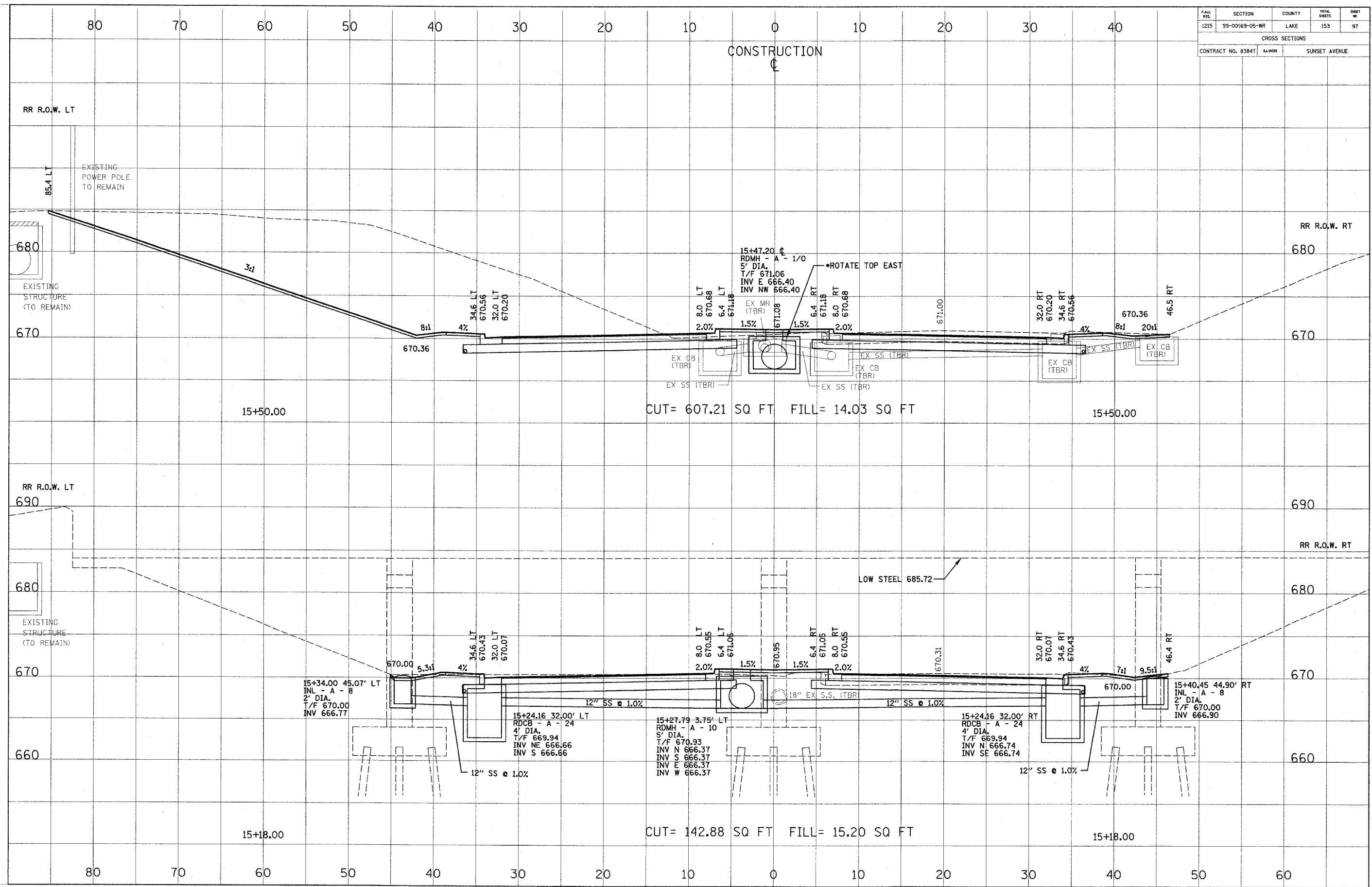


| FILE               | SECTION        | COUNTY | TOTAL         | SHEET |
|--------------------|----------------|--------|---------------|-------|
| 1215               | 99-00169-05-WR | LAKE   | 153           | 97    |
| CROSS SECTIONS     |                |        |               |       |
| CONTRACT NO. 83847 |                | 313000 | SUNSET AVENUE |       |



CROSS SECTION  
 DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 NO. \_\_\_\_\_

CROSS SECTION  
 DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 NO. \_\_\_\_\_