

**LEGEND**



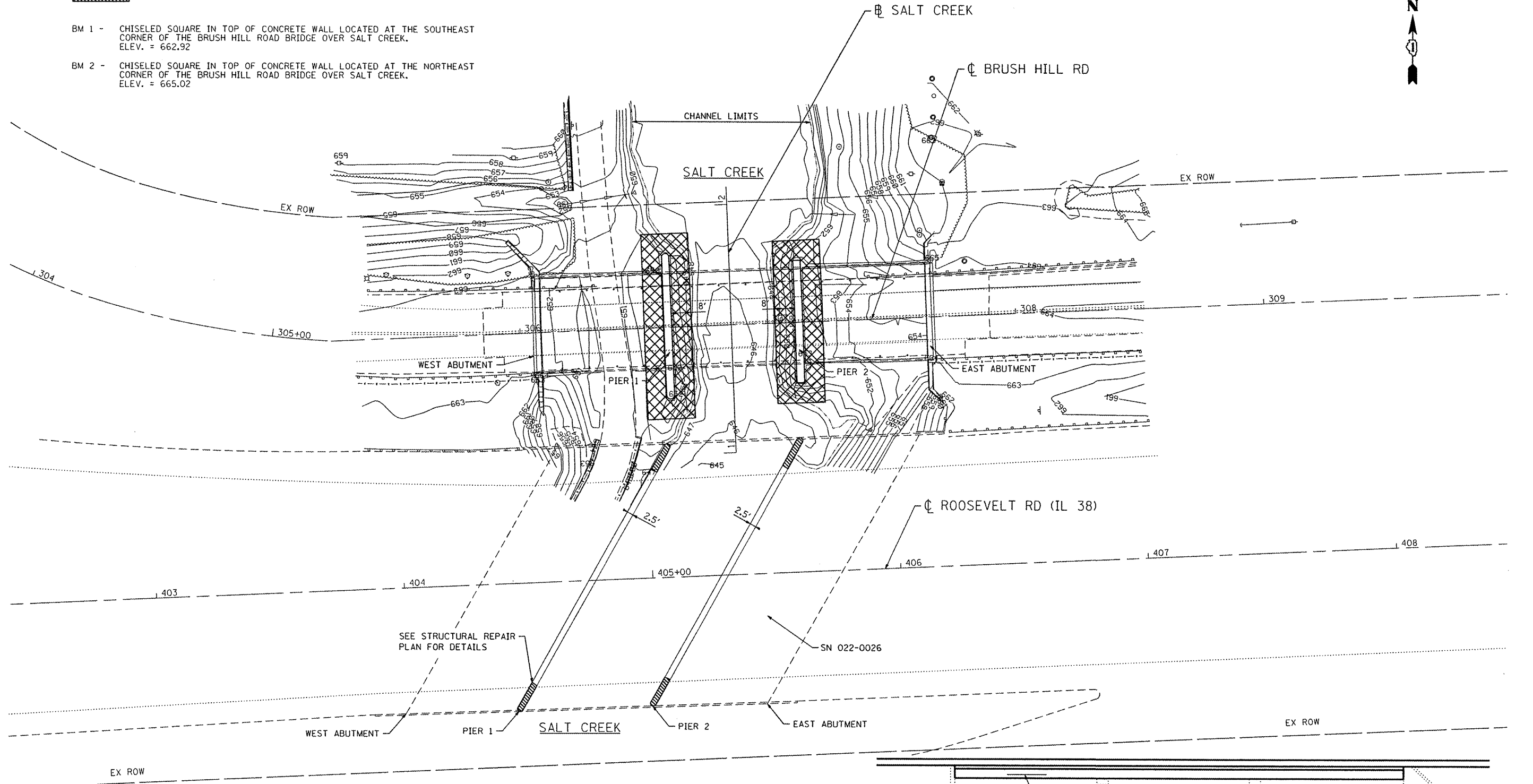
STONE RIPRAP, CLASS A4 (3' THICK)



STRUCTURAL REPAIR OF CONCRETE (DEPTH GREATER THAN 5 INCHES)  
(SN 022-0026)

BM 1 - CHISELED SQUARE IN TOP OF CONCRETE WALL LOCATED AT THE SOUTHEAST CORNER OF THE BRUSH HILL ROAD BRIDGE OVER SALT CREEK.  
ELEV. = 662.92

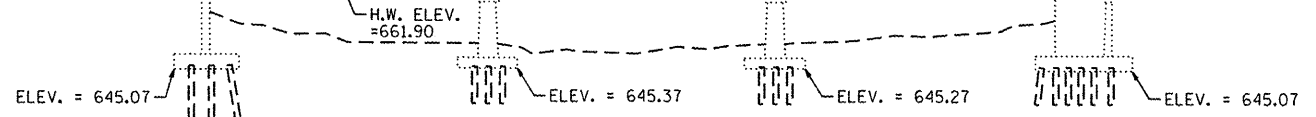
BM 2 - CHISELED SQUARE IN TOP OF CONCRETE WALL LOCATED AT THE NORTHEAST CORNER OF THE BRUSH HILL ROAD BRIDGE OVER SALT CREEK.  
ELEV. = 665.02



SEE STRUCTURAL REPAIR PLAN FOR DETAILS

SN 022-0026

ACCESS TO THIS SITE IS LIMITED. THE CONTRACTOR SHALL ONLY ACCESS THIS SITE BY RAISING AND/OR LOWERING ALL EQUIPMENT AND MATERIAL OVER THE SIDES OF THE BRIDGE. THE CONTRACTOR WILL NOT BE ALLOWED OTHER ACCESS WITHOUT WRITTEN PERMISSION FROM THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICES FOR THE CONSTRUCTION ITEMS INVOLVED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.



BRUSH HILL RD. BRIDGE ELEVATION

NOT TO SCALE

COMPANY NAME: HRGreen.com  
 PROJECT CONTACT: HRGreen.com  
 CLIENT: HRGreen.com  
 DATE PLOTTED: 2/15/2012 5:03:30 PM  
 FILE NAME: 66100186\_19-11-38-eros-01.dgn  
 PLOT DRIVER: pcfplot  
 PLOT TABLE: Standard-Trans.tbl



USER NAME = JGuerr	DESIGNED - C. HARTKE	REVISED -
PLOT SCALE = 1"=20'	DRAWN - S. PERNAL	REVISED -
PLOT DATE = 2/15/2012	CHECKED - T. HAMILTON	REVISED -
	DATE - 2/15/12	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EROSION AND SEDIMENT CONTROL PLAN  
BRUSH HILL ROAD OVER SALT CREEK**

SCALE: 1"=20'    SHEET NO. 2 OF 2 SHEETS    STA. 306+00 TO STA. 308+00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	JB-1 (11)	DUPAGE	13	6
CONTRACT NO. 60R88			FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT	