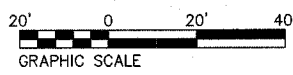
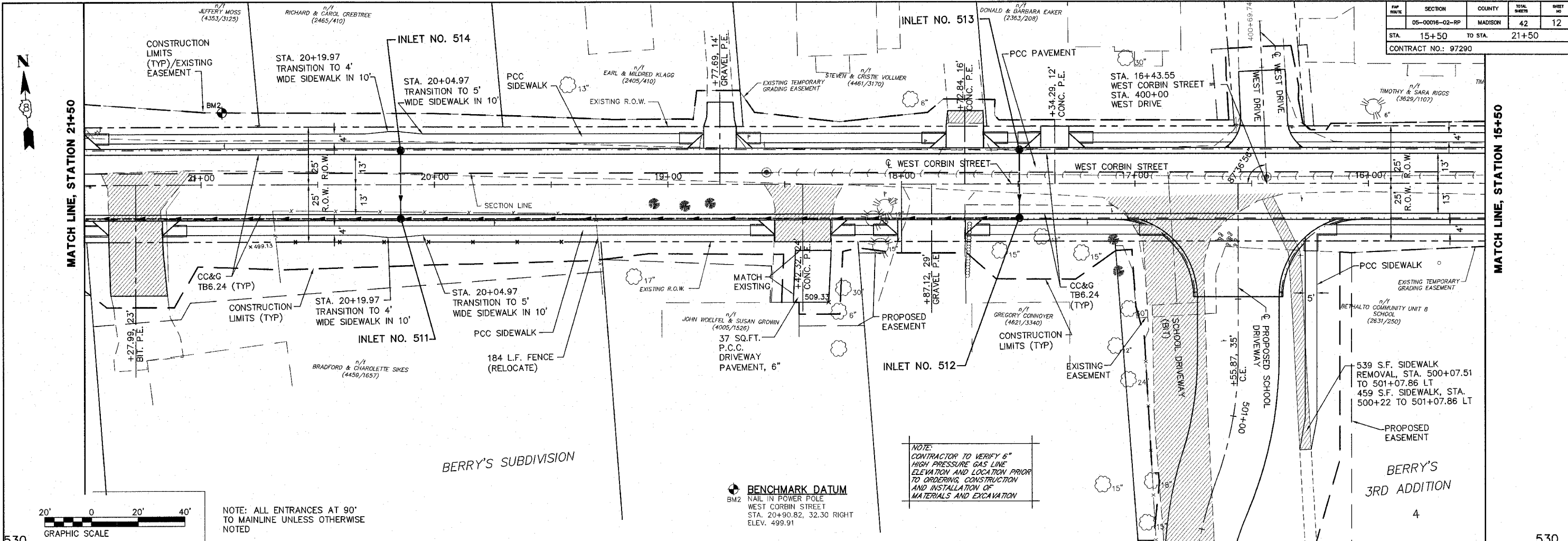


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
05-00016-02-RP	MADISON	42	12
STA. 15+50 TO STA. 21+50			
CONTRACT NO.: 97290			

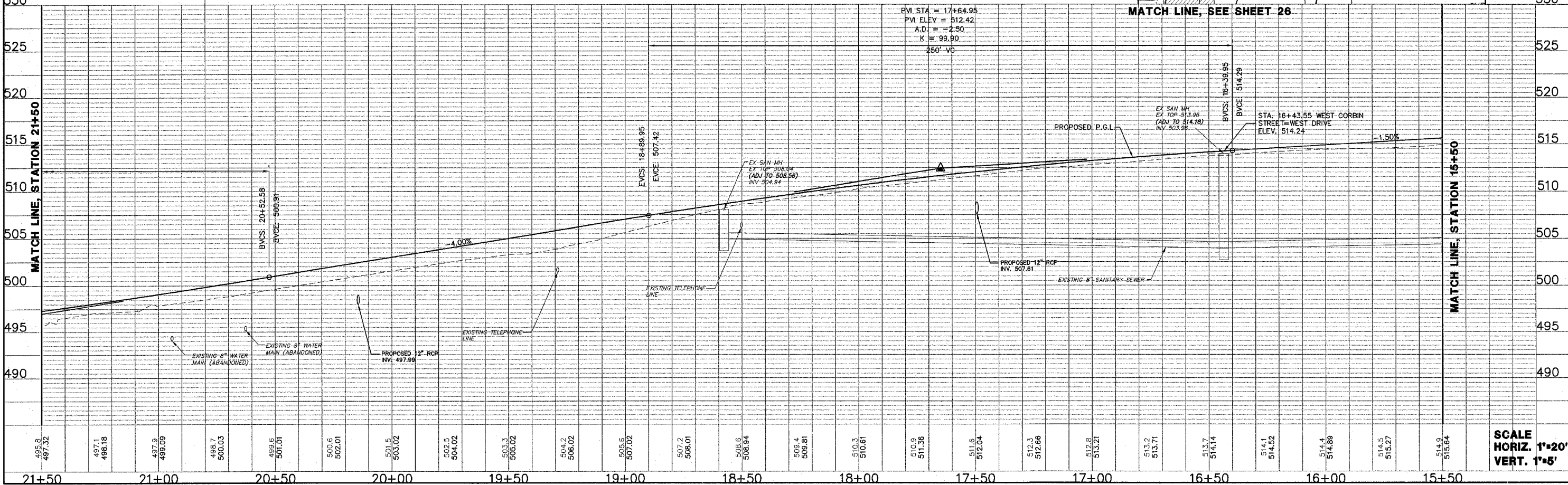
PLAN	DATE	BY	DATE
SURVEYED	2/27/05	A.L.C.	2/27/05
PLOTTED			
CHECKED			
REVISIONS			
NO.			

PROFILE	DATE	BY	DATE
SURVEYED	2/27/05	A.L.C.	2/27/05
PLOTTED			
CHECKED			
REVISIONS			
NO.			



NOTE: ALL ENTRANCES AT 90° TO MAINLINE UNLESS OTHERWISE NOTED

NOTE:
CONTRACTOR TO VERIFY 6" HIGH PRESSURE GAS LINE ELEVATION AND LOCATION PRIOR TO ORDERING CONSTRUCTION AND INSTALLATION OF MATERIALS AND EXCAVATION



SCALE
HORIZ. 1"=20'
VERT. 1"=5'