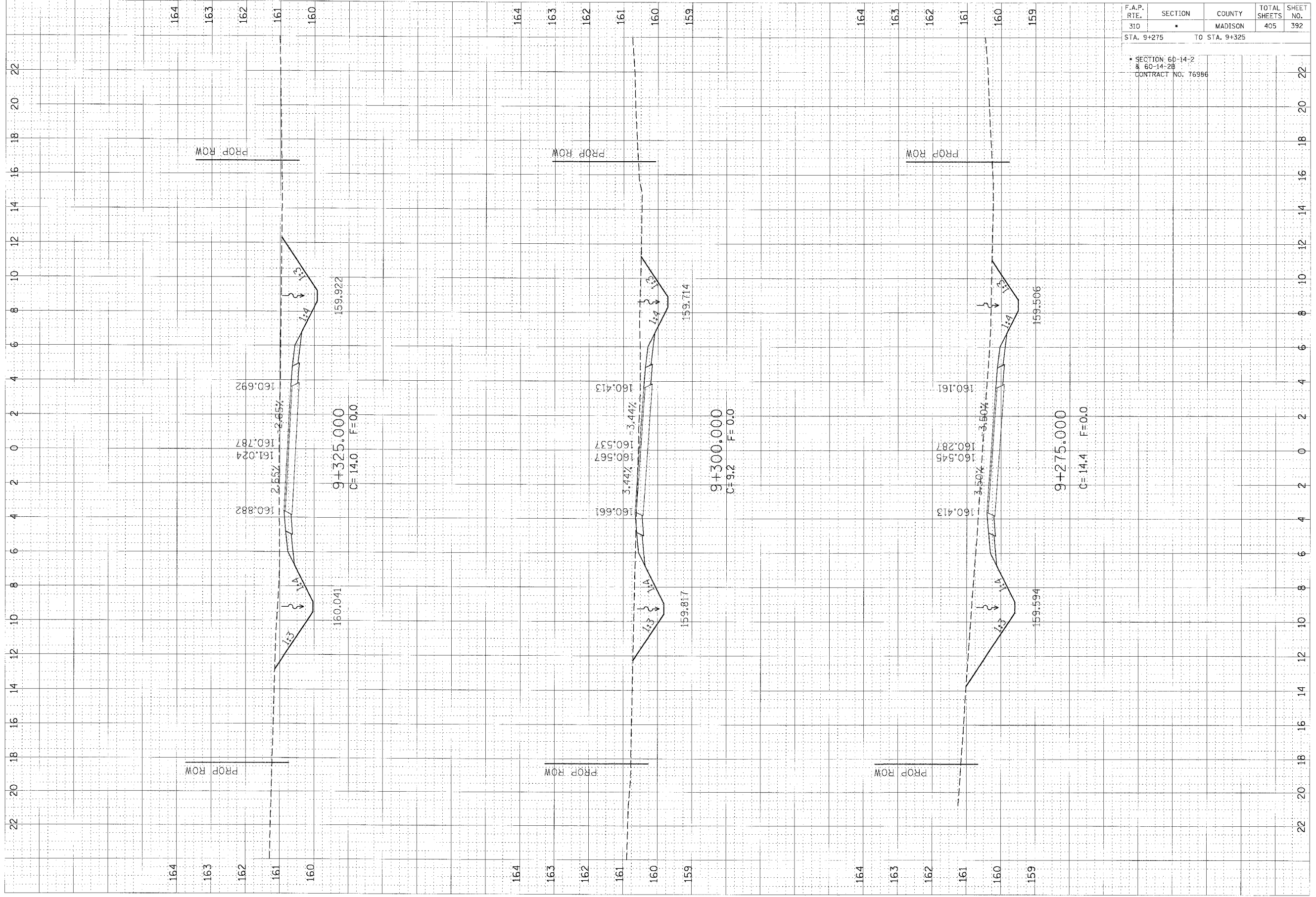


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	*	MADISON	405	392
STA. 9+275		TO STA. 9+325		
* SECTION 60-14-2 & 60-14-2B CONTRACT NO. 76986				

FINAL SURVEYING JURY	BY	DATE
NOTE BOOK		
NO.		

ORIGINAL SURVEY NOTE BOOK	BY	DATE
NO.		



CROSS SECTIONS, FRONTAGE ROAD, STA 9+275.000 TO STA 9+325.000