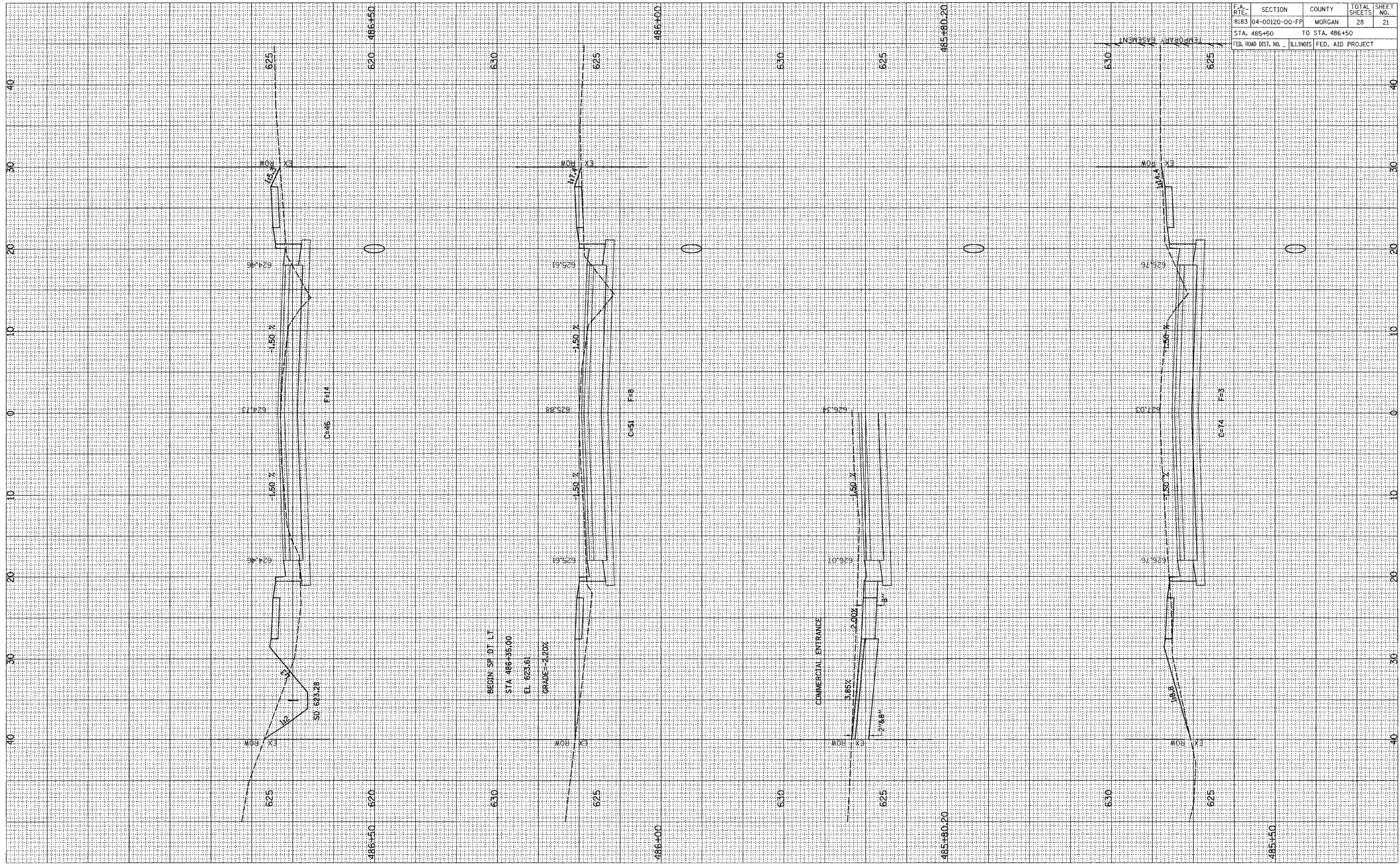


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8183	04-00120-00-FP	MORGAN	28	21
STA. 485+50		TO STA. 486+50		
FED. ROAD DIST. NO. _		ILLINOIS FED. AID PROJECT		



NOTE BOOK	TEMPLATE
AREAS	AREAS
CHECKED	CHECKED
NO.	NO.

NOTE BOOK	TEMPLATE
AREAS	AREAS
CHECKED	CHECKED
NO.	NO.