

Contract #98950

100-0004  
100-0005

Project Bridge FAI 04 Over SBI 13  
Route FAI 04 Station 1529+95.80  
Section X1-6HB-2 Boring made by Francis Piefer  
County Williamson

Sheet 1 of 9 Sheets  
Date Aug. 58

| Elevation   | Blows per Foot | Qu. | Elevation | Blows per Foot | Qu.  |
|---|----------------|-----|-----------|----------------|------|
| Boring No. 1  |                |     |           |                |      |
| Boring located at Station 1530+36, 18 Ft Rt Centerline East Lane. |                |     |           |                |      |
|   |                |     | 432.5     |                |      |
|   |                |     | 432.0     |                |      |
|   |                |     | 431.0     | 26             | 4.65 |
|   |                |     | 430.5     |                |      |
| Surface of Ground. 451.9  |                |     |           |                |      |
|   |                |     | 449.5     | 5              | 2.44 |
|   |                |     | 448.5     |                |      |
|   |                |     | 447.0     |                |      |
|   |                |     | 446.0     | 5              | 2.78 |
|   |                |     | 444.5     |                |      |
|   |                |     | 443.5     | 5              | 2.70 |
|   |                |     | 443.0     |                |      |
|   |                |     | 442.0     |                |      |
|   |                |     | 441.0     | 5              | 2.62 |
|   |                |     | 440.5     |                |      |
|   |                |     | 439.5     |                |      |
|   |                |     | 438.5     | 4              | 1.06 |
|   |                |     | 437.0     |                |      |
|   |                |     | 436.0     | 5              | 1.56 |
|   |                |     | 435.5     |                |      |
|   |                |     | 434.5     | 6              | 1.88 |
|   |                |     | 433.5     |                |      |
|   |                |     | 432.5     |                |      |

Project Bridge FAI 04 Over SBI 13  
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County Williamson

Sheet 2 of 9 Sheets  
Date Aug. 58

| Elevation   | Blows per Foot | Qu. | Elevation | Blows per Foot | Qu.  |
|---|----------------|-----|-----------|----------------|------|
| Boring No. 2  |                |     |           |                |      |
| Boring located at Station 1530+80, 27 Ft Rt Centerline East Lane. |                |     |           |                |      |
|   |                |     | 432.5     |                |      |
|   |                |     | 432.0     |                |      |
|   |                |     | 431.0     |                |      |
| Surface of Ground. 451.9  |                |     |           |                |      |
|   |                |     | 449.5     | 4              | 1.96 |
|   |                |     | 448.5     |                |      |
|   |                |     | 448.0     |                |      |
|   |                |     | 447.0     |                |      |
|   |                |     | 446.0     | 5              | 2.36 |
|   |                |     | 444.5     |                |      |
|   |                |     | 443.5     | 5              | 2.20 |
|   |                |     | 443.0     |                |      |
|   |                |     | 442.0     |                |      |
|   |                |     | 441.0     | 4              | 2.08 |
|   |                |     | 439.5     |                |      |
|   |                |     | 438.5     | 6              | 3.19 |
|   |                |     | 437.0     |                |      |
|   |                |     | 436.0     | 7              | 3.35 |
|   |                |     | 434.5     |                |      |
|   |                |     | 433.5     | 16             | 2.30 |
|   |                |     | 432.5     |                |      |

Project Bridge FAI 04 Over SBI 13  
Route FAI 04 Station 1529+95.80  
Section X1-6HB-2 Boring made by Gordon W. Benson  
County Williamson

Sheet 3 of 9 Sheets  
Date Aug. 58

| Elevation  | Blows per Foot | Qu. | Elevation | Blows per Foot | Qu.  |
|--|----------------|-----|-----------|----------------|------|
| Boring No. 3   |                |     |           |                |      |
| Boring located at Station 1530+76, 17 Ft Rt Centerline of West Lane. |                |     |           |                |      |
|  |                |     | 432.5     |                |      |
|  |                |     | 432.0     |                |      |
|  |                |     | 431.0     |                |      |
| Surface of Ground. 453.0   |                |     |           |                |      |
|  |                |     | 448.0     | 4              | 1.30 |
|  |                |     | 447.0     |                |      |
|  |                |     | 445.5     |                |      |
|  |                |     | 444.5     | 4              | 1.06 |
|  |                |     | 443.5     |                |      |
|  |                |     | 443.0     | 6              | 2.36 |
|  |                |     | 442.0     |                |      |
|  |                |     | 441.5     |                |      |
|  |                |     | 440.5     | 5              | 1.18 |
|  |                |     | 439.5     |                |      |
|  |                |     | 439.0     |                |      |
|  |                |     | 438.0     |                |      |
|  |                |     | 437.0     | 3              | 0.90 |
|  |                |     | 435.5     |                |      |
|  |                |     | 434.5     | 6              | 0.61 |
|  |                |     | 433.5     |                |      |
|  |                |     | 433.0     | 24             | 5.31 |
|  |                |     | 432.0     |                |      |

**BORING LOGS**

INTERSTATE 57 OVER  
WEST MAIN ST. (OLD IL RT. 13)  
F.A.I. RT. 57 SEC. (X1-6)HBK-2  
WILLIAMSON COUNTY  
STATION 1529+96.11  
STRUCTURE NO. 100-0084 (N.B.)  
STRUCTURE NO. 100-0085 (S.B.)

DESIGN FIRM REGISTRATION  
No. 184-000450  
**Clark Dietz**  
ENGINEERS  
1817 SOUTH NEIL STREET  
SUITE 100  
CHAMPAIGN, IL 61820  
PHONE : 217.373.8900  
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| REVISIONS |  | DATE | DRAWING NUMBER |
|-----------|--|------|----------------|
| NAME      |  |      |                |
|           |  |      |                |
|           |  |      |                |
|           |  |      |                |
|           |  |      |                |
|           |  |      |                |

NOTES: DIMENSIONAL DATA IS NOT TO BE OBTAINED BY SCALING ANY PORTION OF THIS DRAWING.

DESIGNED BY: SMM PROJECT NO: 102314  
DRAWN BY: MEW DATE: 05/28/05  
CHECKED BY: SLD  
APPROVED BY: SMM  
ACTIVITY INITIALS

S-30