

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
--	--	CHAMPAIGN	61	50

  

STA.	TO STA.
F.H.W.A. REG.	ILLINOIS PROJECT

FINAL SURVEY

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

NOTED: \_\_\_\_\_

REVISIONS: \_\_\_\_\_

NOTE BOOK NO.: \_\_\_\_\_

INSTRUMENTS USED: \_\_\_\_\_

ORIGINAL SURVEY

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

NOTED: \_\_\_\_\_

REVISIONS: \_\_\_\_\_

NOTE BOOK NO.: \_\_\_\_\_

INSTRUMENTS USED: \_\_\_\_\_

