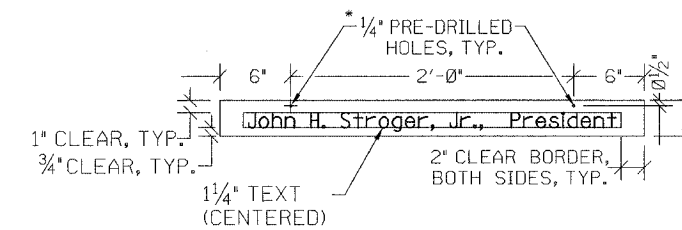
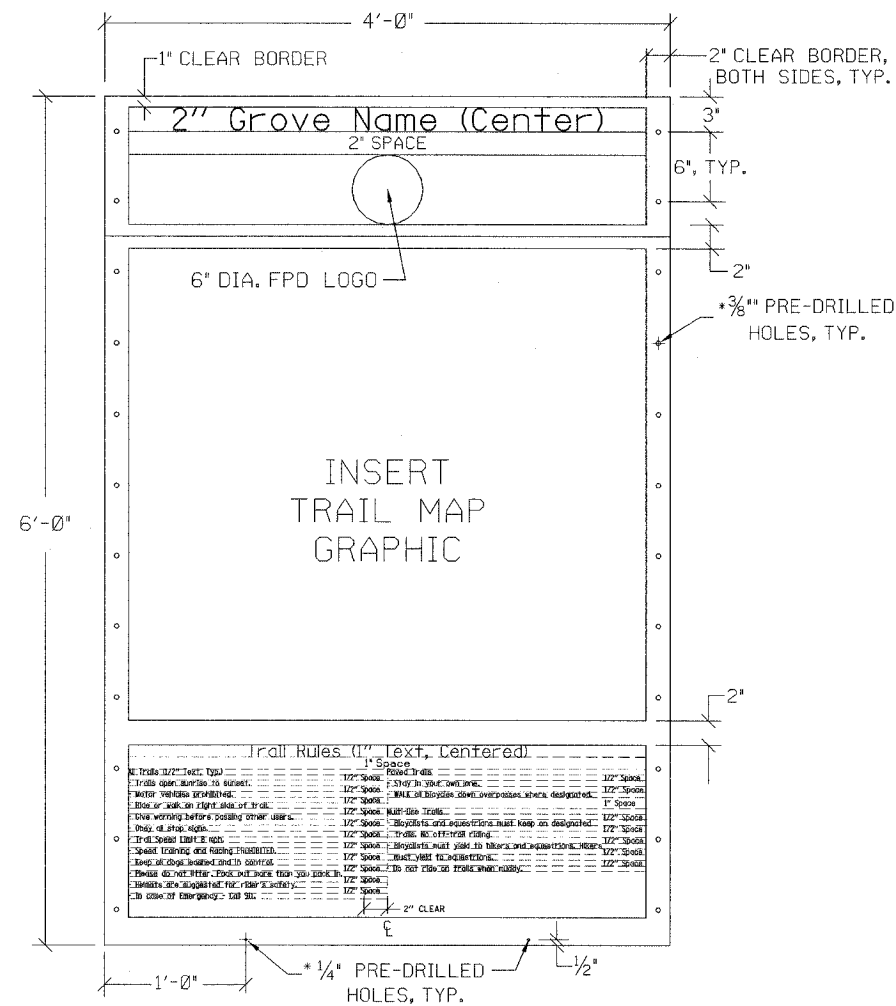


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94-F3000-05-BT	COOK	102	71
STA.	TO STA.		
PROJECT NO. TE-0001 (610)			
CENTENNIAL TRAIL			
CONTRACT NO. 83859			



**PRESIDENT PANEL NOTES:**

- PANEL SHALL BE .080" ALUMINUM PANEL, ENGINEER GRADE WITH DOUBLE-SIDED GRAPHIC.
- BACKGROUND COLOR: CREAM  
TEXT COLOR: MAROON
- FONT: BOOKMAN OLD STYLE, BOLD, UPPER AND LOWER CASE LETTERS.
- COLOR SAMPLES ON FINISHED MATERIALS TO BE PROVIDED FOR APPROVAL.
- SHOP DRAWINGS SHALL BE PROVIDED FOR APPROVAL.

**NOTES:**

- PANEL SHALL BE .125" ALUMINUM, ENGINEER GRADE, WITH DOUBLESIDED GRAPHIC WITH ANTI-GRAFFITI COATING, BOTH SIDES OF PANEL.
- HEADER SECTION -  
BACKGROUND COLOR: MAROON  
TEXT AND LOGO COLOR: CREAM
- MAP SECTION -  
BACKGROUND COLOR: CREAM
- RULES SECTION -  
BACKGROUND COLOR: CREAM  
TEXT COLOR: MAROON.  
LEFT JUSTIFY TEXT EXCEPT TITLE.
- FONT: BOOKMAN OLD STYLE, BOLD.
- MAP GRAPHIC, GROVE NAMES AND RULES TEXT TO BE PROVIDED BY FOREST PRESERVE DISTRICT IN DIGITAL FORMAT.
- COLOR SAMPLES ON FINISHED MATERIALS TO BE PROVIDED FOR APPROVAL.
- SHOP DRAWINGS SHALL BE SUBMITTED ROF APPROVAL.

**TRAIL HEAD POST FOUNDATION**  
N.T.S.

**TRAIL HEAD POST FOUNDATION**  
N.T.S.

REVISIONS		
NO.	NAME	DATE

**URS** 100 S. WACKER DR., SUITE 500 TEL (312) 939-1000  
CHICAGO, IL 60606 FAX (312) 939-4198

FOREST PRESERVE DISTRICT OF COOK COUNTY  
**CENTENNIAL TRAIL**

**SIGN PANEL DETAIL**

DATE: 04/19/06 DRAWN BY:  
DESIGNED BY: DGM CHECKED BY: DDL