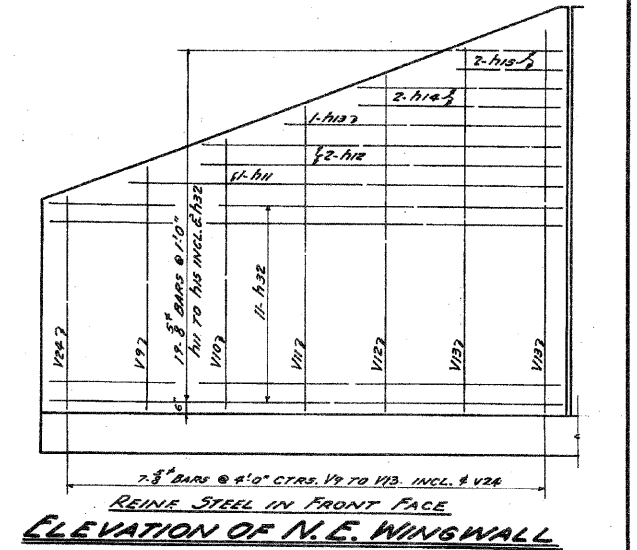
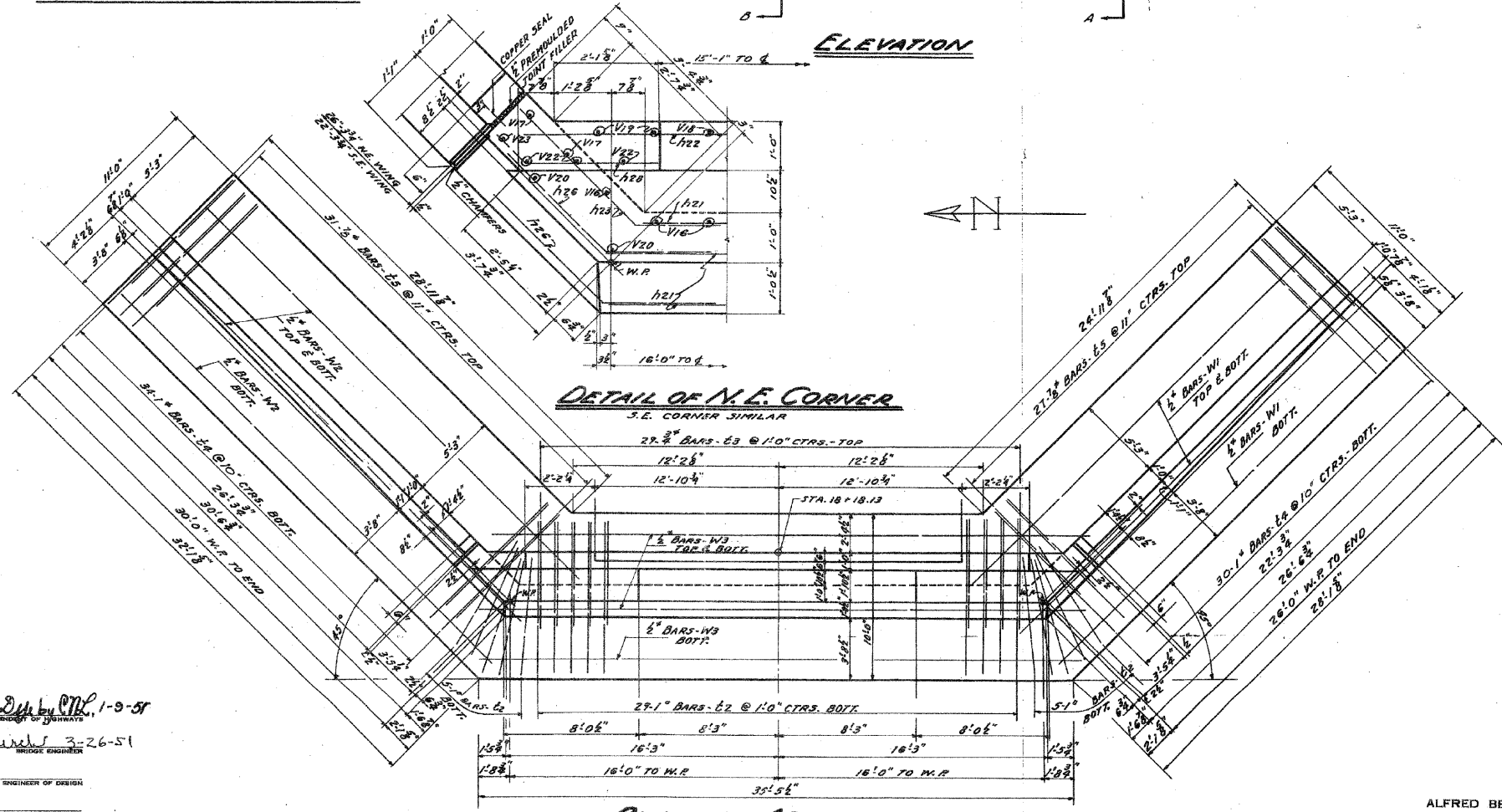
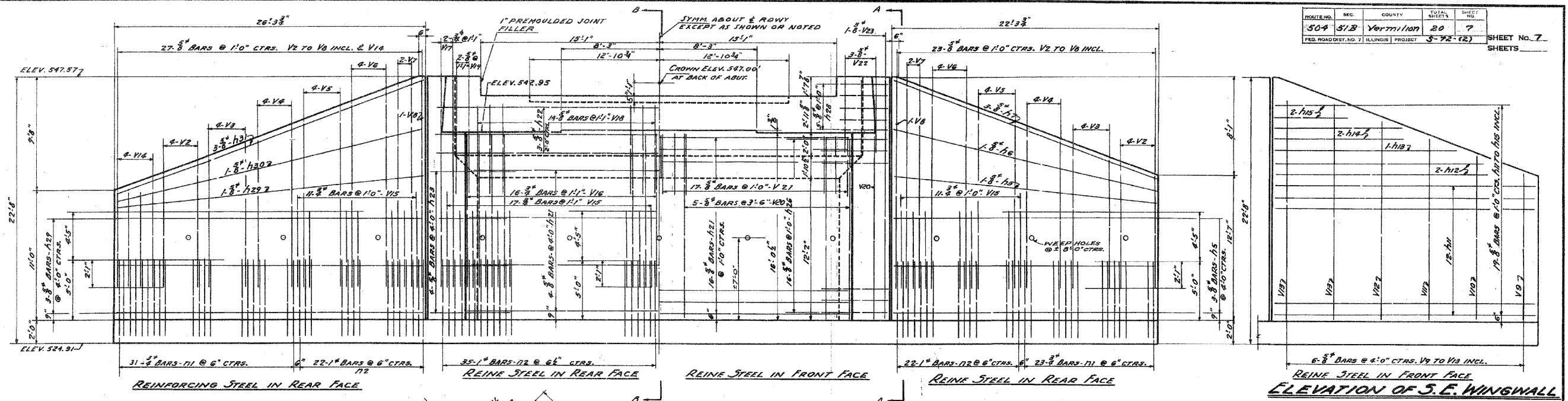


|                     |                  |           |              |           |
|---------------------|------------------|-----------|--------------|-----------|
| ROUTE NO.           | SEC.             | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 504                 | 51B              | Vermilion | 80           | 7         |
| FED. ROAD DIST. NO. | ILLINOIS PROJECT | S-72(2)   |              |           |

SHEET No. 7  
SHEETS



NOTE:  
SEE SHY. 8 FOR SECTIONS A-A & B-B,  
PILE LOCATIONS, BILL OF MATERIAL &  
COPPER SEAL DETAIL.

APPROVED *Walter C. Dyer* **CMC** 1-9-57  
COUNTY SUPERINTENDENT OF HIGHWAYS

EXAMINED *H. F. Burch* 3-26-51  
ENGINEER

PASSED

APPROVED

ALFRED BENESCH & ASSOCIATES  
CONSULTING ENGINEERS  
30 EAST ADAMS ST. CHICAGO 3, ILL.

**EAST ABUTMENT  
STONY CREEK BRIDGE  
PROJECT S-72(2)  
E.A.S. RTE. 504 S.A. RTE. 4  
SECTION 51-B  
VERMILION COUNTY  
STA. 17+50**

|  |                      |                   |           |  |  |                           |                |           |              |           |  |
|--|----------------------|-------------------|-----------|--|--|---------------------------|----------------|-----------|--------------|-----------|--|
| FILE NAME = 100108-sht-ExistPlans.dgn  | USER NAME =          | DESIGNED - C.C.S. | REVISED - | <b>STATE OF ILLINOIS<br/>VERMILION COUNTY HIGHWAY DEPARTMENT</b> | <b>EXISTING PLANS<br/>STRUCTURE NO. 092-0085</b> | FAU                       | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |  |
| HAMPTON, LENZINI AND RENWICK, INC.<br>3083 STEVENSON DRIVE, SUITE 201<br>SPRINGFIELD, ILLINOIS 62793 | PLOT SCALE =         | CHECKED - S.M.S.  | REVISED - |  |  | 7043                      | 09-00171-00-BR | VERMILION | 66           | 61        |  |
| ELR<br>ILLINOIS PROFESSIONAL DESIGN FIRM<br>LS / PE / SE CORP. 184.002089                            | PLOT DATE = 2/9/2012 | DRAWN - D.A.B.    | REVISED - |  |  | CONTRACT NO. 91449        |                |           |              |           |  |
|  |                      | CHECKED - S.W.M.  | REVISED - |  |  | ILLINOIS FED. AID PROJECT |                |           |              |           |  |
|  |                      |                   |           |  |  | SHEET NO. 28 OF 33 SHEETS |                |           |              |           |  |