

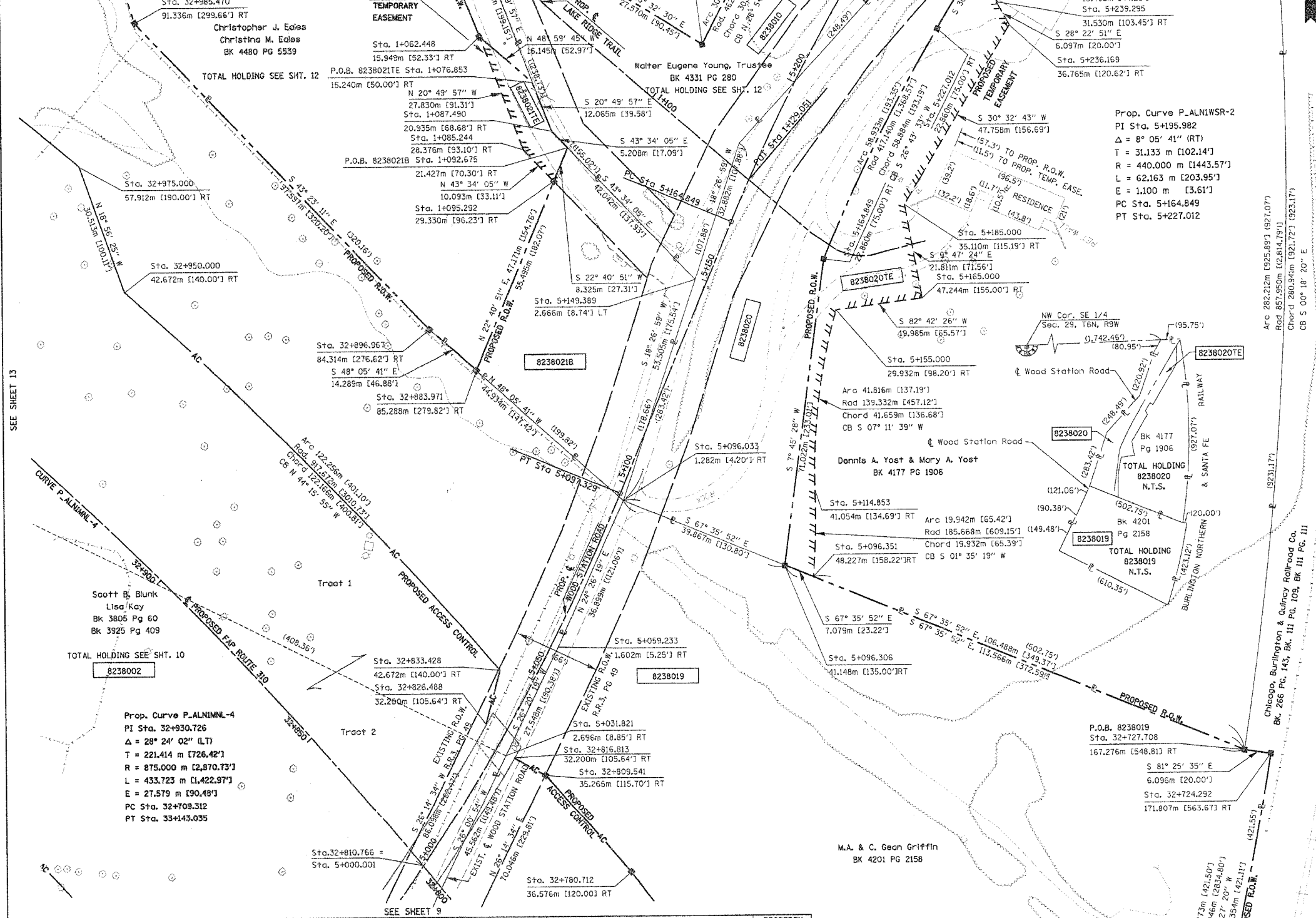
COORDINATES SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

PART OF THE SE 1/4 OF SECTION 29, T6N, R9W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

| FAP ROUTE | SECTION | COUNTY  | TOTAL SHEETS | SHEET NO. |
|-----------|---------|---------|--------------|-----------|
| 310       | 60-14   | MADISON | 405          | 11        |

| COORDINATE TABLE |              |             |             |
|------------------|--------------|-------------|-------------|
| STATION          | OFFSET       | NORTH       | EAST        |
| 32+714.219       | 185.495 m RT | 252610.6195 | 704011.7375 |
| 32+724.292       | 171.807 m RT | 252613.3460 | 703993.6535 |
| 32+727.708       | 167.276 m RT | 252614.2548 | 703997.6256 |
| 32+780.712       | 36.576 m RT  | 252587.1480 | 703846.7958 |
| 32+809.541       | 35.266 m RT  | 252610.0110 | 703827.3105 |
| 32+810.766       | 0.000 m      | 252588.8254 | 703799.0896 |



**LEGEND**

- SECTION CORNER
- QUARTER SECTION CORNER
- ACCESS CONTROL LINE
- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- ENGLISH EQUIVALENT TO METRIC DIM.
- RECORDED DIMENSION
- FOUND IRON PIPE OR IRON ROD
- SET 5/8 INCH IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135
- (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- SAME OWNERSHIP

STAKING OF PROPOSED RIGHT OF WAY. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS )  
COUNTY OF ) SS

THIS IS TO CERTIFY THAT I, THOMAS M. DRONE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 29, TOWNSHIP 6 NORTH, RANGE 9 WEST, OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED April 12, 2004

THOMAS M. DRONE, PLS #2273



HURST-ROSCH ENGINEERS, INC.  
2657 W. LAWRENCE - SPRINGFIELD, ILLINOIS 62704  
217-787-1899

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAP ROUTE 310 (IL 255)  
SECTION 60-14  
MADISON COUNTY  
JOB NO. R-98-038-92  
STATION 5+000 TO STATION 5+250

0 m 10 m 20 m 30 m  
SCALE 1:500

SHEET 11 OF 38

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINGSVILLE, ILLINOIS 62234-6198

| PARCEL NO. | OWNER  | TOTAL HOLDING | R.O.W. REQUIRED | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS |           | EASEMENT PURPOSE  | PERMANENT TAX NUMBER      | PROPERTY ACQUIRED BY |
|------------|--|---------------|-----------------|----------------------|-----------|-----------|-----------|-------------------|---------------------------|----------------------|
|            |  |               |                 |                      |           | TEMP      | PERM      |                   |                           |                      |
| 8238019    | M.A. Griffin & C. Gean Griffin<br>Title Report MA-2712 | 5.041 Ac      | 5.0411 Ac       | 0.273 Ac             | 0 Ac      |           |           | Detour Road       | 20-1-02-29-00-000-009.005 | Bk. 4559 Pg. 2958    |
| 8238021A   | Christopher J. & Christina M. Eagles                   | 6.790 Ac      | 0.1576 Ac       | 6.865 sf             | 0.356 Ac  | 6.096 Ac  | 0.0520 Ac | Shaping & Grading | 20-1-02-29-00-000-009.041 | Bk. 4554 Pg. 3252    |
| 8238021B   | Title Report MA-2844                                   |               | 0.5363 Ac       | 23,361 sf            |           |           |           |                   |                           |                      |

PLOT DATE: DATE-TIME