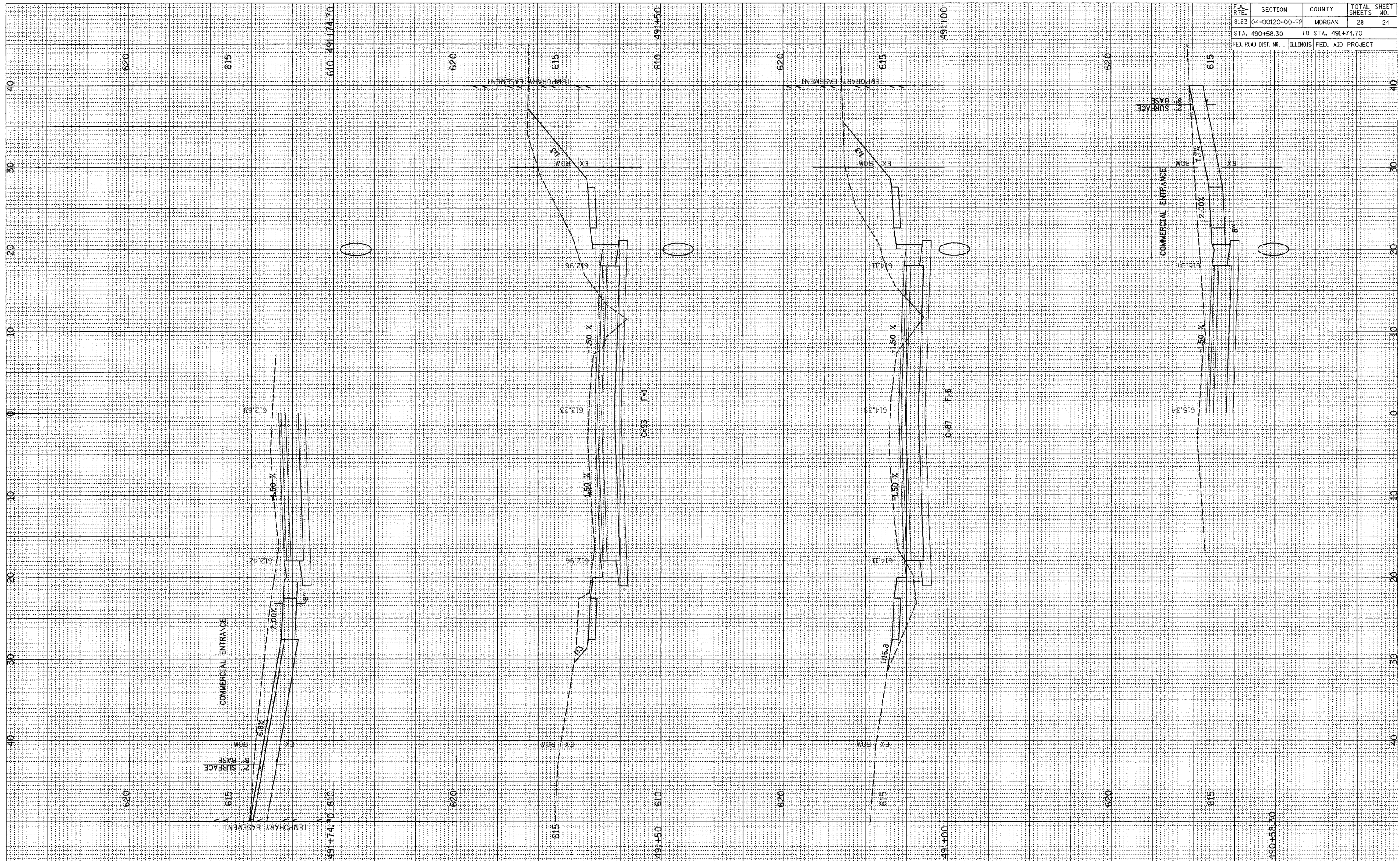


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8183	04-00120-00-FP	MORGAN	28	24
STA. 490+58.30		TO STA. 491+74.70		
FED. ROAD DIST. NO. _		ILLINOIS FED. AID PROJECT		



NOTE BOOK
 EMBLEM AREAS CHECKED
 NO.

NOTE BOOK
 EMBLEM AREAS CHECKED
 NO.