

## GENERAL NOTES

- ① THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
- ② ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE TO BE GIVEN TO UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

UTILITY	ABOVE GROUND	BELOW GROUND
• AMEREN ILLINOIS - GAS AND ELECTRIC	X	X
• AT&T ILLINOIS - COMMUNICATIONS	X	X
• BUCKEYE PARTNERS L.P. - WOOD RIVER PIPELINE		X
• CHARTER COMMUNICATIONS, INC. - CABLE TV	X	X
• CITY OF EDWARDSVILLE - ELECTRIC/ WATER & SANITARY SEWER	X	X
• EXPLORER PIPELINE COMPANY		X
• VILLAGE OF GLEN CARBON - WATER & SANITARY SEWER		X
• ILLINIOS AMERICAN WATER COMPANY		X
• MARATHON PIPE LINE LLC		X
• MADISON COUNTY SPECIAL SERVICE AREA #1 - SANITARY SEWER		X
• MITCHELL PUBLIC WATER DISTRICT		X
• NORTHEAST CENTRAL CO PUBLIC WATER DISTRICT		X
• PLAINS PIPELINE, L.P.		X
• VILLAGE OF ROXANA - WATER & SEWER		X
• TRANSCANADA KEYSTONE PIPELINE		X

MEMBERS OF J.U.L.I.E. CAN CALL TOLL FREE (800)-892-0123 OR 811 AND ARE INDICATED BY "\*" . NON-MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

- ③ THE ILLINOIS DEPARTMENT OF TRANSPORTATION STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. PLEASE CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

- ④ THE CONTRACTOR SHALL EXERCISE CAUTION AROUND EXISTING PAVEMENT MARKINGS. ANY DAMAGE SHALL BE REPLACED IN KIND AT CONTRACTORS EXPENSE.

## SUMMARY OF QUANTITIES

SUMMARY OF QUANTITIES			CONSTRUCTION TYPE CODE			
CODE NO	ITEM	UNIT	URBAN TOTAL QUANTITIES	90% FED 10% ST. 0021		
64200116	SHOULDER RUMBLE STRIPS, 16 INCH	FOOT	115622	115622		
67100100	MOBILIZATION	L SUM	1	1		
70100800	TRAFFIC CONTROL AND PROTECTION, STANDARD 701401	L SUM	1	1		

## SCHEDULES

SHOULDER RUMBLE STRIPS - 16"					
LOCATION		(FOOT)	LOCATION		(FOOT)
IL 255 NORTHBOUND - RT			IL 255 SOUTHBOUND - RT		
1597+30	TO	1615+72	1842	1619+18	TO 1627+40
1628+93	TO	1641+98	1305	1629+13	TO 1690+97
1650+62	TO	1672+60	2198	1693+33	TO 1745+58
1676+98	TO	1690+52	1354	1749+12	TO 1775+10
1692+88	TO	1703+86	1098	1777+52	TO 1785+44
1707+89	TO	1745+97	3808	1789+92	TO 1815+66
1749+75	TO	1751+68	193	1817+05	TO 1834+78
1758+40	TO	1771+18	1278	1838+35	TO 1847+74
1783+76	TO	1785+69	193	1848+83	TO 1895+00
1790+17	TO	1815+71	2554	1897+25	TO 1958+00
1817+09	TO	1835+81	1872	IL 255 SOUTHBOUND - LT	
1839+36	TO	1847+74	838	1619+18	TO 1627+49
1848+83	TO	1872+86	2403	1629+21	TO 1651+54
1879+47	TO	1891+93	1246	1658+10	TO 1670+96
1904+42	TO	1946+05	4163	1680+72	TO 1691+12
IL 255 NORTHBOUND - LT			1693+48	1713+63	2015
1600+73	TO	1615+73	1500	1720+27	TO 1745+36
1619+16	TO	1627+28	812	1759+14	TO 1771+60
1629+01	TO	1690+67	6166	1778+19	TO 1785+34
1693+03	TO	1746+18	5315	1789+83	TO 1815+65
1749+53	TO	1775+10	2557	1817+04	TO 1834+66
1777+56	TO	1785+60	804	1838+25	TO 1847+74
1790+08	TO	1815+70	2562	1848+83	TO 1865+33
1817+08	TO	1835+71	1863	1878+26	TO 1891+25
1839+26	TO	1847+74	848	1897+86	TO 1950+28
1848+83	TO	1895+00	4617		
1897+25	TO	1950+00	5275		
SUBTOTAL:		58664	SUB TOTAL:		56958
TOTAL:			115622		

FILE NAME =	USER NAME = burnsideam	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>INDEX OF SHEETS, GENERAL NOTES, COMMITMENTS, STANDARDS &amp; SCHEDULES</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pw\work\p1dot\burnsideam\d0279757\d0279757	76F16-sht-pln.dgn	DRAWN -	REVISED -			310	60-(8,9,10,11)-I	MADISON	17	2
	PLOT SCALE = 100.0000 ' / in.	CHECKED -	REVISED -			CONTRACT NO. 76F16				
	PLOT DATE = 2/1/2012	DATE -	REVISED -			SCALE:	SHEET NO. OF SHEETS STA. TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	