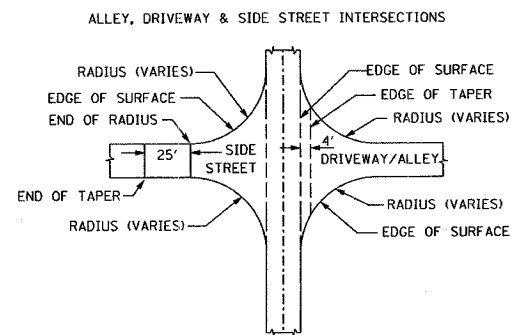


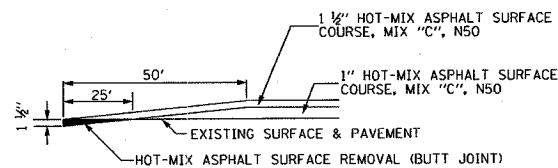
**SCHEDULE OF NET LENGTH**

STREET	FROM	TO	NET LENGTH (FT)
3rd ST (FAU 8782)	FACKNEY ST	SYCAMORE ST	450'
5th ST (FAU 8780)	STEWART ST	SYCAMORE ST	1550'
COLLEGE BLVD (FAU 8779)	SOUTH END CULVERT	MAIN ST	1230'
PLUM ST (FAU 8781)	CHURCH PARK LOT	MAIN ST	2025'
CHURCH ST (FAU 8784)	RATCLIFF ST	WEBB ST	395'
SOUTH CHURCH ST (FAU 8784)	CITY LIMITS	CAMEO ST	1600'

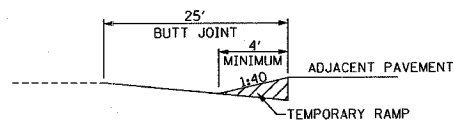
**TYPICAL ENTRANCE DETAILS PROPOSED**



**BUTT JOINT DETAIL**



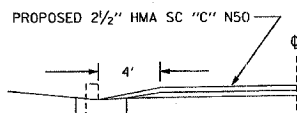
**TEMPORARY RAMP DETAIL**



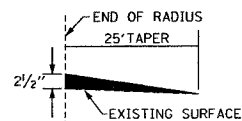
**SCHEDULE OF BUTT JOINTS**

STREET	LOCATION
5th	NORTH END
COLLEGE NORTH	NORTH END
COLLEGE SOUTH	NORTH END
PLUM	NORTH END

**TYPICAL SURFACE TAPER DETAIL**



**TYPICAL SIDE STREET TAPER DETAIL**



**UTILITIES**

CENTRAL ILLINOIS PUBLIC SERVICE 207 N. WALNUT ST. ONLEY, IL 62450 618-383-2121	CITY OF CARMi MUNICIPAL BUILDING 225 E. MAIN CARMi, IL 62821 618-382-5555	CONSUMERS GAS 328 INDUSTRIAL AVE. CARMi, IL 62821 618-382-4158	GENERAL TELEPHONE CO. 208 WEST UNION ST. MARION, IL 62959 800-232-2544
	CAPTIAL CABLE 7246 MAIN ST. WADESVILLE, IN 47638 800-729-5660	J.U.L.I.E. 800-892-0123	

**GENERAL NOTES:**

THIS SECTION CONSISTS OF RESURFACING, AND OTHER MISCELLANEOUS ITEMS NECESSARY TO COMPLETE THE PROJECT, ALL IN ACCORDANCE WITH THE PLANS, SPECIAL PROVISIONS AND "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED JANUARY 1, 2007.

THE QUANTITY SHOWN IN THE SUMMARY OF QUANTITIES FOR HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50, WAS CALCULATED USING 112 POUNDS PER SQUARE YARD FOR ONE INCH OF THICKNESS.

THE HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 SHALL HAVE A NOMINAL THICKNESS OF 2 1/2" AND BE PLACED IN TWO LIFTS WITH THE TOP LIFT HAVING MINIMUM THICKNESS OF 1 1/2" ON ALL STREETS.

TEMPORARY RAMPS SHALL BE PLACED AT A 1 TO 40 SLOPE AT LOCATIONS DETERMINED BY THE ENGINEER. THE REMOVAL OF TEMPORARY RAMPS SHALL BE INCLUDED IN THE COST OF THE TEMPORARY RAMP.

HOT-MIX ASPHALT TAPERS FROM 2 1/2" TO 0" SHALL BE CONSTRUCTED FROM THE END OF EACH RADIUS ON EACH OF THE SIDEROADS AS SHOWN ON THIS PAGE OR AS DIRECTED BY THE ENGINEER.

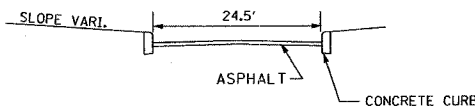
THE QUANTITY SHOWN IN THE SUMMARY OF QUANTITIES FOR BITUMINOUS MATERIALS (PRIME COAT) ALLOWS FOR A COVERAGE OF 0.05 GAL/SQ YD.

THE QUANTITY SHOWN IN THE SUMMARY OF QUANTITIES FOR AGGREGATE (PRIME COAT) ALLOWS FOR A COVERAGE OF 2 LBS/SQ YD.

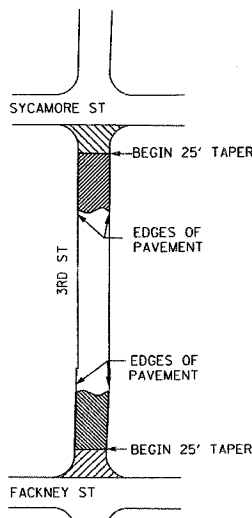
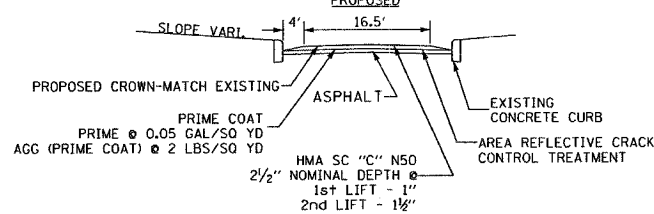
AREA REFLECTIVE CRACK CONTROL TREATMENT IS TO BE PLACED AFTER THE FIRST LIFT AND BEFORE THE SECOND LIFT HAS BEEN PLACED.

**3rd FROM FACKNEY TO SYCAMORE ST**

**TYPICAL CROSS SECTION EXISTING**

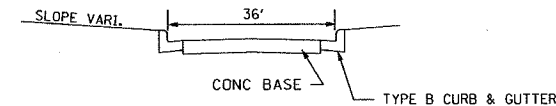


**TYPICAL CROSS SECTION PROPOSED**

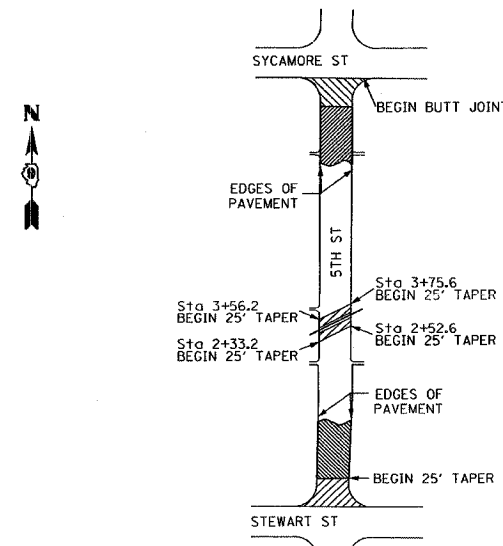
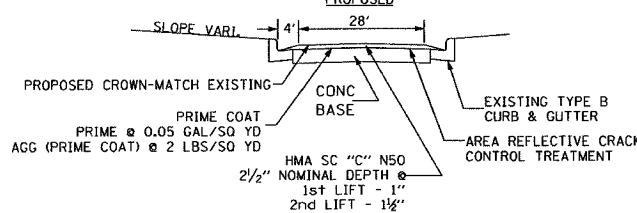


**5th FROM STEWART TO SYCAMORE ST**

**TYPICAL CROSS SECTION EXISTING**



**TYPICAL CROSS SECTION PROPOSED**



**UTILITIES TO BE ADJUSTED**

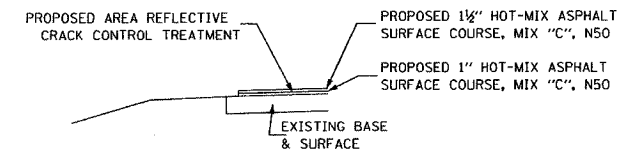
STREET	QUANTITY & DESCRIPTION
3rd	2 STORM MH
5th	1 MH
SOUTH CHURCH	1 WV

NOTE: THE SCHEDULE ABOVE INCLUDES KNOWN MANHOLES, WATER VALVE BOXES, AND STORM INLETS AND WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE RESPECTIVE ITEM. THE ABOVE QUANTITIES ARE SHOWN IN THE RESPECTIVE PAY ITEMS TO BE ADJUSTED IN THE SUMMARY OF QUANTITIES.

**SCHEDULE OF AREA REFLECTIVE CRACK CONTROL TREATMENT**

STREET	FROM	TO	QUANTITY
3rd	SYCAMORE	FACKNEY	1,225 SY
5th	SYCAMORE	STEWART	6,200 SY
COLLEGE (NORTH BOUND)	MAIN ST	SOUTH END CULVERT	3,417 SY
COLLEGE (SOUTH BOUND)	MAIN ST	SOUTH END CULVERT	3,417 SY

**AREA REFLECTIVE CRACK CONTROL TREATMENT DETAIL**



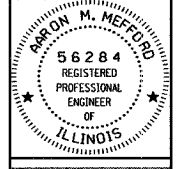
F.A.S.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
VAR.	06-0008-00-RS	WHITE	3	2
FED. ROAD DIST. NO. 1	ILLINOIS	VARIOUS CITY STREETS		
LEC JOB # H061017CA				

323 W. 3RD ST.  
P.O. BOX 160  
MT. CARMEL, IL  
62863  
PHONE:  
(618)-262-8651  
FAX:  
(618)-263-3327

405 W. STATE ST.  
SUITE 1  
PRINCETON, IN  
47770  
PHONE:  
(812)-386-7611  
FAX:  
(812)-385-2812



PROFESSIONAL DESIGN FIRM  
LAND SURVEY &  
PROFESSIONAL  
ENGINEERING  
CORPORATION  
184-000887  
(62-032435)(35-002769)



AARON M. MEFFORD  
NAME  
*Aaron Mefford*  
SIGNATURE  
2-7-07  
DATE  
11-30-07  
EXPIRES