

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
612	101B-1	SCHUYLER	15	2
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 72310

**GENERAL NOTES**

- WHERE SECTION OR SUB-SECTION MARKERS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED AGENT OR LAND SURVEYOR HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY FROM CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.26 OF THE STANDARD SPECIFICATIONS. THE J.U.L.I.E. NUMBER IS 800-892-0123.  
  
THE LOCATIONS OF EXISTING WATER MAINS, GAS MAINS, SEWERS, ELECTRIC POWER LINES, TELEPHONE LINES, AND OTHER UTILITIES AS SHOWN ON THE PLANS ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT ARE NOT GUARANTEED. ALL UTILITY LOCATIONS SHOWN ARE SUPPLIED BY THE UTILITY COMPANIES, IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THEIR EXACT LOCATION FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.
- ALL STATION REFERENCES ARE TO THE ROADWAY CENTERLINE. THE COORDINATE SYSTEM USED FOR THE HORIZONTAL CONTROL IS LOCAL DATUM FOR THIS PROJECT.
- ALL ELEVATIONS SHOWN ON THE PLANS ARE BASED ON U.S.G.S. MEAN SEA LEVEL DATUM.
- THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING THE PLAN QUANTITIES:
 

A.	FERTILIZER (SEED)	270 lb/acre	(1-1-1)
	NITROGEN	90 lb/acre	
	PHOSPHORUS	90 lb/acre	
	POTASSIUM	90 lb/acre	
B.	MULCH METHOD 2	2 tons/acre	
- ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION, AS INDICATED BY THE SUB-NUMBER LISTED IN THE INDEX OF SHEETS, OR THE COPY OF THE STANDARD INCLUDED IN THESE PLANS.
- ADJUSTMENT OF WATER METERS, TELEPHONE, GAS, ELECTRICAL, AND CABLE T.V. FACILITIES SHALL BE DONE BY THE RESPECTIVE OWNERS. RELOCATION OF ALL UTILITIES SHALL ALSO BE DONE BY THE RESPECTIVE OWNERS.
- ONLY THOSE TREES DESIGNATED BY THE ENGINEER OR LISTED IN THE TREE REMOVAL SCHEDULE SHALL BE REMOVED. THE CONTRACTOR WILL PROTECT ALL REMAINING TREES FROM DAMAGE DUE TO HIS OPERATIONS. PROPERTY OWNERS SHALL BE NOTIFIED BY THE CONTRACTOR PRIOR TO REMOVING TREES AND SHRUBS ON PROPERTY THAT HAS BEEN ACQUIRED BY THE STATE. THE PROPERTY OWNERS SHALL BE ALLOWED TIME TO TRANSPLANT TREES AND SHRUBS TO THEIR PROPERTY. OTHERWISE ALL TREES AND SHRUBS INDICATED ON THE PLANS FOR REMOVAL SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR.
- THE FOLLOWING PROJECT COMMITMENTS HAVE BEEN MADE DURING LAND ACQUISITION:
  - NO COMMITMENTS HAVE BEEN MADE DURING LAND ACQUISITIONS.

**HIGHWAY STANDARDS**

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| 280001-03 | TEMPORARY EROSION CONTROL SYSTEMS   |
| 701001-01 | OFF ROAD OPERATIONS 2L, 2W, 4.5m (15') MIN. AWAY FOR SPEEDS > 45 MPH                |
| 701006-02 | OFF ROAD OPERATIONS 2L, 2W, 4.5m (15') TO PAVEMENT EDGE FOR SPEEDS > 45 MPH         |
| 701011-01 | OFF ROAD MOVING OPERATIONS 2L, 2W, DAY ONLY FOR SPEEDS > 45 MPH                     |
| 701201-02 | LANE CLOSURE, 2L, 2W, DAY ONLY ON-ROAD TO 600 mm (24") OFF-ROAD FOR SPEEDS > 45 MPH |
| 701301-02 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS   |
| 702001-06 | TRAFFIC CONTROL DEVICES   |

EXAMINED <u>DEC 13</u> 20 <u>06</u> <i>W.R. [Signature]</i>
PROGRAM IMPLEMENTATION ENGINEER
EXAMINED <u>DECEMBER 13</u> 20 <u>06</u> <i>William E. [Signature]</i>
PROGRAM DEVELOPMENT ENGINEER

<b>DISTRICT SIX</b>
EXAMINED <u>December 13</u> 20 <u>06</u> <i>Janis L. [Signature]</i>
OPERATIONS ENGINEER

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		<b>GENERAL NOTES AND HIGHWAY STANDARDS</b>  DRAWN BY MLO CHECKED BY SJK  DATE 11/03