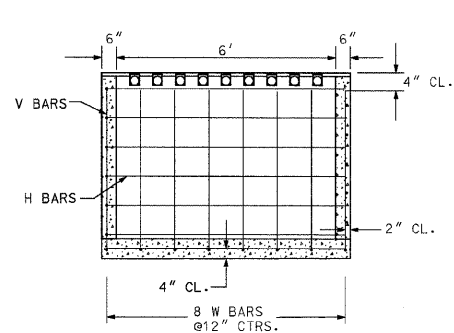
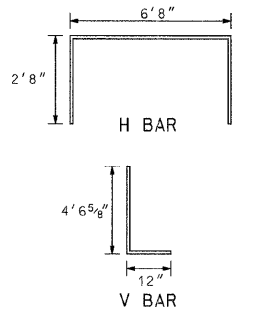


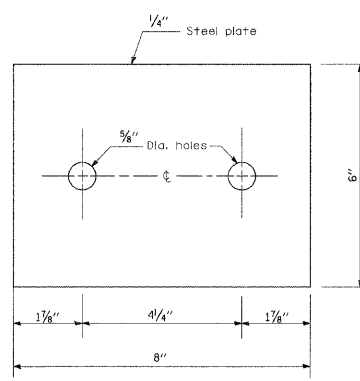
SIDE VIEW SECTION A-A



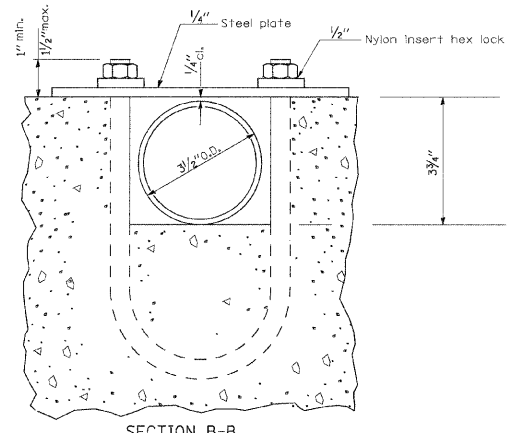
END VIEW SECTION B-B



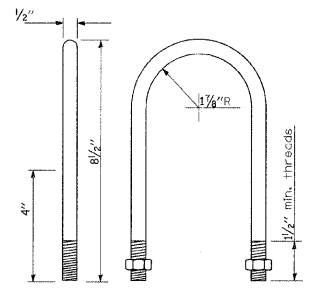
BAR NO.	SIZE	LENGTH
H	#4	12'-0"
H1	#4	6'-8"
V	#4	5'-6 5/8"
W	#4	2'-8"
W1	#4	6'-8"



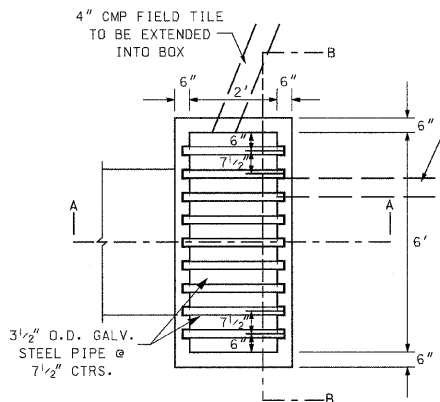
TOP ANCHOR PLATE (10 - required)



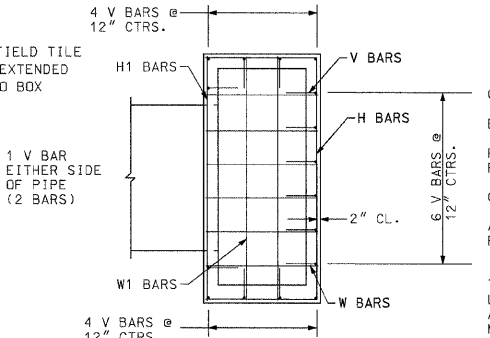
SECTION B-B



1/2" U BOLT (10 - required)



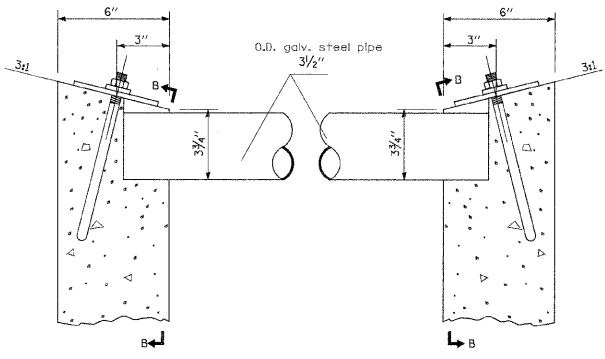
PLAN VIEW



PLAN VIEW (SHOWING REINFORCEMENT)

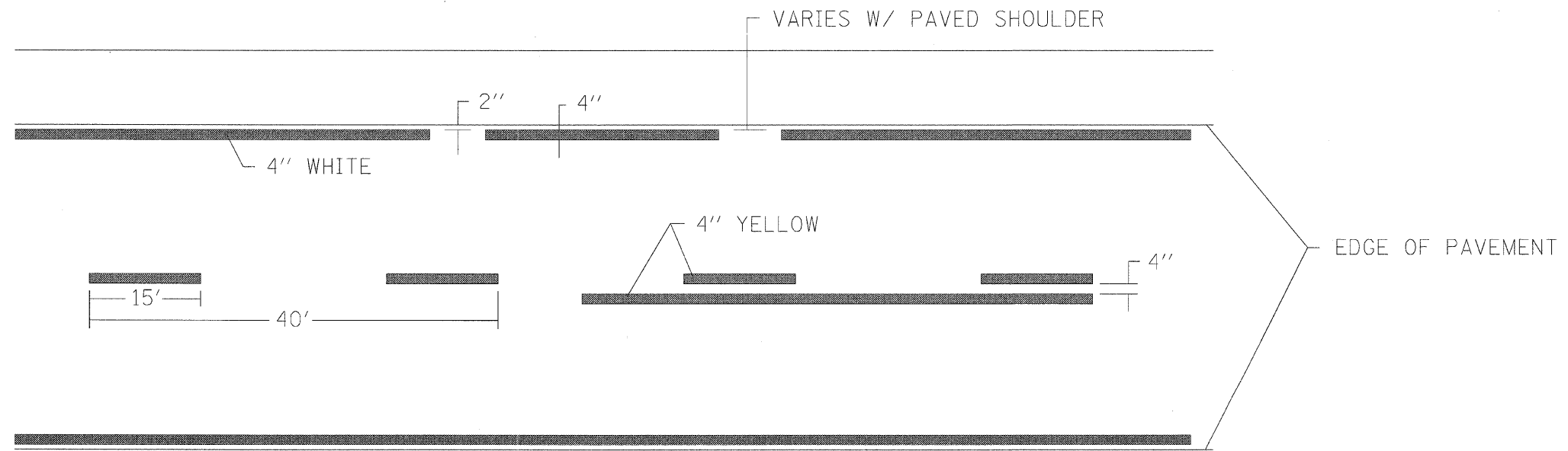
**GENERAL NOTES**

CLASS PC CONCRETE SHALL BE USED THROUGHOUT.  
 EXPOSED EDGES SHALL BE BEVELED 3/4".  
 REINFORCEMENT BARS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A706 GRADE 60.  
 CUT OR BEND BARS IN FIELD TO FIT AROUND PIPES.  
 ANY EXISTING FIELD TILE WHICH IS DAMAGED SHALL BE REPLACED AND THE FIELD TILE SHALL BE EXTENDED INTO THE INLET BOX.  
 THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR INLET BOX. (SPECIAL) AND SHALL INCLUDE ALL LABOR AND MATERIALS NECESSARY TO COMPLETE THE WORK.



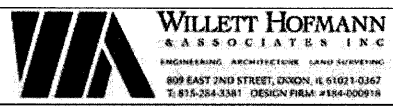
DETAIL AT BLOCKOUTS

**INLETS, SPECIAL DETAILS**



**PAVEMENT STRIPING DETAILS**

FILE = J:\1156008ch13\asalle\Plans\Detail.dgn



DESIGNED - J.M.K.	REVISED -
CHECKED - G.F.S.	REVISED -
DRAWN - J.M.K.	REVISED -
CHECKED - G.F.S.	REVISED -

**LASALLE COUNTY**  
**C.H. 13 OVER TOMAHAWK CREEK**  
**STATION 20 + 00**

**INLETS, SPECIAL & PAVEMENT STRIPING DETAILS**  
**STRUCTURE NO. 050-3604**

SHEET NO. 1 OF 1 SHEETS

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
260	10-00651-00-BR	LASALLE	51	51
WHA# 1156D08		CONTRACT NO. 87466		
ILLINOIS FED. AID PROJECT BRS-02601051				