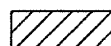
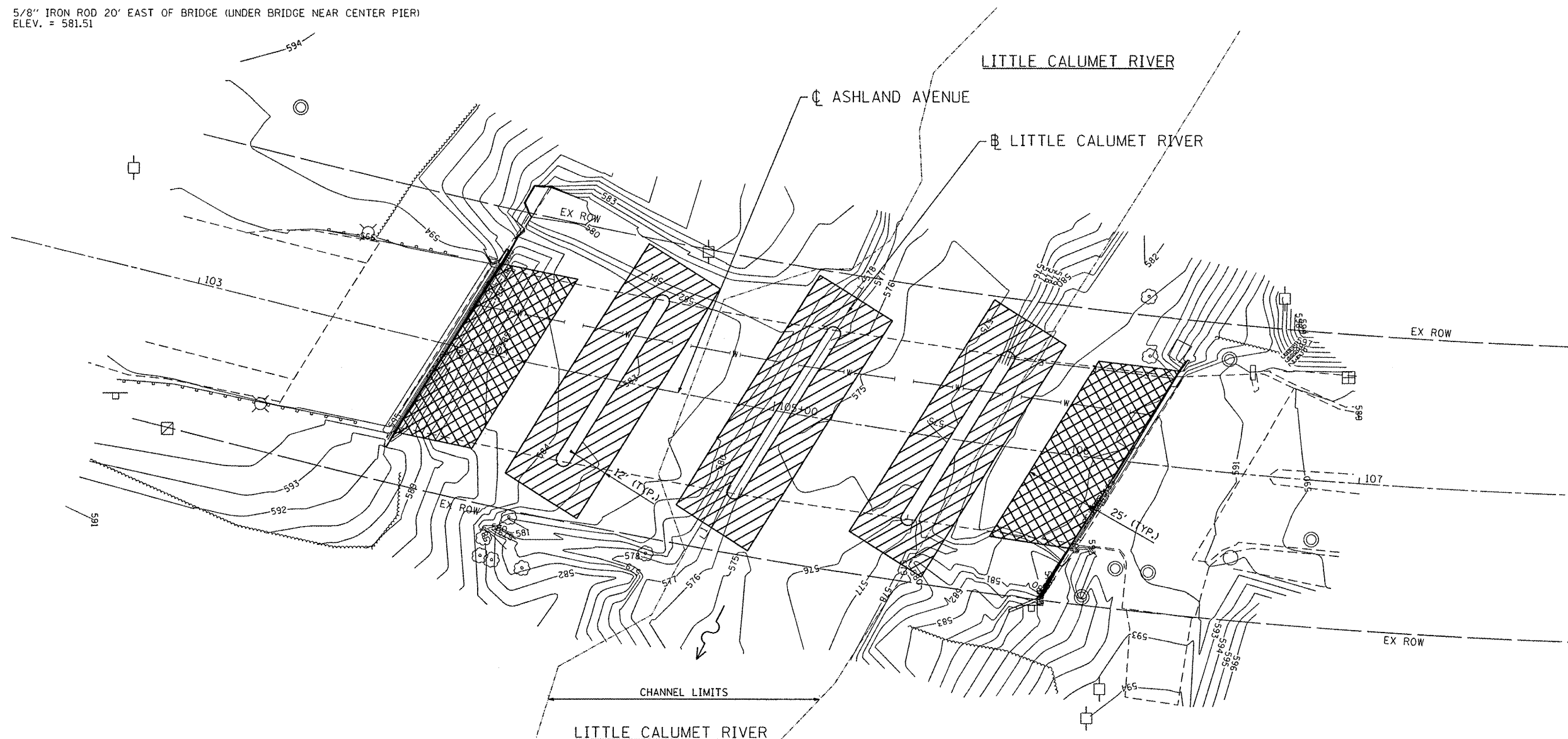


LEGEND

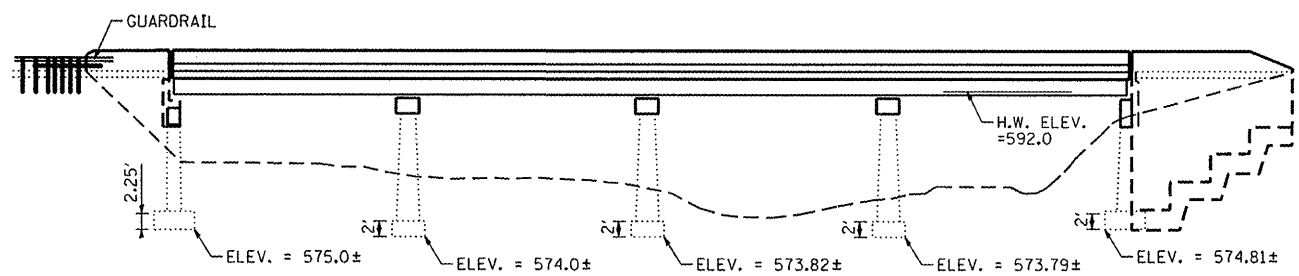
 STONE RIPRAP, CLASS A4 (2.3' THICK)

 SLOPE MATTRESS (12.0" THICK)

BM 1 - 5/8" IRON ROD 20' EAST OF BRIDGE (UNDER BRIDGE NEAR CENTER PIER)
ELEV. = 581.51



ACCESS TO THIS SITE IS LIMITED. THE CONTRACTOR SHALL ONLY ACCESS THIS SITE BY RAISING AND/OR LOWERING ALL EQUIPMENT AND MATERIAL OVER THE SIDES OF THE BRIDGE. THE CONTRACTOR WILL NOT BE ALLOWED OTHER ACCESS WITHOUT WRITTEN PERMISSION FROM THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICES FOR THE CONSTRUCTION ITEMS INVOLVED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.



BRIDGE ELEVATION
NOT TO SCALE

COMPANY NAME: HRGreen.com
 PROJECT CONTACT: JGuerrero
 CLIENT: HRGreen
 DATE PLOTTED: 2/15/2012 4:23:51 PM
 FILE NAME: 86100186.03-60R55-ar-as-01.dgn
 PLOT DRIVER: pdfLinh
 PEN TABLE: standard-ar-fronk.tbl



| | | |
|-----------------------|-----------------------|-----------|
| USER NAME = JGuerrero | DESIGNED - C. HARTKE | REVISED - |
| PLOT SCALE = 1"=20' | DRAWN - S. PERNAL | REVISED - |
| PLOT DATE = 2/15/2012 | CHECKED - T. HAMILTON | REVISED - |
| | DATE - 2/15/12 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**EROSION AND SEDIMENT CONTROL PLAN
ASHLAND AVENUE OVER LITTLE CALUMET RIVER**

SCALE: 1"=20' SHEET NO. 2 OF 2 SHEETS STA. 103+00 TO STA. 107+00

| | | | | |
|------------------------------|--------------------|------------------|-----------------|-------------|
| F.A. RTEL. 2857 | SECTION 2011-214-I | COUNTY COOK | TOTAL SHEETS 12 | SHEET NO. 6 |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |
| CONTRACT NO. 60R55 | | | | |