
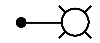

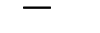
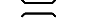
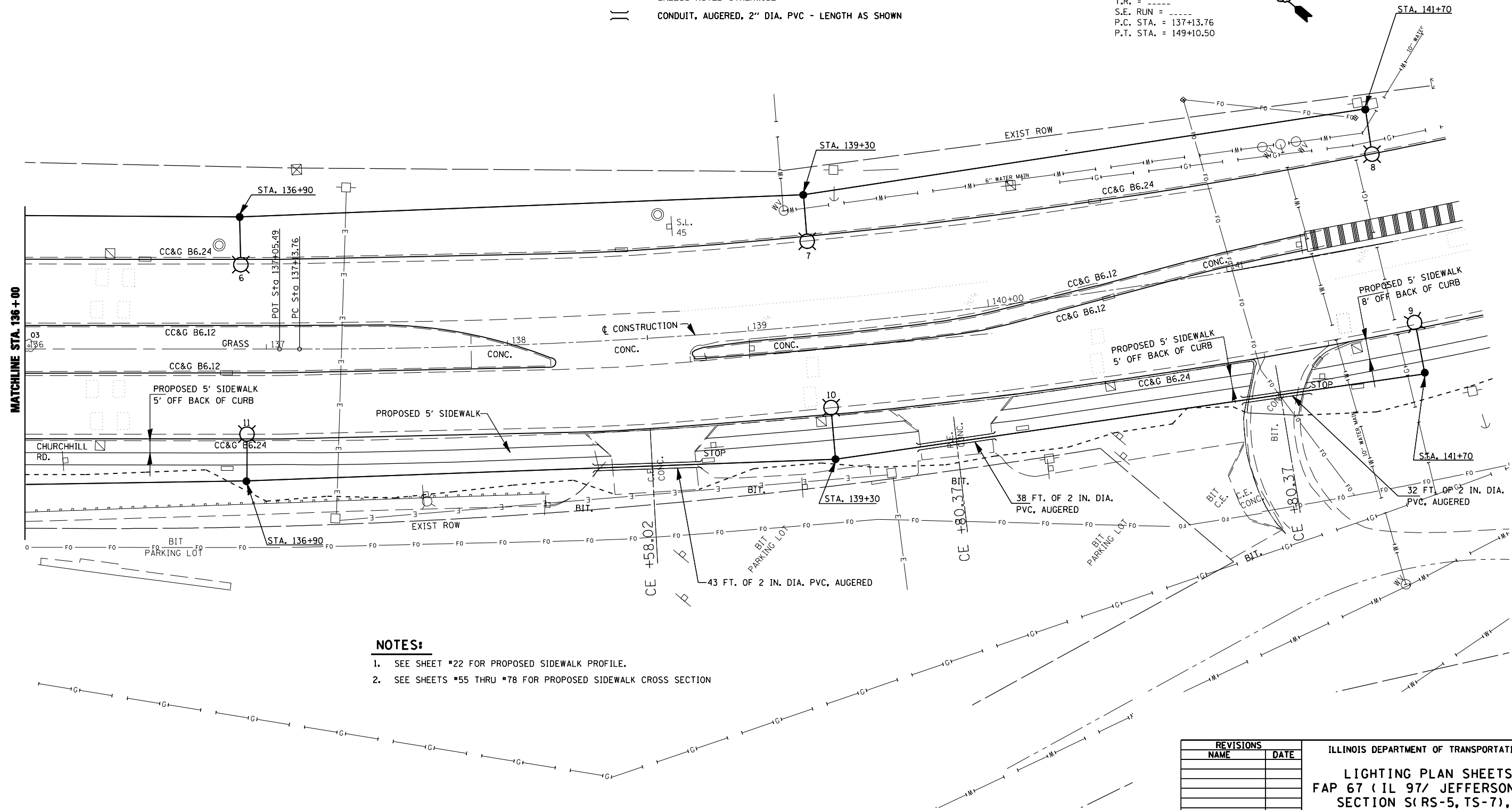
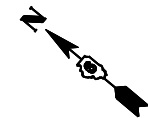


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	SRS-5, TS-7, L	SANGAMON	78	36
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

LIGHTING LEGEND

-  400 WATT, HPS LUMINAIRE, 50 FT. MOUNTING HEIGHT, ALUMINUM POLE, 15 FT. DAVIT ARM
-  250 WATT, HPS LUMINAIRE, 45 FT. MOUNTING HEIGHT, ALUMINUM POLE, 15 FT. DAVIT ARM
-  LIGHTING CONTROLLER
-  UNITDUCT, 2 *8 XLP, 1 *8 XLP, 3/4 IN. DIA., UNLESS NOTED OTHERWISE
-  CONDUIT, AUGERED, 2" DIA. PVC - LENGTH AS SHOWN

EXIST. CURVE 40
 PI STA. = 143+25.68
 $\Delta = 29^\circ 28' 19''$ (L.T)
 $D = 2^\circ 27' 46''$
 $R = 2,326.55'$
 $T = 611.92'$
 $L = 1,196.74'$
 $E = 79.13'$
 $e = \text{---}$
 $T.R. = \text{---}$
 $S.E. \text{ RUN} = \text{---}$
 $P.C. \text{ STA.} = 137+13.76$
 $P.T. \text{ STA.} = 149+10.50$



NOTES:

1. SEE SHEET #22 FOR PROPOSED SIDEWALK PROFILE.
2. SEE SHEETS #55 THRU #78 FOR PROPOSED SIDEWALK CROSS SECTION

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
LIGHTING PLAN SHEETS
 FAP 67 (IL 97/ JEFFERSON ST)
 SECTION S (RS-5, TS-7), L
 SANGAMON COUNTY

SCALE: VERT. _____
 HORIZ. _____

DATE _____ DRAWN BY _____
 CHECKED BY _____

PLOT DATE = #DATE#
 FILE NAME = #FILE#
 USER NAME = #USER#