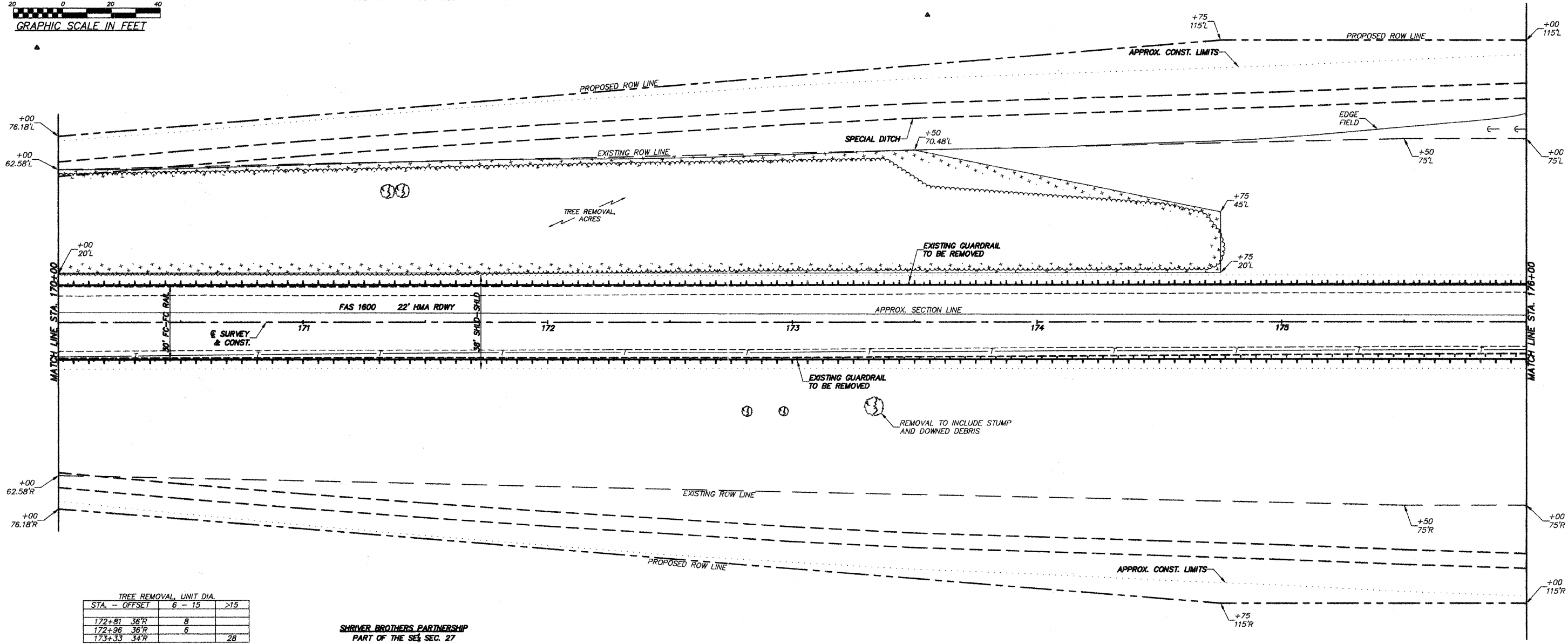
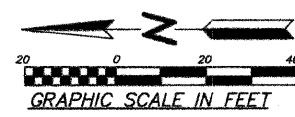


COUNTY	ROUTE	SECTION	SHT. NO.
ADAMS	FAS 1600	08-00211-01-SC	4/22
STA. 170+00 TO STA. 176+00			

SECTION 26 - TOWNSHIP 2 NORTH - RANGE 9 WEST of the 4th P.M.

ROBERT F. & ROSEMARY PARKER  
 PART OF THE SW 1/4 SEC. 26  
 P.L.N. 08-0-0478-000-00  
 PROPOSED ROW - 0.500 ACRES



TREE REMOVAL UNIT DIA.			
STA. - OFFSET	6 - 15	>15	
172+81 36'R	8		
172+96 36'R	6		
173+33 34'R		28	

SHRIVER BROTHERS PARTNERSHIP  
 PART OF THE SE 1/4 SEC. 27

SECTION 27 - TOWNSHIP 2 NORTH - RANGE 9 WEST of the 4th P.M.

