



MATCH LINE SHEET 22 OF 29

155+00

1105+00

00+00

SEE MEDIAN BARRIER  
TRANSITION DETAIL SHEET 137

REMOVE CONCRETE FOUNDATION - OVERHEAD

REMOVE OVERHEAD SIGN STRUCTURE - SPAN

SIGN PANELS 44-45, 46 AND 47  
MOUNTED ON PROPOSED  
STRUCTURE 8S0821055L003.6  
N 14,044,576.57  
E 2,458,845.72  
MILE MARKER 3.6

EXISTING WEST 55-70 MILE POST MARKER 3.6  
RELOCATE SIGN PANEL T1 TO SIGN TRUSS LEG

SIGN PANEL 50  
GROUND MOUNTED  
N 14,045,075.08  
E 2,459,065.03  
MILE MARKER 3.7  
38' RT FROM EDGE OF PAVEMENT

REMOVE CONCRETE FOUNDATION - GROUND MOUNT  
REMOVE GROUND-MOUNTED SIGN SUPPORT

EXISTING EAST 55-70 MILE POST MARKER 3.6  
RELOCATE SIGN PANEL T1 TO SIGN TRUSS LEG

REMOVE EXISTING GUARDRAIL

SOUTH BOUND I-55

NORTH BOUND I-55

IL RTE 203

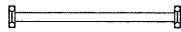



TO IL RTE 203

REMOVE OVERHEAD SIGN  
STRUCTURE - CANTILEVER  
55N MILE 3.6  
STRUCTURE 8C0821055R003.6

REMOVE CONCRETE FOUNDATION - OVERHEAD

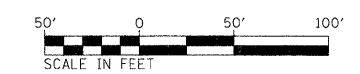
SIGN PANELS 48 AND 49  
MOUNTED ON PROPOSED  
STRUCTURE 8S0821055R003.6  
N 14,044,532.24  
E 2,458,888.45  
MILE MARKER 3.6

**SIGNING LEGEND**

-  PROPOSED SIGN TRUSS
-  PROPOSED CANTILEVER SIGN TRUSS
-  PROPOSED GROUND/BRIDGE MOUNTED SIGN
-  EXISTING GROUND/BRIDGE MOUNTED SIGN

**SIGNING NOTES**

1. SIGNS SHALL BE PLACED AT A LATERAL OFFSET PER MUTCD AND PER DETAILS.
2. FOR CLARITY, RIGHT-OF-WAY AND UTILITIES ARE NOT SHOWN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR AVOIDING CONFLICTS BETWEEN ALL UTILITIES AND THE PROPOSED SIGNING PLAN.
3. COORDINATE SIZE AND LOCATION OF SIGN MOUNTING HOLES WITH SIGN PANEL DETAILS.



FILE NAME = D8TR1-76C45-sht-sign23.dgn	USER NAME = mmccornache	DESIGNED - PMK	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SIGNING PLAN</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	PLOT SCALE = 50.0000' / 1"	DRAWN - PMK	REVISED -			•	82-15G	ST. CLAIR	145	45	
	PLOT DATE = 2/2/2012	CHECKED - MPW	REVISED -			*998/70/64	CONTRACT NO. 76C45				
		DATE - 2/2/2012	REVISED -			FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT				
				SCALE: 1" = 50'		SHEET NO. 23 OF 29 SHEETS		STA. N/A TO STA. N/A			