



NOTES:
 1. HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, TOPOGRAPHIC FEATURES, AND ALL UTILITY LINE WORK (EXCEPTING SUE QUALITY LEVEL B DESIGNATIONS) WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATE OF ILLINOIS)
) S.S.
 COUNTY OF COOK)

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL A (QLA) AND B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 17TH OF JUNE AND 6TH DAY OF OCTOBER, A.D., 2010.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 15TH DAY OF OCTOBER A.D., 2010. CHICAGO, IL.

Steven M. Rienks
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619
 MY LICENSE EXPIRES 11/30/2011



LEGEND

| | |
|-------|--|
| —T— | EXISTING UNDERGROUND TELEPHONE |
| —W— | EXISTING UNDERGROUND WATER |
| —E— | EXISTING UNDERGROUND ELECTRIC |
| —G— | EXISTING UNDERGROUND GAS |
| —CTV— | EXISTING UNDERGROUND CABLE TV |
| —FO— | EXISTING UNDERGROUND FIBER OPTIC |
| —SS— | EXISTING UNDERGROUND SANITARY SEWER |
| EOI | END OF SURFACE GEOPHYSICAL INFORMATION |

AMERICAN
 SURVEYING & ENGINEERING, P.C.
 SURVEYORS • ENGINEERS
 GEODESISTS • MAPPING SCIENTISTS
 Chicago 312-277-2000 / Fax 312-277-2002
 Dixon 815-288-6231 / Fax 815-288-6277
 Aurora 630-897-4105 / Fax 630-897-4121
 Illinois Professional Design Firm No. 184-003192

TENG TENG & ASSOCIATES, INC.
 ENGINEERS-ARCHITECTS-PLANNERS
 CHICAGO, ILLINOIS

| | | | |
|----------------------------------|--------------------|---------------------|-----------|
| FILE NAME = DISUE-SHT-SUEL01.dgn | USER NAME = #USER# | DESIGNED - designed | REVISED - |
| | | DRAWN - drawn | REVISED - |
| | | CHECKED - checked | REVISED - |
| | | DATE - >DATE | REVISED - |
| PLOT SCALE = 50.0000' / IN. | | | |
| PLOT DATE = 10/14/2010 | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
 FAP ROUTE 345 / US ROUTE 20

SUB-SURFACE UTILITY ENGINEERING
LILLIAN STREET
 SCALE: 1"=50'
 SHEET NO. 12 OF 13 SHEETS
 STA. 198+30.00 TO STA. 207+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|--------|---------------------------|-----------|
| 345 | BR-R | KANE | 794 | 297 |
| FED. ROAD DIST. NO. | | | ILLINOIS FED. AID PROJECT | |
| | | | CONTRACT NO. 60H45 | |