

| | | | | |
|--------------------|----------------|----------|---------------|-----------|
| PAGE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1215 | 99-00169-05-WR | LAKE | 153 | 21 |
| SCHEDULES | | | | |
| CONTRACT NO. 83847 | | ILLINOIS | SUNSET AVENUE | |

28 SCHEDULE OF PROPOSED DRAINAGE STRUCTURES (1 OF 2)

| STA | OFFSET | LT/RT | CB TA 4 DIA T&G 60200805 | CB TA 4 DIA T24F&G 60201340 | RDCB 4 DIA T24F&G 60214714 | MAN TA 4 DIA T1F OL 60218300 | MAN TA 4 DIA T1F CL 60218400 | MAN TA 5 DIA T1F OL 60221000 | MAN TA 5 DIA T1F CL 60221100 | MH TA 6D TIF CL RP XX004592 | RD MAN 5 DIA T1F OL 60225300 | INLETS TA T1F CL 60235300 | INLETS TA T&G 60236200 | INLETS TA T1F&G 60236800 | INLETS TA T24F&G 60237470 | PRC FLAR END SEC 30 54213675 | GRATING-C FL END S 30 54247150 | MANHOLE ADJUSTING RING 60257700 | JUNCTION CHAMBER 60247800 | CIP RC END SEC 54215400 | |
|----------|--------|-------|--------------------------------|--------------------------------------|----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|---------------------------------|------------------------------|--------------------------------|---------------------------------|---------------------------------------|--------------------------------------|------------------------------------------|---------------------------------|-------------------------------|---|
| 5+40.82 | 38.72 | LT | | | | | | | | | | | | | | | | | 1 | | |
| 6+64.51 | 40.08 | RT | | | | | | | | | | | | | | | | | | | |
| 8+00.00 | 44.00 | LT | | | | | | 1 | | | | | | | | | | 1 | | | 1 |
| 9+31.00 | 32.00 | LT | | 1 | | | | | | | | | | | | | | | | | |
| 9+31.00 | 32.00 | RT | | | | | | | | | | | | | 1 | | | | | | |
| 9+31.00 | 44.00 | LT | | | | | | | 1 | | | | | | | | | 1 | | | |
| 11+04.03 | 32.00 | LT | | 1 | | | | | | | | | | | | | | | | | |
| 11+04.04 | 32.00 | RT | | | | | | | | | | | | | 1 | | | | | | |
| 11+04.01 | 44.00 | LT | | | | | | 1 | 1 | | | | | | | | | 1 | | | |
| 11+56.97 | 0.00 | CL | | | | | | | | | | | | | | | | | | | |
| 13+15.00 | 32.00 | LT | | 1 | | | | | | | | | | | | | | | | | |
| 13+15.00 | 0.00 | CL | | | | | | | | | 1 | | | | | | | | | | |
| 13+15.00 | 32.00 | RT | | 1 | | | | | | | | | | | | | | | | | |
| 14+71.08 | 0.00 | CL | | | | | | | | | 1 | | | | | | | | | | |
| 14+74.86 | 45.07 | LT | | | | | | | | | | | | | | | | | | | |
| 14+81.04 | 45.75 | RT | | | | | | | | | | | | | 1 | | | | | | |
| 14+90.54 | 3.75 | LT | | | | | | | | | 1 | | | | | | | | | | |
| 14+94.16 | 32.00 | LT | | | 1 | | | | | | | | | | | | | | | | |
| 14+94.16 | 32.00 | RT | | | 1 | | | | | | | | | | | | | | | | |
| 15+09.29 | 32.00 | LT | | | | | | | | | | | | | | | | | | | |
| 15+09.29 | 32.00 | RT | | | | | | | | | | | | | 1 | | | | | | |
| 15+24.16 | 32.00 | LT | | | 1 | | | | | | | | | | | | | | | | |
| 15+24.16 | 32.00 | RT | | | 1 | | | | | | | | | | | | | | | | |
| 15+27.79 | 3.75 | LT | | | | | | | | | 1 | | | | | | | | | | |
| 15+34.00 | 45.07 | LT | | | | | | | | | | | | | | | | | | | |
| 15+40.45 | 44.90 | RT | | | | | | | | | | | | | | | | | | | |
| 15+47.20 | 0.00 | CL | | | | | | | | | 1 | | | | 1 | | | | | | |
| 17+62.98 | 32.00 | LT | | 1 | | | | | | | | | | | | | | | | | |
| 17+62.98 | 0.00 | CL | | | | | | | 1 | | | | | | | | | | | | |
| 17+62.98 | 32.00 | RT | | 1 | | | | | | | | | | | | | | | | | |
| 18+73.65 | 0.00 | CL | | | | | | | 1 | | | | | | | | | | | | |
| 19+05.00 | 44.00 | RT | | | | | | | 1 | | | | | | | | | | | | |
| 20+12.51 | 32.00 | LT | | | | | | | | | | | | | 1 | | | | | | |
| 20+12.51 | 32.00 | RT | | 1 | | | | | | | | | | | | | | | | | |
| 20+12.51 | 44.00 | RT | | | | | 1 | | | | | | | | | | | | 1 | | |
| 22+62.05 | 31.43 | RT | | 1 | | | | | | | | | | | | | | | | | |
| 22+62.05 | 42.33 | RT | | | | | | | 1 | | | | | | | | | | | | |
| 22+62.05 | 31.43 | LT | | | | | | | | | | | | | | | | | | 1 | |
| 22+80.15 | 63.48 | RT | | | | | | | 1 | | | | | | | | | | | | |
| 24+90.00 | 30.08 | LT | | | | | | | | | | | | | | | | | | 1 | |
| 24+90.00 | 30.00 | RT | | 1 | | | | | | | | | | | | | | | | | |
| 24+90.00 | 50.57 | RT | | | | | | | 1 | | | | | | | | | | | | |
| 25+61.09 | 47.02 | RT | | | | | | | 1 | | | | | | | | | | | | |
| 26+19.89 | 73.65 | RT | | | | | | | | | | | | | | | | | | 1 | |
| 26+78.86 | 70.00 | RT | | | | | | | | | | | | | | | | | | 1 | |
| 26+99.11 | 59.05 | RT | | | | | | | 1 | | | | | | | | | | | | |
| 27+25.13 | 42.78 | RT | | | | | | | 1 | | | | | | | | | | | | |
| 27+39.77 | 46.50 | RT | 1 | | | | | | | | | | | | | | | | | | |
| 27+39.77 | 30.00 | LT | | | | | | | | | | | | | | | | | | 1 | |
| 27+39.77 | 30.00 | RT | | | | | | | | | | | | | | | | | | 1 | |
| 29+52.15 | 54.37 | LT | | | | | | | | | | | | | | | | | | | |
| 29+52.15 | 30.00 | LT | | | | | | | | | | | | | | | | | | | |
| 29+52.15 | 43.70 | RT | | 1 | | | | | | | | | | | | | | | | | |
| 29+63.00 | 452.07 | LT | | | | | | | 1 | | | | | | | | | | | | |
| 29+57.08 | 30.00 | RT | | | | | | | | | | | | | | | | | | 1 | |
| 29+83.26 | 452.02 | LT | | | | | | | | | | | | | | 1 | 1 | | | | |
| 30+05.49 | 445.00 | LT | | | | | | | | | | | | | | 1 | 1 | | | | |
| 30+05.49 | 295.00 | LT | | | | | | | | | | | | | | | | | | | |
| 30+09.00 | 54.37 | LT | | | | | | | 1 | | | | | | | | | | | | |
| 30+09.00 | 88.88 | LT | | | | | | | | | | | | | | 1 | 1 | | | | |

PLAN

DATE: _____ BY: _____

NOTED
ALIGNMENT CHECKED
RT. OF WAY CHECKED

NOTE BOOK No. _____


PROFILE

DATE: _____ BY: _____

NOTED
GRADES CHECKED
S. W. S. NOTATIONS CHECKED

NOTE BOOK No. _____

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |


Lake County
Division of Transportation

SUNSET AVENUE
QUANTITY SCHEDULES