

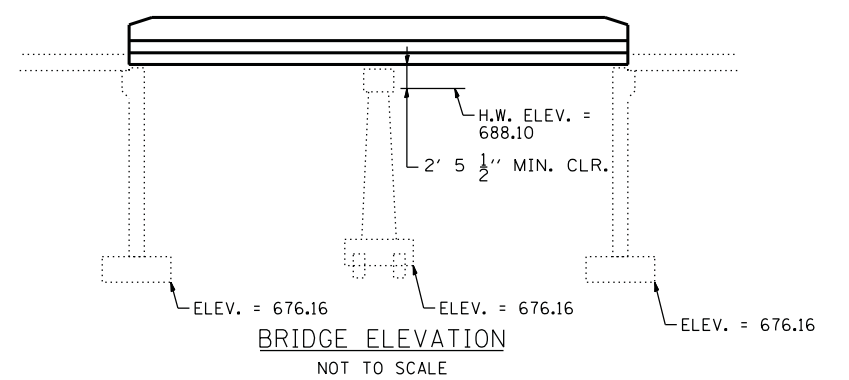
**LEGEND**

 SLOPE MATTRESS (12.0" THICK)

- BM 1 - 5/8" IRON ROD 100' WEST OF BRIDGE (IN MEDIAN)  
ELEV. = 695.17
- BM 2 - 5/8" IRON ROD 50' EAST OF BRIDGE (BEHIND SE INLET)  
ELEV. = 694.46

ACCESS TO THIS SITE IS LIMITED. THE CONTRACTOR SHALL ONLY ACCESS THIS SITE BY RAISING AND/OR LOWERING ALL EQUIPMENT AND MATERIAL OVER THE SIDES OF THE BRIDGE. THE CONTRACTOR WILL NOT BE ALLOWED OTHER ACCESS WITHOUT WRITTEN PERMISSION FROM THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICES FOR THE CONSTRUCTION ITEMS INVOLVED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

GABION BASKETS AT UP AND DOWN STREAM ENDS OF SLOPE MATTRESS. SEE MATTRESS ANCHORING DETAIL.



**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EROSION AND SEDIMENT CONTROL PLAN  
ILLINOIS ROUTE 72 OVER SALT CREEK**

COMPANY NAME: #COMPANY\_NAME  
PROJECT CONTACT: #PROJECT\_CONTACT  
DATE PLOTTED: 2/15/2012 4:36:32 PM  
FILE NAME: 86100196.03-60R54-arcs-01.dgn  
PLOT DRIVER: pdtcalt  
PEN TABLE: standard-trans.tbl



|                       |                       |           |
|-----------------------|-----------------------|-----------|
| USER NAME = JGuerr    | DESIGNED - C. HARTKE  | REVISED - |
|                       | DRAWN - S. PERNAL     | REVISED - |
| PLOT SCALE = 1"=20'   | CHECKED - T. HAMILTON | REVISED - |
| PLOT DATE = 2/15/2012 | DATE - 2/15/12        | REVISED - |

|                     |            |                           |              |                    |
|---------------------|------------|---------------------------|--------------|--------------------|
| F.A. RTE.           | SECTION    | COUNTY                    | TOTAL SHEETS | SHEET NO.          |
| VAR.                | 2011-212-1 | COOK                      | 18           | 6                  |
| SCALE: 1"=20'       |            | SHEET NO. 2 OF 2 SHEETS   |              | CONTRACT NO. 60R54 |
| FED. ROAD DIST. NO. |            | ILLINOIS FED. AID PROJECT |              |                    |

|              |                 |
|--------------|-----------------|
| STA. 1110+00 | TO STA. 1113+00 |
|--------------|-----------------|