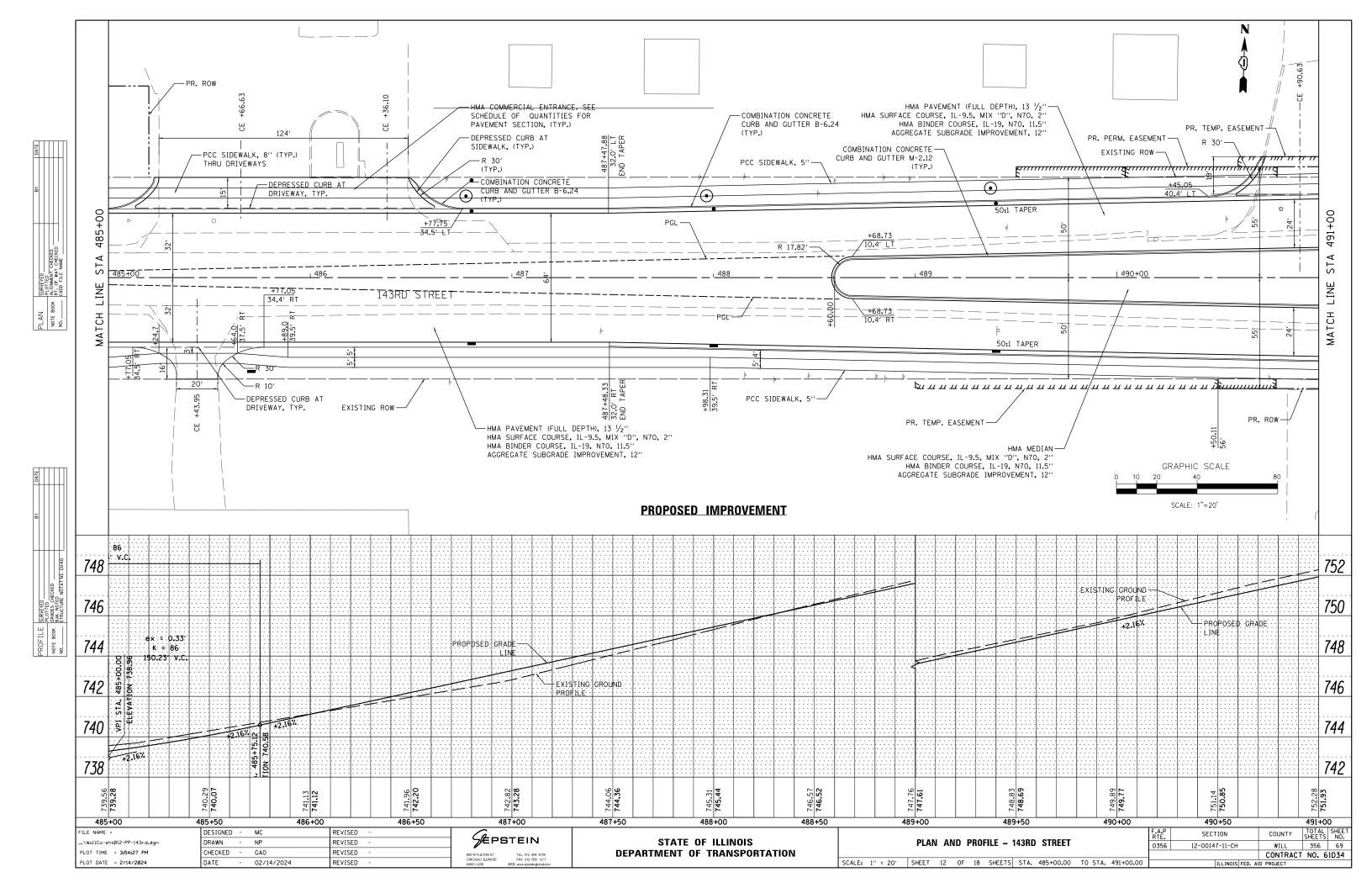


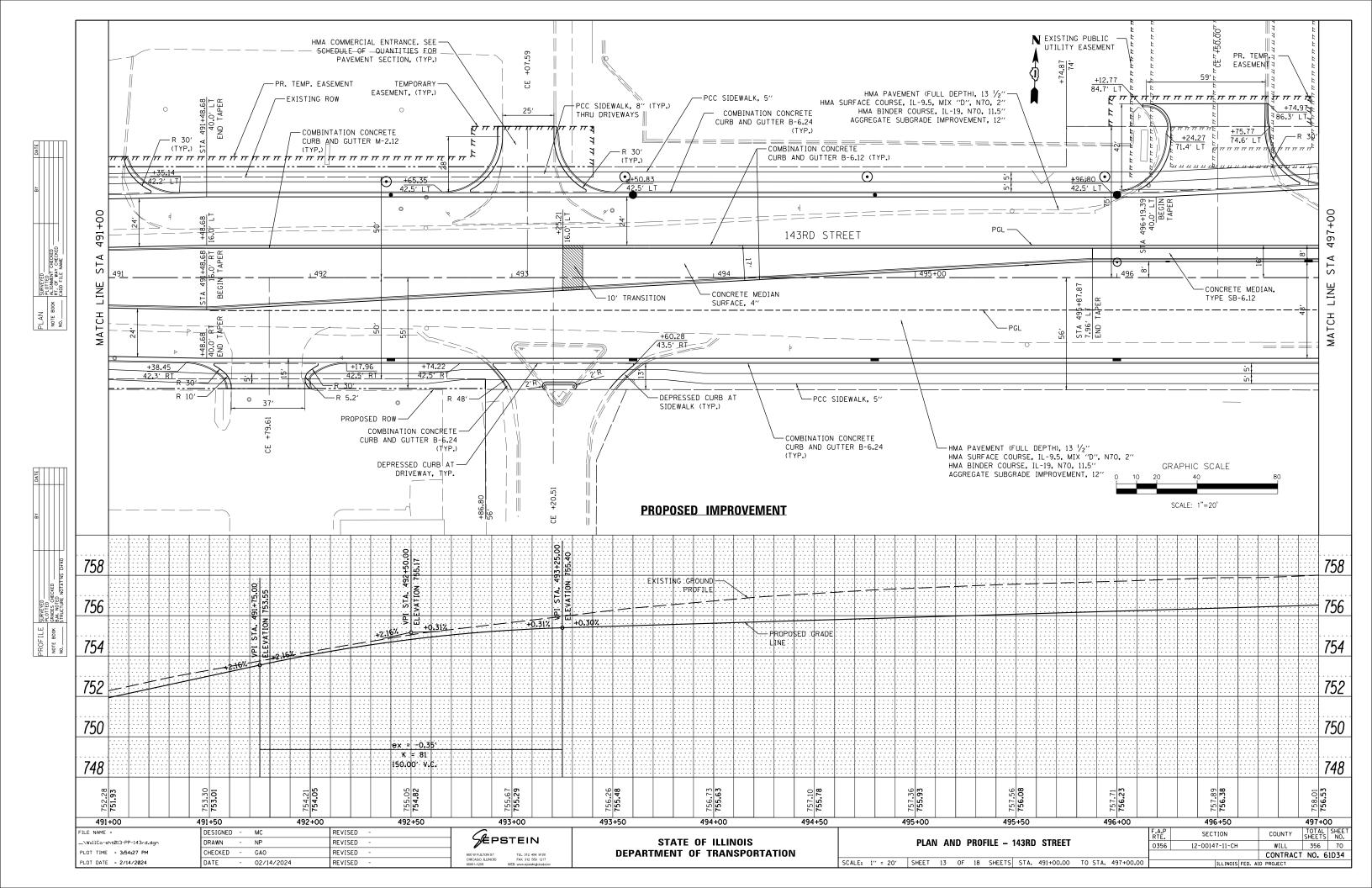


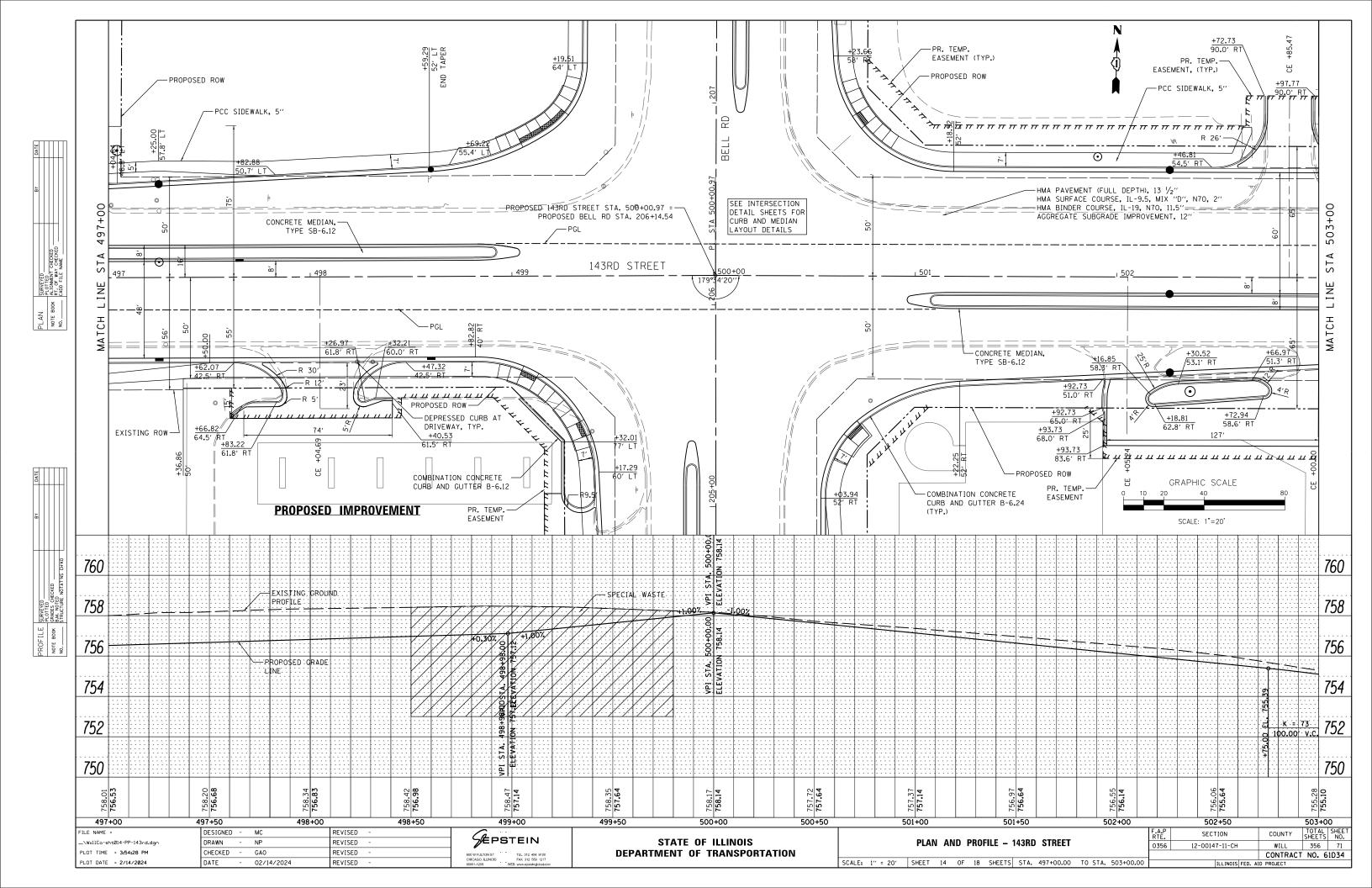


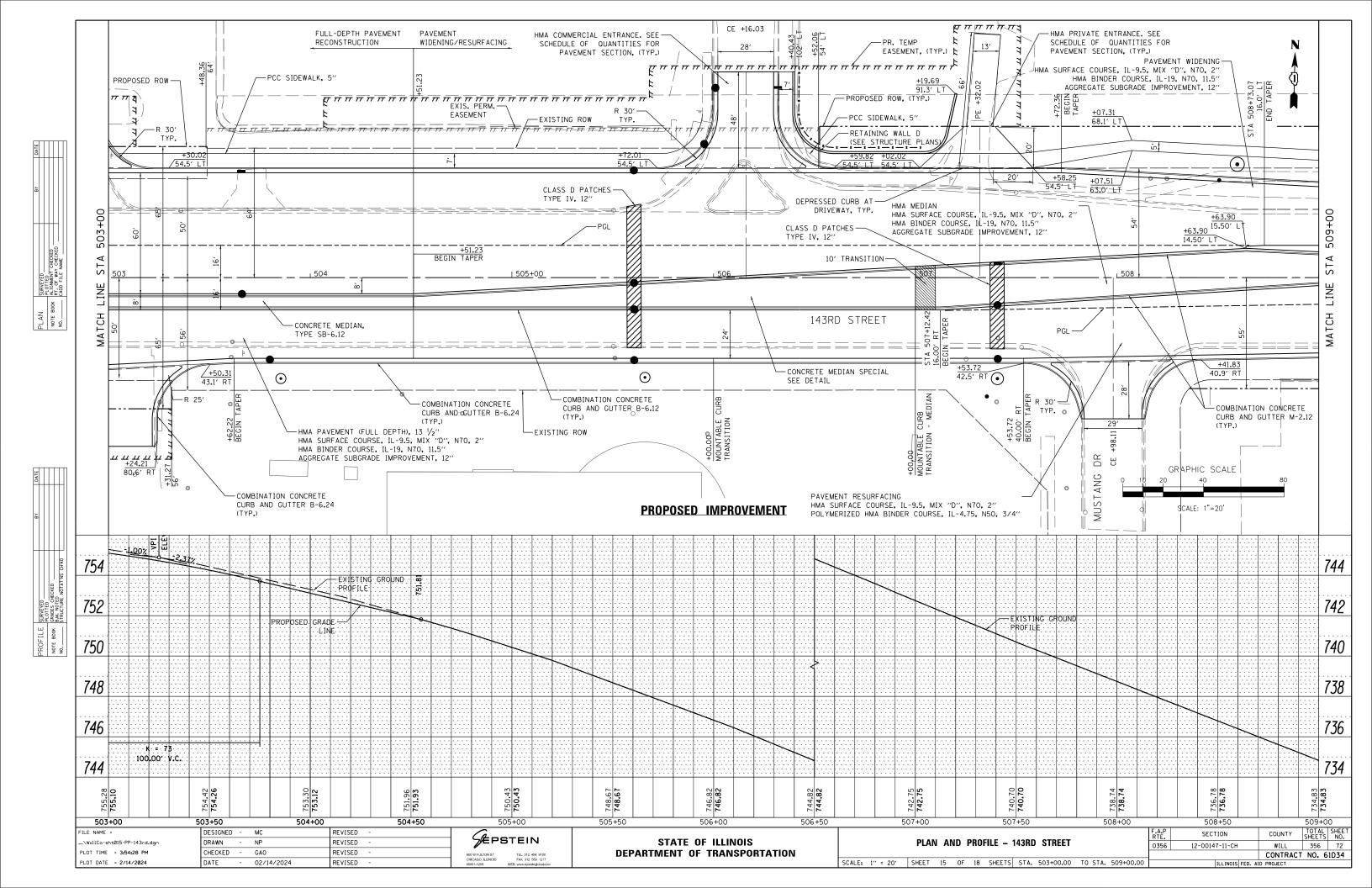


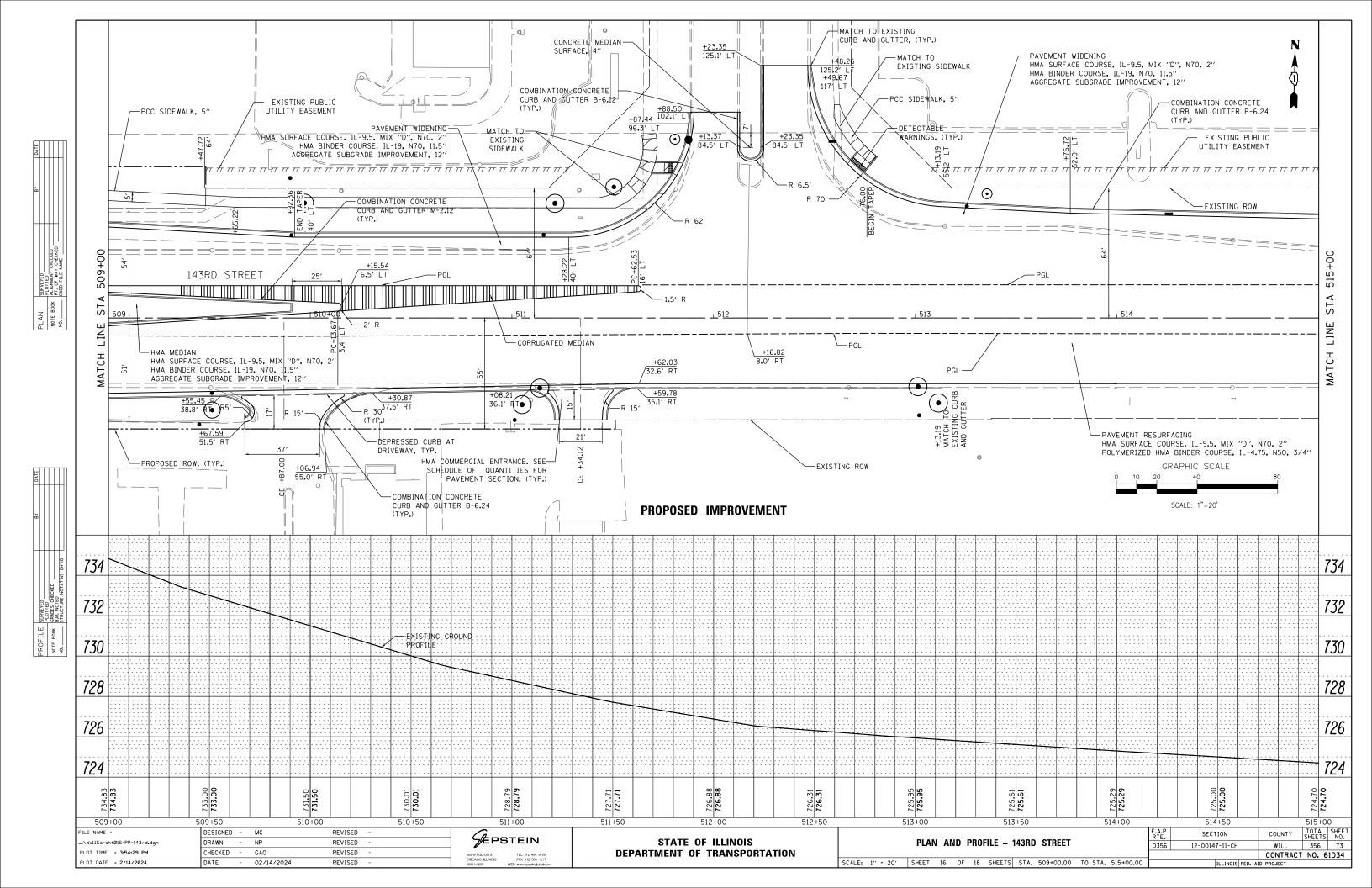


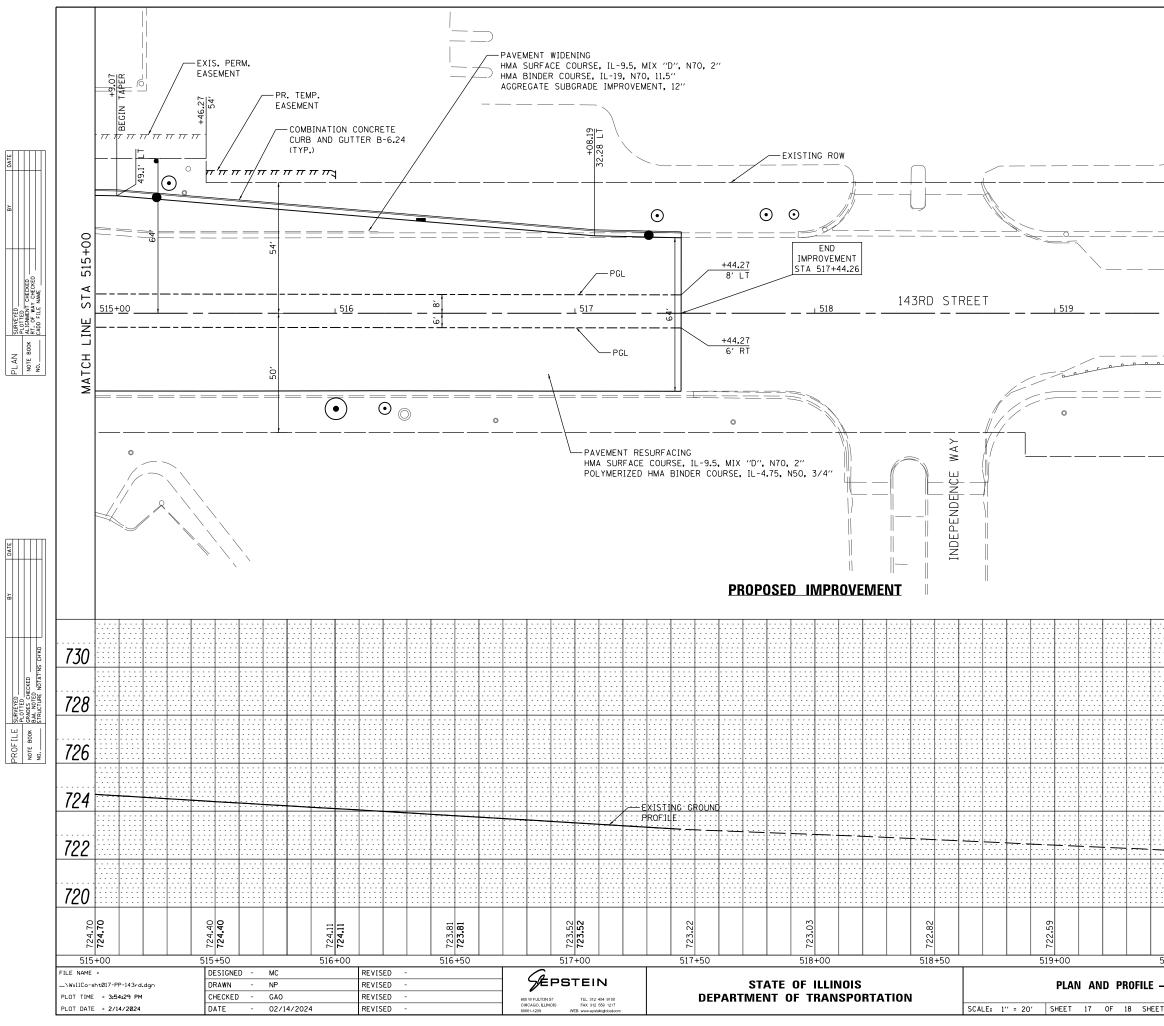




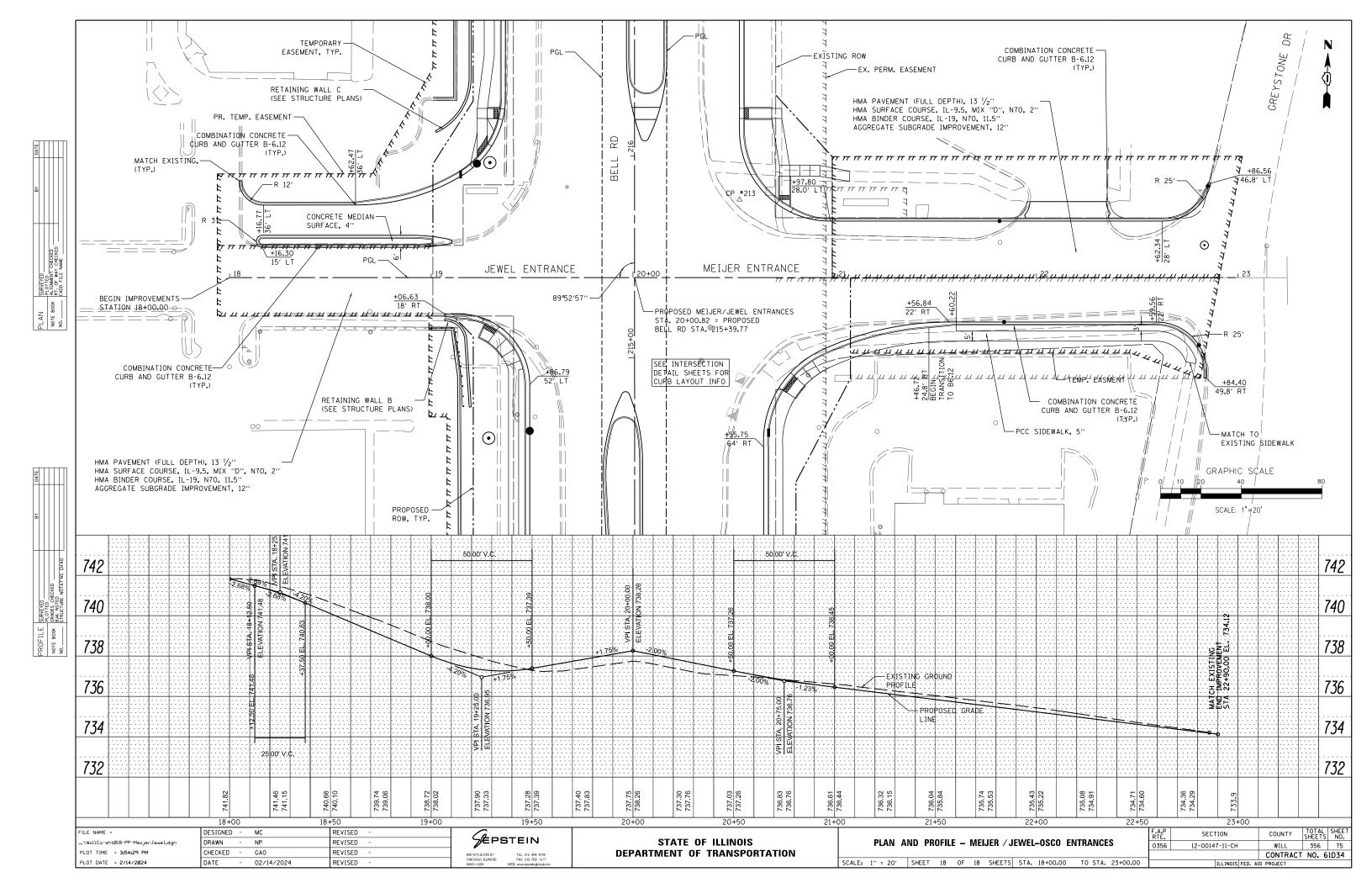








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SUGGESTED STAGE OF CONSTRUCTION & TRAFFIC CONTROL

THE FOLLOWING SEQUENCE OF TRAFFIC CONTROL IS SUGGESTED. VARIATIONS MAY BE MADE, WITH THE APPROVAL OF THE ENGINEER, IF THE PREVAILING SITE CONDITIONS AT THE TIME OF CONSTRUCTION ALLOW. CONTRACTOR SHALL MAINTAIN TWO-WAY TRAFFIC FLOW ON BELL RD AND 143RD STREET AT ALL TIMES.

FOR EACH STAGE OF CONSTRUCTION, PROVIDE TRAFFIC CONTROL AS SHOWN ON THE SUGGESTED STAGES OF CONSTRUCTION & TRAFFIC CONTROL PLANS. COORDINATE INSTALLATION OF TEMPORARY PAVEMENT AND OTHER TRAFFIC CONTROL DEVICES WITH THE EXISTING TRAFFIC PATTERNS AT THE LIMITS OF THE PROJECT.

PRE-STAGE (NOT SHOWN IN PLANS)

- 1. CONSTRUCT TEMPORARY PAVEMENT WIDENING ADJACENT TO EXISTING SOUTH EOP FROM STA. 476+47 TO 489+38 ALONG 143RD STREET. EXISTING CULVERT TO BE TEMPORARLY EXTENDED AT STA 483+12. RT.
- 2. EXTEND & CONSTRUCT THE SOUTH STORM SEWER SYSTEM ON 143RD STREET AND THE EAST STORM SEWER SYSTEM ON BELL ROAD. USE DAILY SINGLE LANE CLOSURES TO INSTALL DRAINAGE ACROSS 143RD ST AND BELL RD.
- 3. UTILIZE IDOT STANDARD 701326, 701426, 701427, AND 701606 FOR TEMPORARY LANE CLOSURE AND TEMPORARY PAVEMENT WIDENING.
- 4. REMOVE EXISTING TRAFFIC SIGNALS AT BELL RD/143RD ST, BELL RD/MEIJER/JEWEL ENTRANCE, 143RD ST./JEWEL ENTRANCE AND 143RD ST/GREYSTONE. CONSTRUCT TEMPORARY SIGNALS AT SAME LOCATIONS (CONSULT TRAFFIC SIGNAL PLANS).

STAGE 1

- 1. REMOVE EXISTING PAVEMENT MARKINGS & RAISED PAVEMENT MARKERS IN CONFLICT WITH STAGE 1 STRIPING. PLACE TEMPORARY STRIPING & ADVANCED SIGNS TO INDICATE SHIFTED LANES ON BELL RD AND 143RD ST.
- 2. ESTABLISH TWO-WAY TRAFFIC ALONG EAST SIDE OF BELL RD; LANE SHIFTS OCCUR SOUTH OF MARTINGALE LN AND NORTH OF GLENGARY DR. ESTABLISH TWO-WAY TRAFFIC ALONG SOUTH SIDE OF 143RD ST; ESTABLISH TWO-WAY TRAFFIC ALONG THE EAST SIDE OF GREYSTONE. LANE SHIFTS OCCUR EAST OF GOLDEN OAK DR AND EAST OF INDEPENDENCE WAY.
- 3. COMPLETE EROSION CONTROL, INCLUDING SILT FENCE INSTALLATIONS, INLET PROTECTION, AND SEDIMENT CONTROL MEASURES.
- 4. DEMOLISH EXISTING STORM SEWER SYSTEM, PAVEMENT, CURB & GUTTER. AND OTHER APPURTENANCES WITHIN WORK ZONE. CONSULT REMOVAL PLANS.
- 5. COMPLETE PROPOSED STORM SEWER SYSTEM ALONG THE WEST PART OF BELL RD; BEGIN AT NORTH PART OF 143RD ST. CONSULT DRAINAGE PLANS.
- 6. COMPLETE RETAINING WALLS A, B & C ALONG BELL RD.
- 7. COMPLETE PAVEMENT WIDENING & RECONSTRUCTION, DRIVEWAY RECONSTRUCTION, MAILBOX RELOCATION AND GRADING OF THE WEST PART OF BELL RD; BEGIN NORTH PART OF 143RD ST. CONSULT ROADWAY PLANS.

STAGE 2

- 1. REMOVE EXISTING PAVEMENT MARKINGS & RAISED PAVEMENT MARKERS IN CONFLICT WITH STAGE 2 STRIPING. PLACE TEMPORARY STRIPING & ADJUST ADVANCED SIGNS TO INDICATE SHIFTED LANES ON BELL RD AND 143RD ST.
- 2. ESTABLISH TWO-WAY TRAFFIC ALONG WEST SIDE OF BELL RD (NEW PAVEMENT); LANE SHIFTS OCCUR SOUTH OF MARTINGALE LN AND NORTH OF GLENGARY DR. MAINTAIN TWO-WAY TRAFFIC ALONG SOUTH SIDE OF 143RD ST: ESTABLISH TWO-WAY TRAFFIC ALONG THE WEST SIDE OF GREYSTONE. LANE SHIFTS OCCUR EAST OF GOLDEN OAK DR AND EAST OF INDEPENDENCE WAY, ADJUST TEMP TRAFFIC SIGNALS.
- 3. INSTALL ANY NEW EROSION CONTROL MEASURES, INCLUDING SILT FENCE INSTALLATIONS. INLET PROTECTION. AND SEDIMENT CONTROL MEASURES.
- 4. DEMOLISH EXISTING STORM SEWER SYSTEM, PAVEMENT, CURB & GUTTER, AND OTHER APPURTENANCES WITHIN WORK ZONE. CONSULT REMOVAL PLANS.
- 5. COMPLETE PROPOSED STORM SEWER SYSTEM ALONG THE NORTH PART OF 143RD ST AND EAST PART OF BELL RD. CONSULT DRAINAGE PLANS.
- 6. COMPLETE RETAINING WALL D,E, AND F ALONG BELL RD. AND 143RD ST. SEE STRUCTURAL PLANS.
- 7. COMPLETE PAVEMENT WIDENING & RECONSTRUCTION, DRIVEWAY RECONSTRUCTION, MAILBOX RELOCATION AND GRADING OF THE NORTH PART OF 143RD ST AND EAST PART OF BELL RD. CONSULT ROADWAY PLANS.

STAGE 3

- 1. REMOVE EXISTING PAVEMENT MARKINGS & RAISED PAVEMENT MARKERS IN CONFLICT WITH STAGE 3 STRIPING. PLACE TEMPORARY STRIPING & ADJUST ADVANCED SIGNS TO INDICATE SHIFTED LANES ON BELL RD & 143RD ST.
- 2. ESTABLISH TWO-WAY TRAFFIC ALONG EAST SIDE OF BELL RD (NEW PAVEMENT): LANE SHIFTS OCCUR SOUTH OF MARTINGALE LN AND NORTH OF GLENGARY DR. ESTABLISH TWO-WAY TRAFFIC ALONG NORTH SIDE OF 143RD ST (NEW PAVEMENT); LANE SHIFTS OCCUR EAST OF GOLDEN OAK DR AND EAST OF INDEPENDENCE WAY. ADJUST TEMP TRAFFIC SIGNALS.
- 3. INSTALL ANY NEW EROSION CONTROL MEASURES, INCLUDING SILT FENCE INSTALLATIONS, INLET PROTECTION, AND SEDIMENT CONTROL MEASURES.
- 4. DEMOLISH EXISTING STORM SEWER SYSTEM, PAVEMENT, CURB & GUTTER, AND OTHER APPURTENANCES WITHIN WORK ZONE. CONSULT REMOVAL PLANS.
- 5. COMPLETE RETAINING WALL E ALONG 143RD STREET. CONSULT STRUCTURAL PLANS.
- 6. COMPLETE PROPOSED STORM SEWER SYSTEM ALONG THE SOUTH PART OF 143RD ST. CONSULT DRAINAGE PLANS.
- 7. COMPLETE PAVEMENT WIDENING & RECONSTRUCTION, DRIVEWAY RECONSTRUCTION, MAILBOX RELOCATION AND GRADING OF THE SOUTH PART OF 143RD ST AND CENTER OF BELL RD AT MEIJER/JEWEL ENTRANCE. CONSULT ROADWAY PLANS.

STAGE 4a

- 1. REMOVE EXISTING PAVEMENT MARKINGS IN CONFLICT WITH STAGE 4A STRIPING. PLACE TEMP STRIPING & ADJUST ADVANCED SIGNS TO INDICATE SHIFTED LANES ON BELL RD AND 143RD ST. ADJUST TEMP TRAFFIC SIGNALS.
- 2. ESTABLISH TWO-WAY TRAFFIC ALONG WEST SIDE OF BELL RD (NEW PAVEMENT). LANE SHIFTS OCCUR NORTH OF MARTINGALE LN AND SOUTH OF GLENGARY DR.
- 3. ESTABLISH TWO-WAY TRAFFIC ALONG FAR SIDES OF 143RD ST (NEW PAVEMENT). CLOSE MEDIAN FOR WORK ZONE. LANE SHIFTS OCCUR EAST OF GOLDEN OAK DR AND EAST OF INDEPENDENCE WAY.
- 4. INSTALL ANY NEW EROSION CONTROL MEASURES, INCLUDING SILT FENCE INSTALLATIONS, INLET PROTECTION, AND SEDIMENT CONTROL MEASURES.
- 5. DEMOLISH EXISTING PAVEMENT, CURB & GUTTER, AND OTHER APPURTENANCES WITHIN WORK ZONE. CONSULT REMOVAL PLANS.
- 6. COMPLETE PROPOSED STORM SEWER SYSTEM ALONG THE MEDIAN OF 143RD ST. CONSULT DRAINAGE PLANS.
- 7. COMPLETE PAVEMENT RECONSTRUCTION AT BELL RD/143RD ST INTERSECTION, AND AT BELL RD/MEIJER/JEWEL INTERSECTION. BEGIN MEDIAN CONSTRUCTION OF 143RD ST. CONSULT ROADWAY PLANS.

STAGE 4b

- 1. REMOVE EXISTING PAVEMENT MARKINGS IN CONFLICT WITH STAGE 4B STRIPING. PLACE TEMP STRIPING & ADJUST ADVANCED SIGNS TO INDICATE SHIFTED LANES ON BELL RD AND 143RD ST. ADJUST TEMP TRAFFIC SIGNALS.
- 2. ESTABLISH TWO-WAY TRAFFIC ALONG FAR SIDES OF BELL RD (NEW PAVEMENT). CLOSE MEDIAN FOR WORK ZONE. LANE SHIFTS OCCUR NORTH OF MARTINGALE IN AND SOUTH OF GLENGARY DR.
- 3. MAINTAIN TWO-WAY TRAFFIC ALONG FAR SIDES OF 143RD ST (NEW PAVEMENT). OPEN TWO LANES IN EACH DIRECTION WHERE DEPICTED IN PLANS.
- 4. DEMOLISH EXISTING PAVEMENT, CURB & GUTTER, AND OTHER APPURTENANCES WITHIN WORK ZONE. CONSULT REMOVAL PLANS.
- 5. COMPLETE PROPOSED STORM SEWER SYSTEM ALONG THE MEDIAN OF BELL RD. CONSULT DRAINAGE PLANS.
- 6. COMPLETE MEDIAN CONSTRUCTION OF 143RD ST & BELL RD.
- 7. BEGIN INSTALLATION OF PERMANENT TRAFFIC SIGNALS.

STAGE 5 (NOT SHOWN IN PLANS)

- 1. USE DAILY LANE CLOSURES TO COMPLETE HMA SURFACE COURSE. UTILIZE IDOT STANDARD 701201 FOR MAINTENANCE OF TRAFFIC. INSTALL MINIMUM OF 2 UNEVEN LANE SIGNS IN EACH DIRECTION.
- 2. COMPLETE INSTALLATION OF PERMANENT TRAFFIC SIGNALS.
- 3. INSTALL PERMANENT STRIPING/SIGNING.
- 4. INSTALL FINAL LANDSCAPING.

MAINTENENCE OF TRAFFIC GENERAL NOTES

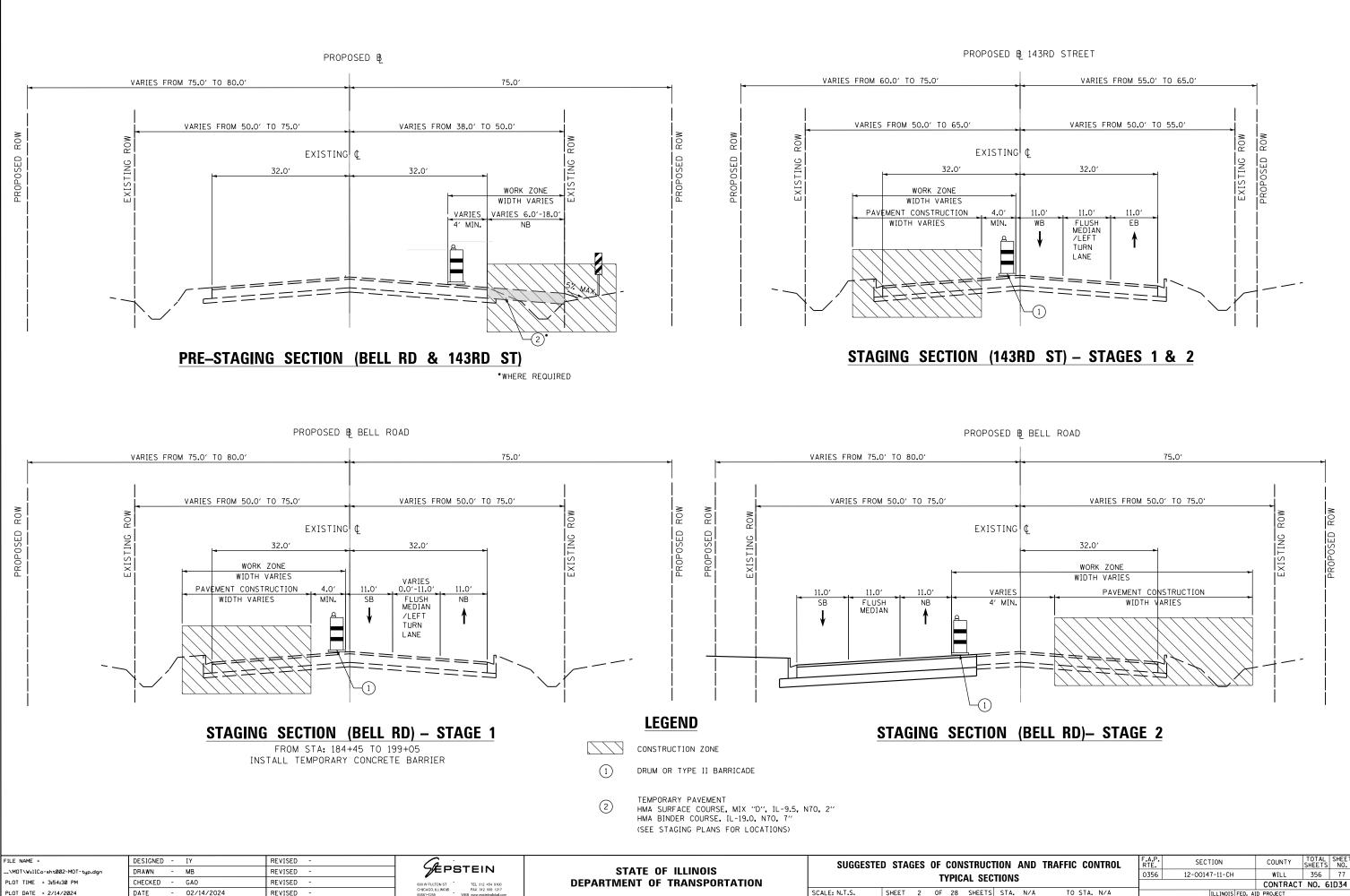
- 1. ANY DROP OFF GREATER THAN THREE INCHES WITHIN EIGHT FEET OF 15. THE CONTRACTOR SHALL BE REQUIRED TO REMOVE ALL EXISTING THE TRAVELED WAY, SHALL BE PROTECTED BY TYPE II BARRICADES PAVEMENT MARKINGS WHICH CONFLICT WITH EACH TRAFFIC CONTROL (OR DRUMS) EQUIPPED WITH MONO-DIRECTIONAL STEADY-BURN LIGHTS STAGE, AND SHALL BE PAID AS PAVEMENT MARKING REMOVAL. SPACED AT 25 FOOT CENTERS. BARRICADES THAT MUST BE PLACED IN EXCAVATED AREAS SHALL HAVE LEG EXTENSIONS INSTALLED SUCH 16. ALL TEMPORARY PAVEMENT MARKINGS SHOWING DETERIORATION AFTER THAT THE TOP OF THE BARRICADE IS IN COMPLIANCE WITH THE 7 DAYS SHALL BE REPLACED BY THE CONTRACTOR AS DIRECTED BY HEIGHT REQUIREMENTS OF THE IDOT HIGHWAY STANDARD. THE ENGINEER. SUFFICIENT QUANTITIES FOR 1 PLACEMENT AND 3
- REPLACEMENTS HAVE BEEN PROVIDED FOR EACH STAGE. ALL MARKINGS 2. ARROW BOARDS WILL BE REQUIRED WHEN IMPLEMENTING ALL LANE THAT REQUIRE REPLACEMENT PRIOR TO 7 DAYS OF SERVICE OR CLOSURES. ALL ARROW BOARDS SHALL HAVE SOLAR POWER REPLACEMENT AFTER THE THIRD REPLACEMENT SHALL BE REPLACED CAPABILITY. BY THE CONTRACTOR AT THEIR OWN EXPENSE.
- PRIOR TO THE START OF CONSTRUCTION, REQUIRED TRAFFIC CONTROL 3. 17. DRUMS OR TYPE II BARRICADES AND VERTICAL PANELS SHALL BE EQUIPPED WITH MONODIRECTIONAL STEADY BURN LIGHTS AND SHALL DEVICES SHALL BE IN PLACE. BE PLACED AT 50' INTERVALS ALONG THE PROPOSED CONSTRUCTION IDOT TRAFFIC CONTROL STANDARDS LISTED BY REFERENCE ON SHEET WORK ZONE, AT 25' INTERVALS IN CURVES, AND AT 25' INTERVALS IN 4. TAPER SECTIONS AS INDICATED ON THE PLANS OR AS DIRECTED BY 2 SHALL BE USED AS GUIDES IN IMPLEMENTING THE TRAFFIC THE ENGINEER. TYPE II BARRICADES THAT HAVE A MINIMUM CONTROL, INCLUDING SIGN LOCATIONS, FOR THIS PROJECT. REFLECTORIZED AREA OF 288 SQUARE INCHES AND ARE 2' IN WIDTH THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PROPERTIES SHALL BE USED IN ALL STAGES OF CONSTRUCTION.
- 5. DURING CONSTRUCTION OPERATIONS.
- 18. THE FURNISHING, INSTALLATION AND RELOCATION OF ALL TRAFFIC DEPICTED TRAFFIC CONTROL IS A MINIMUM REQUIREMENT, AND OTHER SIGNS SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM 6. WORK OR SIGNING MAY BE REQUIRED AS PER THE INSTRUCTION OF TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS (MUTCD), ILLINOIS SUPPLEMENT TO THE MUTCD, IDOT SPECIAL PROVISIONS, THE ENGINEER IN CHARGE. THE COST INCURRED TO COMPLY WILL BE INCLUDED IN THE PAY ITEMS "TRAFFIC CONTROL AND PROTECTION, IDOT HIGHWAY STANDARDS, IDOT STANDARD SPECIFICATIONS, CONTRACT SPECIFICATIONS, AND AS DIRECTED BY THE ENGINEER. THIS (SPECIAL)". WORK SHALL BE INCLUDED IN THE COST FOR TRAFFIC CONTROL AND 7. PROTECTION (SPECIAL).
- THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH THE NAMES AND PHONE NUMBERS OF THEIR REPRESENTATIVES ON THE CONSTRUCTION SITE PRIOR TO THE START OF WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FIELD LOCATION 8. OF ALL DETOUR AND CONSTRUCTION SIGNING. THE CONTRACTOR MAY REQUEST THE ENGINEER TO FIELD VERIFY THE POSITIONS OF ANY SIGNS.
- THE CONTRACTOR SHALL MAINTAIN A MINIMUM OF ONE 11' THRU-LANE 9. IN EACH DIRECTION FOR TWO-WAY TRAFFIC FLOW (UNLESS OTHERWISE SPECIFIED) ON 143RD STREET AND BELL ROAD AT ALL TIMES. A MINIMUM OF 4' SHALL BE MAINTAINED AT ALL TIMES BETWEEN TRAFFIC AND CONSTRUCTION UNLESS OTHERWISE NOTED IN THE PLANS.
- 22. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND THE CONTRACTOR SHALL MAINTAIN TRAFFIC IN ACCORDANCE WITH MAINTAINING ALL BARRIERS, LABOR, SIGNS AND TRAFFIC CONTROL 10. IDOT SPECIAL PROVISIONS, IDOT HIGHWAY STANDARDS, IDOT DEVICES NECESSARY FOR THE MAINTENANCE OF TRAFFIC UNLESS STANDARD SPECIFICATIONS, PLAN SPECIFICATIONS, AND AS DIRECTED NOTED OTHERWISE IN THE SPECIAL PROVISIONS. BY THE ENGINEER.
- 23. ALL TRAFFIC CONTROL DEVICES SHALL BE REMOVED. COVERED OR PORTABLE/CHANGEABLE ELECTRONIC MESSAGE BOARDS SHOWN TO BE TURNED AWAY FROM THE TRAFFIC IMMEDIATELY WHEN THEY ARE NO 11. USED 7 DAYS IN ADVANCE AND THROUGHOUT THE DURATION OF THE LONGER NECESSARY. WHEN A SIGN IS COVERED, THE POST SHALL HAVE A REFLECTIVE 3" X 6" DELINEATOR INSTALLED. PROJECT.
- 12. THE CONTRACTOR SHALL CONTACT THE WILL COUNTY DIVISION OF 24. IMMEDIATELY AFTER THE COMPLETION OF CONSTRUCTION. THE TRANSPORTATION 7 WORKING DAYS PRIOR TO THE PLACEMENT OF ANY CONTRACTOR SHALL RESTORE ALL PERMANENT PAVEMENT MARKINGS, TEMPORARY TRAFFIC CONTROL DEVICES. SIGNS, AND OTHER TRAFFIC CONTROL DEVICES THAT WERE COVERED, REMOVED, DAMAGED, OR OTHERWISE AFFECTED BY CONSTRUCTION.
- 13. STAGED CONSTRUCTION SHALL NOT COMMENCE UNTIL ALL CONFLICTING SIGNS, PAVEMENT MARKINGS, AND TRAFFIC CONTROL 25. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL DRIVEWAYS THAT DEVICES HAVE BEEN REMOVED OR COVERED AND TEMPORARY TRAFFIC CROSS WORK ZONES. CONTROL MEASURES HAVE BEEN PLACED TO THE SATISFACTION OF 26. EXCAVATION AND PAVEMENT WIDENING ON BOTH SIDES OF THE THE ENGINEER.
- PAVEMENT AT ANY ONE LOCATION AT THE SAME TIME WILL NOT BE 14. WORKERS SIGNS (W21-1a(0)-48) SHALL BE TAKEN DOWN OR COVERED PERMITTED PER ARTICLE 701.08 OF THE IDOT SPECS. WHEN WORKERS WILL NOT BE PRESENT FOR MORE THAN AN HOUR.

| ITEM | UNIT | PRE-STAGE | STAGE 1 | STAGE 2 | STAGE 3 | STAGE 4A | STAGE 4B | TOTAL |
|--|--|--|--|--|--|--|---|---|
| MARKING (70300100) | FOOT | | | | | | 2,791 | 2,791 |
| ORT TERM PAVEMENT MARKING (70300100) ORT TERM PAVEMENT MARKING REMOVAL (70300150) MPORARY PAVEMENT MARKING TTERS AND SYMBOLS - PAINT (70300211) MP PVT MK L 4 PNT (70300221) MP PVT MK L 6 PNT (70300241) MP PVT MK L 12 PNT (70300261) IP PVT MK L 4 TA TAPE (70307120) | | | | | | | 2,791 | 2,791 |
| | SQ FT | | 728 | 630 | 645 | 1,129 | 983 | 4,115 |
| (70300221) | FOOT | | 38,842 | 38,530 | 36,972 | 28,839 | 23,331 | 166,514 |
| (70300241) | FOOT | | 2,501 | 2,556 | 1,964 | 1,1503,917 | 4,188 | 15,126 |
| T (70300261) | FOOT | | 2,192 | 1,891 | 1,804 | 1,504 | 1,188 | 8,579 |
| PE (70307120) | FOOT | | 15,225 | 16,271 | 17,244 | 8,420 | 7,366 | 64,526 |
| AP (70307160) | FOOT | | 1,141 | 1,116 | 993 | 318 | 235 | 3,803 |
| MOVAL - WATER BLASTING (78300202) | SQ FT | | 20,685 | | | | | 20,685 |
| (Z0062456) | SQ YD | 3,007 | | | | | | 3,007 |
| MOVAL - GRINDING (78300201) | SQ FT | | 21,574 | 21,493 | 21,088 | 14,424 | 11,765 | 90,344 |
| | | | FFIC CONTI | | | | COUNTY | TOTAL SHEET SHEETS NO. 356 76 |
| SCALE: N.T.S. SHEET 1 OF 28 | SHEETS ST | 4. N/A | TO STA. N/ | A | CONTRACT NO. 61D | | | |
| | MARKING (70300100) MARKING REMOVAL (70300150) MARKING - PAINT (70300211) (70300221) (70300241) T (70300261) PE (70307120) AP (70307160) MOVAL - WATER BLASTING (78300202) (20062456) MOVAL - GRINDING (78300201) SUGGESTED STAGES OF CON GENI | MARKING (70300100) FOOT MARKING REMOVAL (70300150) S0 FT MARKING S0 FT - PAINT (70300211) S0 FT (70300221) FOOT (70300241) FOOT T (70300261) FOOT PE (70307120) FOOT AP (70307160) FOOT MOVAL - WATER BLASTING (78300202) S0 FT (20062456) S0 YD MOVAL - GRINDING (78300201) S0 FT SUGGESTED STAGES OF CONSTRUCTION GENERAL NOTE | MARKING (70300100) FOOT MARKING REMOVAL (70300150) SQ FT MARKING SQ FT - PAINT (70300211) SQ FT (70300221) FOOT (70300241) FOOT T (70300261) FOOT PE (70307120) FOOT AP (70307160) FOOT MOVAL - WATER BLASTING (78300202) SQ FT (20062456) SQ YD MOVAL - GRINDING (78300201) SQ FT SUGGESTED STAGES OF CONSTRUCTION AND TRAI | MARKING (70300100) FOOT MARKING REMOVAL (70300150) SQ FT MARKING - PAINT (70300211) SQ FT (70300221) FOOT (70300221) FOOT (70300241) FOOT T (70300261) FOOT PE (70307120) FOOT AP (70307160) FOOT MATER BLASTING (78300202) SQ FT (20062456) SQ YD MOVAL - GRINDING (78300201) SQ FT SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTI | MARKING (70300100) FOOT Image: Construction and traffic control MARKING (70300100) S0 FT Image: Construction and traffic control 630 MARKING - PAINT (70300211) S0 FT 728 630 (70300221) F00T 38,842 38,530 (70300241) F00T 2,501 2,556 T (70300261) F00T 2,192 1,891 PE (70307120) F00T 15,225 16,271 AP (70307160) F00T 1,141 1,116 MOVAL - WATER BLASTING (78300202) S0 FT 20,685 1 SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL GENERAL NOTES Fring of the second s | MARKING (70300100) FOOT Image: Construction and traffic control Image: Construction and traffic control contrent Image: Contrent <tht< td=""><td>MARKING (70300100) F00T Image: construction of the second second</td><td>MARKING (70300100) FOOT Image: Solar state st</td></tht<> | MARKING (70300100) F00T Image: construction of the second | MARKING (70300100) FOOT Image: Solar state st |

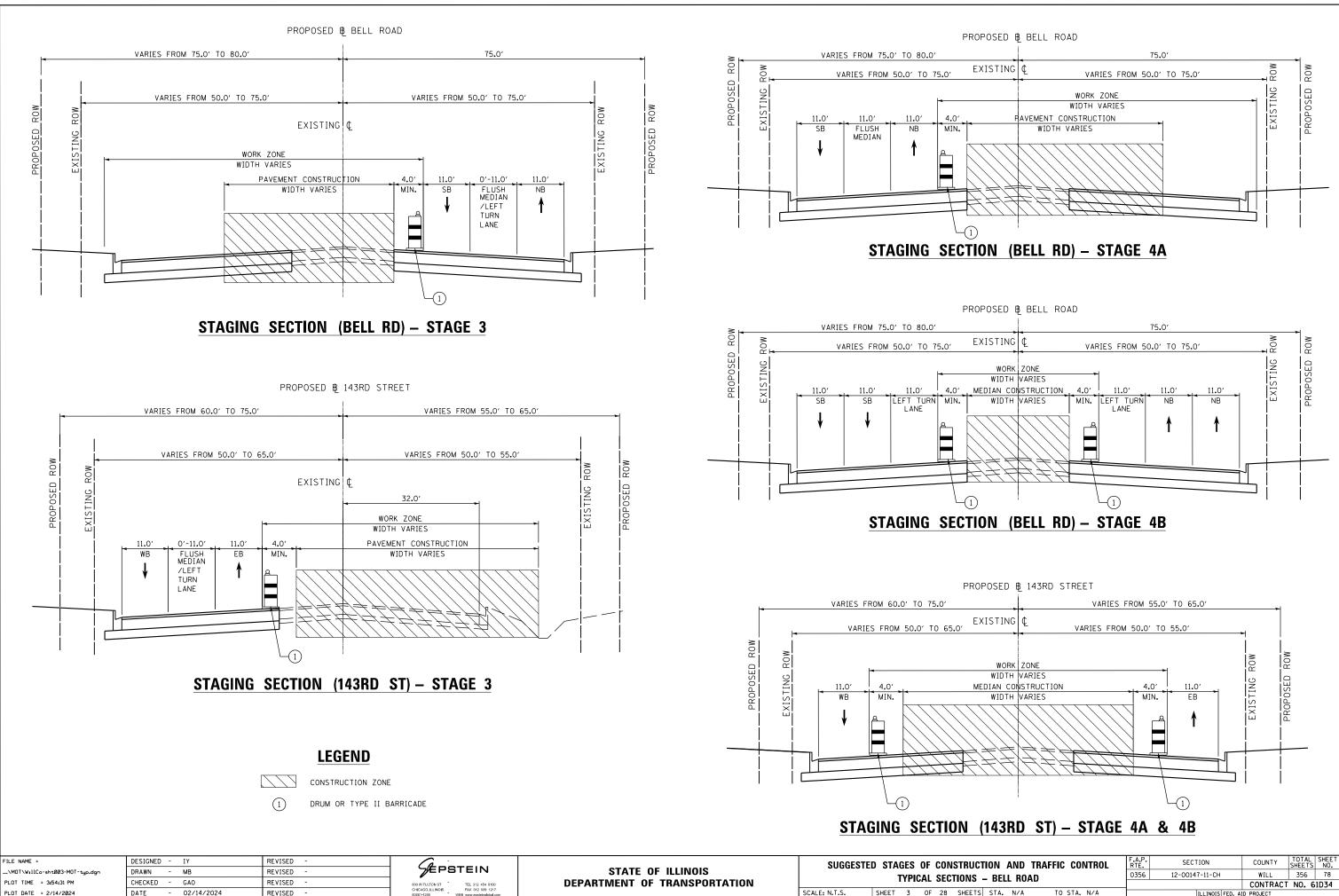
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| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | CHICAGO, ILLINOIS FAX 312 559 1217 60661-1259 WEB www.epsteinglobel.com | | SCALE: N.T.S. | SHEET 1 OF 28 SHEE |

- 19. ALL CONFLICTING TRAFFIC SIGNS SHALL BE COVERED AS DIRECTED BY THE ENGINEER. THIS WORK SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION (SPECIAL).
- 20. THE CONTRACTOR SHALL PROVIDE ADVANCE NOTICE CONSTRUCTION SIGNING. SIGNS SHALL BE ERECTED ONE WEEK IN ADVANCE OF THE START OF CONSTRUCTION AND SHALL BE REMOVED OR COVERED WHEN PROTECTION IS NOT REQUIRED.
- 21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING EXISTING AND/OR PROPOSED DRAINAGE AND ROADWAY LIGHTING ARE MAINTAINED DURING THE DURATION OF THE PROJECT.

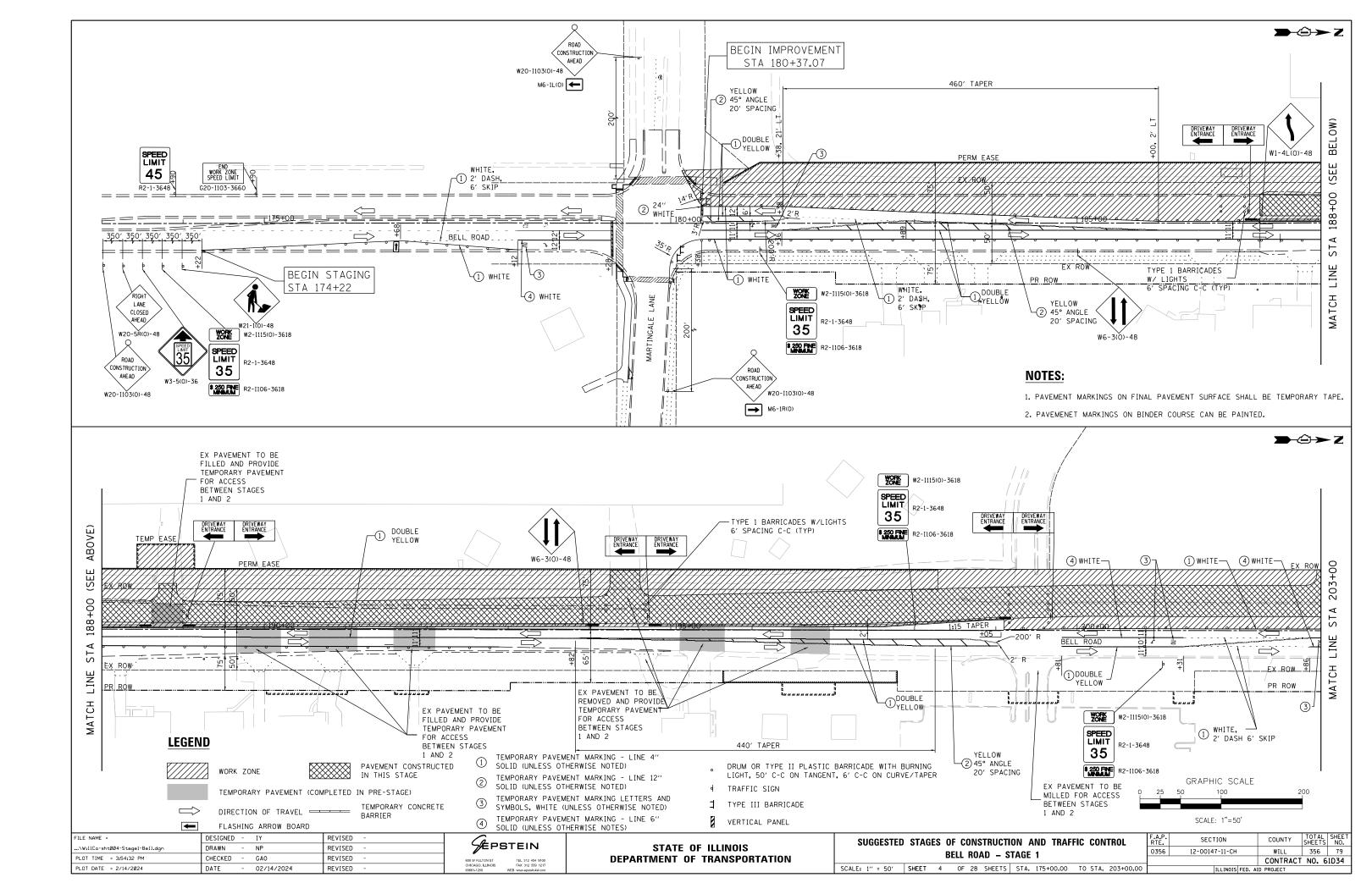
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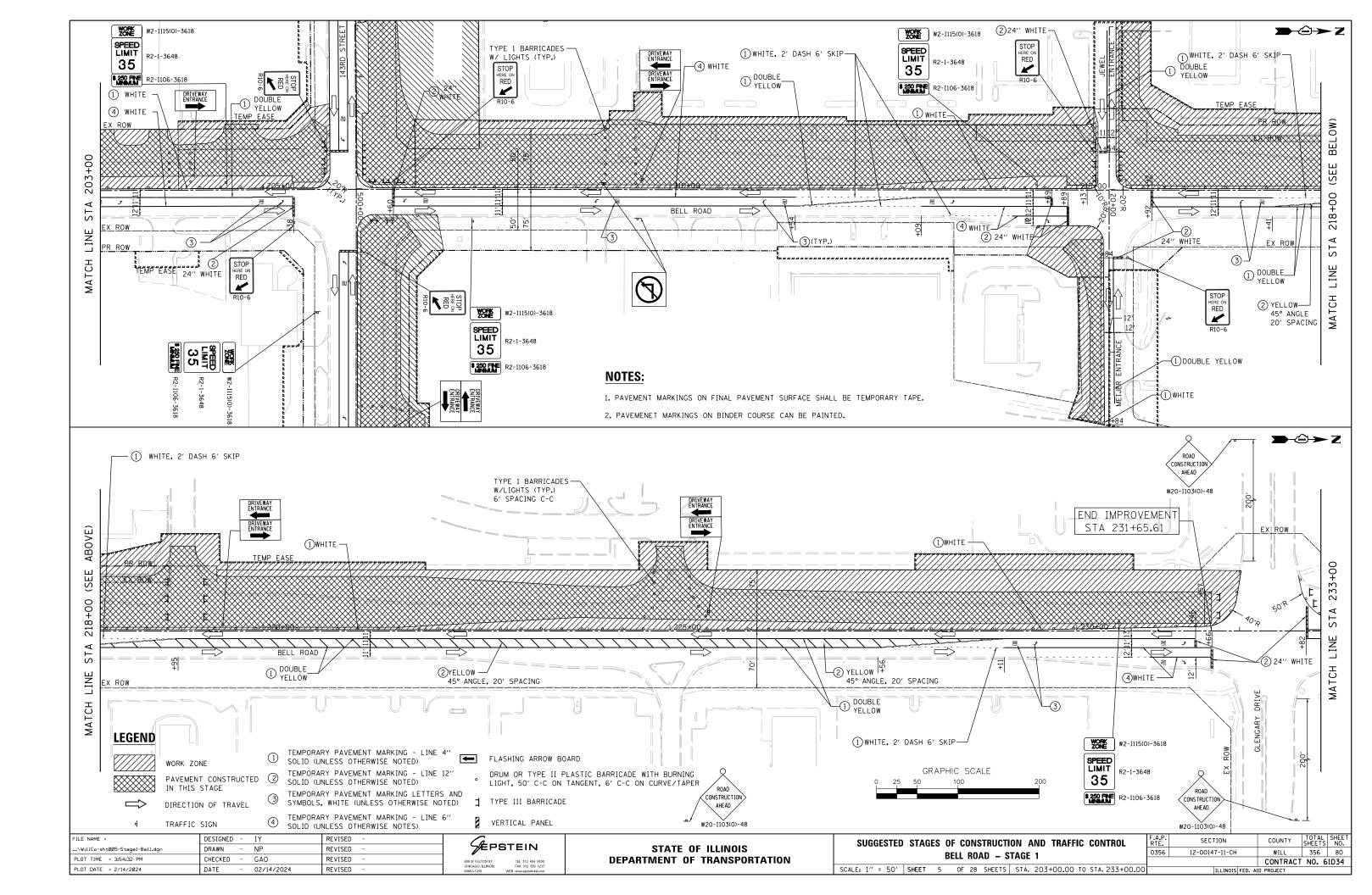


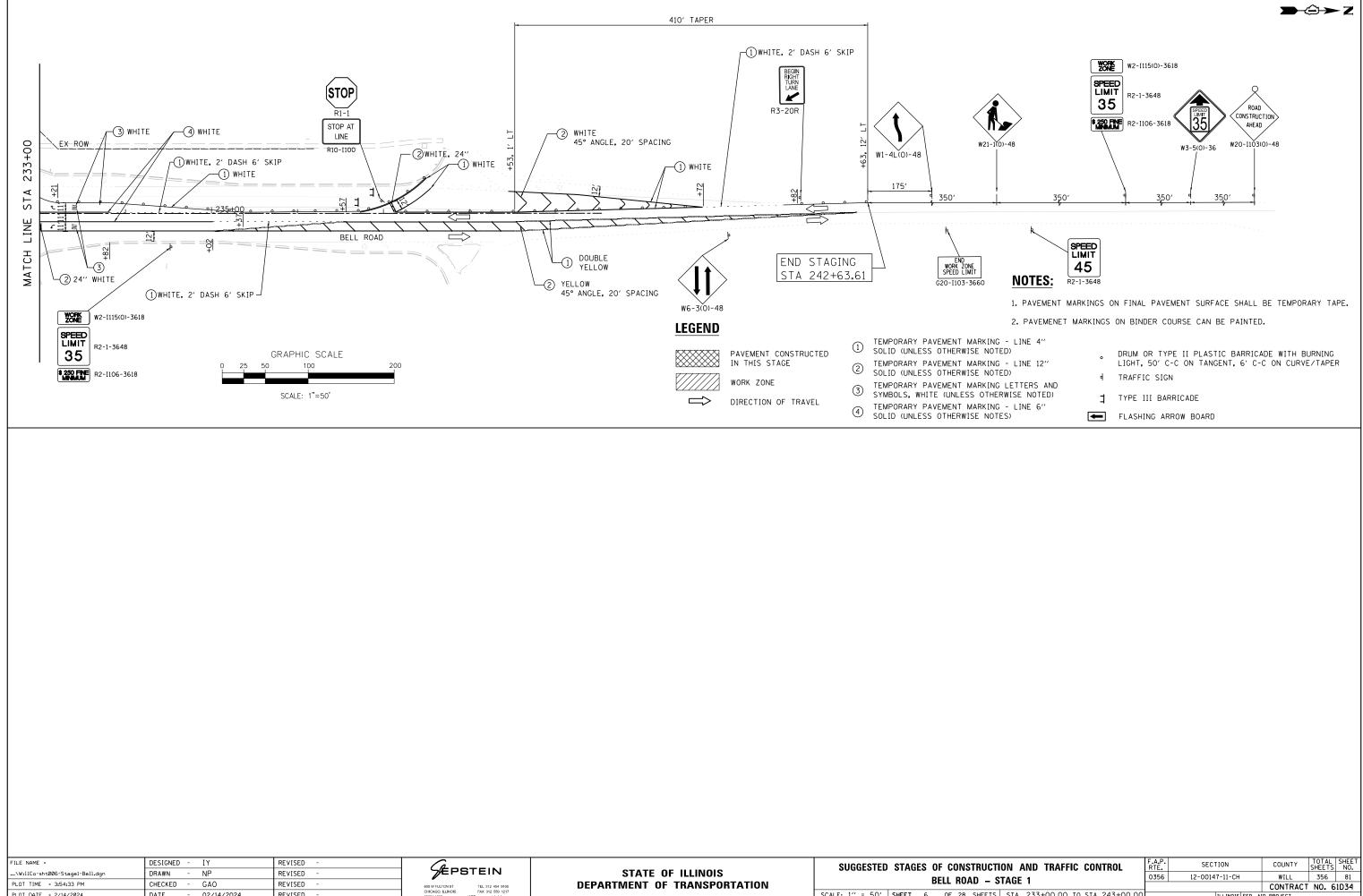
| CTION AND TRAFFIC CONTROL | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|-----------------|-----------|-----------------|--------------|
| CTIONS | 0356 | 12-00147-11-CH | WILL | 356 | 77 |
| .0110103 | | | CONTRACT | NO. 6 | 1D34 |
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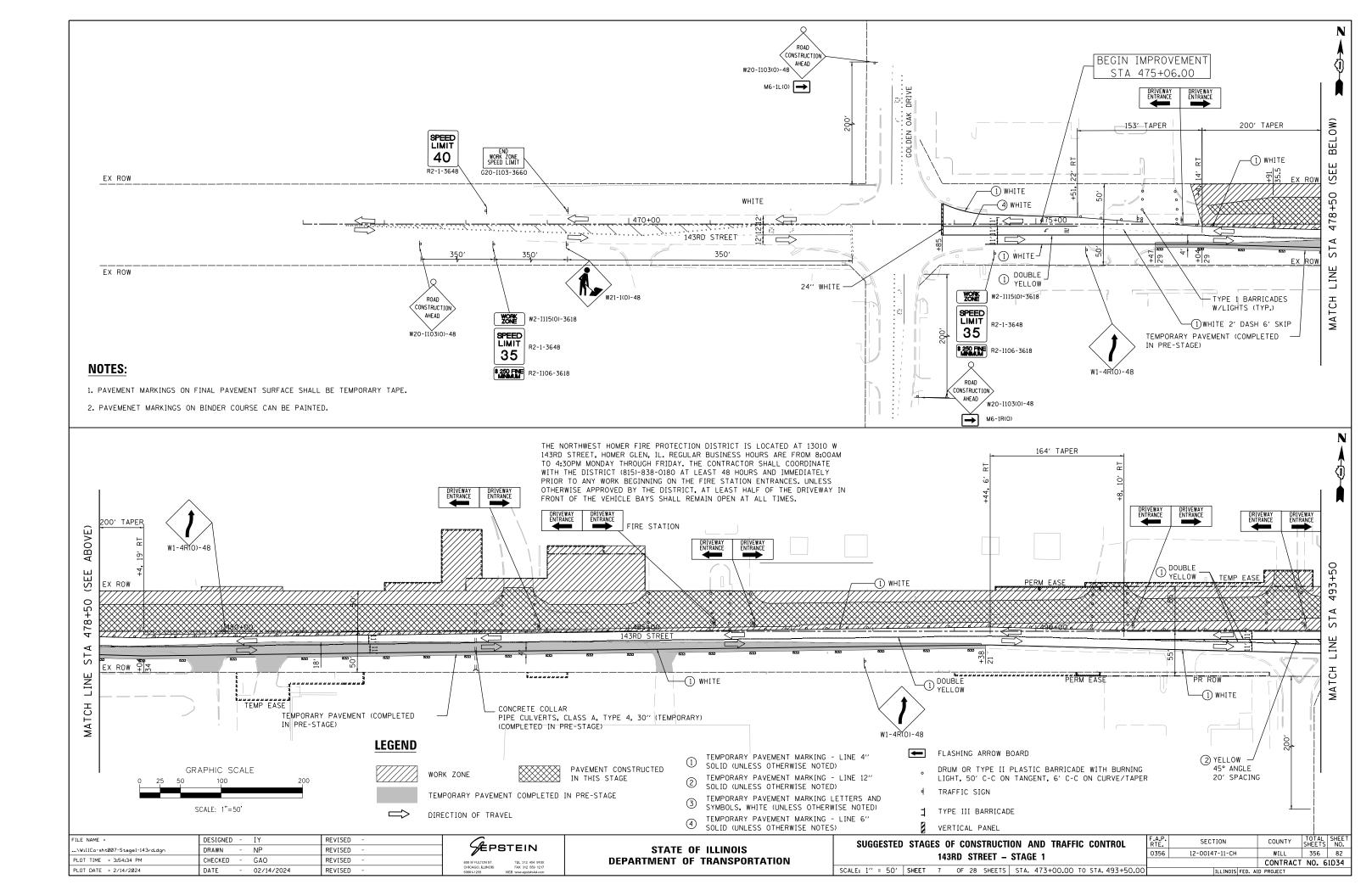


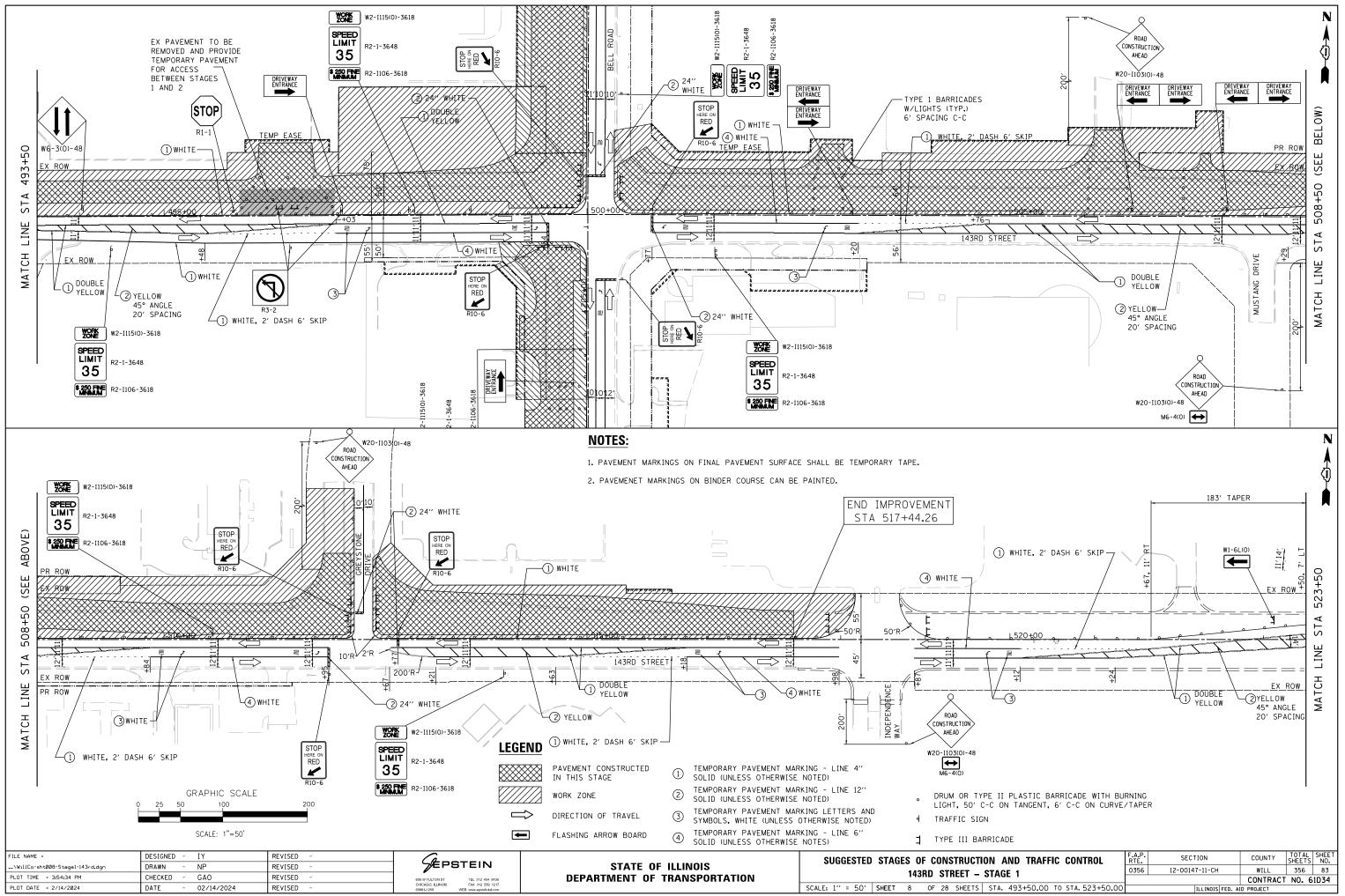
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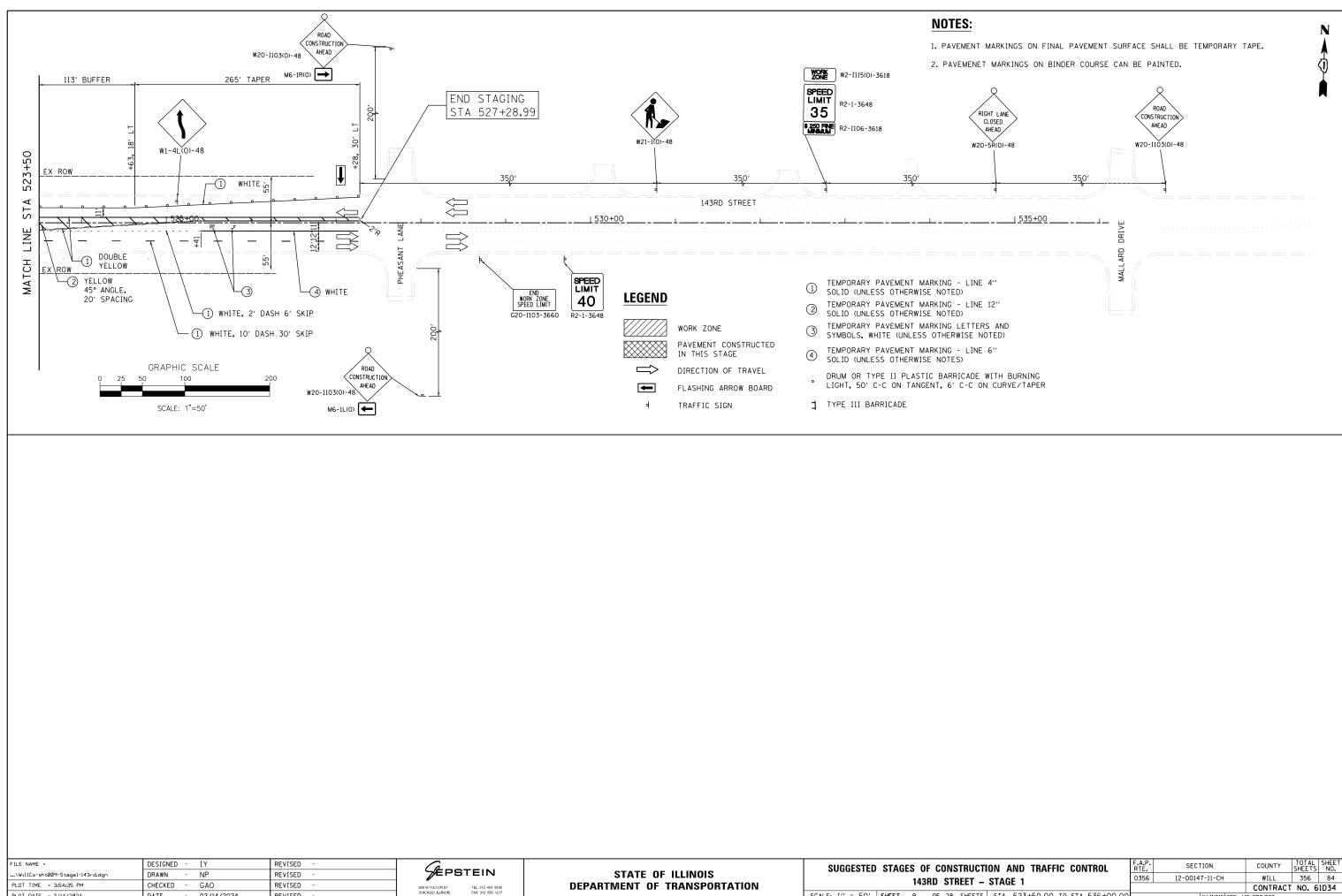
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| | | | RELL | ROAD - S | TACE | 1 | | C | 0356 | 12-00147-11-CH | WILL | 356 | 81 |
| L | | | DLLL | | IAUL | • | | | | | CONTRACT | NO. 6 | 51D34 |
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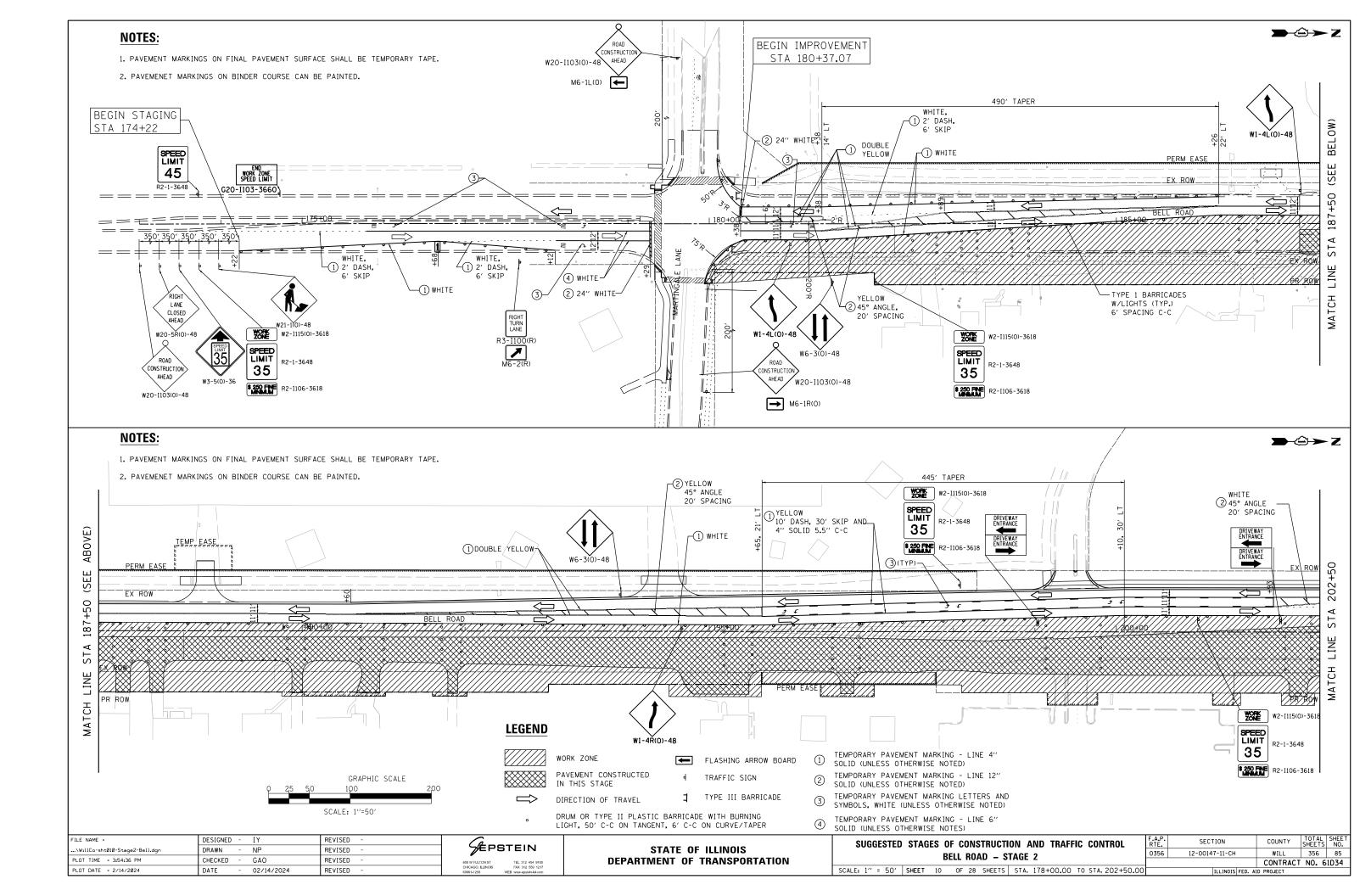


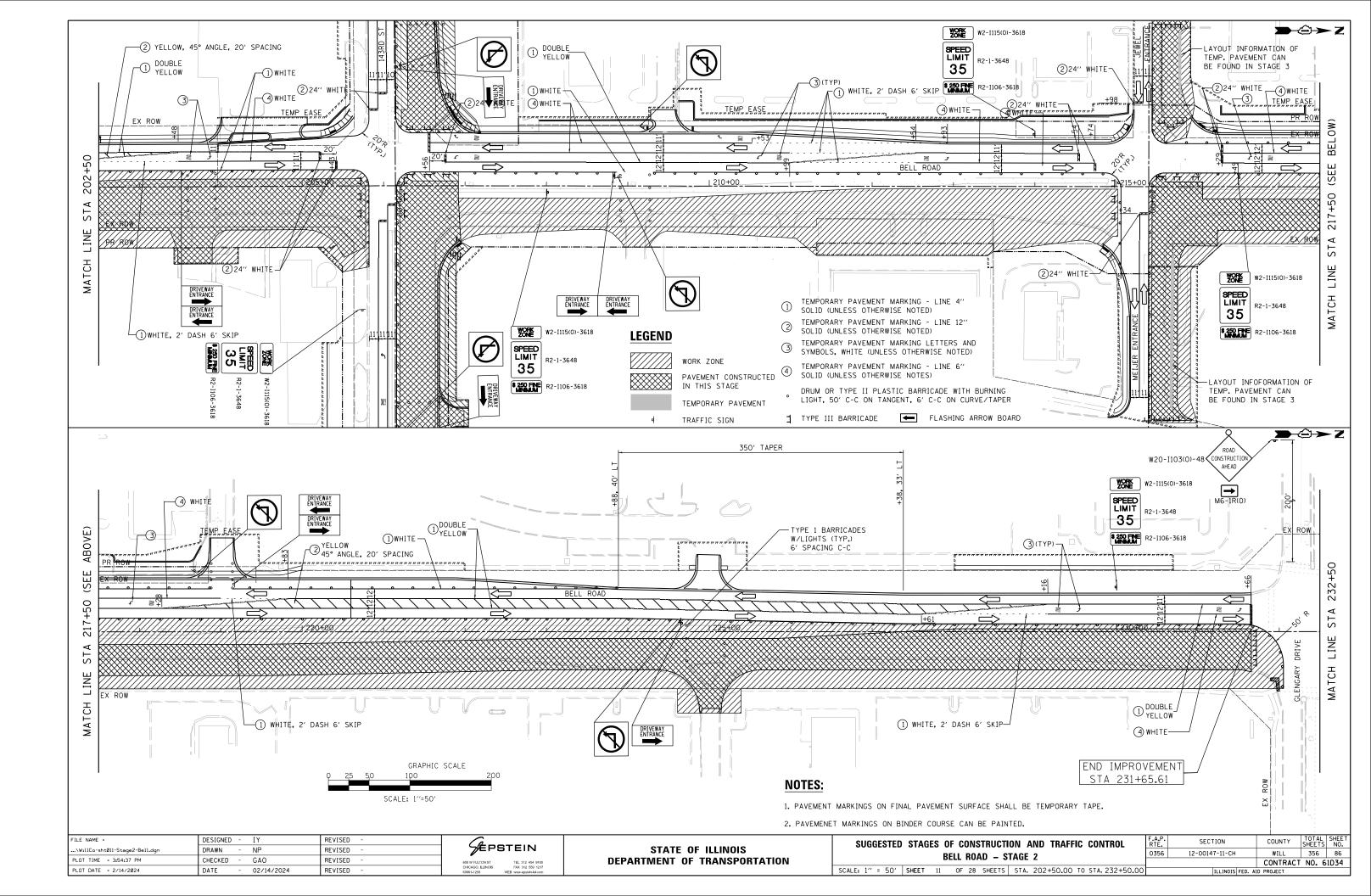
PLOT DATE = 2/14/2024

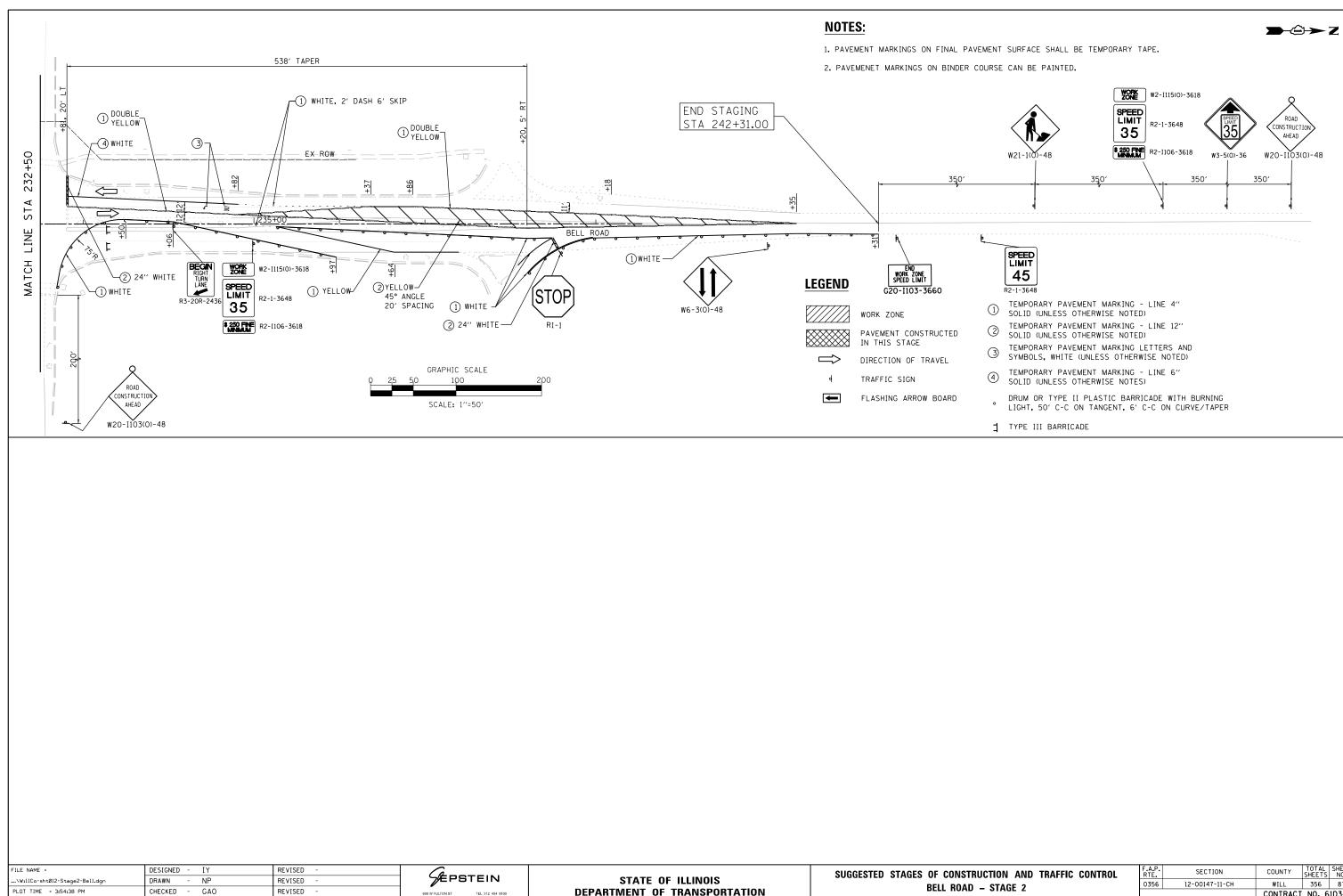
- 02/14/2024

DATE

| | | | | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|----------------------------|-----------------|-------|------|-------|--------|----------------|-------------------|----------------|------------------|-----------------|--------------|------|
| STATE OF ILLINOIS | | | | | | | 0356 | 12-00147-11-CH | WILL | 356 | 84 | |
| PARTMENT OF TRANSPORTATION | | | 1431 | יט טו | nLLI - | JIAGE | | | | CONTRACT | NO. 6 | 1D34 |
| | SCALE: 1" = 50' | SHEET | 9 | OF 28 | SHEETS | STA. 523+50.00 | TO STA. 536+00.00 | | ILLINOIS FED. AI | D PROJECT | | |







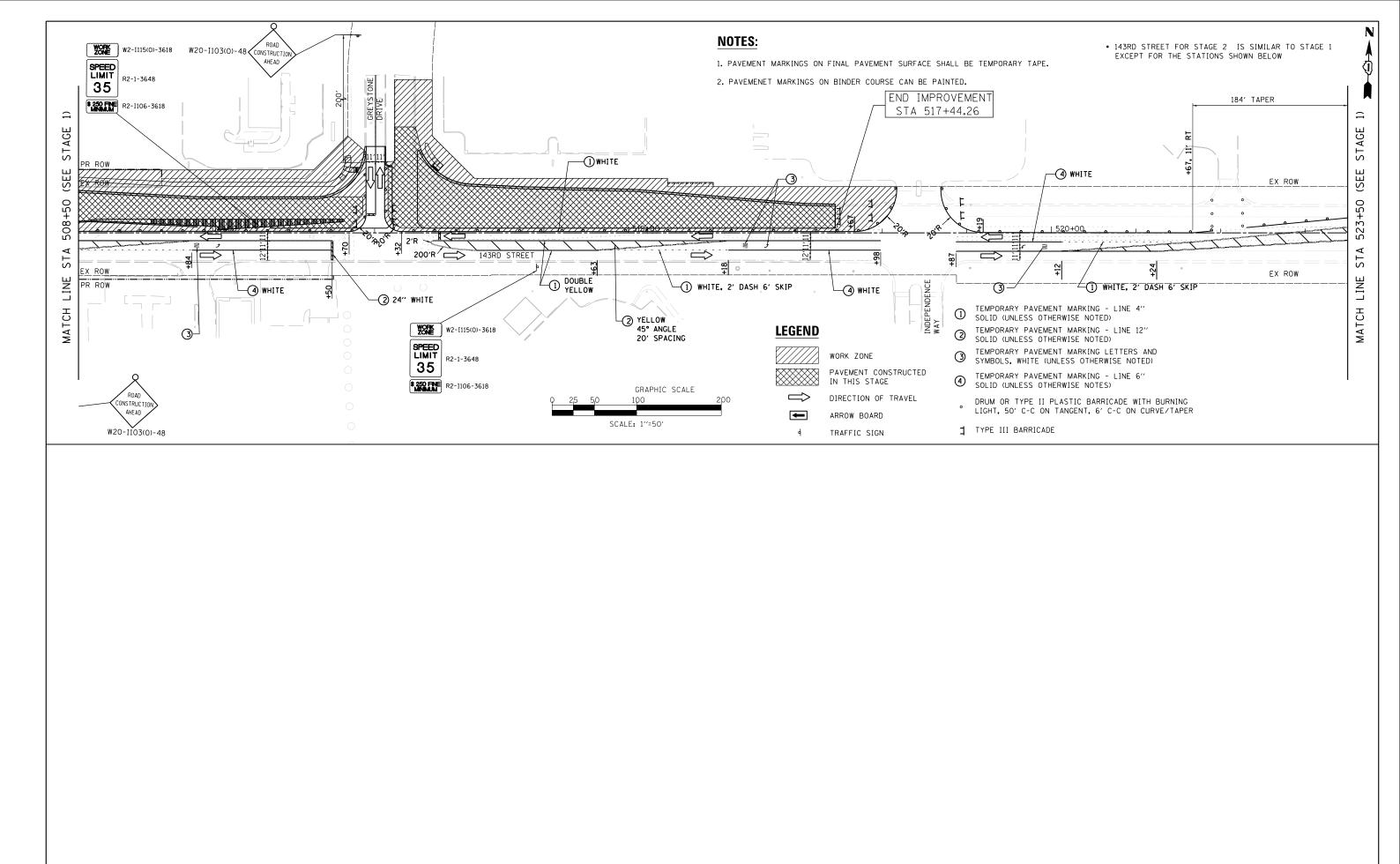
| 600 W FULTON ST TEL 312 454 9100 | DEPARTMENT OF TRANSPORTATION | | | В | ELL | ROA | ١D |
|------------------------------------|------------------------------|-----------------|-------|----|-----|-----|-----|
| CHICAGO, ILLINOIS FAX 312 559 1217 | | SCALE: 1" = 50' | CUEET | 10 | 05 | 20 | CUE |
| 60661-1259 WEB www.epstein-isi.com | | SCALE: 1" = 50' | SHEET | 12 | OF | 28 | SHE |
| | | | | | | | |

PLOT DATE = 2/14/2024

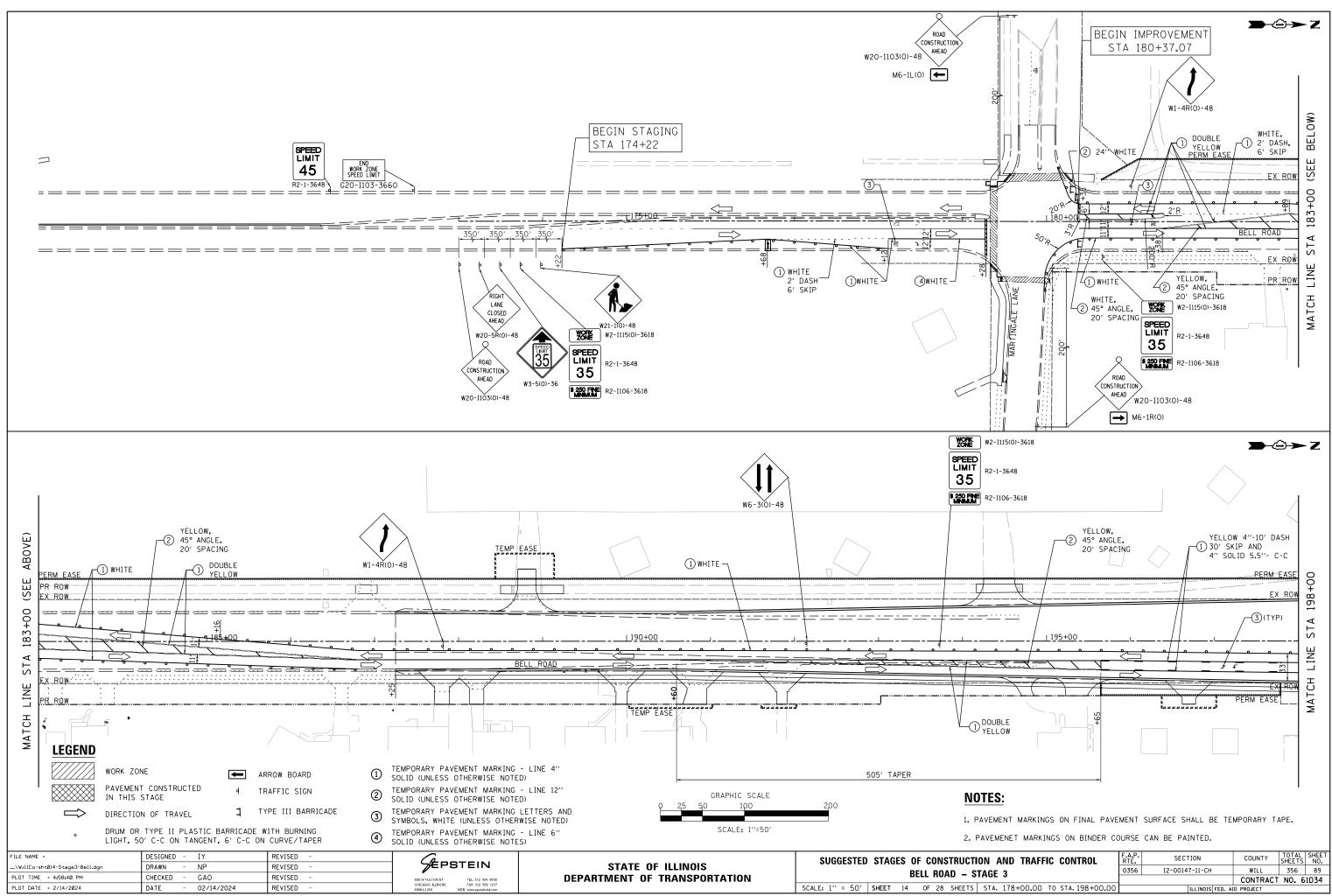
- 02/14/2024

DATE

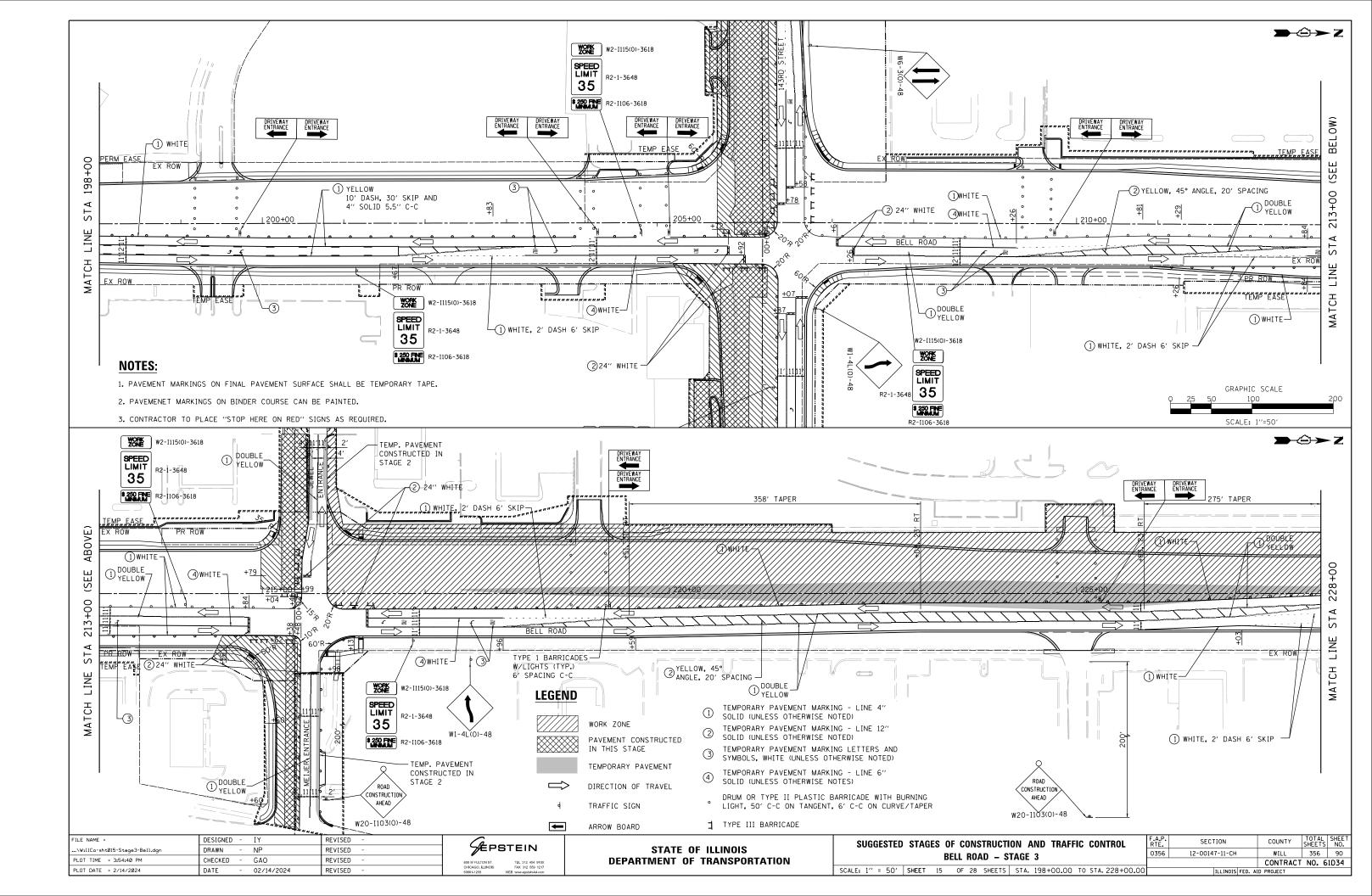
| | | F.A.P. | | | TOTAL | SHEET |
|--------|----------------------------------|--------|------------------|-----------|--------|-------|
| TRUCTI | ON AND TRAFFIC CONTROL | RTE. | SECTION | COUNTY | SHEETS | NO. |
| n _ s | TAGE 2 | 0356 | 12-00147-11-CH | WILL | 356 | 87 |
| 0 - 3 | | | | CONTRACT | NO. 6 | 1D34 |
| SHEETS | STA. 232+50.00 TO STA. 243+00.00 | | ILLINOIS FED. AI | D PROJECT | | |

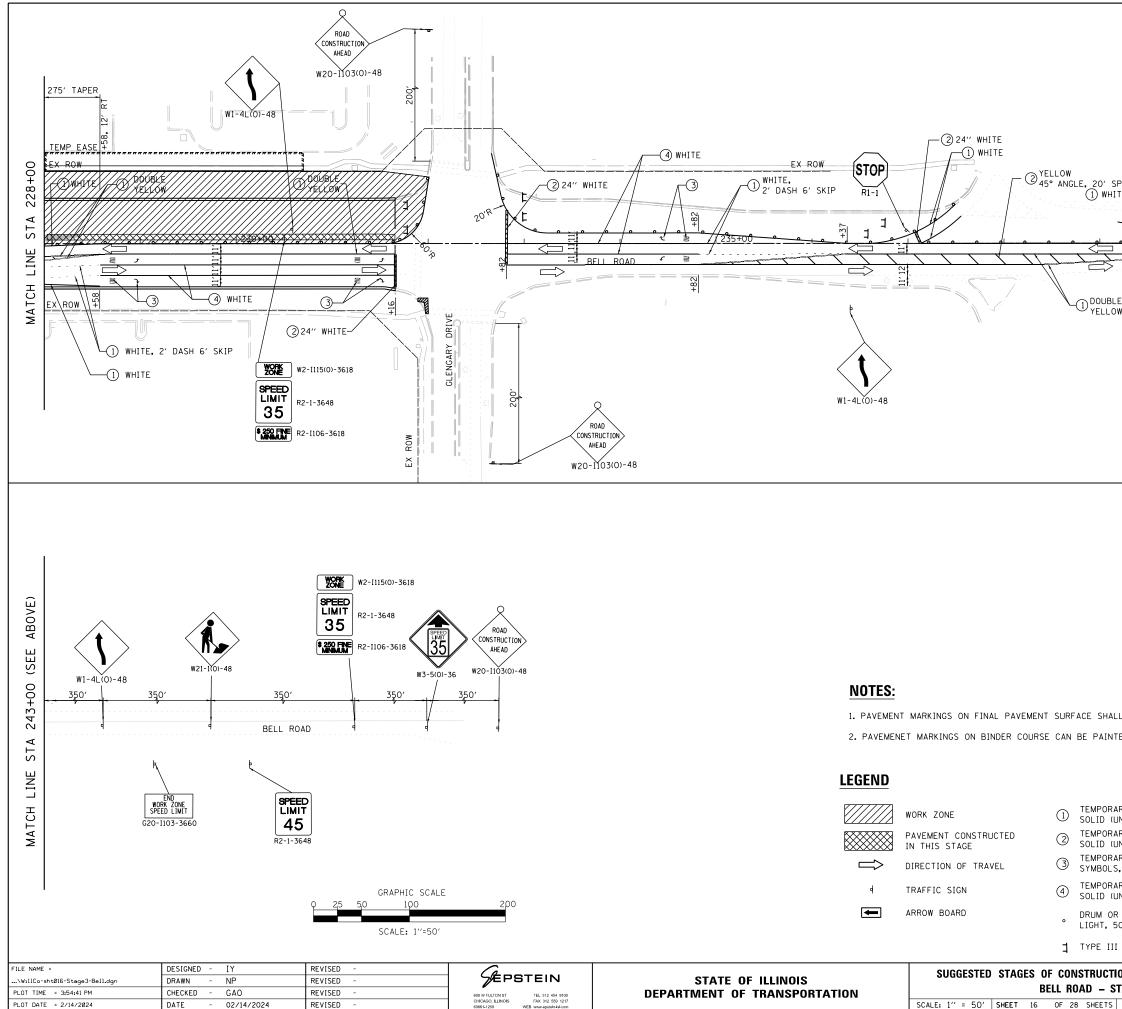


| FILE NAME = | DESIGNED - IY | REVISED - | (ADDTEIN) | | SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL | F.A.P. RTE. | SECTION | COUNTY TOT | TAL SHEET ETS NO. |
|---------------------------------|-------------------|-----------|--|------------------------------|---|----------------|------------------|-------------|----------------------|
| \WillCo-sht0l3-Stage2-143rd.dgn | DRAWN - NP | REVISED - | | STATE OF ILLINOIS | 143RD STREET – STAGE 2 | 0356 | 12-00147-11-CH | WILL 35 | 6 88 |
| PLOT TIME = 3:54:38 PM | CHECKED - GAO | REVISED - | 600 W FULTON ST TEL 312 454 9100 CHICAGO, ILLINOIS FAX 312 559 1217 | DEPARTMENT OF TRANSPORTATION | | _ | | CONTRACT NO | . 61D34 |
| PLOT DATE = 2/14/2024 | DATE - 02/14/2024 | REVISED - | 60661-1259 WEB www.epstein-isl.com | | SCALE: 1" = 50' SHEET 13 OF 28 SHEETS STA. 493+00.00 TO STA. 523+00.0 | 10 | ILLINOIS FED. AI | ID PROJECT | |



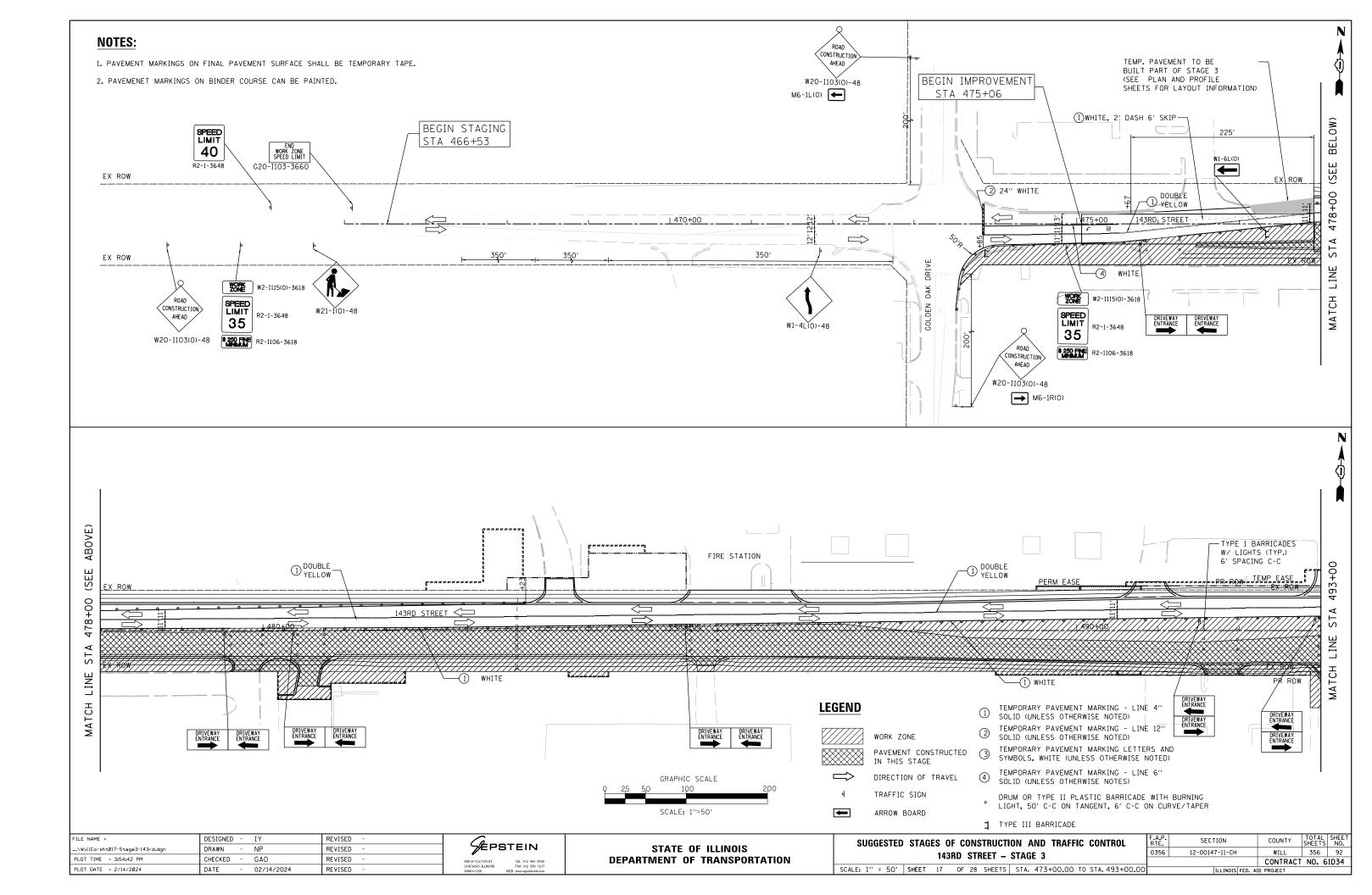
| | UN AND INAFFIC CONTINUL | RIE. | | | SHEEIS | NU. |
|----|----------------------------------|------|-----------------|------------|--------|------|
| c. | TAGE 3 | 0356 | 12-00147-11-CH | WILL | 356 | 89 |
| 5 | | | | CONTRACT | NO. 6 | 1D34 |
| 5 | STA. 178+00.00 TO STA. 198+00.00 | | ILLINOIS FED. A | ID PROJECT | | |
| | | | | | | |

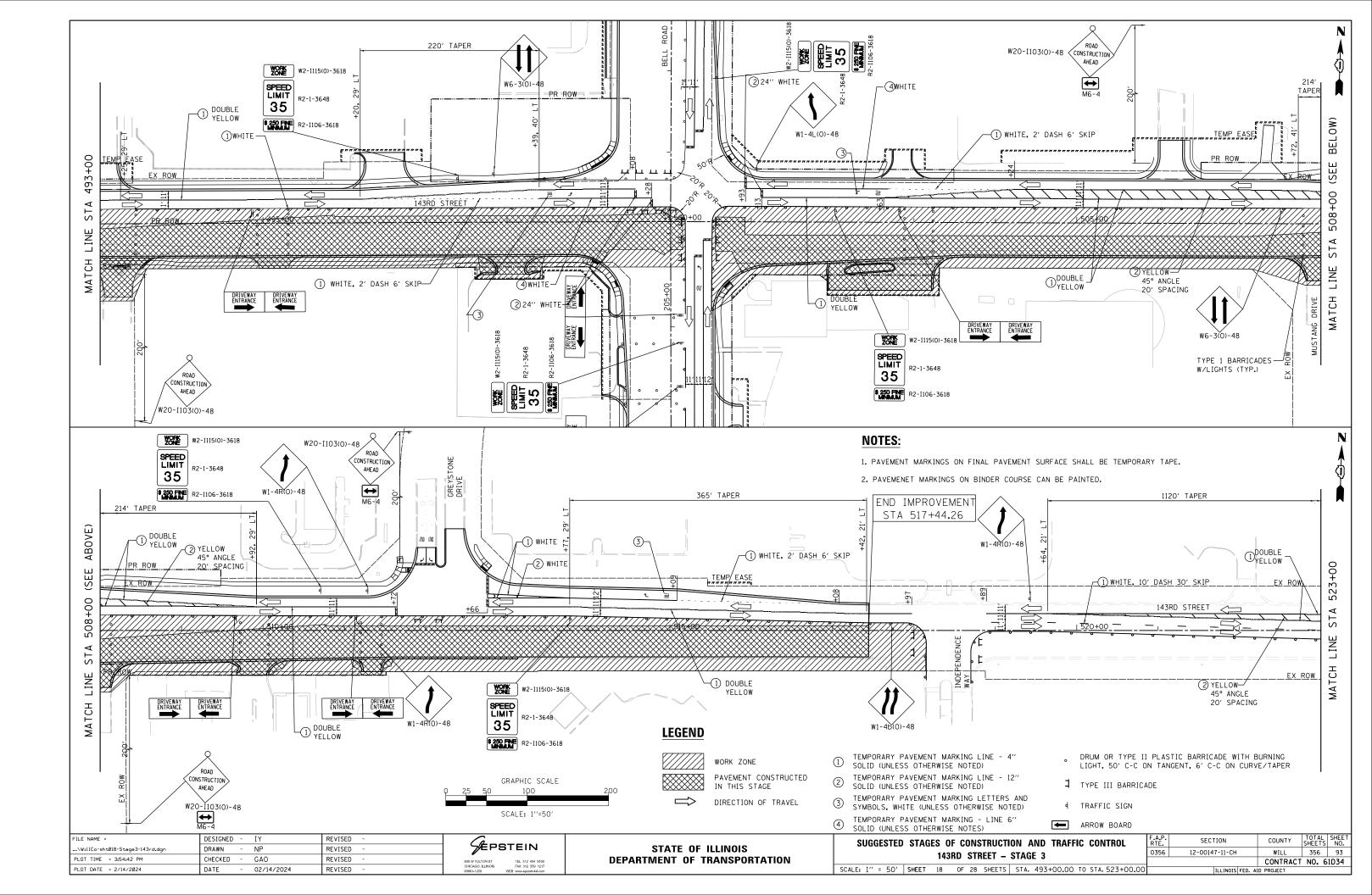


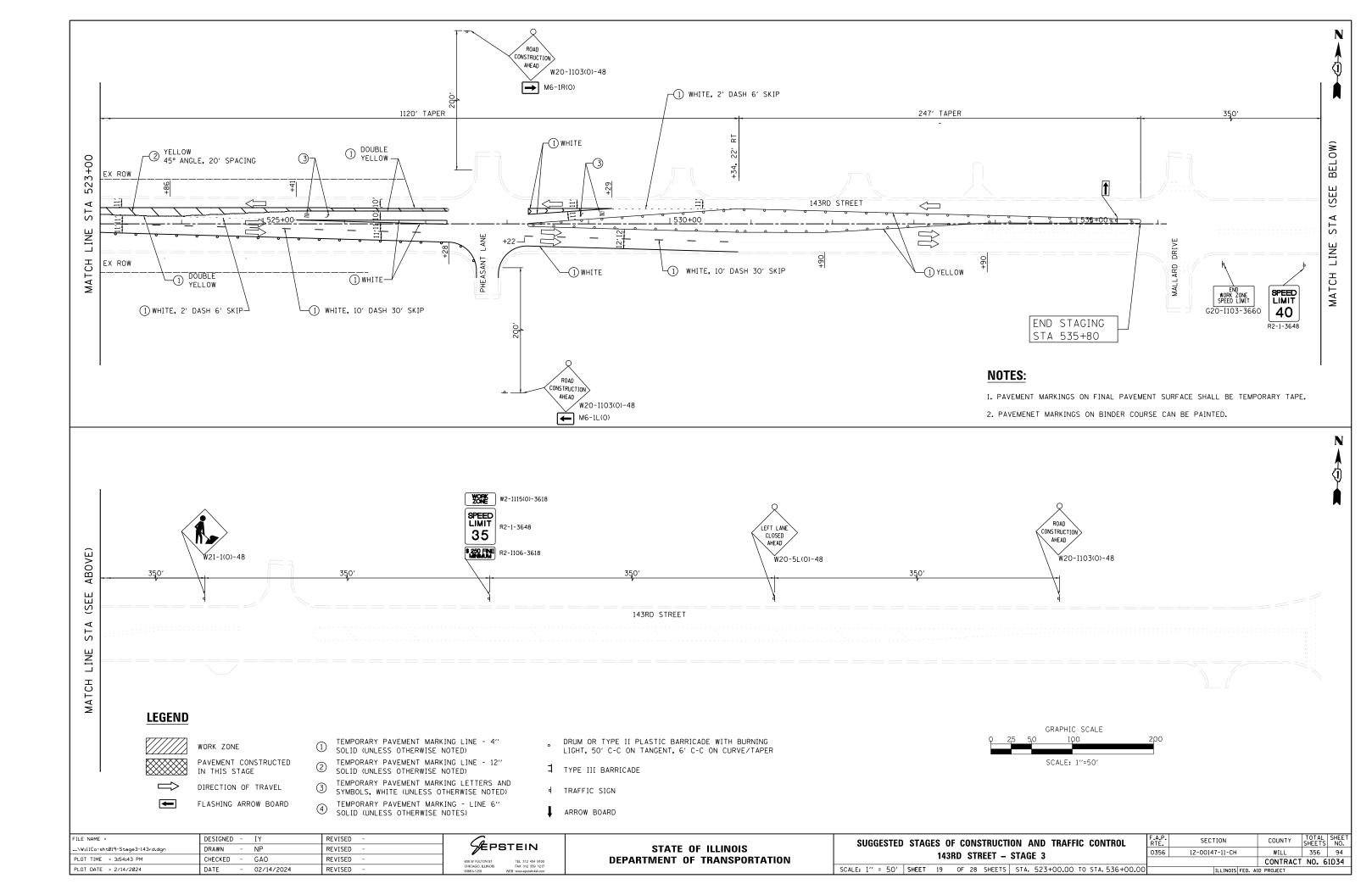


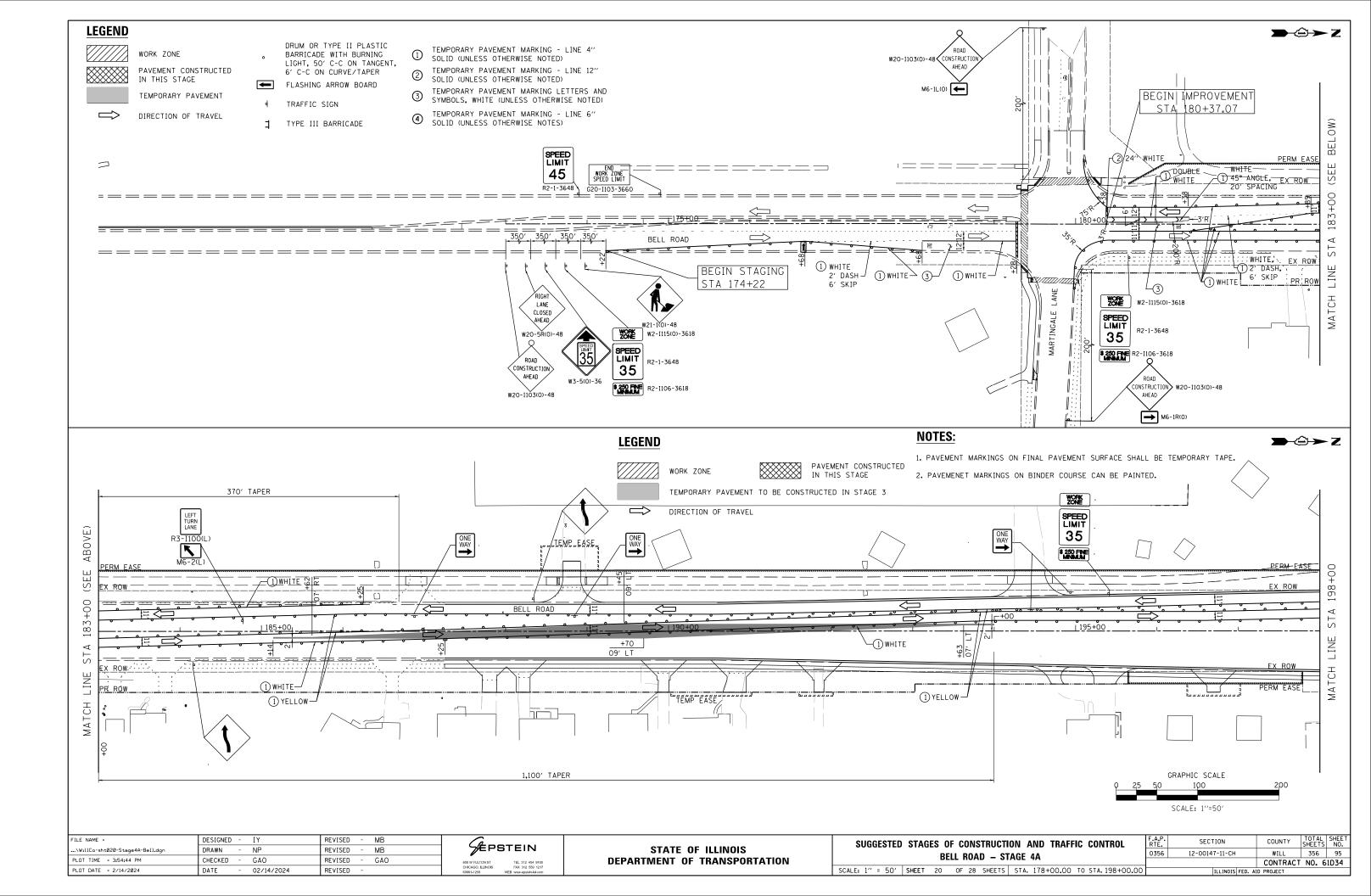
| RIGHT TURN LANE R3-IIOO(R) M6-2(R) | D G' SKI | R3-20R |) | +51, 01' LT | MATCH LINE STA 243+00 (SEE BELOW) |
|---|------------------------|---------|------------|-------------|-------------------------------------|
| | | | | _ | →Z |
| | | | | | |
| | | | | | |
| | | | | | |
| HALL BE TEMPORARY TAPE. | | | | | |
| INTED. | | | | | |
| ORARY PAVEMENT MARKING - LINE 4") (UNLESS OTHERWISE NOTED) ORARY PAVEMENT MARKING - LINE 12") (UNLESS OTHERWISE NOTED) ORARY PAVEMENT MARKING LETTERS AN OLS, WHITE (UNLESS OTHERWISE NOTED ORARY PAVEMENT MARKING - LINE 6") (UNLESS OTHERWISE NOTES) OR TYPE II PLASTIC BARRICADE WITH ", 50' C-C ON TANGENT, 6' C-C ON CU III BARRICADE |) BURNIN | | | | |
| CTION AND TRAFFIC CONTROL - Stage 3 | F.A.P. RTE. 0356 | SECTION | сн | COUNTY | TOTAL SHEET SHEETS NO. 356 91 |
| TS STA. 228+00.00 TO STA. 243+00.00 | | ILLING | IS FED. AI | | NO. 61D34 |

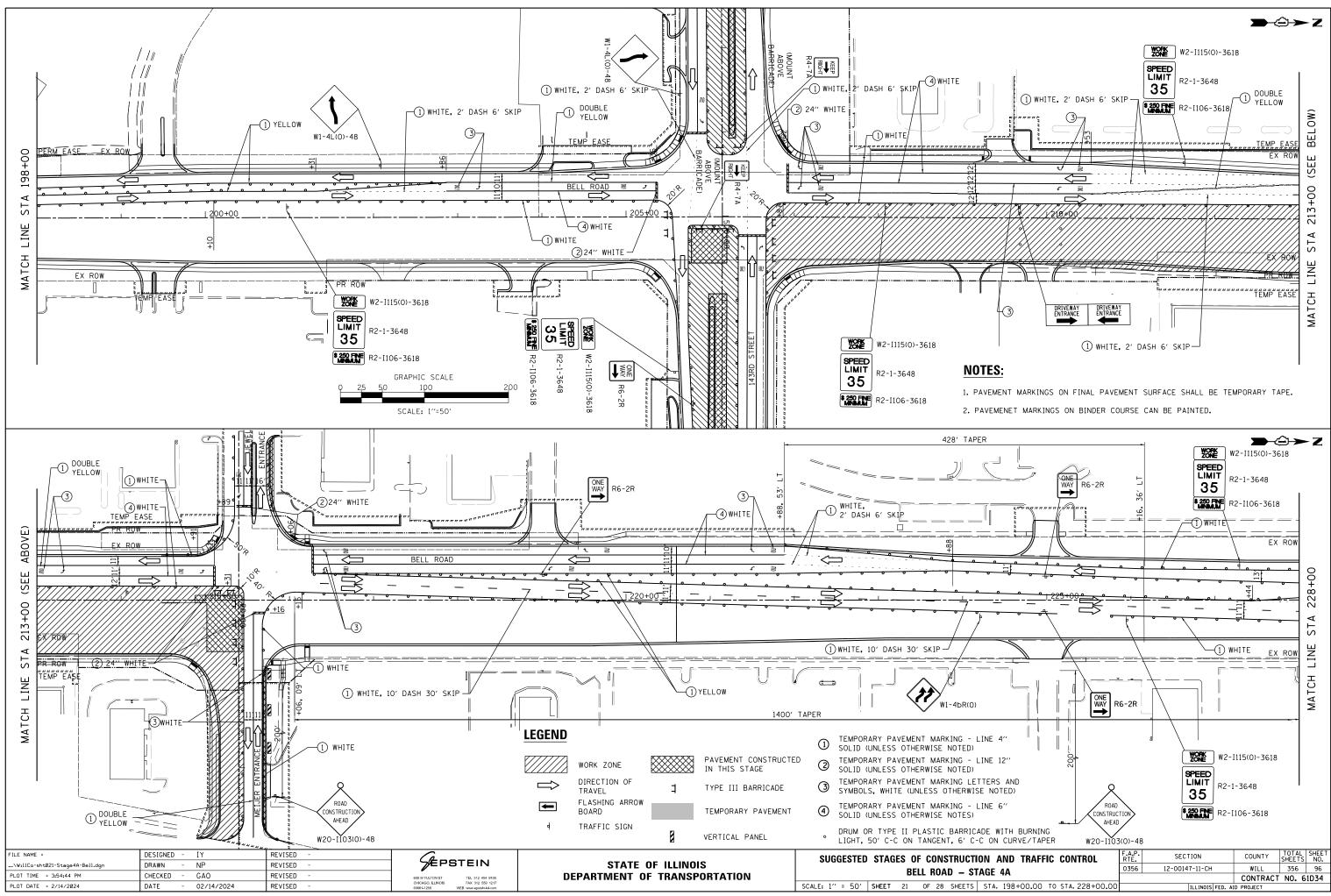
⊅-⊖→Z



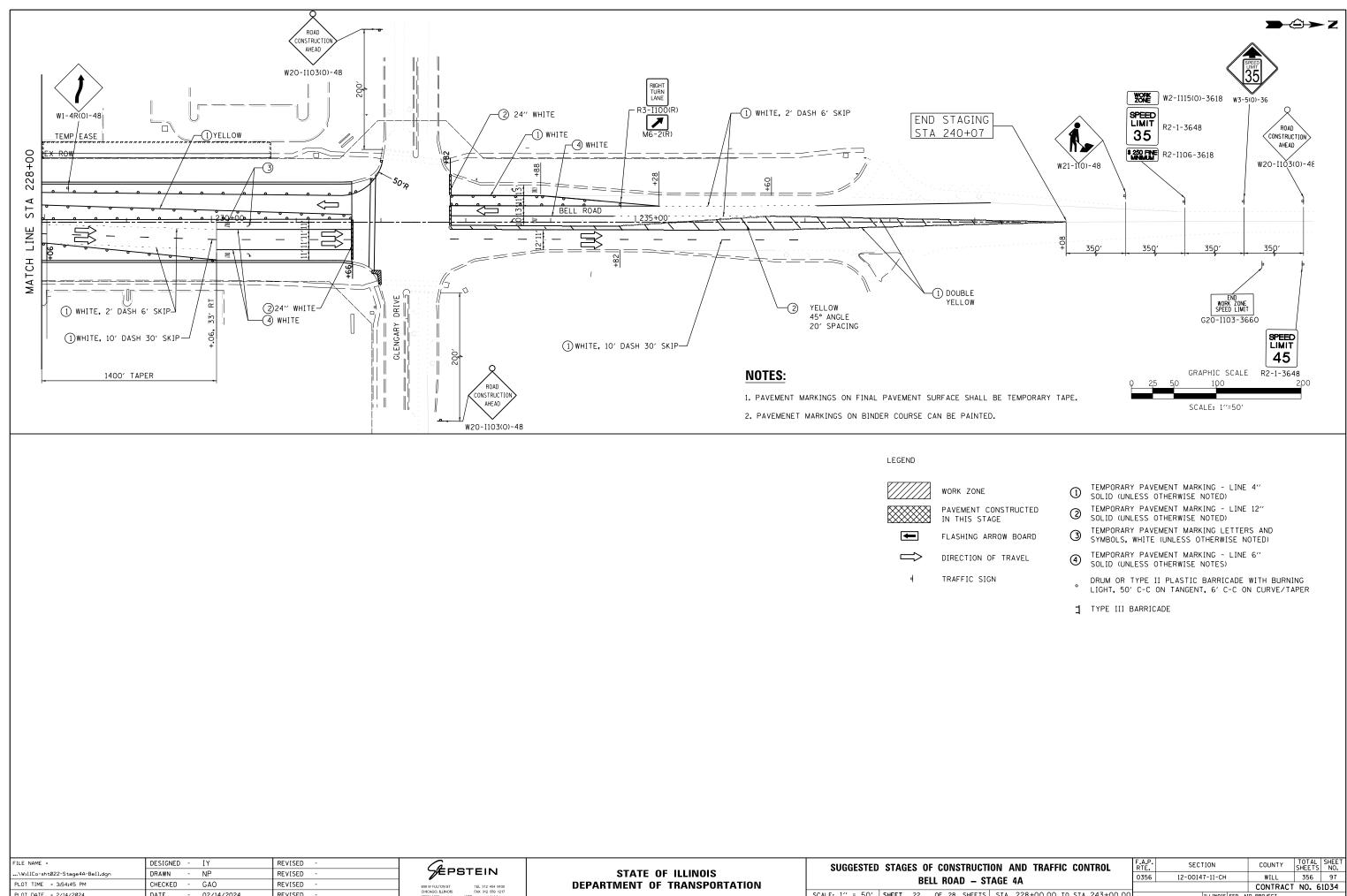








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|----------|-----------------|------------------|------------------------------|---------|----------|-----------------|--------------|--|--|
| TION | I AND TRAFFIC | CONTROL | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| STAGE 4A | | 0356 | 12-00147-11-CH | WILL | 356 | 96 | | | |
| | | | | | CONTRACT | NO. 6 | 1D34 | | |
| s s | TA. 198+00.00 T | 0 STA. 228+00.00 | 00 ILLINOIS FED. AID PROJECT | | | | | | |



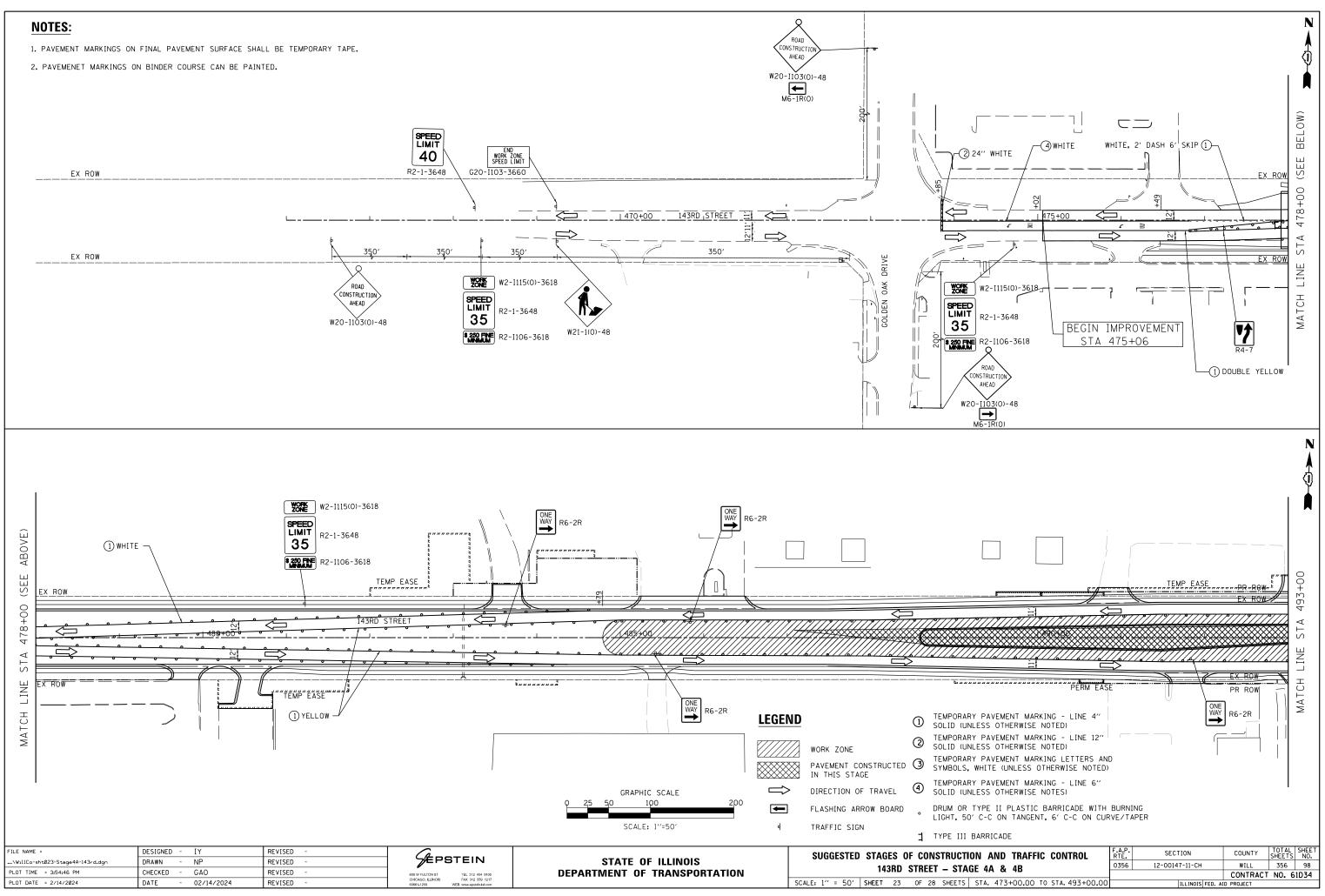
02/14/2024

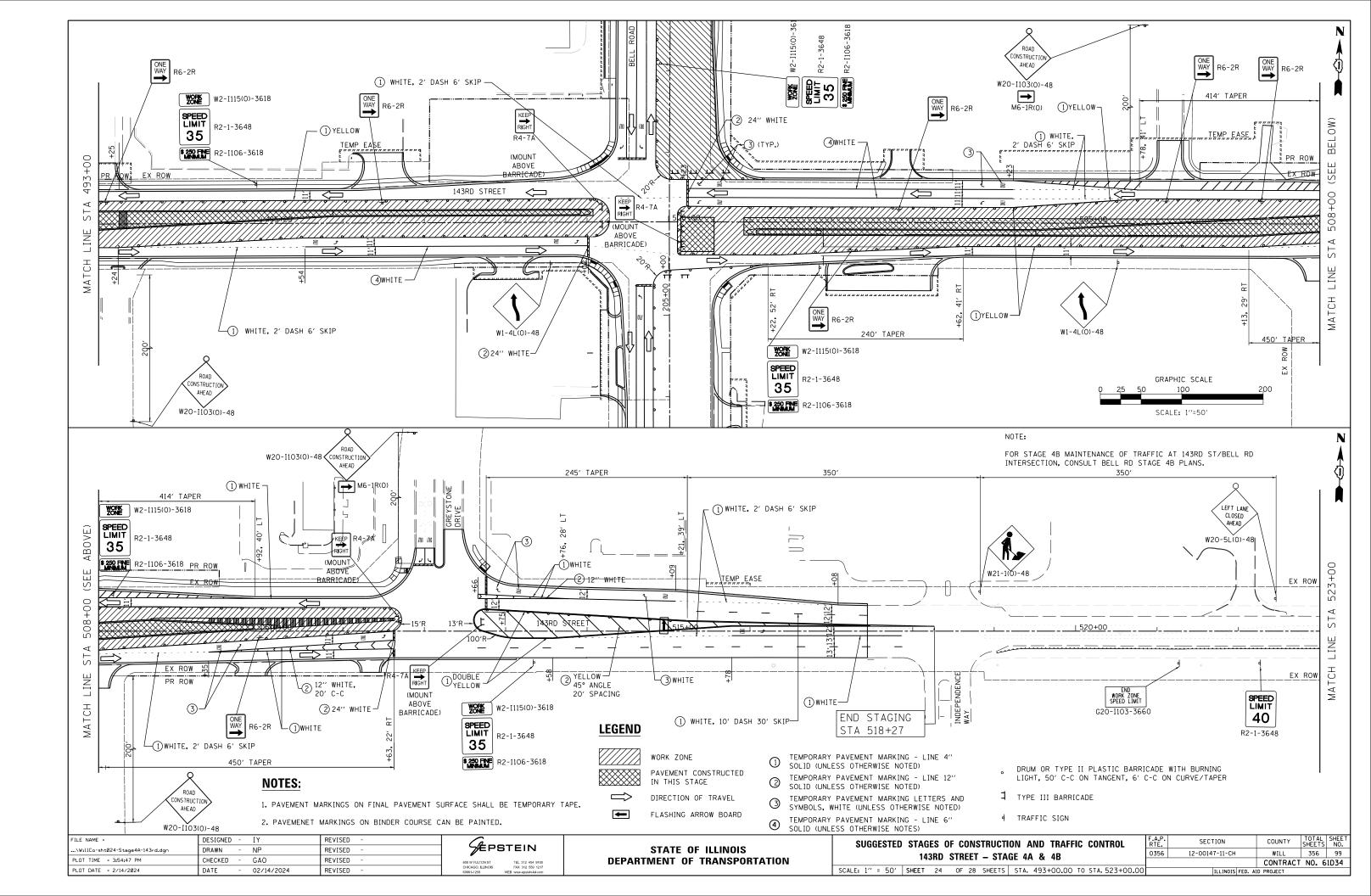
REVISED

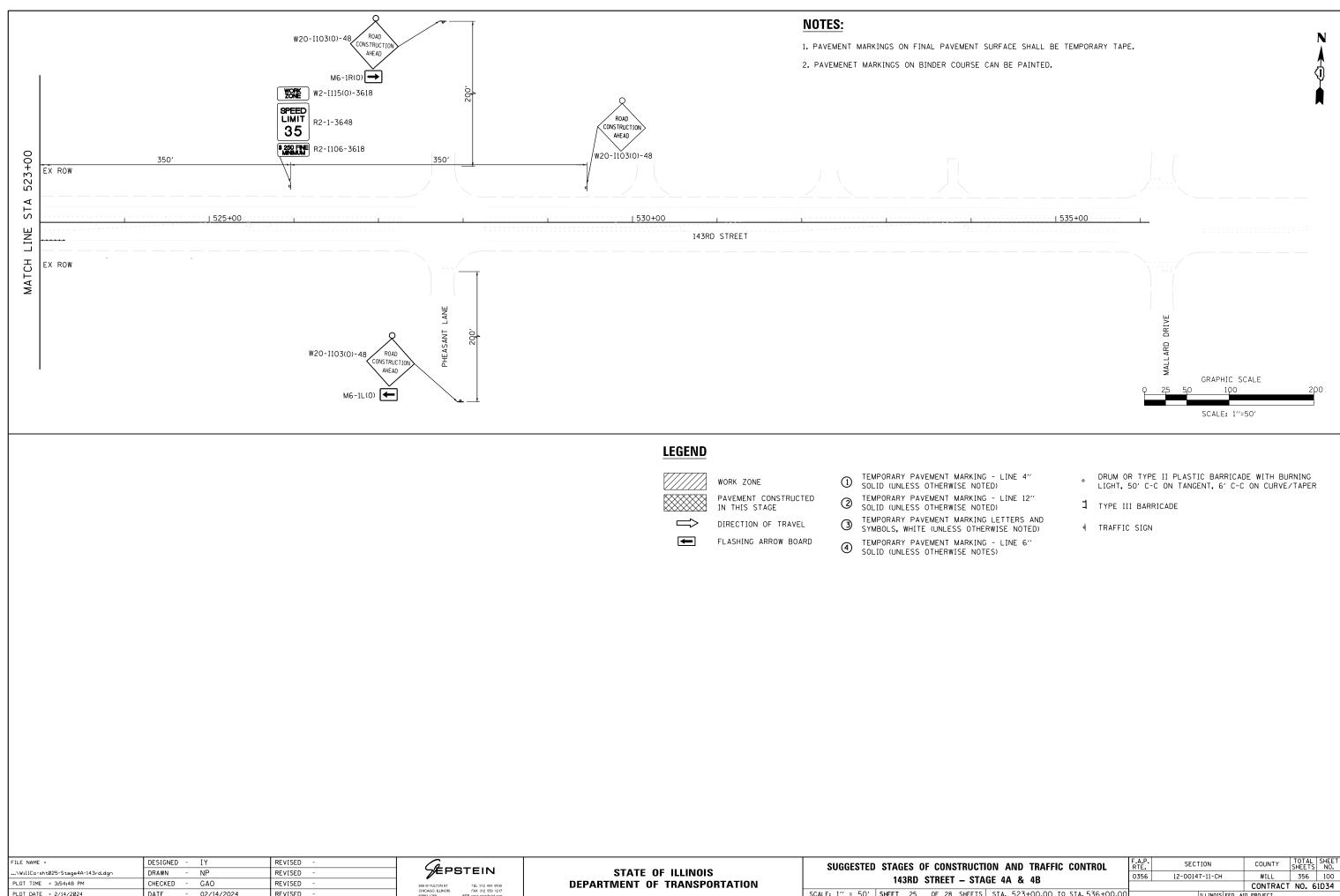
DATE

PLOT DATE = 2/14/2024

| TION AND TRAFFIC CONTROL | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|------------------------------------|---------------------------|----------------|--------|-----------------|--------------|--|--|
| STAGE 4A | 0356 | 12-00147-11-CH | WILL | 356 | 97 | | |
| | CONTRA | | | | 1D34 | | |
| S STA. 228+00.00 TO STA. 243+00.00 | ILLINOIS FED. AID PROJECT | | | | | | |







PLOT DATE = 2/14/2024

- 02/14/2024

DATE

| SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|---------------------------|----------------|----------|-----------------|--------------|
| 143RD STREET – STAGE 4A & 4B | | 12-00147-11-CH | WILL | 356 | 100 |
| | | | CONTRACT | NO. 6 | 1D34 |
| SCALE: 1" = 50' SHEET 25 OF 28 SHEETS STA. 523+00.00 TO STA. 536+00.00 | ILLINOIS FED. AID PROJECT | | | | |