

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

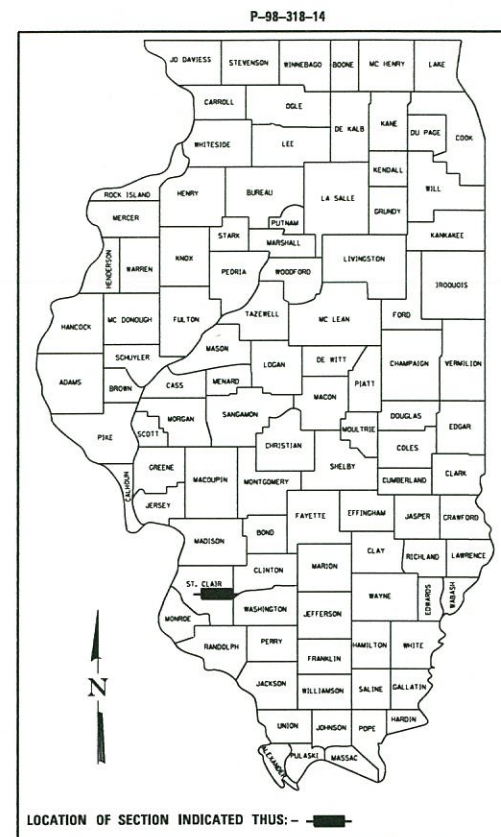
| F.A. RTE.           | SECTION        | COUNTY    | TOTAL SHEETS       | SHEET NO. |
|---------------------|----------------|-----------|--------------------|-----------|
| N/A                 | 14-00024-00-BT | ST. CLAIR | 96                 | 1         |
| FEDERAL AID PROJECT |                | ILLINOIS  | CONTRACT NO. 97674 |           |

INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES & UTILITIES
- 3-4 SUMMARY OF QUANTITIES
- 5 TYPICAL SECTIONS
- 6 SCHEDULE OF QUANTITIES
- 7 ALIGNMENTS, TIES AND BENCHMARKS
- 8-19 PLAN & PROFILE
- 20-21 RAMP DETAILS
- 22 MISCELLANEOUS DETAILS
- 23-42 CROSS SECTIONS - MULTI-USE PATH - WEST
- 43-92 CROSS SECTIONS - MULTI-USE PATH - EAST
- 93-96 CROSS SECTIONS - MULTI-USE PATH - FOUNTAIN VIEW

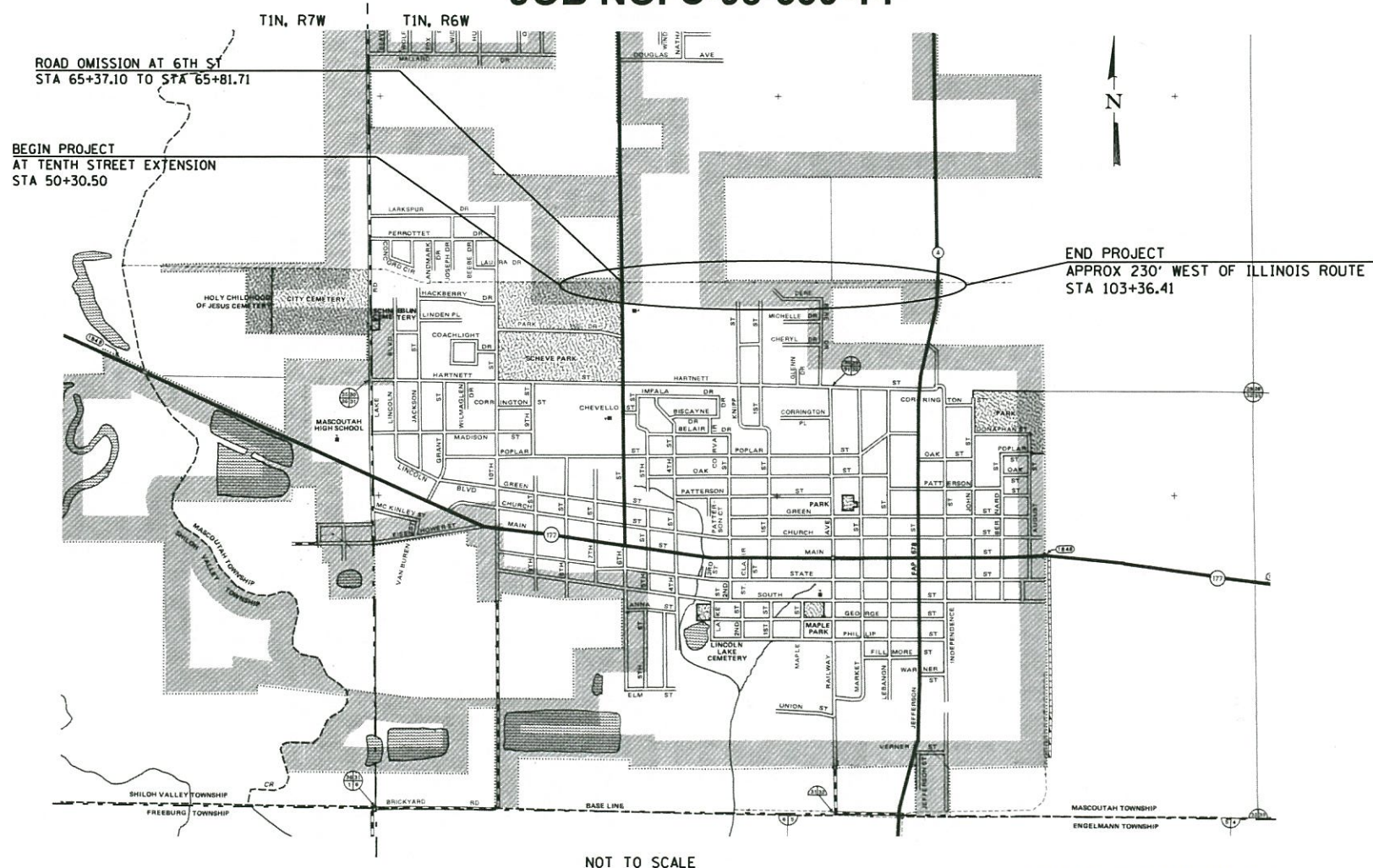
# PLANS FOR PROPOSED IMPROVEMENT

CMAQ FUNDS  
BERM MULTI-USE PATH  
SECTION 14-00024-00-BT  
PROJECT NO. 4LHB(618)  
CITY OF MASCOUTAH, ILLINOIS  
ST. CLAIR COUNTY  
JOB NO. C-98-359-14

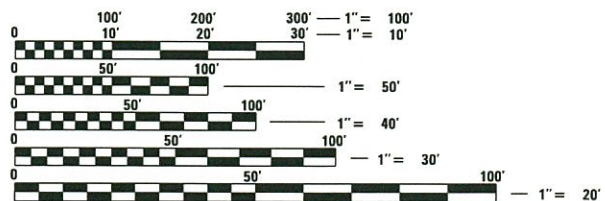


IDOT HIGHWAY STANDARDS

|           |           |           |
|-----------|-----------|-----------|
| 000001-06 | 701001-02 | 720001-01 |
| 001001-02 | 701006-05 | 720006-04 |
| 001006    | 701606-10 | 720011-01 |
| 280001-07 | 701611-01 | 725001-01 |
| 424001-10 | 701801-06 | 729001-01 |
| 424016-04 | 701901-07 | 780001-05 |
| 606001-07 |           |           |



USER NAME = P:\MCS\...  
 LAST SAVED = 8/23/2018  
 PLOT DATE = 2/23/2018  
 PLOT TIME = 9:17:27 AM  
 PLOT SCALE = 40,0000 / in.  
 PEN TABLE = #PENTBL5\$  
 PLOT DRIVER = #PLTDVRS\$  
 FILE NAME = E:\MCS\PDF\484\18278\_28\01\_Cover.dgn



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

LOCATION MAP

GROSS LENGTH OF PROJECT = 5,305.91 FEET (1.004 MILES)  
NET LENGTH OF PROJECT = 5,261.30 FEET (0.996 MILES)

PLANS PREPARED BY



604 Pierce Boulevard, Suite 300 • O'Fallon, Illinois 62269  
Phone: (618) 622-3040  
Illinois Professional Design Firm No. 184-000435  
License Expires 4/30/2019

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

APPROVED 2/23 20 18  
*Geordie S. Danbury*  
MAYOR, CITY OF MASCOUTAH

PASSED 2/23/18 20 \_\_\_\_\_  
*Bradley E. Riechmann*  
DISTRICT 8 ENGINEER OF LOCAL ROAD & STREETS

RELEASING FOR BID  
BASED ON LIMITED  
REVIEW 2/23/18 20 \_\_\_\_\_  
*Jeffrey L. Hamilton*  
REGION 5 ENGINEER

*Bradley E. Riechmann* 2/23/18  
Bradley E. Riechmann  
License Expires 11/30/2019

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS



**GENERAL NOTES**

- EXISTING UNDERGROUND AND ABOVE-GRADE FACILITIES, STRUCTURES, AND UTILITIES HAVE BEEN PLOTTED ON THESE CONTRACT DOCUMENTS BASED UPON THE INFORMATION AND SURVEYS AVAILABLE AT THE TIME OF DRAWING PREPARATION. THE LOCATION OF THESE FEATURES MUST, THEREFORE, BE CONSIDERED APPROXIMATE ONLY. IN ADDITION, THERE MAY BE OTHER FACILITIES, STRUCTURES, AND UTILITIES WHICH DID NOT EXIST (OR THE EXISTENCE OF WHICH WAS NOT KNOWN) AT THE TIME OF DRAWING PREPARATION. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR(S) TO HAVE ALL EXISTING FACILITIES, STRUCTURES, AND UTILITIES LOCATED IN THE FIELD PRIOR TO ANY EXCAVATION OR CONSTRUCTION ACTIVITY; AND TO PROTECT ALL SUCH EXISTING FEATURES (EXCEPT THOSE SPECIFICALLY NOTED FOR REMOVAL OR DEMOLITION) DURING CONSTRUCTION.
- FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS:
 

|                                   |     |          |
|-----------------------------------|-----|----------|
| SEEDING, CLASS 1                  | 200 | LB/ACRE  |
| TEMPORARY EROSION CONTROL SEEDING | 100 | LB/ACRE  |
| NITROGEN FERTILIZER NUTRIENT      | 90  | LB/ACRE  |
| PHOSPHORUS FERTILIZER NUTRIENT    | 90  | LB/ACRE  |
| POTASSIUM FERTILIZER NUTRIENT     | 90  | LB/ACRE  |
| MULCH                             | 2   | TON/ACRE |
- TREES SHALL BE PRESERVED THROUGHOUT THIS SECTION AS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER. GENERALLY, TREES OUTSIDE THE CLEAR ZONE, AND WHICH DO NOT INTERFERE WITH CONSTRUCTION, SHALL NOT BE DISTURBED. THE ENGINEER SHALL BE CONTACTED AND PRIOR APPROVAL OBTAINED FOR ANY TREE REMOVAL BEYOND THE LIMITS/LOCATIONS INCLUDED IN THE PLANS.
- ALL CULVERT EXTENSIONS SHALL BE CONSTRUCTED IN ACCORDANCE WITH METHOD II AS SPECIFIED IN ARTICLE 542.05 OF THE STANDARD SPECIFICATIONS. PRIOR TO EXTENDING ANY CULVERT, THE ENTIRE LENGTH OF THE EXISTING CULVERT SHALL BE CLEANED OF ALL EARTH AND DEBRIS BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER. THE COST OF THIS WORK SHALL BE INCLUDED IN THE COST OF THE EXTENSION.
- FORMS FOR COMBINATION CONCRETE CURB AND GUTTER AND CONCRETE GUTTER TYPE B SHALL BE OF METAL ONLY, EXCEPT THAT WOOD FORMS MAY BE USED ON SHORT RADIUS CURVES.
- FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SANDBAGS PER BARRICADE.
- BEFORE ORDERING STORM SEWERS, CATCH BASINS, PIPE CULVERTS, PIPE DRAINS, MANHOLES, INLETS, AND BOX CULVERTS, THE CONTRACTOR SHALL CONTACT THE ENGINEER AS TO THE EXACT LENGTH AND QUANTITY REQUIRED.
- THE STATE PLANE COORDINATE SYSTEM HAS BEEN USED FOR THE HORIZONTAL CONTROL.
- ALL ELEVATIONS SHOWN ON THE PLANS ARE BASED ON U.S.G.S. MEAN SEA LEVEL DATUM.
- SEEDING SHALL BE DONE ON ALL AREAS THAT ARE DISTURBED BY CONSTRUCTION OPERATIONS AS DIRECTED BY THE ENGINEER. SEEDING SHALL BE PAID FOR ONLY WITHIN THE PROPOSED RIGHT-OF-WAY OR EASEMENT LIMITS. ALL AREAS DISTURBED BY THE CONTRACTOR OUTSIDE THE PROPOSED CONSTRUCTION LIMITS SHALL BE SEEDED AS DIRECTED BY THE ENGINEER, AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL BE REQUIRED TO COMPLY WITH THE PROVISIONS OF THE NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) STORM WATER PERMIT AND IMPLEMENT THE EROSION CONTROL MEASURES INCLUDED IN THESE PLANS AND SPECIFIED HEREIN. AS SPECIFIED IN ARTICLE 107.23, THE ENGINEER MUST GIVE PRIOR APPROVAL BEFORE DISTURBANCE OF ANY AREA CAN BEGIN.
- ALL CONSTRUCTION WARNING SIGNS SHALL BE 48" FLUORESCENT ORANGE.
- ANY EXCAVATION ADJACENT TO EDGE OF PAVEMENTS SHALL BE PROTECTED WITH EXTENDED LEG BARRICADES AND APPROPRIATE LIGHTS.
- ANY FACILITIES OR APPURTENANCES WHICH ARE THE PROPERTY OF ANY PUBLIC UTILITY LOCATED WITHIN THE LIMITS OF CONSTRUCTION SHALL BE RELOCATED OR ADJUSTED BY THEIR RESPECTIVE OWNERS. THE CONTRACTOR SHALL NOTIFY AND COOPERATE WITH THE OWNERS OF ANY SUCH FACILITY IN THEIR REMOVAL AND REARRANGEMENT OPERATIONS IN ORDER THAT THESE OPERATIONS AND THE CONSTRUCTION OF THIS PROJECT MAY PROGRESS IN A REASONABLE MANNER.

- ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
  - AMEREN IP - NATURAL GAS  
1050 WEST BLVD.  
BELLEVILLE, IL 62221  
618.236.4309
  - CHARTER COMMUNICATIONS, INC. - CABLE TV  
7645 MAGNA DR.  
BELLEVILLE, IL 62223  
618.236.9619
  - CITY OF MASCOUTAH (ELECTRIC, FIBER OPTIC, WATER, SEWER) CITY UTILITIES  
CITY OF MASCOUTAH  
UTILITY DEPARTMENT  
3 WEST MAIN STREET  
MASCOUTAH, IL 62258  
618.566.2964
  - CLEARWAVE - COMMUNICATIONS  
1095 NORTH GREEN MOUNT ROAD  
SHILOH, IL 62221  
877.552.9283
  - FRONTIER COMMUNICATIONS - COMMUNICATIONS  
111 EAST STATE STREET  
MASCOUTAH, IL 62258  
618.566.9815
  - MASCOUTAH COMMUNITY - FIBER OPTIC  
SCHOOL DISTRICT 19  
220 WEST HARNETT ST.  
MASCOUTAH, IL 62258  
618.566.7414

MEMBERS OF J.U.L.I.E. (800) 892-0123 OR 811 ARE INDICATED BY •. NON-MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

- THE USE OF A VIBRATORY ROLLER WILL NOT BE PERMITTED FOR THIS PROJECT. THIS DOES NOT RELIEVE THE CONTRACTOR OF DENSITY REQUIREMENTS FOR THE CONSTRUCTION OF THE BITUMINOUS PAVEMENTS AS SPECIFIED IN SECTIONS 406 AND 407 OF THE STANDARD OF SPECIFICATIONS.

**COMMITMENTS**

NONE

**MIXTURE DESIGN**

|  |                 |
|--|-----------------|
| MIXTURE USE(S):                          | SHARED USE PATH |
| AC/PG:                                   | PG 64-22        |
| RAP% (MAX):                              | SEE SPEC        |
| DESIGN AIR VOIDS:                        | 4.0% @ Ndes=50  |
| MIXTURE COMPOSITION: (GRADATION MIXTURE) | IL 12.5         |
| FRICTION AGGREGATE                       | MIXTURE "C"     |

LAST SAVED = 11/23/2018 9:23:57 AM  
 PEN TABLE = PENTRIBL5  
 PLOT DRIVER = PLOTDR5\$

|   |                    |            |                        |   |                           |                         |  |                               |         |              |           |
|---|--------------------|------------|------------------------|---|---------------------------|-------------------------|--|-------------------------------|---------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_29\02_GeneralNotes.dgn | USER NAME = PWICS* | DESIGNED - | REVISED -              |   | GENERAL NOTES & UTILITIES |                         |  | MASCOUTAH BERM MULTI-USE PATH |         | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 100.0000' / in.                            | CHECKED -          | REVISED -  | SECTION 14-00024-00-BT |   |                           |                         |  | 96                            | 2       |              |           |
| PLOT DATE = 2/23/2018 9:23:57 AM                        | DATE -             | REVISED -  | SCALE: NTS             |   |                           | SHEET NO. 1 OF 1 SHEETS |  | STA.                          | TO STA. |              |           |
|   |                    |            |                        |   | CONTRACT NO. 97674        |                         |  |                               |         |              |           |

### SUMMARY OF QUANTITIES

| CODE NO  | ITEM   | UNIT  | TOTAL |
|----------|--|-------|-------|
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER)        | UNIT  | 12    |
| 20200100 | EARTH EXCAVATION                             | CU YD | 990   |
| 20400800 | FURNISHED EXCAVATION                         | CU YD | 125   |
| 25000100 | SEEDING, CLASS 1                             | ACRE  | 1.50  |
| 25000400 | NITROGEN FERTILIZER NUTRIENT                 | POUND | 116   |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT               | POUND | 116   |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT                | POUND | 116   |
| 25100115 | MULCH, METHOD 2                              | ACRE  | 1.50  |
| 28000400 | PERIMETER EROSION BARRIER                    | FOOT  | 3874  |
| 35101400 | AGGREGATE BASE COURSE, TYPE B                | TON   | 529   |
| 40200500 | AGGREGATE SURFACE COURSE, TYPE A 6"          | SO YD | 129   |
| 40600275 | BITUMINOUS MATERIALS (PRIME COAT)            | POUND | 13374 |
| 40603310 | HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 | TON   | 1003  |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH     | SO FT | 1016  |

• SPECIALTY ITEM

### SUMMARY OF QUANTITIES

| CODE NO    | ITEM  | UNIT  | TOTAL  |
|------------|---|-------|--------|
| 42400800   | DETECTABLE WARNINGS                             | SO FT | 61     |
| 44000100   | PAVEMENT REMOVAL                                | SO YD | 902    |
| 44000300   | CURB REMOVAL                                    | FOOT  | 42     |
| 44000600   | SIDEWALK REMOVAL                                | SO FT | 225    |
| 60255500   | MANHOLES TO BE ADJUSTED                         | EACH  | 1      |
| 60500040   | REMOVING MANHOLES                               | EACH  | 1      |
| 60600605   | CONCRETE CURB, TYPE B                           | FOOT  | 44.0   |
| 67100100   | MOBILIZATION                                    | L SUM | 1      |
| 70102625   | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606 | L SUM | 1      |
| 70102634   | TRAFFIC CONTROL AND PROTECTION, STANDARD 701611 | L SUM | 1      |
| 70102640   | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801 | L SUM | 1      |
| * 72000100 | SIGN PANEL - TYPE 1                             | SO FT | 124.75 |
| * 73000100 | WOOD SIGN SUPPORT                               | FOOT  | 382    |
| * 78001110 | PAINT PAVEMENT MARKING - LINE 4"                | FOOT  | 1325   |

• SPECIALTY ITEM

LAST SAVED = PLASTISAVEDDATE\*  
PEN TABLE = #PENTBLSS\*  
PLOT DRIVER = #PLTDIVS\*

FILE NAME = E:\ICS4PDF\405\18278.38\03.SummaryOfQuantities.dgn

USER NAME = PWICS\*  
DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

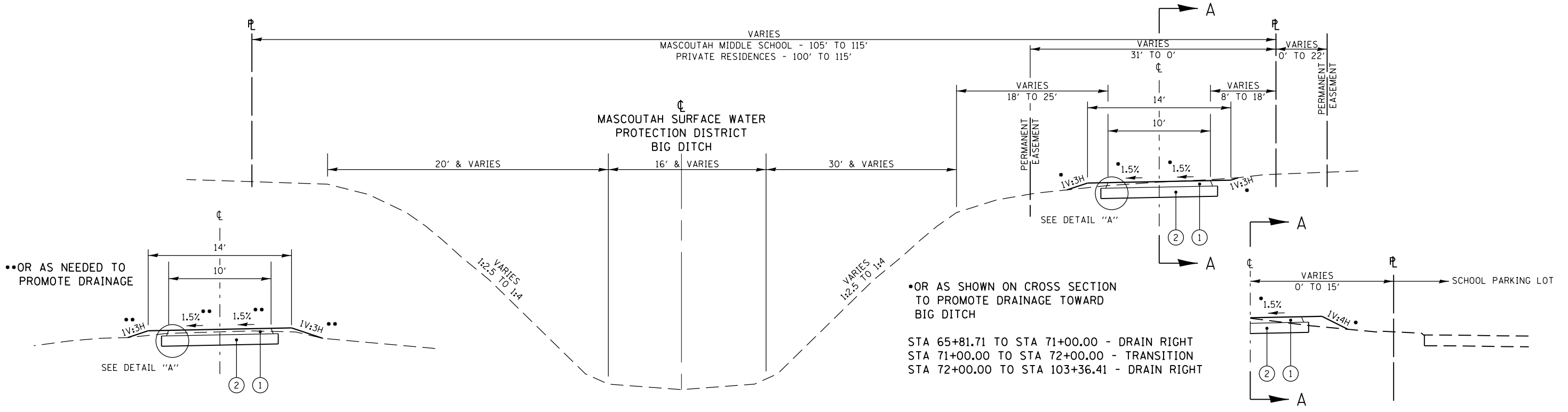


**SUMMARY OF QUANTITIES**  
SCALE: NTS SHEET NO. 1 OF 2 SHEETS STA. TO STA.

MASCOUTAH BERM MULTI-USE PATH SECTION 14-00024-00-BT CONTRACT NO. 97674  
TOTAL SHEETS 96 SHEET NO. 3



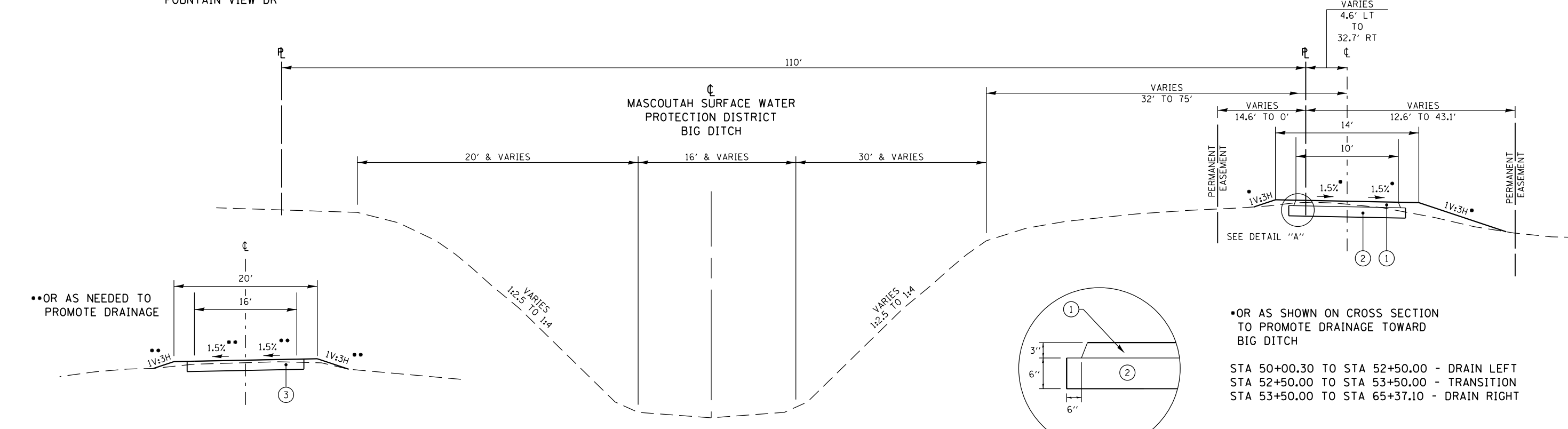




**TYPICAL SECTION - PROPOSED MULTI-USE PATH ACCESS**  
 MASCOUTAH MIDDLE SCHOOL  
 DERE BERE DR  
 FOUNTAIN VIEW DR

**TYPICAL SECTION - PROPOSED MULTI-USE PATH**  
 STA 65+81.71 TO STA 103+36.41  
 (EAST SIDE OF 6TH STREET TO WEST OF ILLINOIS ROUTE 4)

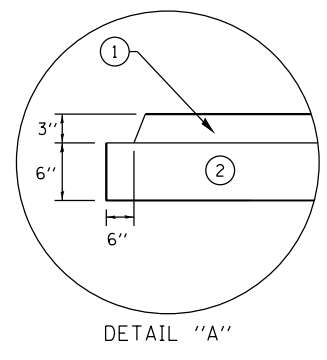
STA 65+81.71 TO STA 72+15.85  
 (EAST OF 6TH STREET ALONG THE SCHOOL PARKING LOT)



**TYPICAL SECTION - AGGREGATE ENTRANCE**  
 MAINTENANCE ACCESS ROAD

**TYPICAL SECTION - PROPOSED MULTI-USE PATH**  
 STA 50+30.50 TO STA 65+37.10  
 (10TH STREET EXTENSION TO WEST SIDE OF 6TH STREET)

•OR AS SHOWN ON CROSS SECTION TO PROMOTE DRAINAGE TOWARD BIG DITCH  
 STA 50+00.30 TO STA 52+50.00 - DRAIN LEFT  
 STA 52+50.00 TO STA 53+50.00 - TRANSITION  
 STA 53+50.00 TO STA 65+37.10 - DRAIN RIGHT



- LEGEND**
- ① PROPOSED HMA SURFACE COURSE, MIX "C", N50, 3"
  - ② AGGREGATE BASE COURSE, TYPE B, 6"
  - ③ PROPOSED AGGREGATE SURFACE COURSE, TYPE A 6"

LAST SAVED = 11/28/2018 10:00:00 AM  
 PEN TABLE = 11/28/2018 10:00:00 AM  
 PLOT DRIVER = 11/28/2018 10:00:00 AM

|  |                    |            |           |                                    |                         |                         |      |                               |  |              |           |
|--|--------------------|------------|-----------|------------------------------------|-------------------------|-------------------------|------|-------------------------------|--|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_31\04_TypicalSections.dgn | USER NAME = PWICS* | DESIGNED - | REVISED - | <br>THE CITY OF Mascoutah ILLINOIS | <b>TYPICAL SECTIONS</b> |                         |      | MASCOUTAH BERM MULTI-USE PATH |  | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 10.0000' / in.                                | CHECKED -          | REVISED -  | REVISED - |                                    |                         |                         |      | 14-00024-00-BT                |  | 96           | 5         |
| PLOT DATE = 2/23/2018 9:24:01 AM                           | DATE -             | REVISED -  | REVISED - |                                    | CONTRACT NO. 97674      |                         |      |                               |  |              |           |
|  |                    |            |           |                                    | SCALE: NTS              | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA.                       |  |              |           |

| EARTHWORK        |                  |   |            |   |
|------------------|------------------|---|------------|---|
| LOCATION         | EARTH EXCAVATION | EARTH EXCAVATION ADJUSTED FOR SHRINKAGE (25%) | EMBANKMENT | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) |
|                  | CY               | CY  | CY         | CY  |
| WEST             | 347              | 262   | 349        | -87   |
| EAST             | 636              | 499   | 461        | 38  |
| FOUNTAIN VIEW DR | 7                | 7   | 81         | -74   |
| TOTAL            | 990              | 768   | 891        | -123  |
|                  |                  |   |            | FURNISHED EXCAVATION (CY)                   |
|                  |                  |   | PAY        | 125   |

| PAVING                |           |    |           |  |                               |                                      |                                   |
|-----------------------|-----------|----|-----------|--|-------------------------------|--------------------------------------|-----------------------------------|
| LOCATION              | STATION   | TO | STATION   | HOT MIX ASPHALT SURFACE COURSE, MIX "C", N50 | AGGREGATE BASE COURSE, TYPE B | AGGREGATE SURFACE COURSE, TYPE A, 6" | BITUMINOUS MATERIALS (PRIME COAT) |
|                       |           |    |           | TON  | TON                           | SQ YD                                | POUND                             |
| WEST                  | 50+30.50  |    | 65+21.45  | 285  | 148                           |                                      | 3821                              |
|                       | 66+11.46  |    | 103+36.41 | 695  | 370                           |                                      | 9313                              |
| EAST                  | 72+01.96  |    | 72+20.85  | 2  | 1                             |                                      |                                   |
|                       | 84+70.67  |    | 84+90.67  | 3  | 1                             |                                      |                                   |
| FOUNTAIN VIEW DR      | 39+05.50  |    | 39+96.64  | 18   | 9                             |                                      | 240                               |
| MAINTANANCE ACCESS RD | 200+07.00 |    | 200+54.95 |  |                               | 89                                   |                                   |
|                       | 200+64.47 |    | 200+85.80 |  |                               | 40                                   |                                   |
| TOTAL                 |           |    |           | 1003   | 529                           | 129                                  | 13374                             |

| PAVEMENT REMOVAL /CURB REMOVAL |           |                  |              |
|--------------------------------|-----------|------------------|--------------|
| LOCATION                       | STATION   | PAVEMENT REMOVAL | CURB REMOVAL |
|                                |           | SQ YD            | FOOT         |
| WEST                           | 67+37.10  |                  | 11           |
| EAST                           | 65+81.62  |                  | 11           |
|                                | 66+28.28  | 138              |              |
| FOUNTAIN VIEW DR               | 39+45.32  | 764              |              |
|                                | 130+85.10 |                  | 9            |
| 6TH STREET                     | 131+35.35 |                  | 11           |
| TOTAL                          |           | 902              | 42           |

| SEEDING  |          |    |           |                  |                              |                                |                               |                 |
|----------|----------|----|-----------|------------------|------------------------------|--------------------------------|-------------------------------|-----------------|
| LOCATION | STATION  | TO | STATION   | SEEDING, CLASS 1 | NITROGEN FERTILIZER NUTRIENT | PHOSPHORUS FERTILIZER NUTRIENT | POTASSIUM FERTILIZER NUTRIENT | MULCH, METHOD 2 |
|          |          |    |           | ACRE             | POUND                        | POUND                          | POUND                         | ACRE            |
| WEST     | 50+30.50 |    | 61+25.69  | 0.22             | 20                           | 20                             | 20                            | 0.22            |
|          | 50+30.50 |    | 61+27.87  | 0.09             | 8                            | 8                              | 8                             | 0.09            |
|          | 61+40.08 |    | 65+93.46  | 0.07             | 6                            | 6                              | 6                             | 0.07            |
|          | 61+43.69 |    | 65+36.66  | 0.04             | 4                            | 4                              | 4                             | 0.04            |
| EAST     | 65+93.46 |    | 72+05.85  | 0.09             | 8                            | 8                              | 8                             | 0.09            |
|          | 65+98.55 |    | 103+36.41 | 0.41             | 37                           | 37                             | 37                            | 0.41            |
|          | 72+15.85 |    | 84+75.67  | 0.12             | 11                           | 11                             | 11                            | 0.12            |
|          | 84+85.67 |    | 99+86.52  | 0.19             | 17                           | 17                             | 17                            | 0.19            |
|          | 99+86.34 |    | 103+36.41 | 0.05             | 5                            | 5                              | 5                             | 0.05            |
|          | TOTAL    |    |           |                  | 1.28                         | 116                            | 116                           | 116             |
|          |          |    |           | PAY              | 1.50                         |                                | PAY                           | 1.50            |

| PAVEMENT MARKING |                 |                  |                           |                            |
|------------------|-----------------|------------------|---------------------------|----------------------------|
| LOCATION         | STATION         | TYPE             | PAINT PAVEMENT MARKING 4" | PAINT PAVEMENT MARKING-12" |
|                  |                 |                  | FOOT                      | FOOT                       |
| WEST             | 50+35.44        | SOLID-YELLOW     | 5                         |                            |
|                  | 50+40 TO 65+10  | SKIP DASH-YELLOW | 368                       |                            |
|                  | 65+15.18        | SOLID-YELLOW     | 5                         |                            |
| EAST             | 65+88.71        | SOLID-YELLOW     | 5                         |                            |
|                  | 66+11 TO 103+36 | SKIP DASH-YELLOW | 932                       |                            |
|                  | 65+93.46        | SOLID-YELLOW     | 5                         |                            |
| FOUNTAIN VIEW DR | 39+25.64        | SOLID-YELLOW     | 5                         |                            |
| 6TH ST           | 131+91.88       | SOLID-WHITE      |                           | 45                         |
|                  | 132+04.88       | SOLID-WHITE      |                           | 45                         |
| TOTAL            |                 |                  | 1325                      | 90                         |

| BOLLARDS         |          |          |                    |
|------------------|----------|----------|--------------------|
| LOCATION         | STATION  | BOLLARDS | FOLD DOWN BOLLARDS |
|                  |          | EACH     | EACH               |
| WEST             | 50+35.44 | 2        | 1                  |
|                  | 65+15.18 | 2        | 1                  |
| EAST             | 65+88.71 | 2        | 1                  |
| MIDDLE SCHOOL    | 9+90.00  | 2        | 1                  |
| DERE BERE DRIVE  | 19+90.00 | 2        | 1                  |
| FOUNTAIN VIEW DR | 39+25.00 | 2        | 1                  |
| TOTAL            |          | 12       | 6                  |

| PCC SIDEWALK /COMBINATION CONCRETE CURB & GUTTER |             |                 |                     |                       |                  |
|--|-------------|-----------------|---------------------|-----------------------|------------------|
| LOCATION   | STATION     | PCC SIDEWALK 4" | DETECTABLE WARNINGS | CONCRETE CURB, TYPE B | SIDEWALK REMOVAL |
| STREET   |             | SQ FT           | SQ FT               | FOOT                  | SQ FT            |
| WEST   | 65+29.49    |                 |                     |                       | 178              |
|  | 67+37.10    | 313             | 20                  |                       |                  |
| EAST   | 65+81.62    | 536             | 20                  |                       |                  |
| 6TH ST   | 130+85.10   | 66              | 8                   |                       | 47               |
|  | 131+35.35   | 101             | 13                  |                       |                  |
| FOUNTAIN VIEW DR                                 | 39+20.00 TO |                 |                     | 44.0                  |                  |
| TOTAL  |             | 1016            | 61                  | 44.0                  | 225              |

| PERIMETER EROSION BARRIER |          |    |           |      |                           |
|---------------------------|----------|----|-----------|------|---------------------------|
| LOCATION                  | STATION  | TO | STATION   | SIDE | PERIMETER EROSION BARRIER |
|                           |          |    |           |      | FOOT                      |
| WEST                      | 54+75.00 |    | 61+20.00  | RT   | 646                       |
|                           | 61+41.00 |    | 64+75.00  | RT   | 335                       |
|                           | 66+50.00 |    | 72+00.00  | RT   | 547                       |
| EAST                      | 72+16.00 |    | 72+75.00  | RT   | 62                        |
|                           | 75+50.00 |    | 80+00.00  | LT   | 450                       |
|                           | 85+00.00 |    | 92+75.00  | RT   | 776                       |
|                           | 94+00.00 |    | 103+34.00 | RT   | 936                       |
| FOUNTAIN VIEW DR          | 39+25.00 |    | 39+85.00  | LT   | 61                        |
|                           | 39+25.00 |    | 39+85.00  | RT   | 61                        |
| TOTAL                     |          |    |           |      | 3874                      |

| TREE REMOVAL (6 TO 15 UNITS DIAMETER) |         |       |
|---------------------------------------|---------|-------|
| LOCATION                              | STATION | UNITS |
| FOUNTAIN VIEW DR                      | 39+75   | 12    |
| TOTAL                                 |         | 12    |

| MANHOLES |          |     |                         |                   |
|----------|----------|-----|-------------------------|-------------------|
| LOCATION |          |     | MANHOLES TO BE ADJUSTED | REMOVING MANHOLES |
|          |          |     | EACH                    | EACH              |
| WEST     | 85+10.90 | 4.5 | RT                      | 1                 |
| EAST     | 99+36.90 | 7.6 | LT                      | 1                 |
| TOTAL    |          | 1   |                         | 1                 |

| SIGNING          |           |              |                     |        |        |                   |                   |
|------------------|-----------|--------------|---------------------|--------|--------|-------------------|-------------------|
| STREET           | LOCATION  |              | MUTCD DESIGNATION   | WIDTH  | HEIGHT | SIGN PANEL TYPE 1 | WOOD SIGN SUPPORT |
|                  | STATION   | OFFSET       |                     | INCHES | INCHES | SQ FT             | FOOT              |
| WEST             | 50+33.00  | LT           | R1-1                | 18     | 18     | 2.25              | 14                |
|                  |           |              | "CYCLISTS DISMOUNT" | 18     | 18     | 2.25              |                   |
|                  | 50+33.00  | RT           | R5-3                | 24     | 24     | 4.00              | 12                |
|                  | 50+69.40  | LT           | "TRAIL ENDS"        | 18     | 18     | 2.25              | 12                |
|                  | 61+25.00  | LT           | R1-2                | 18     | 16     | 1.00              | 11                |
|                  | 61+43.00  | RT           | R1-2                | 18     | 16     | 1.00              | 11                |
|                  | 65+08.63  | RT           | "CYCLISTS DISMOUNT" | 18     | 18     | 2.25              | 12                |
|                  | 65+17.03  | LT           | R5-3                | 24     | 24     | 4.00              | 12                |
|                  | 65+27.88  | RT           | R1-1                | 18     | 18     | 2.25              | 12                |
|                  |           |              | W11-2               | 36     | 36     | 9.00              |                   |
|                  |           |              | W16-7PL             | 24     | 12     | 2.00              | 15                |
|                  | 65+85.00  | LT           | W11-2               | 36     | 36     | 9.00              |                   |
|                  |           |              | W16-7PL             | 24     | 12     | 2.00              | 15                |
|                  | 65+85.00  | RT           | R5-3                | 24     | 24     | 4.00              | 7                 |
| EAST             | 65+94.00  | RT           | D11-1               | 24     | 18     | 3.00              |                   |
|                  |           |              | M7-1                | 12     | 9      | 0.75              | 12                |
|                  |           |              | D11-1               | 24     | 18     | 3.00              |                   |
|                  |           |              | M7-1                | 12     | 9      | 0.75              |                   |
|                  | 66+01.21  | LT           | R1-1                | 18     | 18     | 2.25              | 12                |
|                  | 66+12.44  | LT           | "CYCLISTS DISMOUNT" | 18     | 18     | 2.25              | 12                |
|                  | 66+70.00  | LT           | W3-1                | 18     | 18     | 2.25              | 12                |
|                  | 67+20.00  | LT           | W1-1                | 18     | 18     | 2.25              | 12                |
|                  |           |              | R1-1                | 18     | 18     | 2.25              |                   |
|                  | 72+19.00  | RT           | R5-3                | 24     | 24     | 4.00              | 14                |
|                  |           |              | R1-1                | 18     | 18     | 2.25              |                   |
|                  |           |              | R5-3                | 24     | 24     | 4.00              | 14                |
|                  | 84+89.00  | RT           | R1-1                | 18     | 18     | 2.25              |                   |
|                  |           |              | R5-3                | 24     | 24     | 4.00              | 14                |
| 100+00.00        | RT        | R1-1         | 18                  | 18     | 2.25   | 12                |                   |
| 100+06.00        | LT        | "TRAIL ENDS" | 18                  | 18     | 2.25   | 12                |                   |
| 100+06.00        | RT        | "TRAIL ENDS" | 18                  | 18     | 2.25   | 12                |                   |
| 103+38.41        | LT        | OM4-1        | 18                  | 18     | 2.25   | 11                |                   |
| 103+38.41        | LT/RT     | OM4-1        | 18                  | 18     | 2.25   | 11                |                   |
| 103+38.41        | RT        | OM4-1        | 18                  | 18     | 2.25   | 11                |                   |
| 6TH              | 130+66.86 | LT           | W11-2               | 36     | 36     | 9.00              | 16                |
|                  |           |              | W16-9P              | 24     | 12     | 2.00              |                   |
|                  |           |              | W11-2               | 36     | 36     | 9.00              |                   |
|                  |           |              | W16-9P              | 24     | 12     | 2.00              | 16                |
| SCHEVE PARK      | SOUTHSIDE | LT           | "SERVICE ROAD"      | 18     | 18     | 2.25              | 12                |
|                  |           | RT           | "SERVICE ROAD"      | 18     | 18     | 2.25              | 12                |
|                  | NORTHSIDE | LT           | "SERVICE ROAD"      | 18     | 18     | 2.25              | 12                |
|                  |           | RT           | "SERVICE ROAD"      | 18     | 18     | 2.25              | 12                |
| FOUNTAIN VIEW DR | 39+30.00  | RT           | R5-3                | 24     | 24     | 4.00              | 12                |
| TOTAL            |           |              |                     |        | 124.75 | 382               |                   |

LAST SAVED = 8/23/2018 9:24:03 AM  
 PEN TABLE = PEN TABLE  
 PLOT DRIVER = PLOTDRIVER

FILE NAME = E:\ICS4PDF\405\18270\_32\05\_Schedules.dgn

USER NAME = PWICS\*  
 PLOT SCALE = 100.0000' / 1"  
 PLOT DATE = 2/23/2018 9:24:03 AM

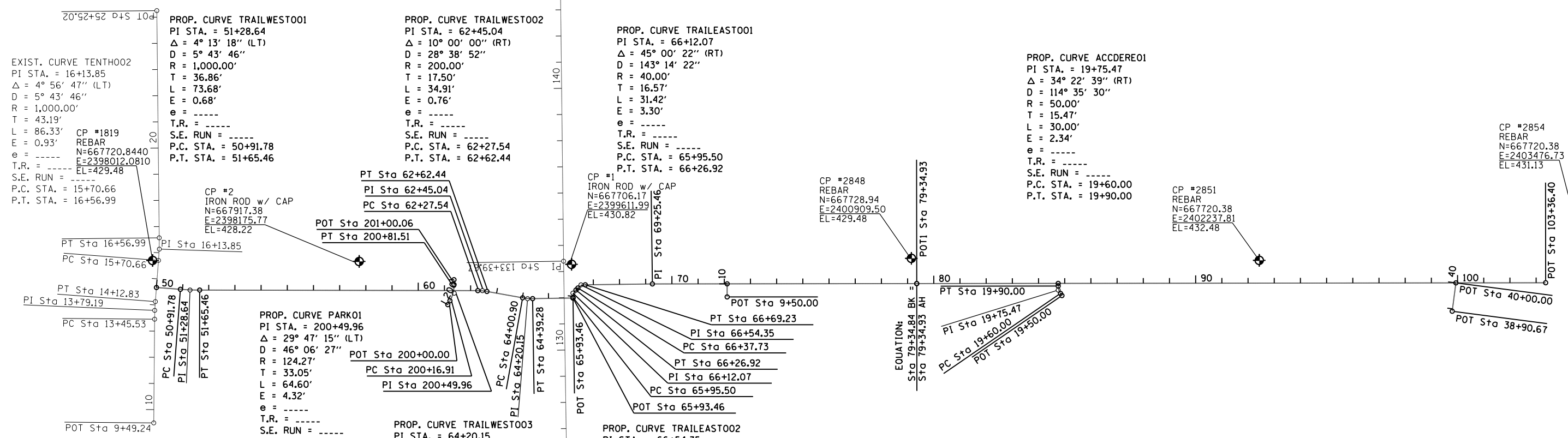
DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -



SCHEDULE OF QUANTITIES  
 SCALE: NTS SHEET NO. 1 OF 1 SHEETS STA. TO STA.

MASCOUTAH BERM MULTI-USE PATH  
 SECTION 14-00024-00-BT  
 CONTRACT NO. 97674  
 TOTAL SHEETS 96 SHEET NO. 6



| ALIGNMENT  | CURVE        | POINT     | STATION    | NORTHING ( Y ) | EASTING ( X ) |
|------------|--------------|-----------|------------|----------------|---------------|
| WEST       | TRAILWEST001 | PC        | 50+91.78   | 667,610.67     | 2,398,118.33  |
|            |              | PT        | 51+65.46   | 667,607.81     | 2,398,191.94  |
|            | TRAILWEST002 | PC        | 62+27.54   | 667,605.61     | 2,399,254.01  |
|            |              | PT        | 62+62.44   | 667,602.50     | 2,399,288.73  |
|            | TRAILWEST003 | PC        | 64+00.90   | 667,578.18     | 2,399,425.03  |
|            |              | PT        | 64+39.28   | 667,575.09     | 2,399,463.23  |
|            | TRAILWEST05  |           | 65+93.46   | 667,577.45     | 2,399,617.39  |
| EAST       | TRAILEAST001 | PC        | 65+93.46   | 667,577.45     | 2,399,617.39  |
|            |              | PT        | 65+95.50   | 667,579.49     | 2,399,617.36  |
|            | TRAILEAST002 | PC        | 66+37.73   | 667,615.71     | 2,399,636.17  |
|            |              | PT        | 66+69.23   | 667,627.86     | 2,399,664.36  |
|            | TRAILEAST4   |           | 69+25.46   | 667,631.20     | 2,399,920.57  |
|            | TRAILEAST5   |           | 79+34.93   | 667,632.53     | 2,400,929.95  |
| TRAILEAST6 |              | 103+36.40 | 667,635.69 | 2,403,331.42   |               |
| PARK       | PARK01       | PT        | 200+16.91  | 667,566.85     | 2,399,147.53  |
|            |              | PC        | 200+81.51  | 667,628.78     | 2,399,163.19  |
|            | PARK03       |           | 201+00.06  | 667,647.33     | 2,399,162.96  |
| SCHOOL     | ACC SCHOOL01 |           | 9+50.00    | 667,581.58     | 2,400,205.98  |
|            | ACCSCHOOL02  |           | 10+00.00   | 667,631.58     | 2,400,205.98  |
| DERE BERE  | ACCDERE11    |           | 19+50.00   | 667,586.77     | 2,401,484.46  |
|            | ACCDERE01    | PC        | 19+60.00   | 667,595.02     | 2,401,478.80  |
|            |              | PT        | 19+90.00   | 667,623.24     | 2,401,470.03  |
|            | ACCDERE13    |           | 20+00.00   | 667,633.24     | 2,401,470.02  |
| FOUNTAIN   | FOUNTAIN10   |           | 38+90.67   | 667,526.83     | 2,402,974.56  |
|            | FOUNTAIN11   |           | 40+00.00   | 667,635.24     | 2,402,988.69  |

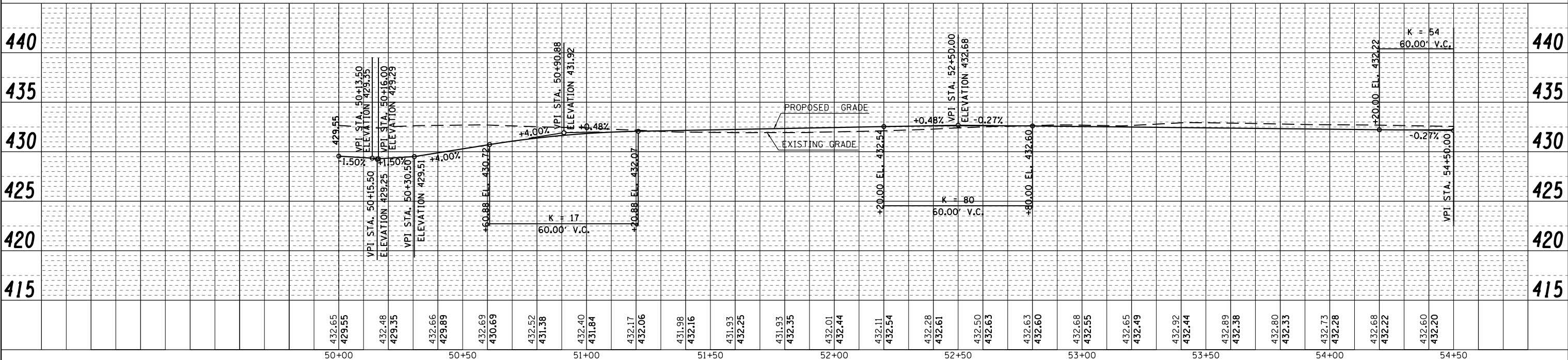
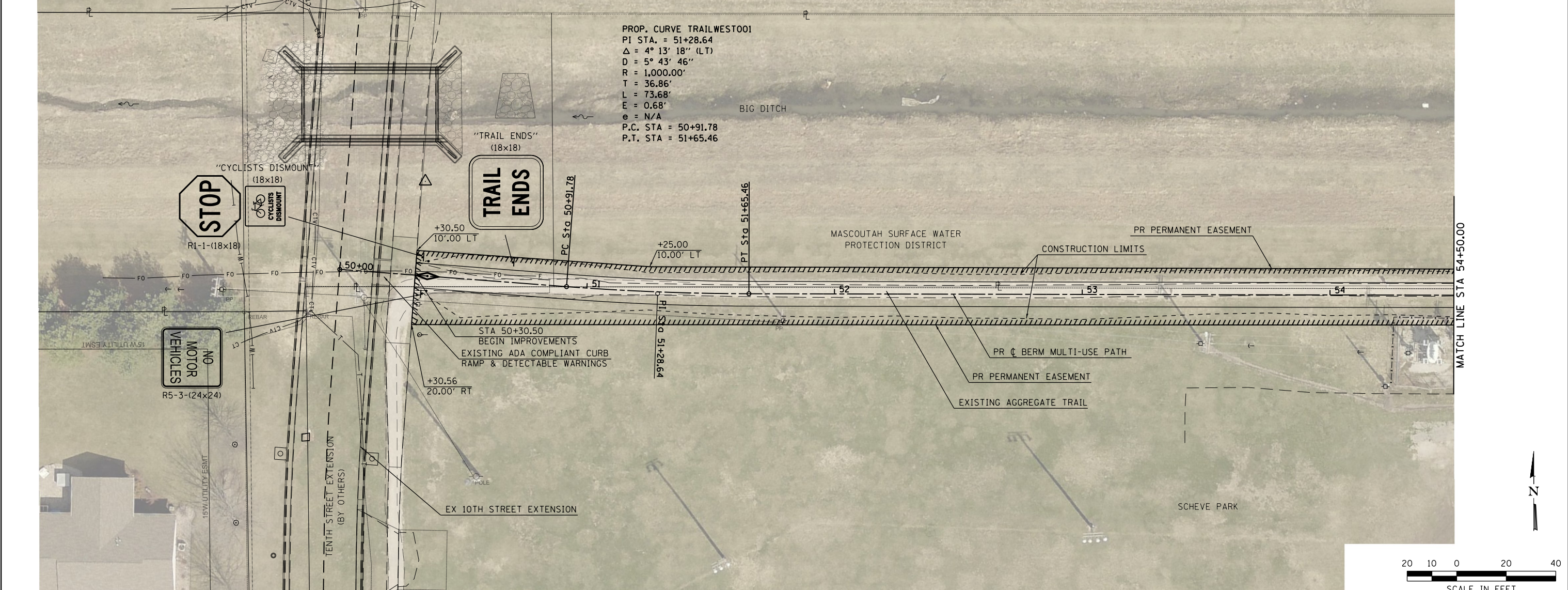
LAST SAVED = ALASTENEDDATE\$  
 PEN TABLE = PEN\$TABLE\$  
 PLOT DRIVER = PLOTDRIVER\$



|      |          |    |      |
|------|----------|----|------|
| PLAN | SURVEYED | BY | DATE |
|      | PLOTTED  |    |      |
|      | ALIGNED  |    |      |
|      | CHECKED  |    |      |
|      | FILED    |    |      |
|      | NO.      |    |      |
|      | NO.      |    |      |

|         |           |    |      |
|---------|-----------|----|------|
| PROFILE | SURVEYED  | BY | DATE |
|         | PLOTTED   |    |      |
|         | GRADES    |    |      |
|         | CHECKED   |    |      |
|         | STRUCTURE |    |      |
|         | NOTATIONS |    |      |
|         | CHKD      |    |      |
|         | NO.       |    |      |

LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = #PENTBL\*  
 PLOT DRIVER = #PLOTDRVS\*



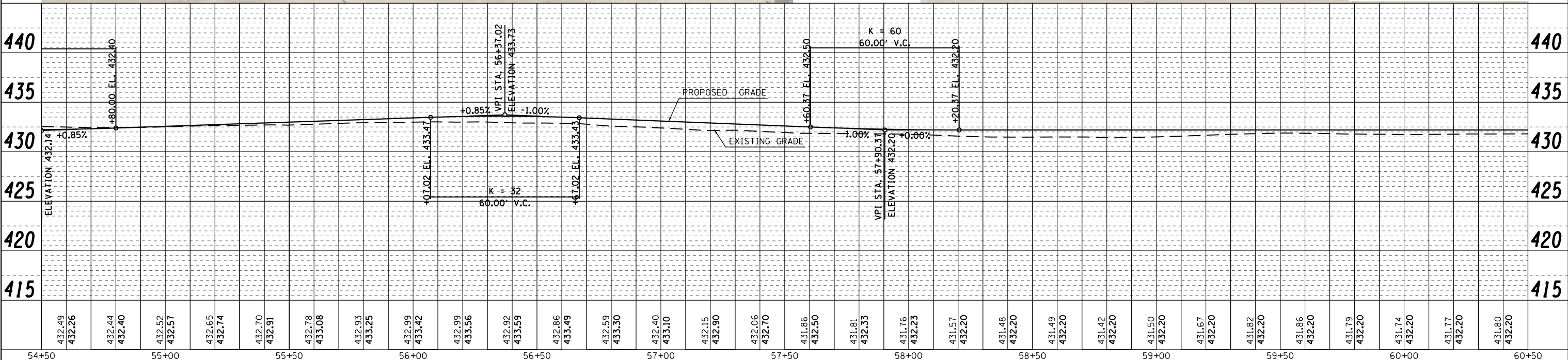
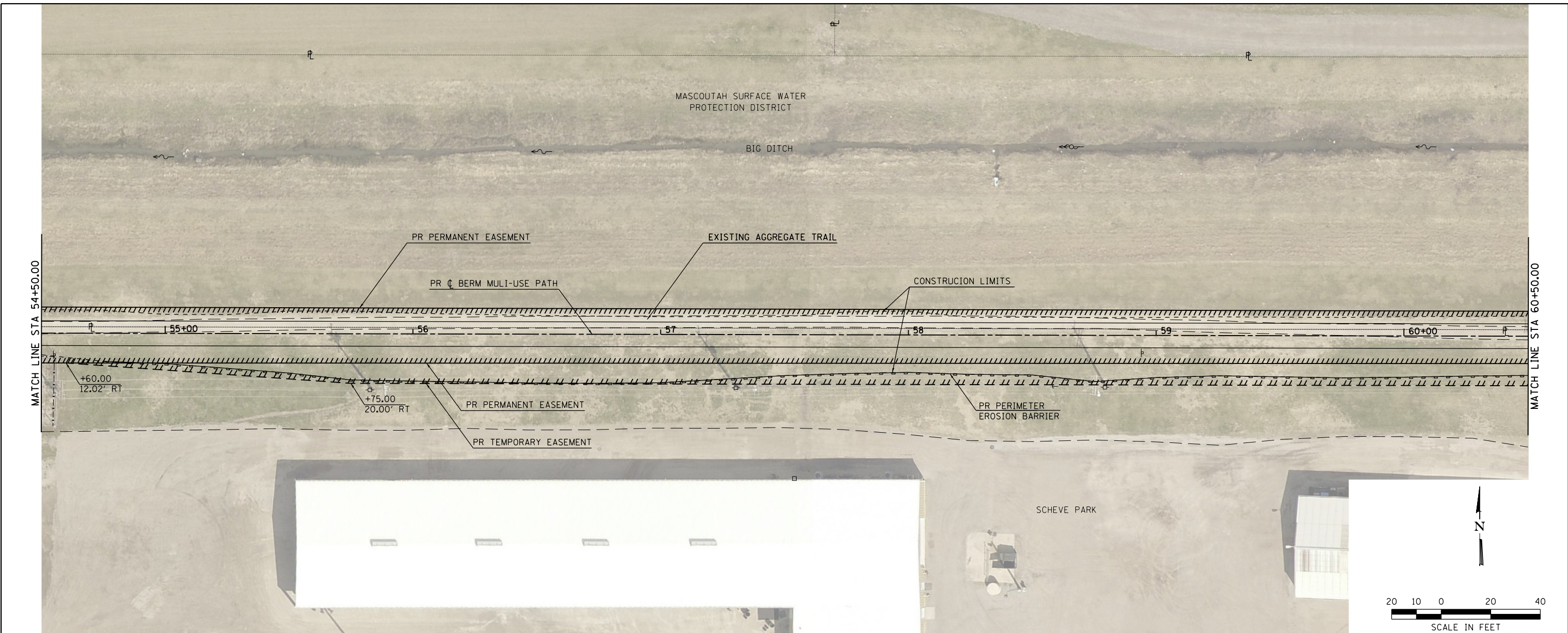
|  |                    |            |           |  |  |                                |  |                               |              |                    |           |
|--|--------------------|------------|-----------|--|--|--------------------------------|--|-------------------------------|--------------|--------------------|-----------|
| FILE NAME =                              | USER NAME = PWICS* | DESIGNED - | REVISED - |  |  | PLAN & PROFILE                 |  | MASCOUTAH BERM MULTI-USE PATH |              | TOTAL SHEETS       | SHEET NO. |
| E:\NCS4PDF\405\18270_33\10_PlnPrf-01.dgn |                    | CHECKED -  | REVISED - |  |  | SCALE: 1" = 20'                |  | SHEET NO. 1                   | OF 12 SHEETS | 96                 | 8         |
|  |                    | DRAWN -    | REVISED - |  |  | STA. 50+00.00 TO STA. 54+50.00 |  | SECTION 14-00024-00-BT        |              | CONTRACT NO. 97674 |           |
|  |                    | CHECKED -  | REVISED - |  |  |                                |  |                               |              |                    |           |



|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | PLOTTED  | BY   |
|      | ALIGNED  |      |
|      | CHECKED  |      |
|      | FILED    |      |
|      | NO.      |      |
|      | NO.      |      |
|      | NO.      |      |

|         |                             |      |
|---------|-----------------------------|------|
| PROFILE | SURVEYED                    | DATE |
|         | PLOTTED                     | BY   |
|         | GRADES CHECKED              |      |
|         | STRUCTURE NOTATIONS CHECKED |      |
|         | NO.                         |      |
|         | NO.                         |      |
|         | NO.                         |      |

LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = BPEMBS\*  
 PLOT DRIVER = BPEMBS\*



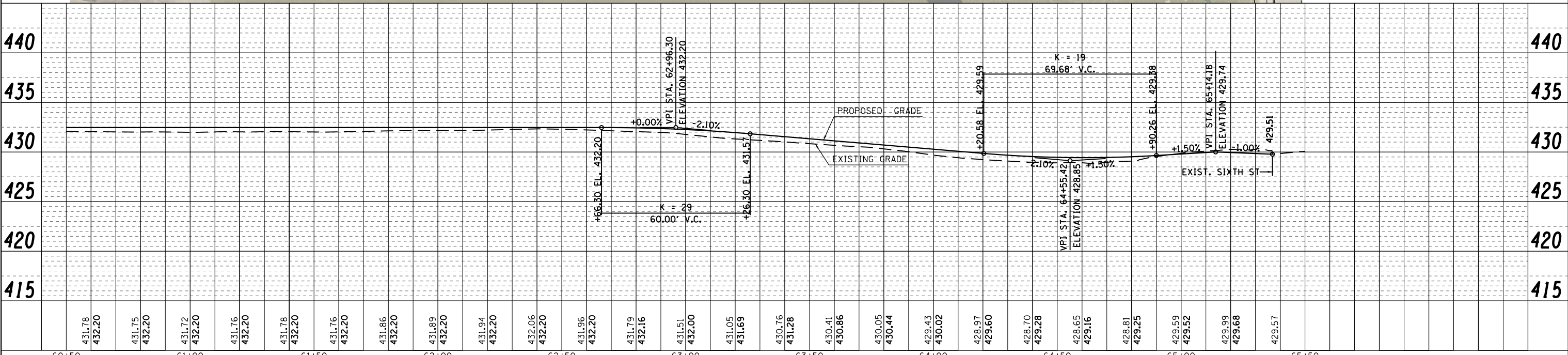
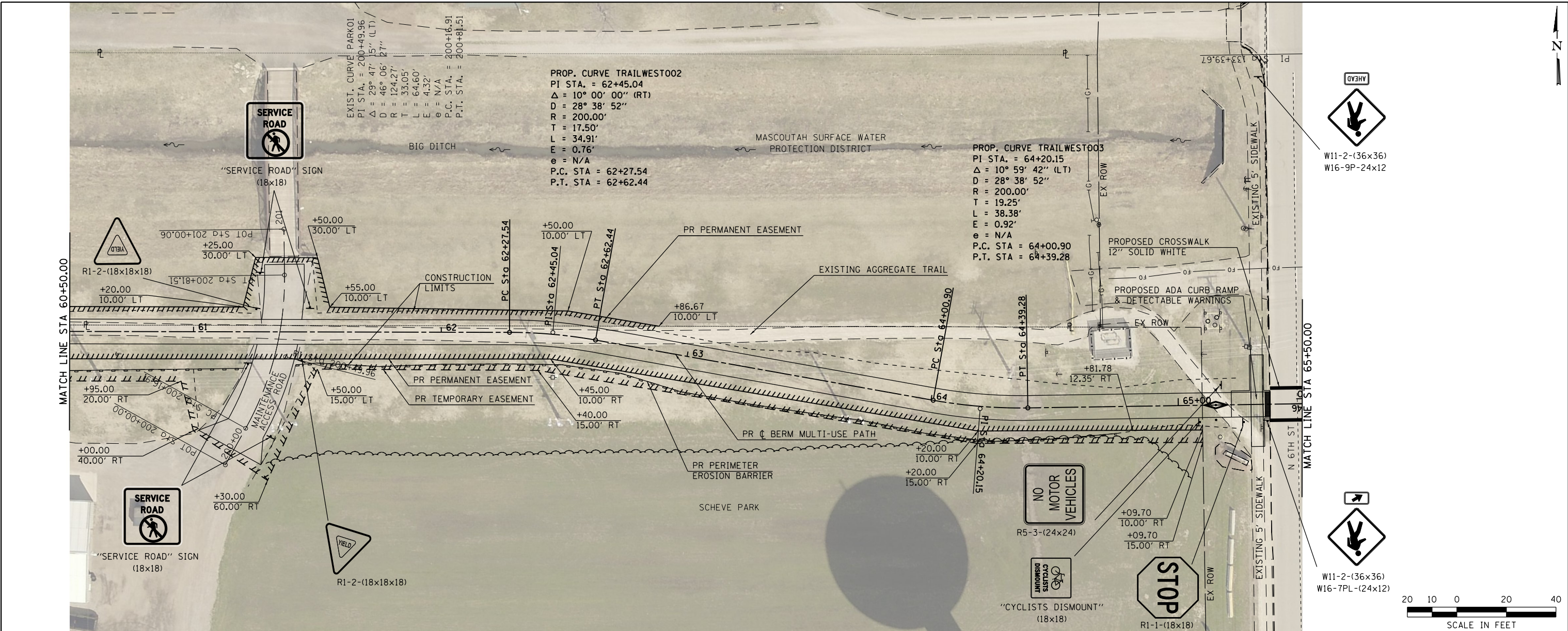
|   |                    |            |           |  |  |  |              |           |
|---|--------------------|------------|-----------|--|--|--|--------------|-----------|
| FILE NAME =                               | USER NAME = PWICS* | DESIGNED - | REVISED - |  | <b>PLAN &amp; PROFILE</b><br>SCALE: 1"=20'<br>SHEET NO. 2 OF 12 SHEETS<br>STA. 54+50.00 TO STA. 60+50.00 | <b>MASCOUTAH BERM MULTI-USE PATH</b><br>SECTION 14-00024-00-BT<br>CONTRACT NO. 97674 | TOTAL SHEETS | SHEET NO. |
| E:\NCS4PDF\405\18270_34\11.P1nPr-f-02.dgn |                    | CHECKED -  | REVISED - |  |  |  | 96           | 9         |
| PLOT SCALE = 40.0000' / in.               |                    | DRAWN -    | REVISED - |  |  |  |              |           |
| PLOT DATE = 2/23/2018 9:24:07 AM          |                    | CHECKED -  | REVISED - |  |  |  |              |           |



|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | PLOTTED  |      |
|      | ALIGNED  |      |
|      | CHECKED  |      |
|      | FILED    |      |
|      | NO.      |      |

|         |                             |      |
|---------|-----------------------------|------|
| PROFILE | SURVEYED                    | DATE |
|         | PLOTTED                     |      |
|         | GRADES CHECKED              |      |
|         | STRUCTURE NOTATIONS CHECKED |      |
|         | NO.                         |      |

LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = BENTBL\*  
 PLOT DRIVER = BPTDRV\*  
 FILE NAME = E:\NCS4PDF\405\18270\_35\12\_PlnPrf-03.dgn



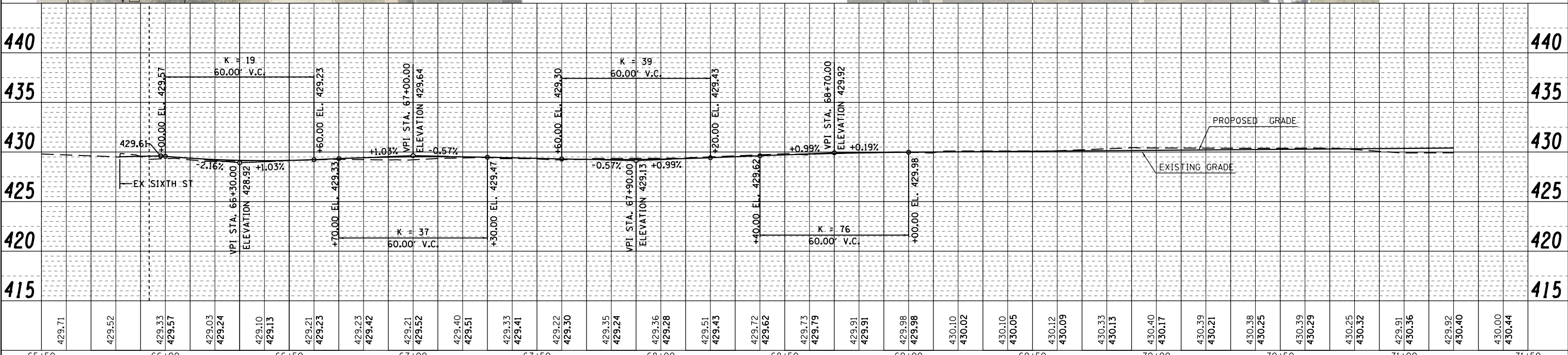
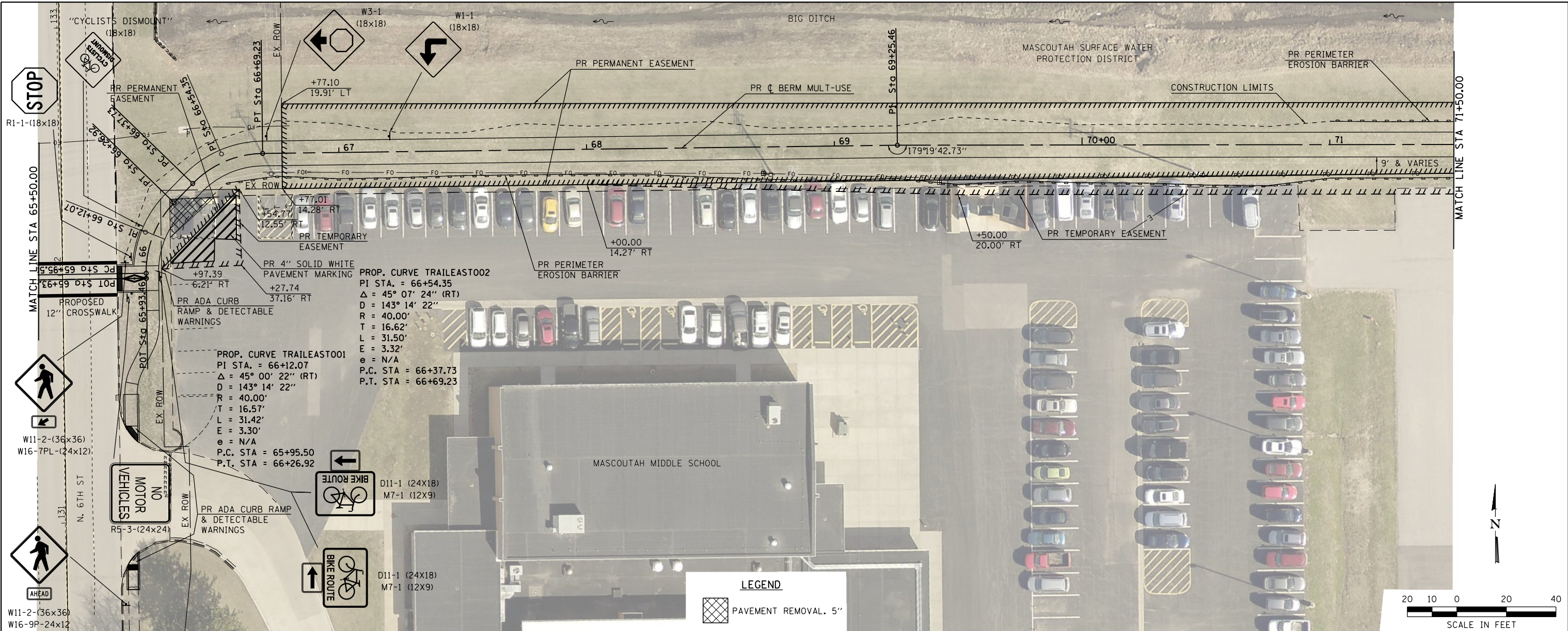
|  |                    |            |           |  |  |  |                   |                |
|--|--------------------|------------|-----------|--|--|--|-------------------|----------------|
| FILE NAME = E:\NCS4PDF\405\18270_35\12_PlnPrf-03.dgn | USER NAME = PWICS* | DESIGNED - | REVISED - |  | <b>PLAN &amp; PROFILE</b><br>SCALE: 1"=20'<br>SHEET NO. 3 OF 12 SHEETS<br>STA. 60+50.00 TO STA. 65+00.00 | <b>MASCOUTAH BERM MULTI-USE PATH</b><br>SECTION 14-00024-00-BT<br>CONTRACT NO. 97674 | TOTAL SHEETS = 96 | SHEET NO. = 10 |
| PLOT SCALE = 40.0000' / in.                          | DRAWN -            | REVISED -  |           |  |  |  |                   |                |
| PLOT DATE = 2/23/2018 9:24:07 AM                     | CHECKED -          | REVISED -  |           |  |  |  |                   |                |
|  |                    |            |           |  |  |  |                   |                |



|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | NOTED    |      |
|      | ALIGNED  |      |
|      | CHECKED  |      |
|      | FILED    |      |
|      | NO.      |      |

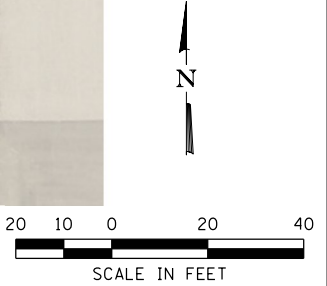
|         |           |      |
|---------|-----------|------|
| PROFILE | SURVEYED  | DATE |
|         | GRADES    |      |
|         | CHECKED   |      |
|         | STRUCTURE |      |
|         | NOTATIONS |      |
|         | CHKD      |      |
|         | NO.       |      |

LAST SAVED = BLASTSAVE.DAT\*  
 PEN TABLE = BENTLIS\*  
 PLOT DRIVER = BPLDRVRS\*



**LEGEND**

PAVEMENT REMOVAL, 5"



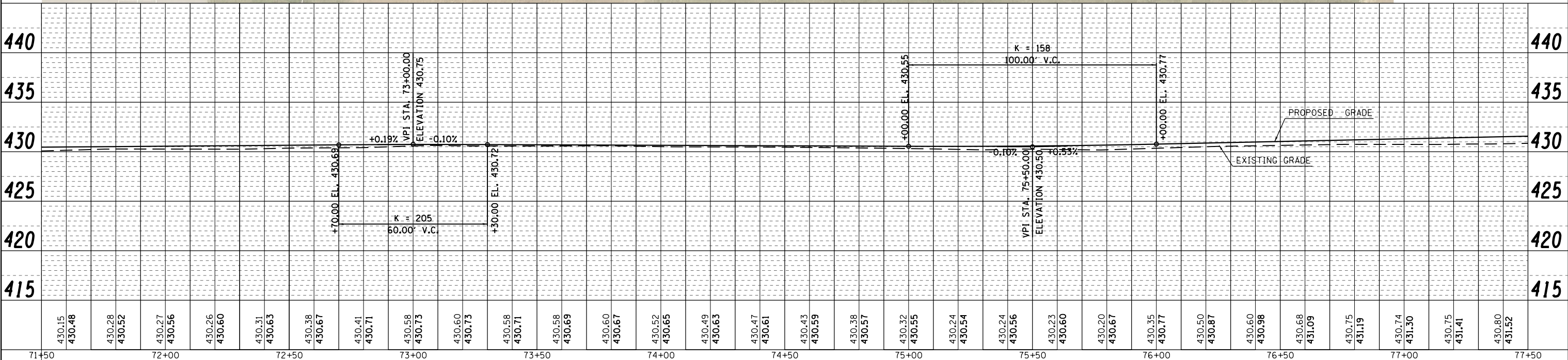
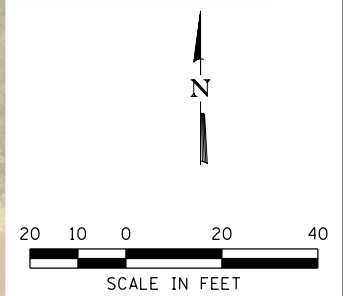
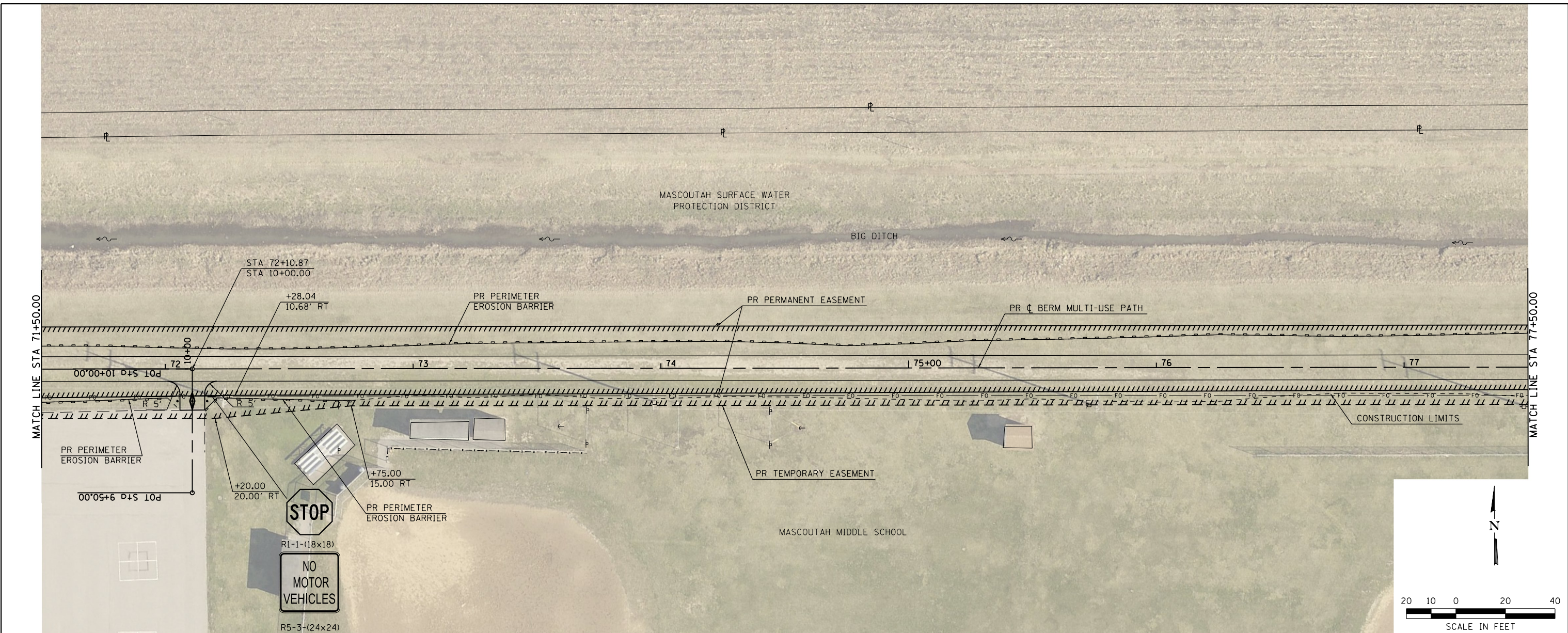
|   |                    |            |           |                               |   |                                |              |           |
|---|--------------------|------------|-----------|-------------------------------|---|--------------------------------|--------------|-----------|
| FILE NAME =                               | USER NAME = PWICS* | DESIGNED - | REVISED - | <br><br>WWW.HORNERSHIFRIN.COM | <b>PLAN &amp; PROFILE</b><br>MASCOUTAH BERM MULTI-USE PATH<br>SECTION 14-0024-00-BT<br>CONTRACT NO. 97674 |                                | TOTAL SHEETS | SHEET NO. |
| E:\NCS4PDF\405\18270_36\13.PlrPr-f-04.dgn |                    | CHECKED -  | REVISED - |                               |   |                                | 96           | 11        |
| PLOT SCALE = 40.0000' / in.               |                    | DRAWN -    | REVISED - |                               |   |                                |              |           |
| PLOT DATE = 2/23/2018 9:24:18 AM          |                    | CHECKED -  | REVISED - |                               |   |                                |              |           |
| SCALE: 1"=20'                             |                    |            |           | SHEET NO. 4 OF 12 SHEETS      |   | STA. 65+00.00 TO STA. 71+50.00 |              |           |



|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | PLOTTED  |      |
|      | ALIGNED  |      |
|      | CHECKED  |      |
|      | FILED    |      |
|      | NO.      |      |

|         |                             |      |
|---------|-----------------------------|------|
| PROFILE | SURVEYED                    | DATE |
|         | PLOTTED                     |      |
|         | GRADES CHECKED              |      |
|         | STRUCTURE NOTATIONS CHECKED |      |
|         | NO.                         |      |

LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = BENTBLSE\*  
 PLOT DRIVER = BPLDRVRS\*



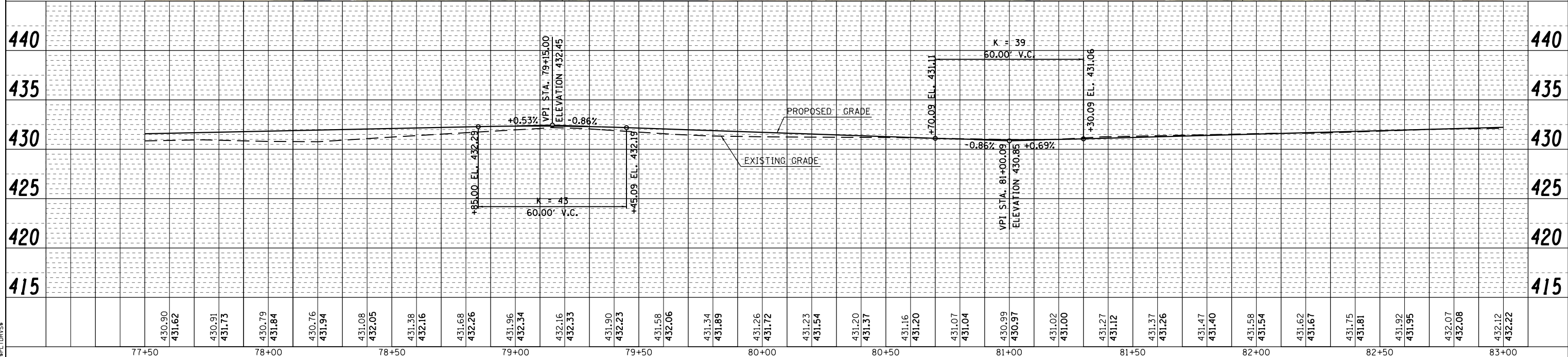
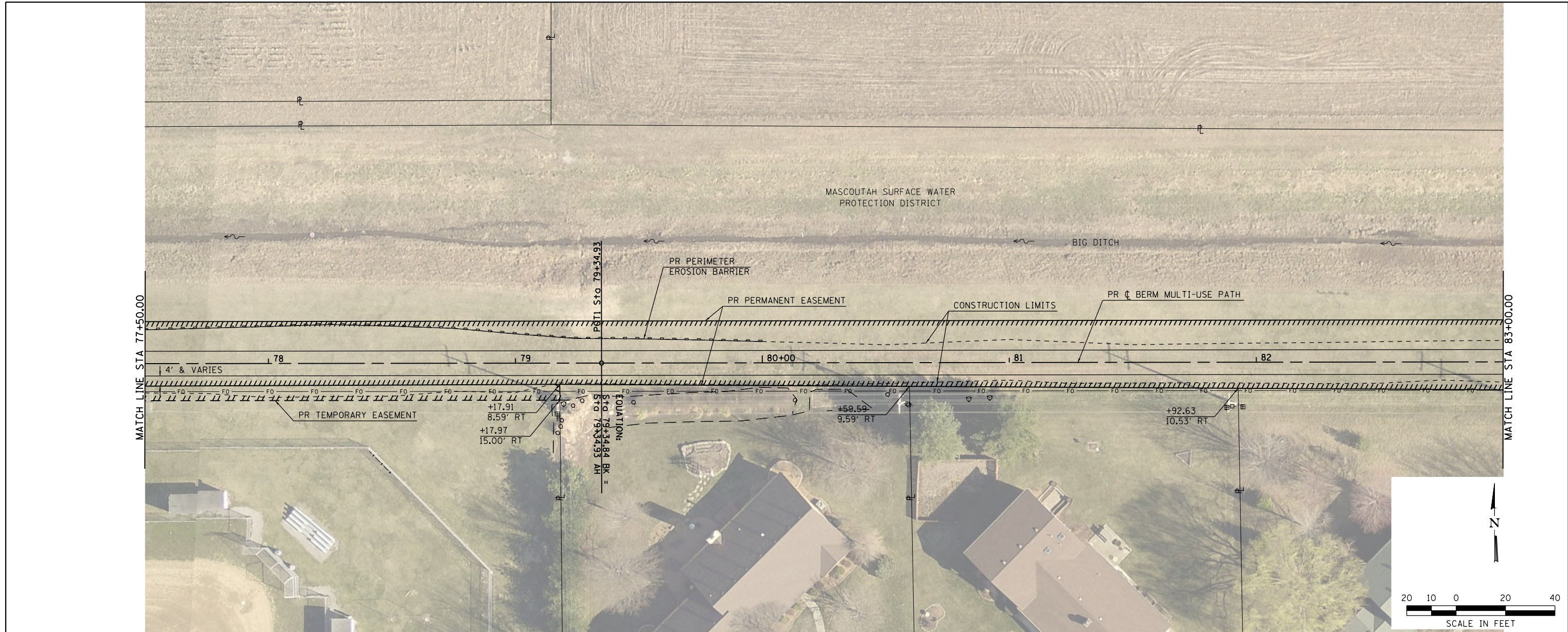
|  |                    |            |          |  |  |  |              |           |
|--|--------------------|------------|----------|--|--|--|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_37\14.PlnPrf-05.dgn | USER NAME = PWICS* | DESIGNED - | REVISD - |  | <b>PLAN &amp; PROFILE</b><br>SCALE: 1"=20'<br>SHEET NO. 5 OF 12 SHEETS<br>STA. 71+50.00 TO STA. 77+50.00 | <b>MASCOUTAH BERM MULTI-USE PATH</b><br>SECTION 14-00024-00-BT<br>CONTRACT NO. 97674 | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 40.0000' / in.                          | DRAWN -            | REVISD -   | 96       |  |  |  | 12           |           |
| PLOT DATE = 2/23/2018 9:24:26 AM                     | CHECKED -          | REVISD -   |          |  |  |  |              |           |
|  |                    |            |          |  |  |  |              |           |



|      |          |    |      |
|------|----------|----|------|
| PLAN | SURVEYED | BY | DATE |
|      | PLOTTED  |    |      |
|      | ALIGNED  |    |      |
|      | CHECKED  |    |      |
|      | FILED    |    |      |
|      | NO.      |    |      |

|         |                             |    |      |
|---------|-----------------------------|----|------|
| PROFILE | SURVEYED                    | BY | DATE |
|         | PLOTTED                     |    |      |
|         | GRADES CHECKED              |    |      |
|         | STRUCTURE NOTATIONS CHECKED |    |      |
|         | NO.                         |    |      |

LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = BPEMBLS\*  
 PLOT DRIVER = BPLDRVRS\*



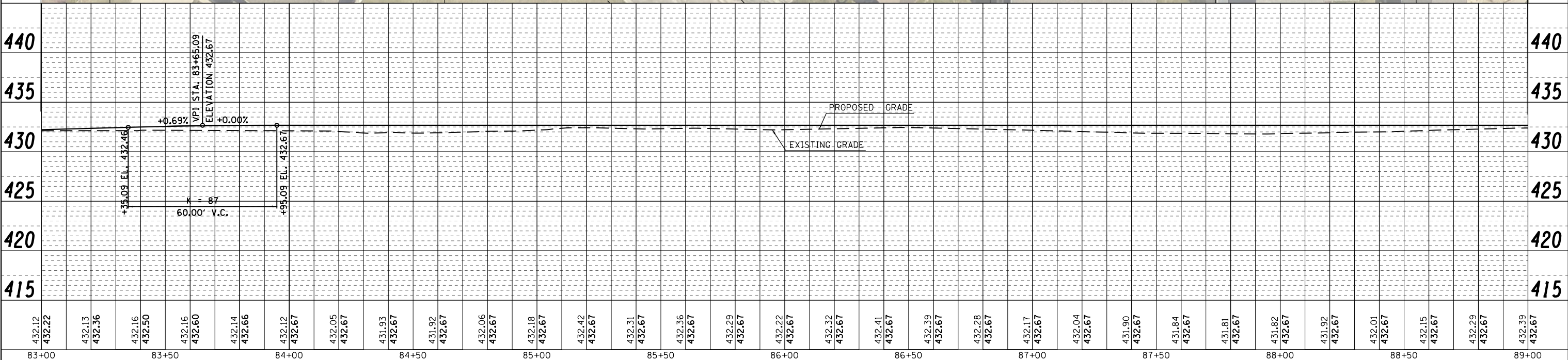
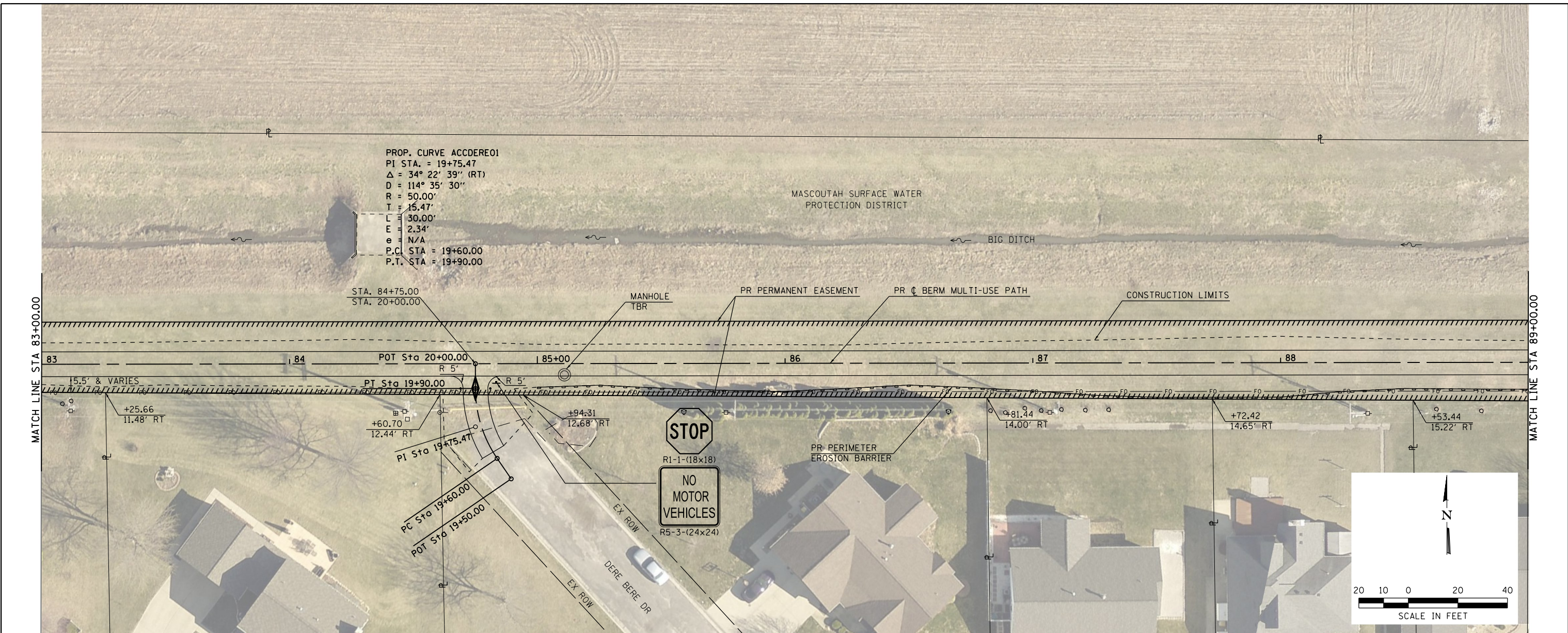
|  |                    |            |            |  |  |              |           |
|--|--------------------|------------|------------|--|--|--------------|-----------|
| FILE NAME =                              | USER NAME = PWICS* | DESIGNED - | REVISIED - |  | <b>PLAN &amp; PROFILE</b><br>MASCOUTAH BERM MULTI-USE PATH<br>SECTION 14-00024-00-BT<br>CONTRACT NO. 97674 | TOTAL SHEETS | SHEET NO. |
| E:\NCS4PDF\405\18270_38\15_PlnPrf-06.dgn |                    | CHECKED -  | REVISIED - |  |  | 96           | 13        |
| PLOT SCALE = 40.0000' / in.              |                    | DRAWN -    | REVISIED - |  |  |              |           |
| PLOT DATE = 2/23/2018 9:24:10 AM         |                    | CHECKED -  | REVISIED - |  |  |              |           |



|      |           |      |
|------|-----------|------|
| PLAN | SURVEYED  | DATE |
|      | PLOTTED   |      |
|      | ALIGNED   |      |
|      | CHECKED   |      |
|      | FILE NAME |      |
|      | NO.       |      |

|         |                          |      |
|---------|--------------------------|------|
| PROFILE | SURVEYED                 | DATE |
|         | PLOTTED                  |      |
|         | GRADES CHECKED           |      |
|         | STRUCTURE NOTATIONS OK'D |      |
|         | NO.                      |      |

LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = BPNBLS\*  
 PLOT DRIVER = BPNBLS\*



|        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 83+00  | 83+50  | 84+00  | 84+50  | 85+00  | 85+50  | 86+00  | 86+50  | 87+00  | 87+50  | 88+00  | 88+50  | 89+00  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 432.12 | 432.22 | 432.13 | 432.36 | 432.16 | 432.50 | 432.16 | 432.60 | 432.14 | 432.66 | 432.12 | 432.67 | 432.05 | 432.67 | 431.93 | 432.67 | 431.92 | 432.67 | 432.06 | 432.67 | 432.18 | 432.67 | 432.42 | 432.67 | 432.31 | 432.67 | 432.36 | 432.67 | 432.29 | 432.67 | 432.22 | 432.67 | 432.32 | 432.67 | 432.41 | 432.67 | 432.39 | 432.67 | 432.28 | 432.67 | 432.17 | 432.67 | 432.04 | 432.67 | 431.90 | 432.67 | 431.84 | 432.67 | 431.81 | 432.67 | 431.82 | 432.67 | 431.92 | 432.67 | 432.01 | 432.67 | 432.15 | 432.67 | 432.29 | 432.67 | 432.39 | 432.67 |

|  |                    |            |           |
|--|--------------------|------------|-----------|
| FILE NAME =                              | USER NAME = PWICS* | DESIGNED - | REVISED - |
| E:\NCS4PDF\405\18270_39\16_PlnPrf-07.dgn |                    | CHECKED -  | REVISED - |
|  |                    | DRAWN -    | REVISED - |
|  |                    | CHECKED -  | REVISED - |
| PLOT SCALE = 40.0000' / in.              |                    |            |           |
| PLOT DATE = 2/23/2018 9:24:25 AM         |                    |            |           |

|                       |                                |
|-----------------------|--------------------------------|
|                       |                                |
| WWW.HORNERSHIFRIN.COM | THE CITY OF Mascoutah ILLINOIS |

|               |                          |                                |
|---------------|--------------------------|--------------------------------|
| SCALE: 1"=20' | SHEET NO. 7 OF 12 SHEETS | STA. 83+00.00 TO STA. 89+00.00 |
|---------------|--------------------------|--------------------------------|

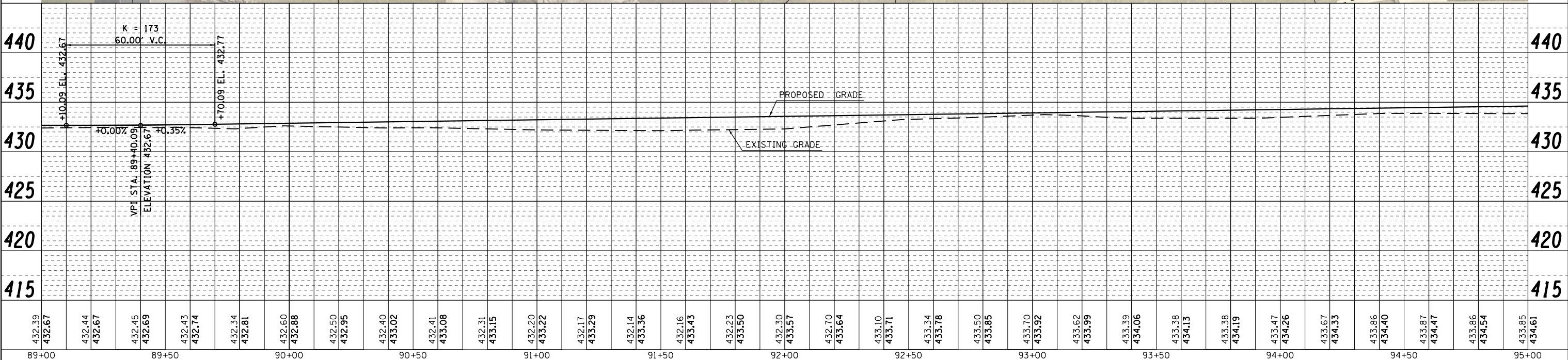
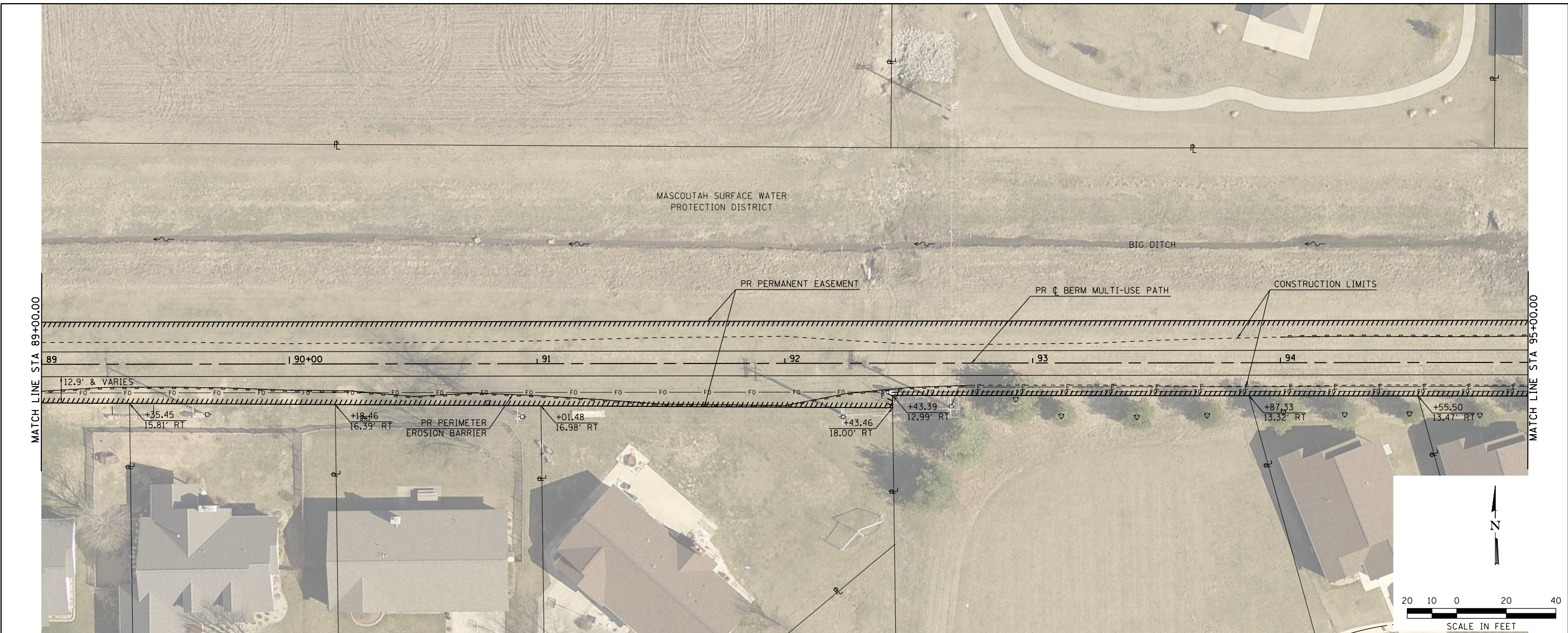
|                |           |                               |    |
|----------------|-----------|-------------------------------|----|
| PLAN & PROFILE |           | MASCOUTAH BERM MULTI-USE PATH |    |
|                |           | SECTION 14-00024-00-BT        |    |
|                |           | CONTRACT NO. 97674            |    |
| TOTAL SHEETS   | SHEET NO. | 96                            | 14 |



|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | PLOTTED  |      |
|      | ALIGNED  |      |
|      | CHECKED  |      |
|      | FILED    |      |
|      | NO.      |      |

|         |                             |      |
|---------|-----------------------------|------|
| PROFILE | SURVEYED                    | DATE |
|         | PLOTTED                     |      |
|         | GRADES CHECKED              |      |
|         | STRUCTURE NOTATIONS CHECKED |      |
|         | NO.                         |      |

LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = BPEINBLIS\*  
 PLOT DRIVER = BPEIDRVIS\*



|  |                    |            |           |  |  |  |              |           |
|--|--------------------|------------|-----------|--|--|--|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_40\17_PlnPrf-08.dgn | USER NAME = PWICS* | DESIGNED - | REVISED - |  | <b>PLAN &amp; PROFILE</b><br>SCALE: 1"=20'<br>SHEET NO. 8 OF 12 SHEETS<br>STA. 89+00 TO STA. 95+00 | <b>MASCOUTAH BERM MULTI-USE PATH</b><br>SECTION 14-00024-00-BT<br>CONTRACT NO. 97674 | TOTAL SHEETS | SHEET NO. |
|  |                    | CHECKED -  | REVISED - |  |  |  | 96           | 15        |
|  |                    | DRAWN -    | REVISED - |  |  |  |              |           |
|  |                    | CHECKED -  | REVISED - |  |  |  |              |           |



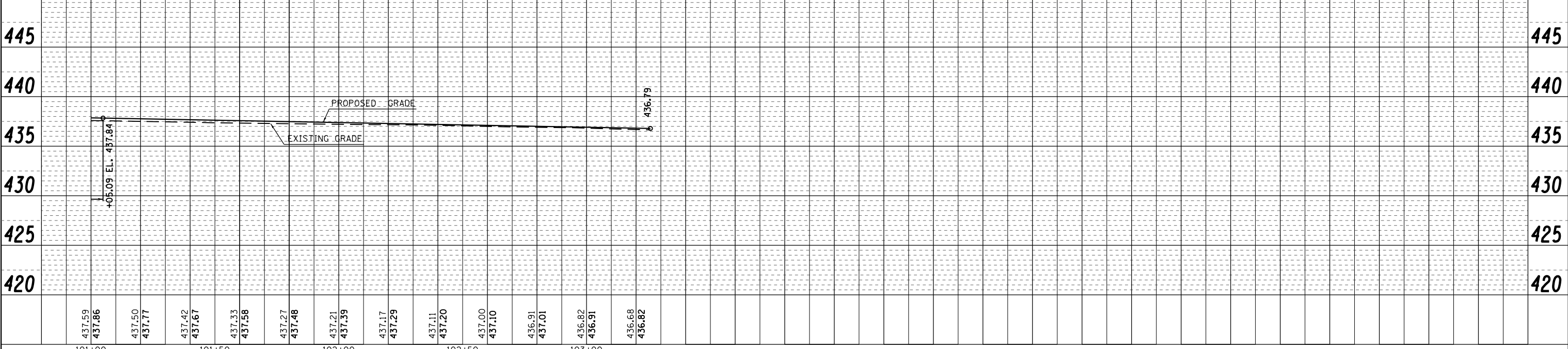
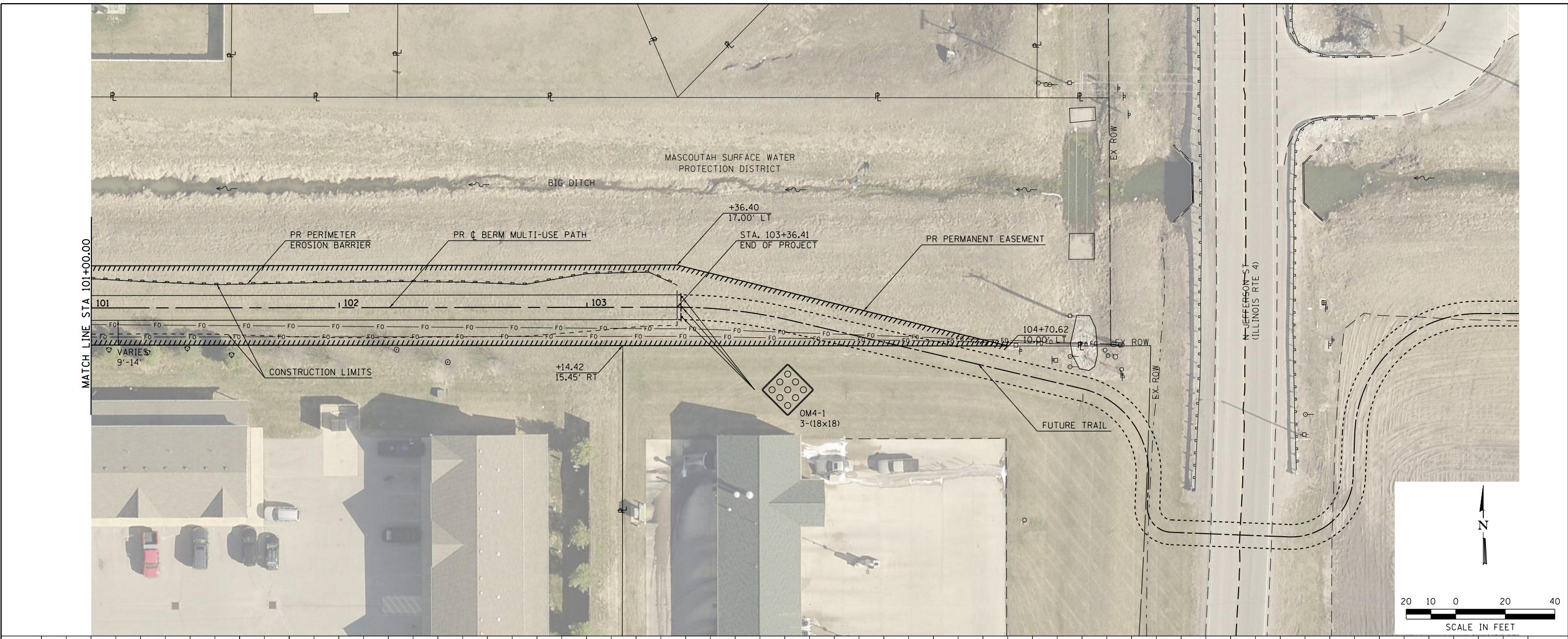




|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | NOTED    |      |
|      | ALIGNED  |      |
|      | CHECKED  |      |
|      | FILED    |      |
|      | NO.      |      |

|         |           |      |
|---------|-----------|------|
| PROFILE | SURVEYED  | DATE |
|         | NOTED     |      |
|         | GRADES    |      |
|         | CHECKED   |      |
|         | STRUCTURE |      |
|         | NOTATIONS |      |
|         | CHKD      |      |
|         | NO.       |      |

LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = BLENBLS\*  
 PLOT DRIVER = BPLDRVSR\*



|        |                  |        |                  |        |                  |        |                  |        |                  |                  |                  |                  |
|--------|------------------|--------|------------------|--------|------------------|--------|------------------|--------|------------------|------------------|------------------|------------------|
| 101+00 | 437.59<br>437.86 | 101+50 | 437.42<br>437.67 | 102+00 | 437.27<br>437.48 | 102+50 | 437.11<br>437.20 | 103+00 | 437.00<br>437.10 | 436.91<br>437.01 | 436.82<br>436.91 | 436.68<br>436.82 |
|--------|------------------|--------|------------------|--------|------------------|--------|------------------|--------|------------------|------------------|------------------|------------------|

**HORNER SHIFRIN**  
 WWW.HORNERSHIFRIN.COM



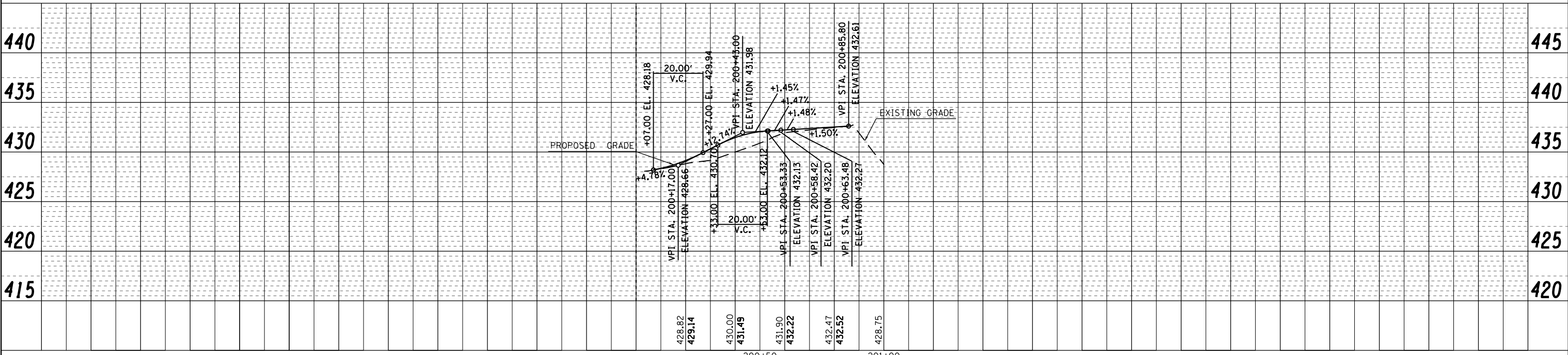
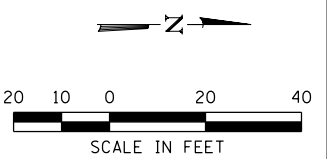
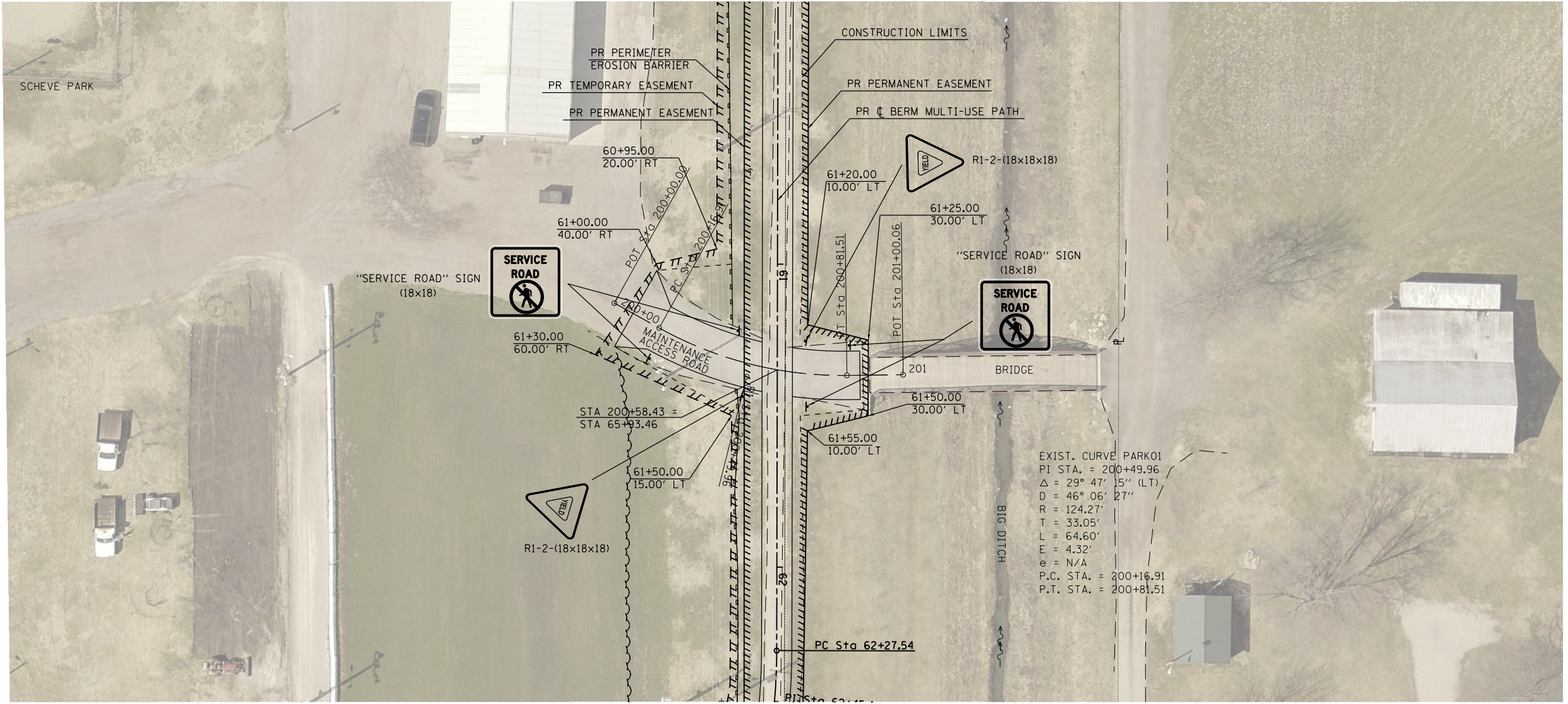
|            |            |                 |                           |                                  |
|------------|------------|-----------------|---------------------------|----------------------------------|
| DESIGNED - | REVISSED - | SCALE: 1" = 20' | SHEET NO. 10 OF 12 SHEETS | STA. 101+00.00 TO STA. 103+36.41 |
| CHECKED -  | REVISSED - |                 |                           |                                  |
| DRAWN -    | REVISSED - |                 |                           |                                  |
| CHECKED -  | REVISSED - |                 |                           |                                  |

|                               |  |                 |              |
|-------------------------------|--|-----------------|--------------|
| MASCOUTAH BERM MULTI-USE PATH |  | TOTAL SHEETS 96 | SHEET NO. 17 |
| SECTION 14-00024-00-BT        |  |                 |              |
| CONTRACT NO. 97674            |  |                 |              |



|      |                          |      |
|------|--------------------------|------|
| PLAN | SURVEYED                 | DATE |
|      | PLOTTED                  |      |
|      | GRADES CHECKED           |      |
|      | STRUCTURE NOTATIONS OK'D |      |
|      | NO. _____                |      |
|      | NOTE BOOK                |      |
|      | NO. _____                |      |
|      | FILE NAME                |      |

|         |                          |      |
|---------|--------------------------|------|
| PROFILE | SURVEYED                 | DATE |
|         | PLOTTED                  |      |
|         | GRADES CHECKED           |      |
|         | STRUCTURE NOTATIONS OK'D |      |
|         | NO. _____                |      |
|         | NOTE BOOK                |      |
|         | NO. _____                |      |
|         | FILE NAME                |      |



LAST SAVED = BLASTSAVEDDATE\*  
 PEN TABLE = BPNBLBS\*  
 PLOT DRIVER = BPNDRVBS\*

FILE NAME =  
 E:\NCS4PDF\405\18270\_43\20\_PlanPr-f-11.dgn

USER NAME = PWICS\*  
 PLOT SCALE = 40.0000' / in.  
 PLOT DATE = 2/23/2018 9:24:19 AM

|            |           |
|------------|-----------|
| DESIGNED - | REVISED - |
| CHECKED -  | REVISED - |
| DRAWN -    | REVISED - |
| CHECKED -  | REVISED - |

200+50      201+00



PLAN & PROFILE  
 SCALE: 1" = 20'      SHEET NO. 11 OF 12 SHEETS      STA. 00+00.00 TO STA. 00+00.00

MASCOUTAH  
 BERM MULTI-USE PATH  
 SECTION 14-00024-00-BT  
 CONTRACT NO. 97674

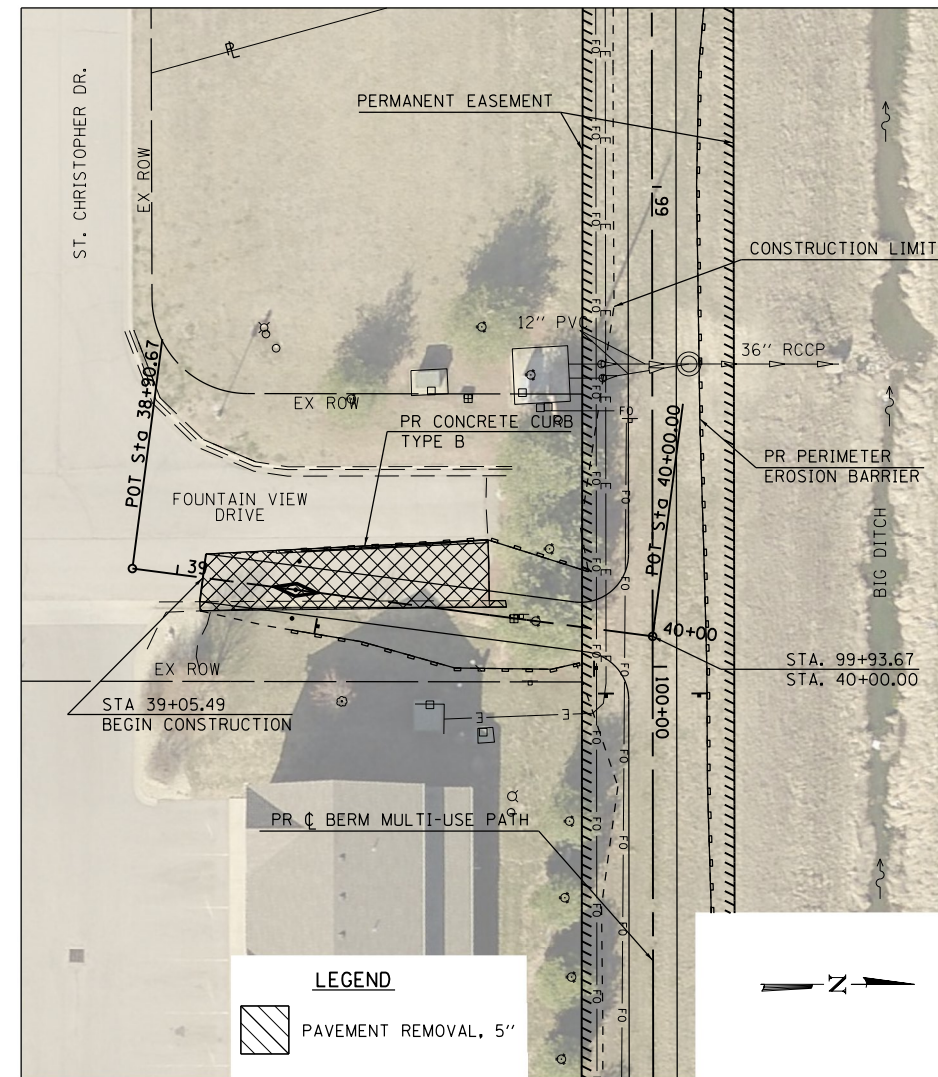
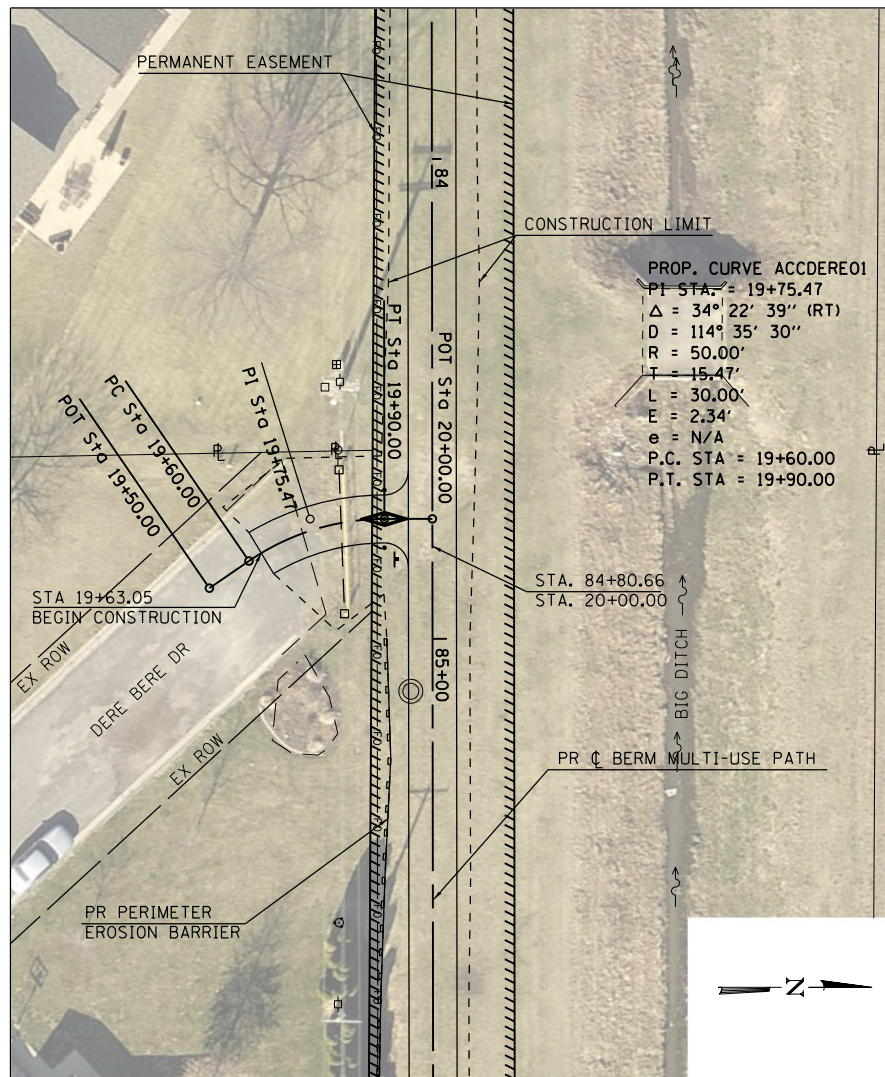
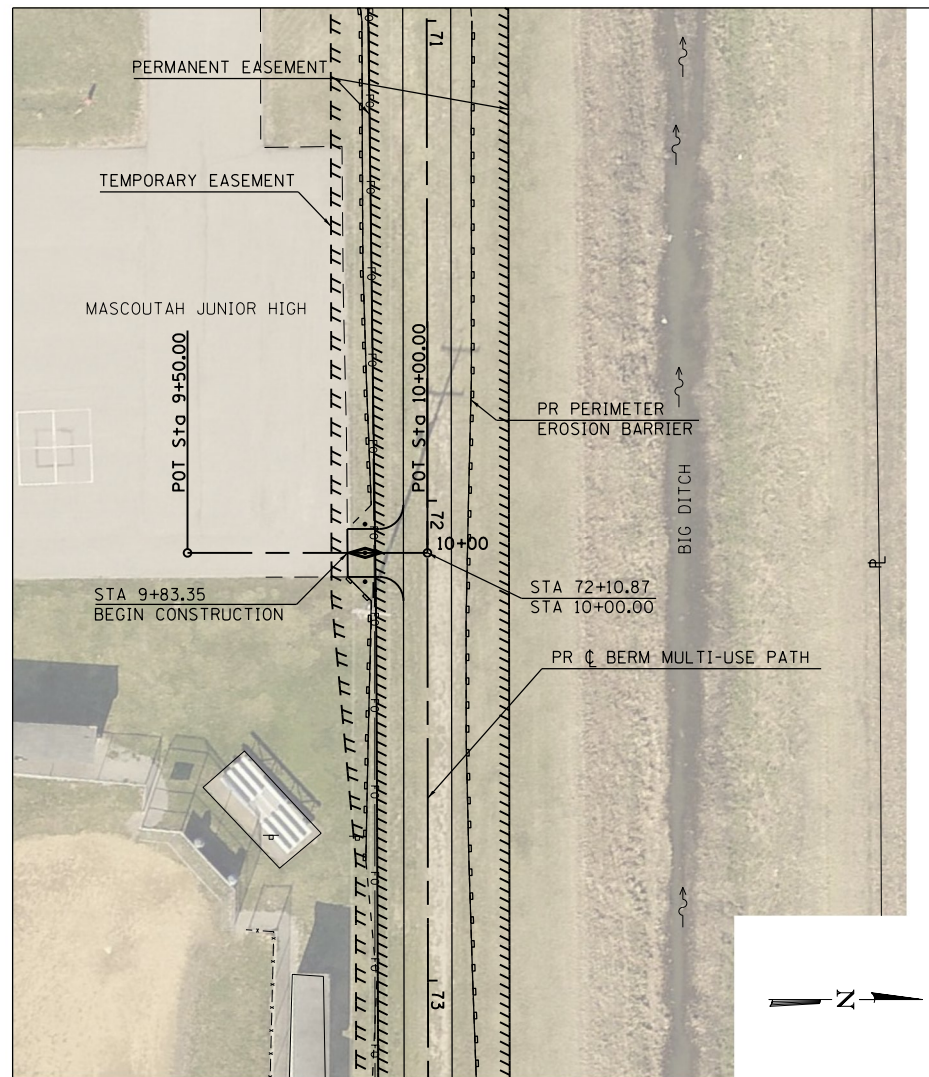
|              |           |
|--------------|-----------|
| TOTAL SHEETS | SHEET NO. |
| 96           | 18        |



|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | NOTED    |      |
|      | ALIGNED  |      |
|      | CHECKED  |      |
|      | FILED    |      |
|      | NO.      |      |

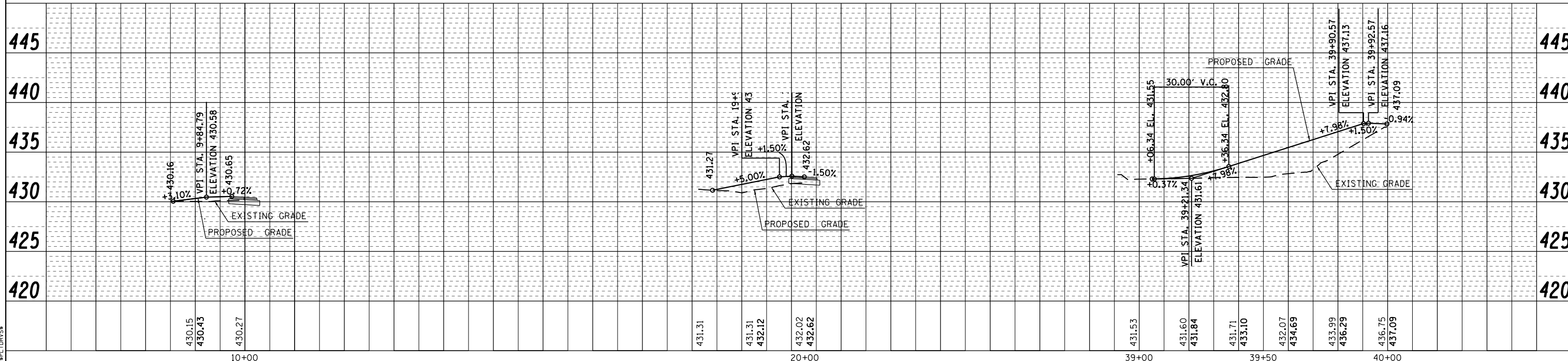
|         |           |      |
|---------|-----------|------|
| PROFILE | SURVEYED  | DATE |
|         | GRADES    |      |
|         | CHECKED   |      |
|         | STRUCTURE |      |
|         | NOTATIONS |      |
|         | CHKD      |      |
|         | NO.       |      |

LAST SAVED = 8/15/2018 10:24:31 AM  
 PEN TABLE = 8/15/2018 10:24:31 AM  
 PLOT DRIVER = 8/15/2018 10:24:31 AM



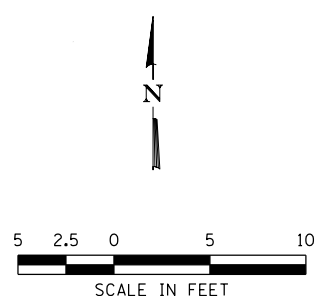
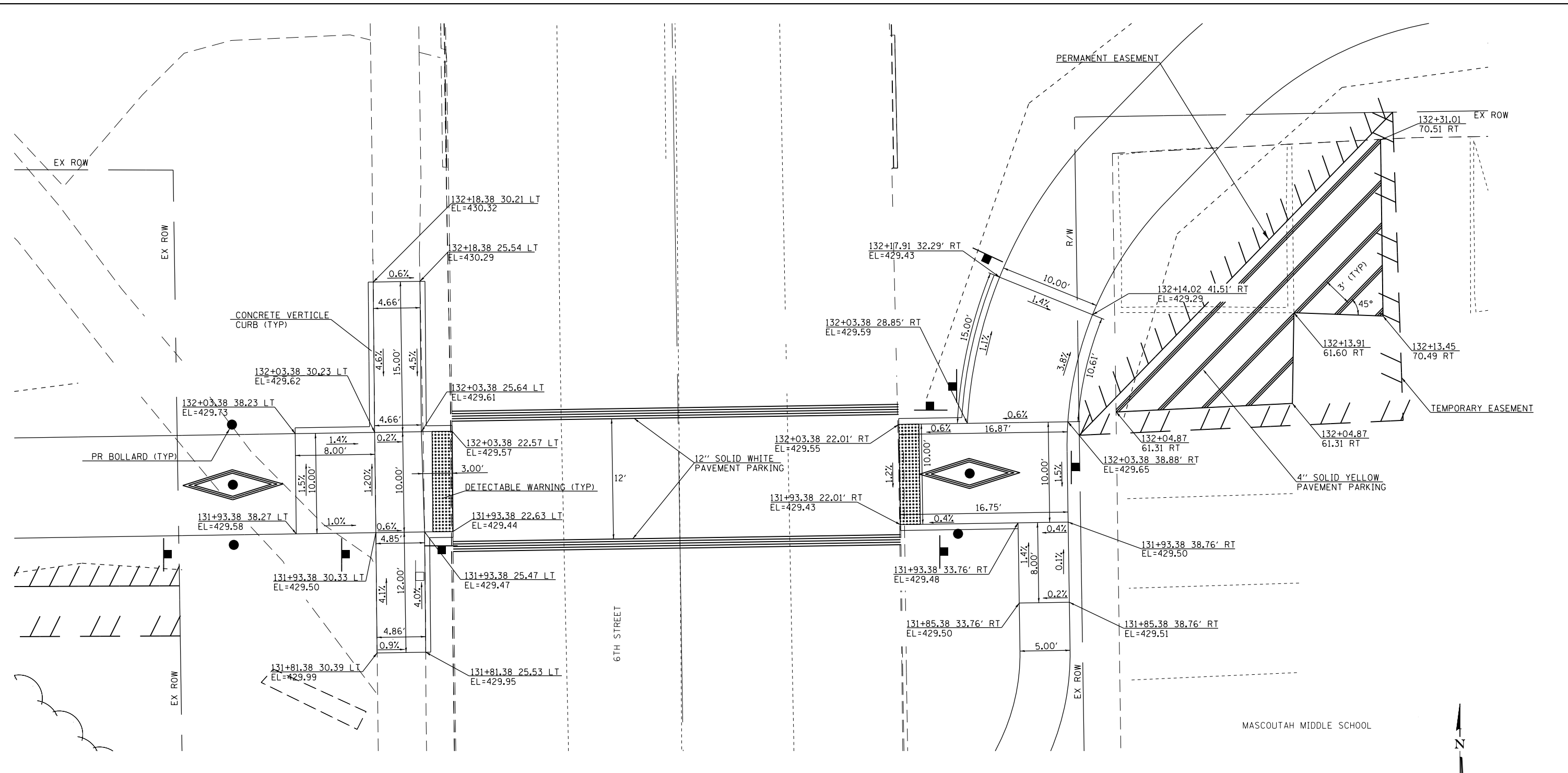
**LEGEND**

PAVEMENT REMOVAL, 5"



|  |                    |            |                 |  |  |                           |                                |
|--|--------------------|------------|-----------------|--|--|---------------------------|--------------------------------|
| FILE NAME = E:\NCS4PDF\405\18270_44\21.PlnPrf-12.dgn | USER NAME = PWICS* | DESIGNED - | REVISED -       |  | <b>PLAN &amp; PROFILE</b><br>MASCOUTAH BERM MULTI-USE PATH<br>SECTION 14-00024-00-BT<br>CONTRACT NO. 97674 | TOTAL SHEETS = 96         | SHEET NO. = 19                 |
| PLOT SCALE = 40.0000' / in.                          | DRAWN -            | REVISED -  | SCALE: 1" = 20' |  |  | SHEET NO. 12 OF 12 SHEETS | STA. 00+00.00 TO STA. 00+00.00 |
| PLOT DATE = 2/23/2018 9:24:31 AM                     | CHECKED -          | REVISED -  |                 |  |  |                           |                                |
|  |                    |            |                 |  |  |                           |                                |





LAST SAVED = ALASTENVEDDATE\$  
 PEN TABLE = #PENTBL\$  
 PLOT DRIVER = #PLTDVRS\$

|   |                    |            |           |   |  |  |  |  |              |           |
|---|--------------------|------------|-----------|---|--|--|--|--|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_45\22_Ramp_Details-01.dgn | USER NAME = PWICS* | DESIGNED - | REVISED - |  | <b>RAMP DETAILS</b><br>SCALE: 1" = 5'<br>SHEET NO. 1 OF 2 SHEETS<br>STA. TO STA. |  | <b>MASCOUTAH BERM MULTI-USE PATH</b><br>SECTION 14-00024-00-BT<br>CONTRACT NO. 97674 |  | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 10.0000' / in.                                   | DRAWN -            | REVISED -  | 96        |   |  |  |  |  | 20           |           |
| PLOT DATE = 2/23/2018 9:24:17 AM                              | CHECKED -          | REVISED -  |           |   |  |  |  |  |              |           |
| DATE -  | REVISED -          |            |           |   |  |  |  |  |              |           |

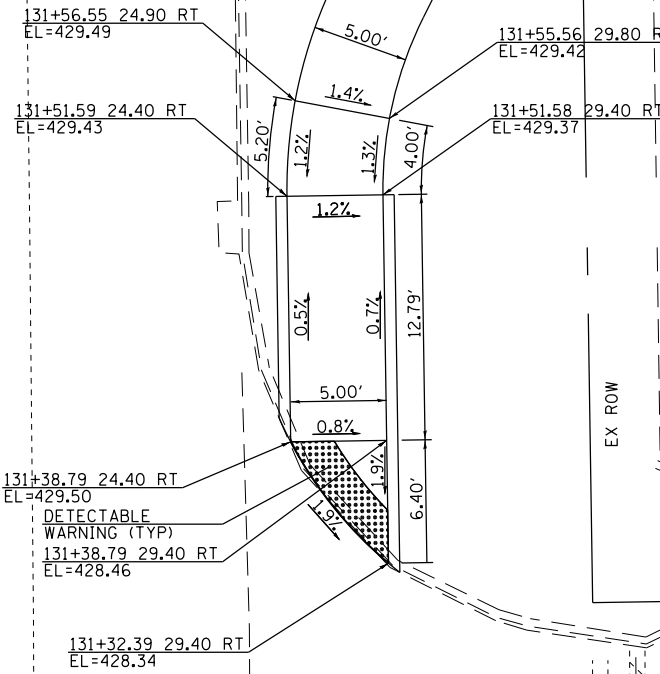


SCHEVE PARK

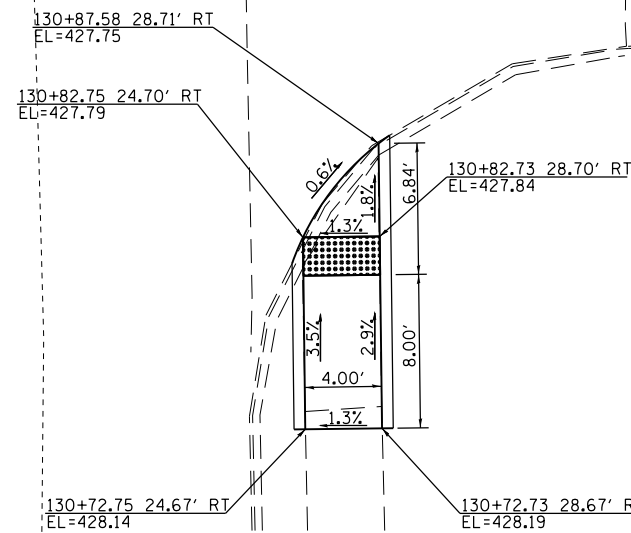
EX ROW

EX ROW

6TH STREET



MASCOUTAH MIDDLE SCHOOL



EX ROW



LAST SAVED = 2/23/2018 9:24:00 AM  
 PEN TABLE = #PENTBLK\$  
 PLOT DRIVER = #PLTDVYS\$

|                                  |   |
|----------------------------------|---|
| FILE NAME =                      | E:\ICSA\PDF\405\18270_55\22_Ramp_Details\02.dgn |
| USER NAME = PWICS*               |   |
| PLOT SCALE = 10.0000' / in.      |   |
| PLOT DATE = 2/23/2018 9:24:00 AM |   |

|            |          |
|------------|----------|
| DESIGNED - | REVISD - |
| DRAWN -    | REVISD - |
| CHECKED -  | REVISD - |
| DATE -     | REVISD - |

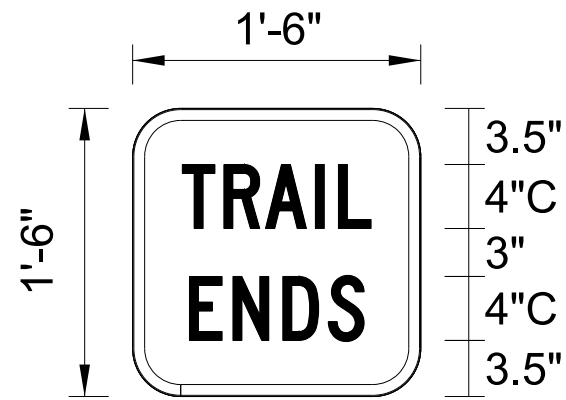
**HORNER SHIFRIN**  
 WWW.HORNERSHIFRIN.COM



|                     |                         |      |         |
|---------------------|-------------------------|------|---------|
| <b>RAMP DETAILS</b> |                         |      |         |
| SCALE: 1" = 5'      | SHEET NO. 2 OF 2 SHEETS | STA. | TO STA. |

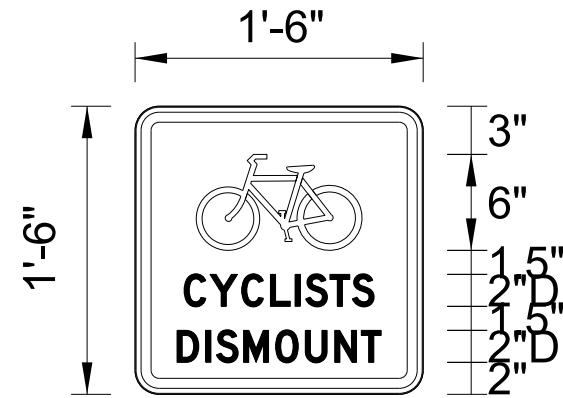
|                                      |  |              |           |
|--------------------------------------|--|--------------|-----------|
| <b>MASCOUTAH BERM MULTI-USE PATH</b> |  | TOTAL SHEETS | SHEET NO. |
| SECTION 14-00024-00-BT               |  | 96           | 21        |
| CONTRACT NO. 97674                   |  |              |           |





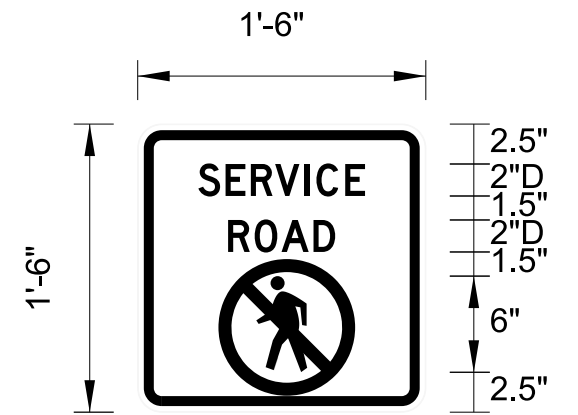
BORDER 3.1" 11.8" 3.1"  
 R=3"  
 TH=0.75"

Panel Style: guide\_exp\_recreational.ssi  
 M.U.T.C.D.: 2009 Edition



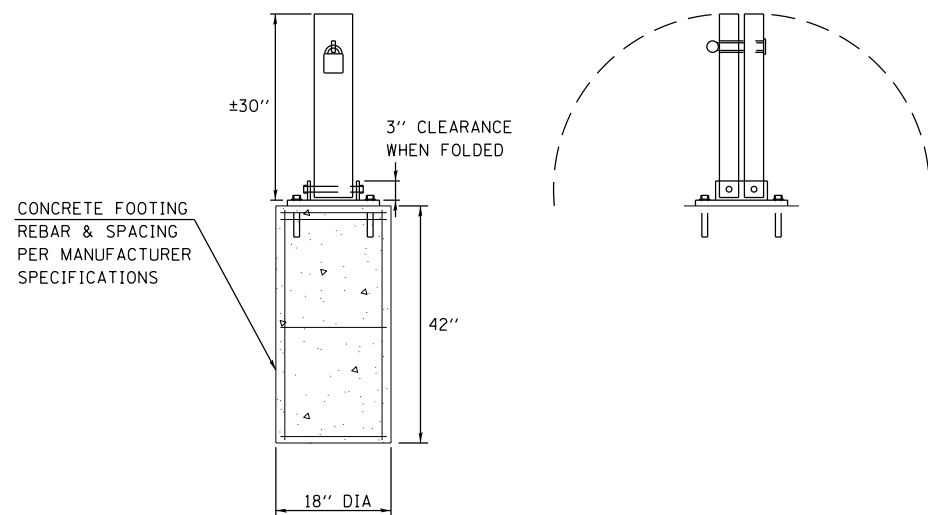
BORDER 2.6" 12.8" 2.6"  
 R=1.13"  
 TH=0.63"  
 IN=0.38"

Panel Style: regulatory.ssi  
 M.U.T.C.D.: 2009 Edition



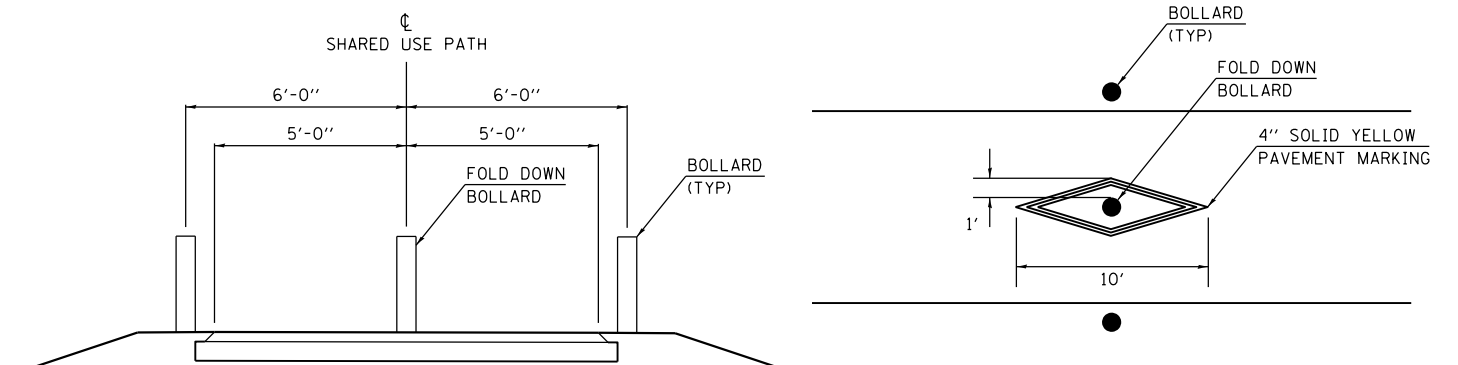
BORDER 3.8" 10.4" 3.8"  
 R=1.13"  
 TH=0.63"  
 IN=0.38"

Panel Style: regulatory.ssi  
 M.U.T.C.D.: 2009 Edition



**FOLD DOWN BOLLARD DETAIL**

NOT TO SCALE



**BOLLARD DETAILS**

NOT TO SCALE

LAST SAVED = ALASTENEDDATE\$  
 PEN TABLE = PENCTRL\$  
 PLOT DRIVER = PLOTDRVS\$

FILE NAME = E:\NCS4PDF\405\18270\_46\23\_Details.dgn

USER NAME = PWICS\$  
 PLOT SCALE = 2.0000' / in.  
 PLOT DATE = 2/23/2018 9:24:36 AM

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**HORNER SHIFRIN**  
 WWW.HORNERSHIFRIN.COM

THE CITY OF **Mascoutah** ILLINOIS

**MISCELLANEOUS DETAILS**

SCALE: NTS SHEET NO. 1 OF 1 SHEETS STA. TO STA.

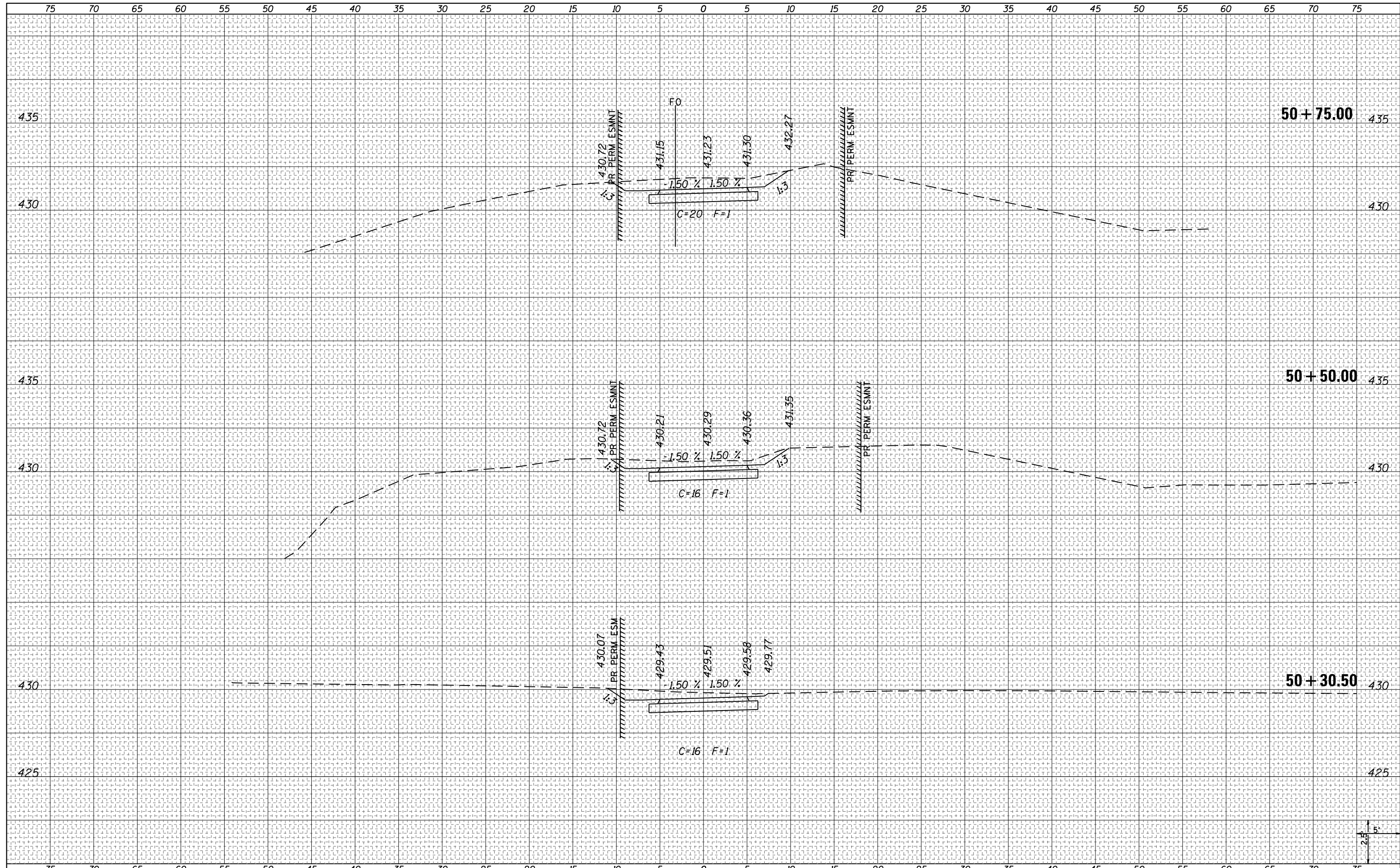
MASCOUTAH BERM MULTI-USE PATH  
 SECTION 14-00024-00-BT  
 CONTRACT NO. 97674

TOTAL SHEETS 96 SHEET NO. 22



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

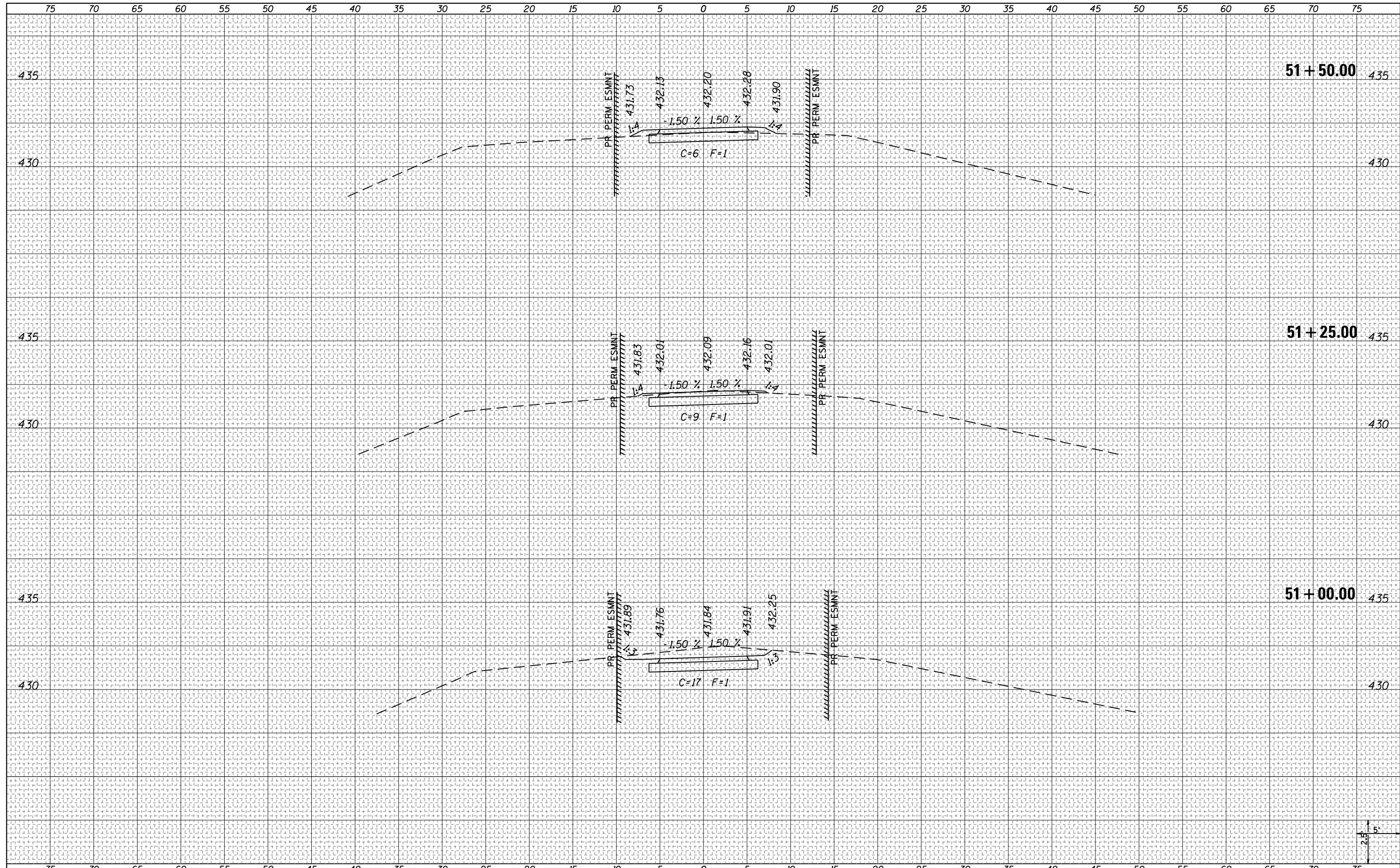


|  |                             |            |          |   |   |                      |                                |                    |         |                           |              |           |
|--|-----------------------------|------------|----------|---|---|----------------------|--------------------------------|--------------------|---------|---------------------------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - WEST</b> |                      |                                | F.A. RTE.          | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISÉ - |   | SCALE: 5H:2.5V  | SHEET 1 OF 20 SHEETS | STA. 50+30.50 TO STA. 50+75.00 | 14-00024-00-BT     |         |                           | 96           | 23        |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISÉ - |   |   |                      |                                | CONTRACT NO. 97674 |         | ILLINOIS FED. AID PROJECT |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

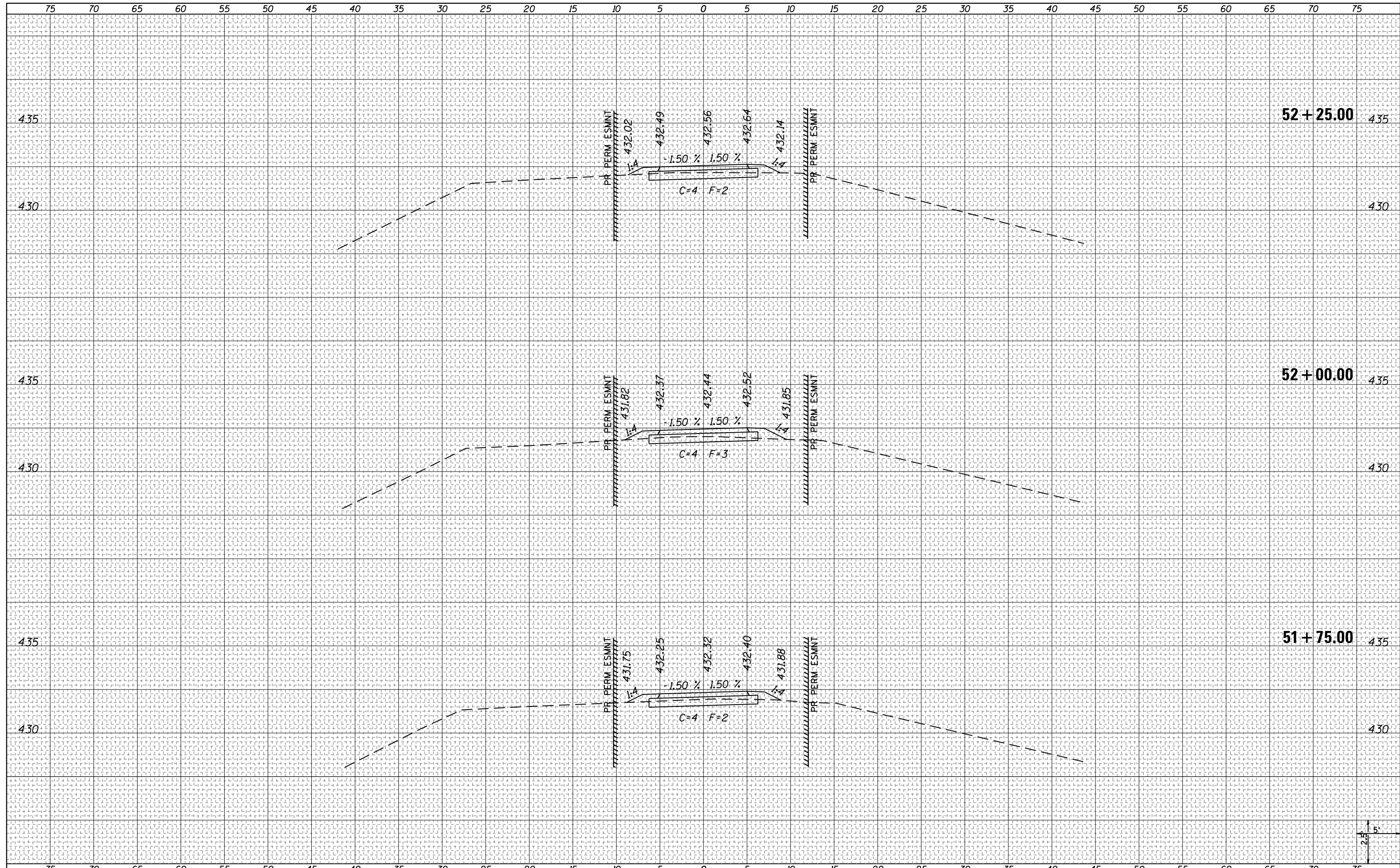


|  |                             |            |           |   |   |       |              |               |                  |                |  |           |    |
|--|-----------------------------|------------|-----------|---|---|-------|--------------|---------------|------------------|----------------|--|-----------|----|
| FILE NAME = E:\ICS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - WEST</b> |       |              | F.A. RTE.     | SECTION          | COUNTY         | TOTAL SHEETS                           | SHEET NO. |    |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   | SCALE: 5H:2.5V  | SHEET | OF 20 SHEETS | STA. 51+00.00 | TO STA. 51+50.00 | 14-00024-00-BT | ST. CLAIR                              | 96        | 24 |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   |   |       |              |               |                  |                |  |           |    |
|  |                             | DATE -     | REVISÉD - |   |   |       |              |               |                  |                |  |           |    |
|  |                             |            |           |   |   |       |              |               |                  |                | CONTRACT NO. ILLINOIS FED. AID PROJECT |           |    |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



FILE NAME = E:\ICS4PDF\405\18270\_51\30\_XS-West.dgn

|                             |            |            |
|-----------------------------|------------|------------|
| USER NAME = PWICS*          | DESIGNED - | REVISIED - |
|                             | DRAWN -    | REVISIED - |
| PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISIED - |
| PLOT DATE = 2/23/2018       | DATE -     | REVISIED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
MULTI-USE PATH - WEST**

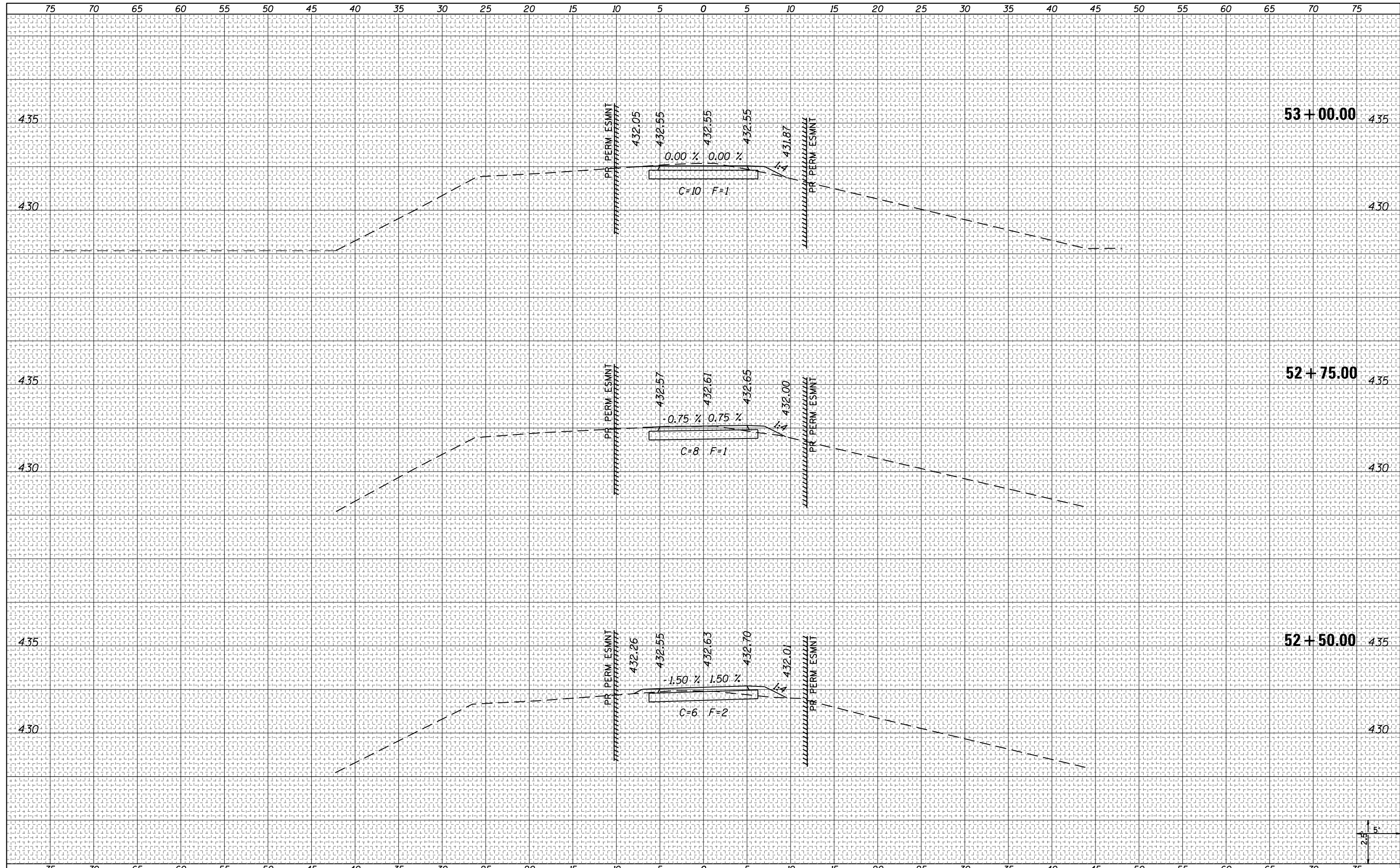
SCALE: 5H:2.5V    SHEET OF 20 SHEETS    STA. 51+75.00 TO STA. 52+25.00

| F.A. RTE.                 | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|-----------|--------------|-----------|
|                           | 14-00024-00-BT | ST. CLAIR | 96           | 25        |
| CONTRACT NO.              |                |           |              |           |
| ILLINOIS FED. AID PROJECT |                |           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

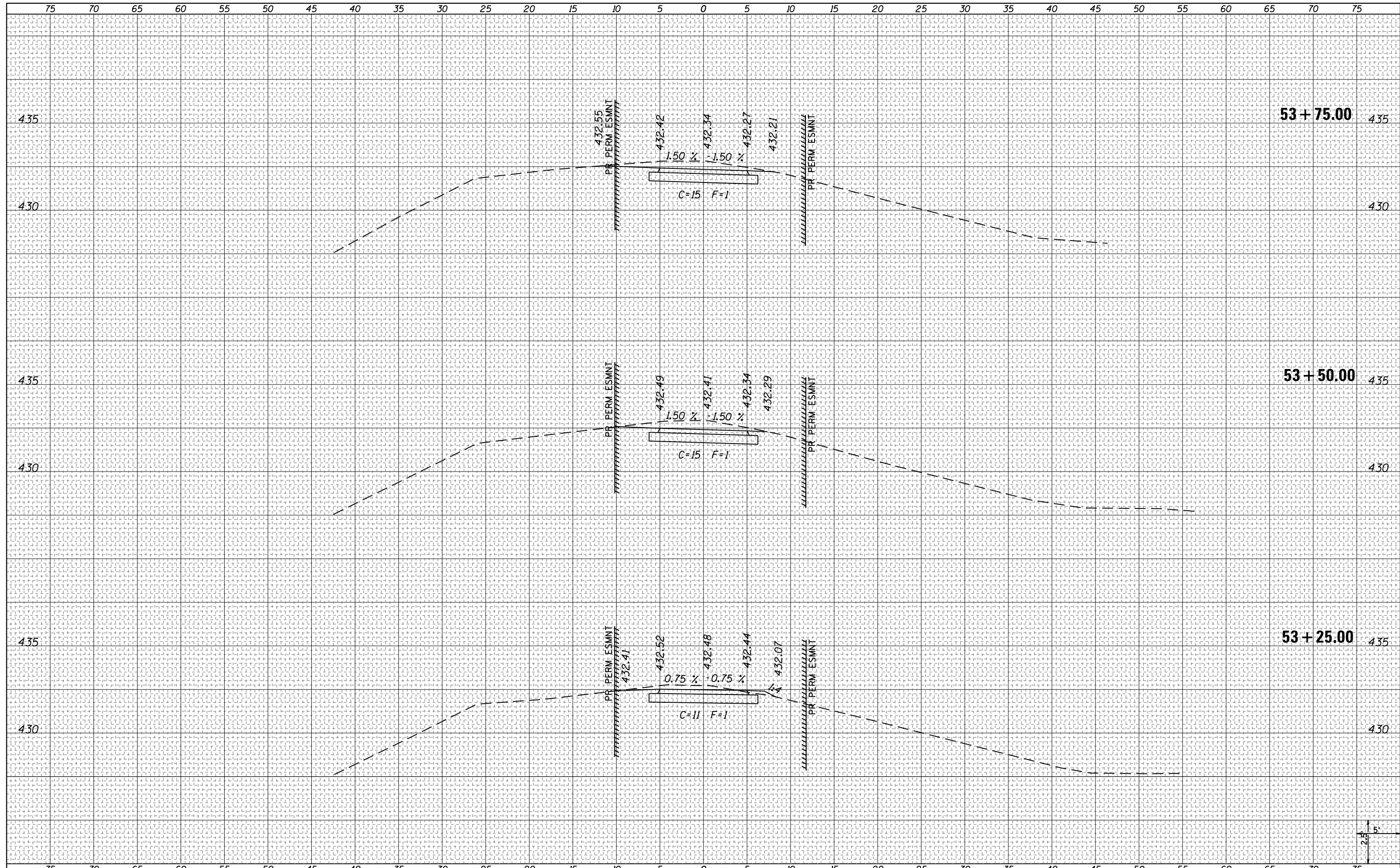


|  |                             |            |          |   |   |                      |                                |                |           |        |              |           |
|--|-----------------------------|------------|----------|---|---|----------------------|--------------------------------|----------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_51\30_X5-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - WEST</b> |                      |                                | F.A. RTE.      | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉ - |   | SCALE: 5H:2.5V  | SHEET 4 OF 20 SHEETS | STA. 52+50.00 TO STA. 53+00.00 | 14-00024-00-BT | ST. CLAIR | 96     | 26           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉ - |   | CONTRACT NO. 97674                                    |                      |                                |                |           |        |              |           |
|  |                             | DATE -     | REVISÉ - |   | ILLINOIS FED. AID PROJECT                             |                      |                                |                |           |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

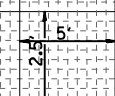
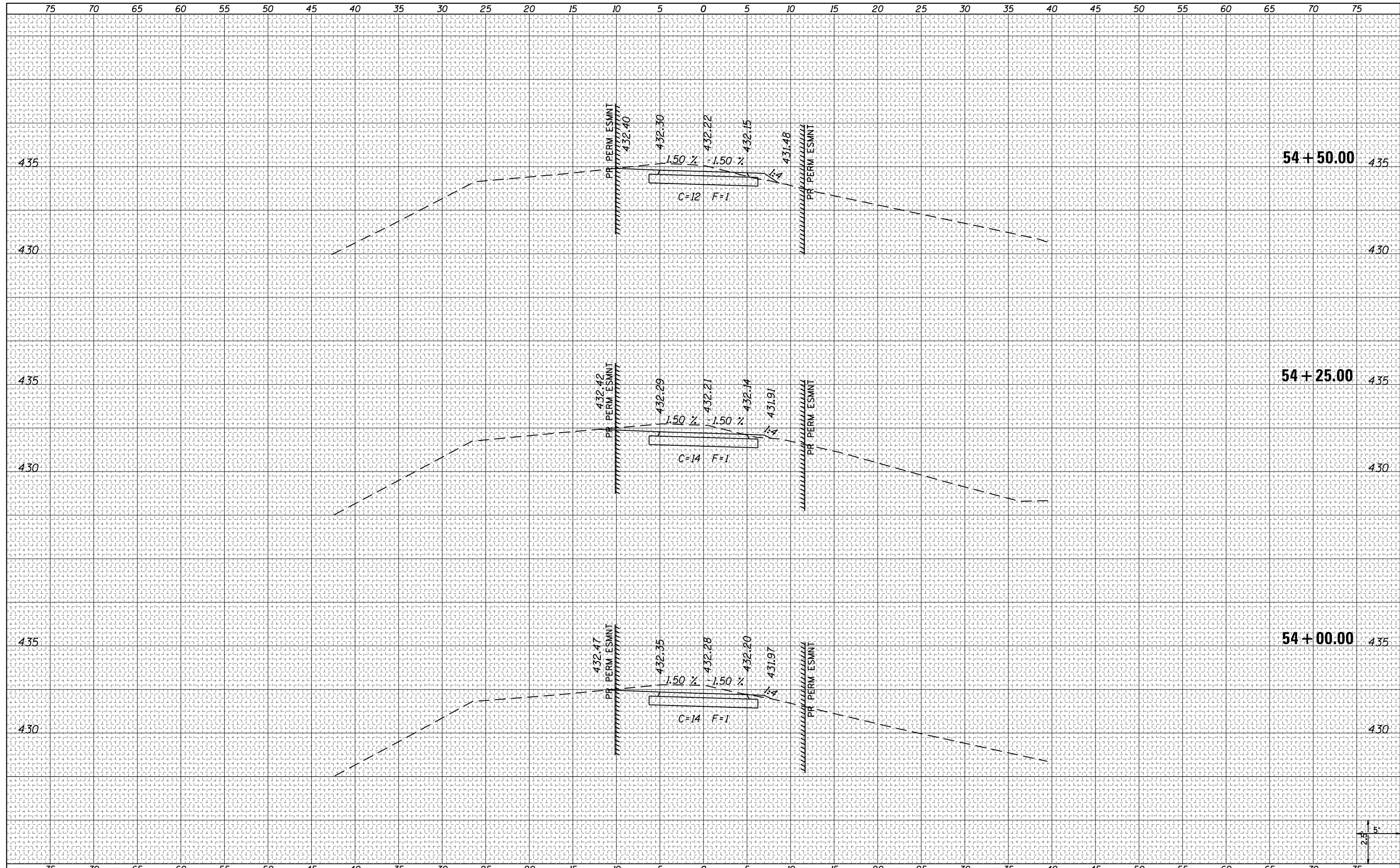


|   |                             |            |          |   |   |                      |                                |   |           |        |              |           |
|---|-----------------------------|------------|----------|---|---|----------------------|--------------------------------|---|-----------|--------|--------------|-----------|
| FILE NAME =<br>E:\ICS4PDF\405\18270_51\30_X5-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - WEST</b> |                      |                                | F.A. RTE.                                       | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISÉ - |   | SCALE: 5H:2.5V  | SHEET 5 OF 20 SHEETS | STA. 53+25.00 TO STA. 53+75.00 | 14-00024-00-BT                                  | ST. CLAIR | 96     | 27           |           |
|   | PLOT DATE = 2/23/2018       | DATE -     | REVISÉ - |   |   |                      |                                | CONTRACT NO. 97674<br>ILLINOIS FED. AID PROJECT |           |        |              |           |
|   |                             |            |          |   |   |                      |                                |   |           |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

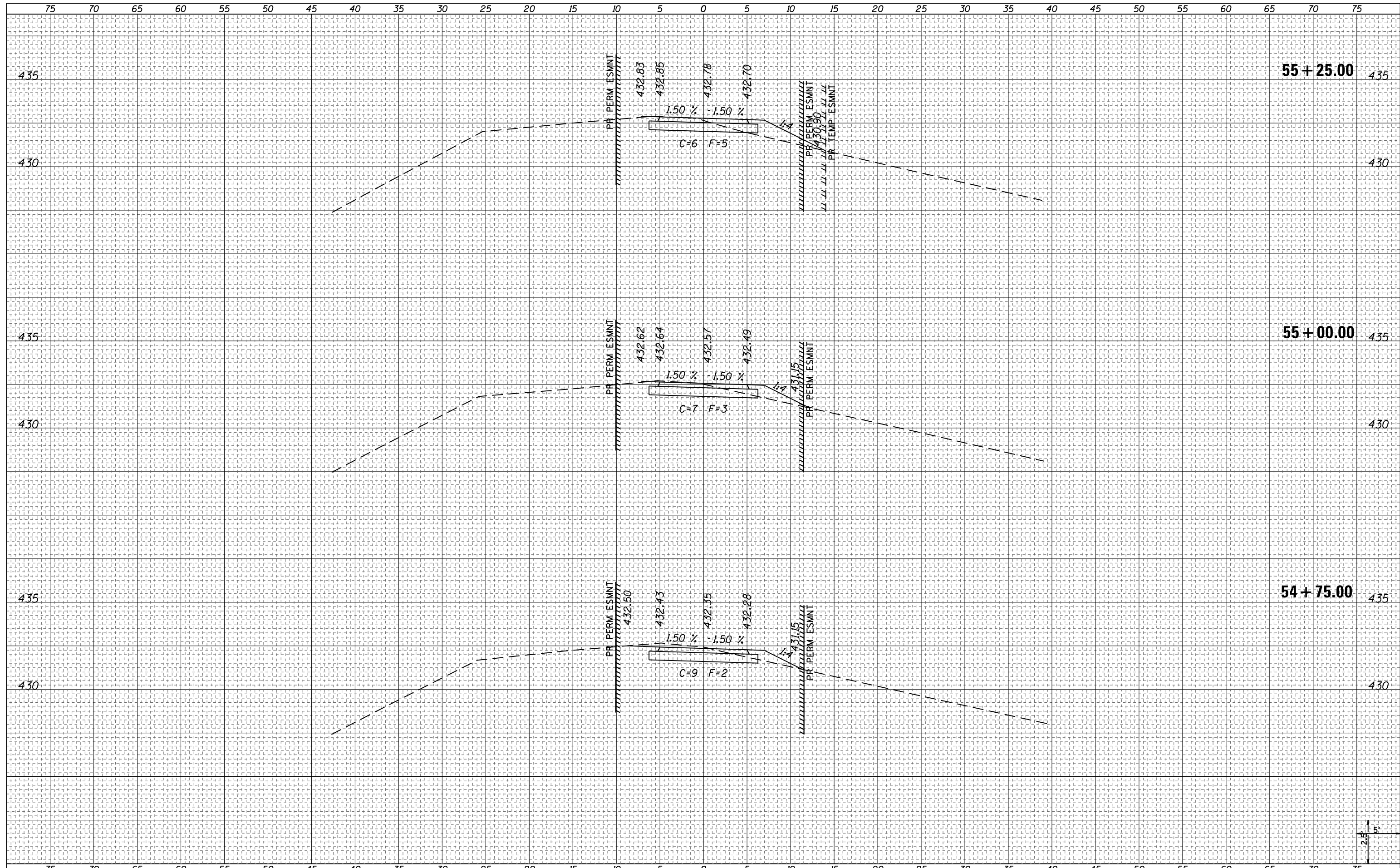


|   |                             |            |          |   |   |                      |                                |                           |           |              |           |
|---|-----------------------------|------------|----------|---|---|----------------------|--------------------------------|---------------------------|-----------|--------------|-----------|
| FILE NAME =<br>E:\ICS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - WEST</b> |                      | F.A. RTE.                      | SECTION                   | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉ - |   | SCALE: 5H:2.5V  | SHEET 6 OF 20 SHEETS | STA. 54+00.00 TO STA. 54+50.00 | 14-00024-00-BT            | ST. CLAIR | 96           | 28        |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉ - |   |   |                      |                                | CONTRACT NO. 97674        |           |              |           |
|   |                             | DATE -     | REVISÉ - |   |   |                      |                                | ILLINOIS FED. AID PROJECT |           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

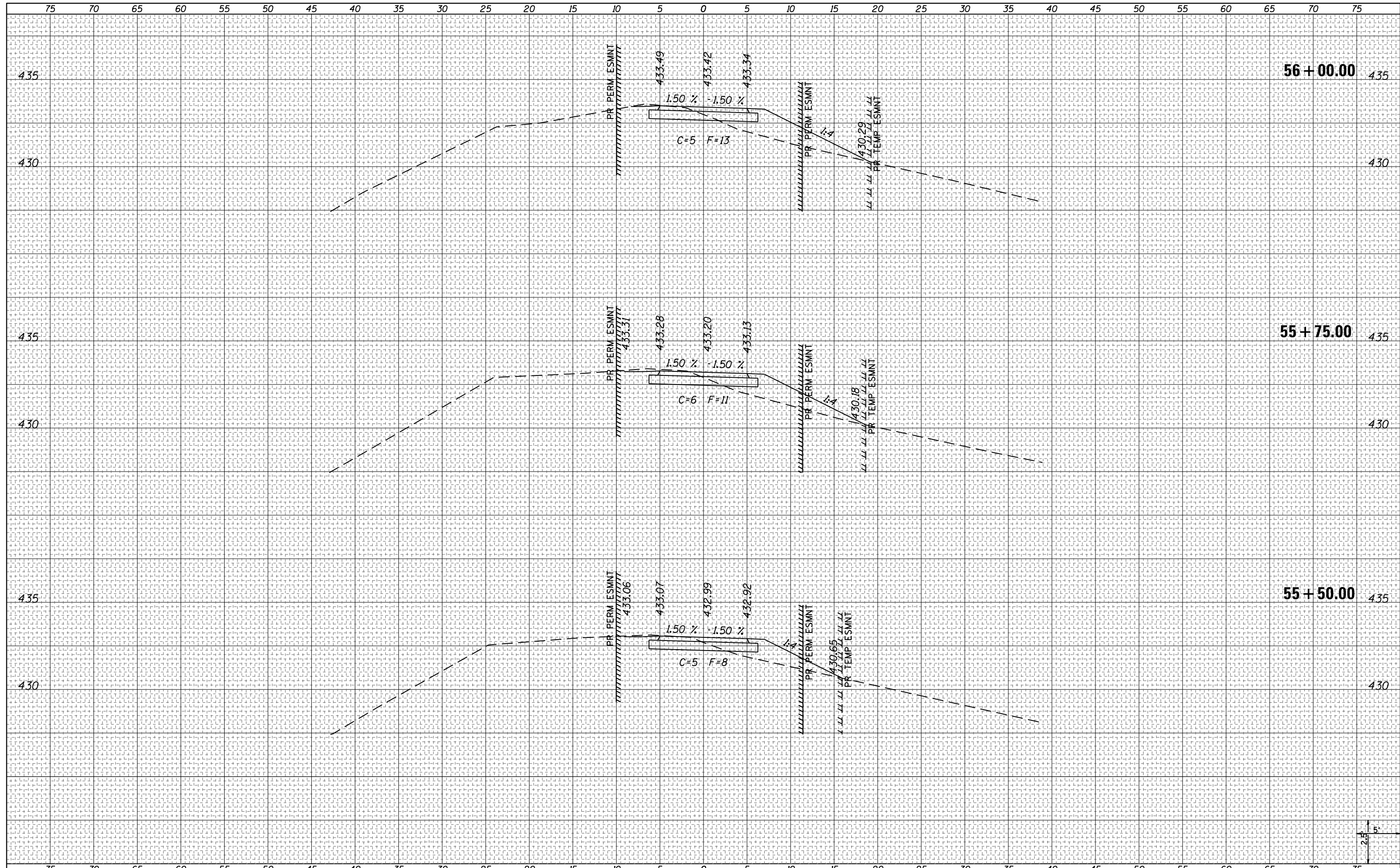
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |





|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

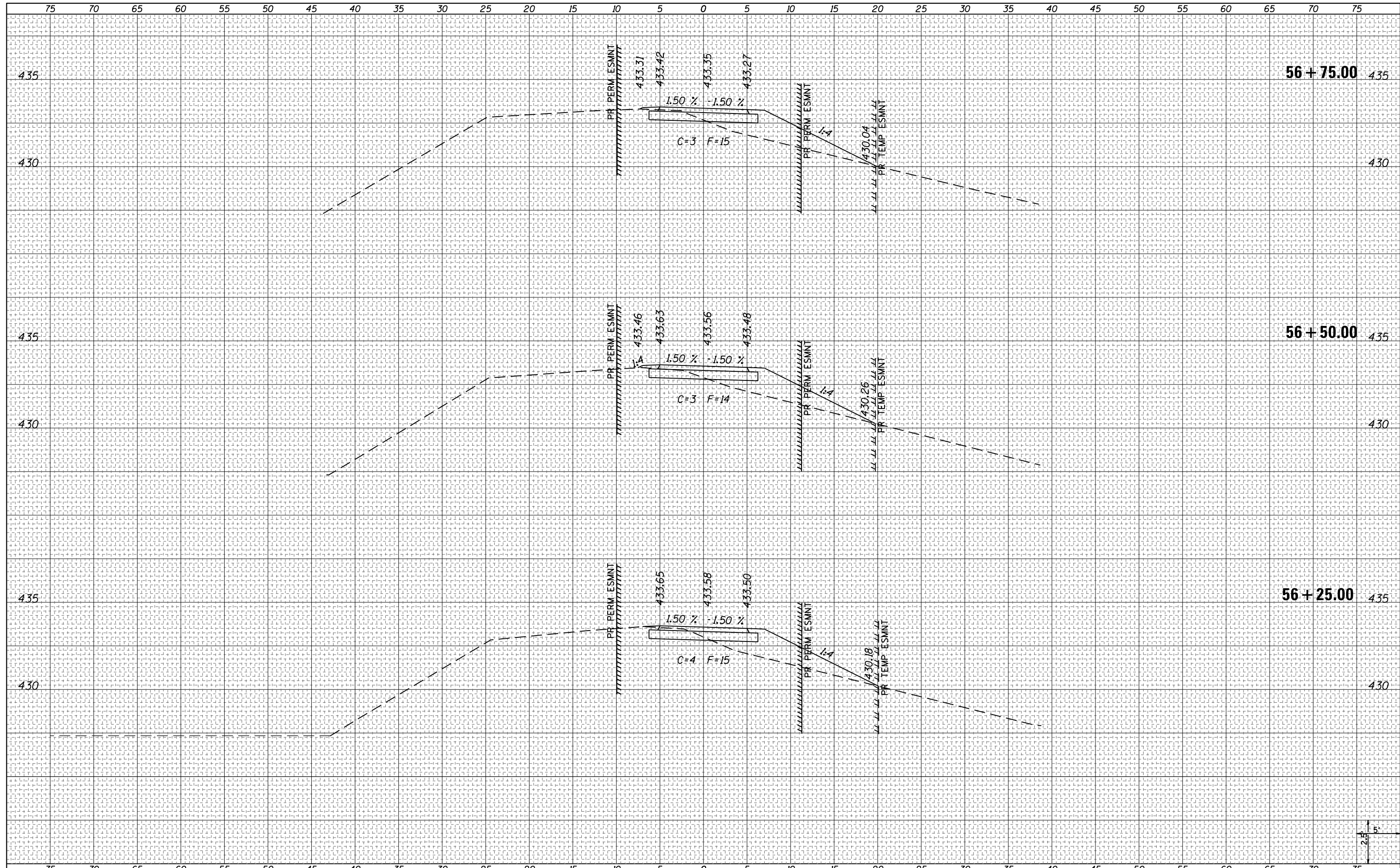


|   |                             |            |           |   |                           |           |        |              |           |
|---|-----------------------------|------------|-----------|---|---------------------------|-----------|--------|--------------|-----------|
| FILE NAME =<br>E:\ICS4PDF\405\18270_51\30_X5-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <p align="center"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> <p align="center"><b>CROSS SECTIONS</b><br/><b>MULTI-USE PATH - WEST</b></p> <p>SCALE: 5H:2.5V    SHEET    OF 20 SHEETS    STA. 55+50.00    TO STA. 56+00.00</p> | F.A. RTE.                 | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   | 14-00024-00-BT            | ST. CLAIR | 96     | 30           |           |
|   | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   | CONTRACT NO. 97674        |           |        |              |           |
|   |                             |            |           |   | ILLINOIS FED. AID PROJECT |           |        |              |           |



|                    |  |
|--------------------|--|
| DATE               |  |
| BY                 |  |
| FINAL SURVEY NO.   |  |
| SURVEYED PLOTTED   |  |
| NOTE BOOK TEMPLATE |  |
| AREAS CHECKED      |  |

|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| ORIGINAL SURVEY NO. |  |
| SURVEYED PLOTTED    |  |
| NOTE BOOK TEMPLATE  |  |
| AREAS CHECKED       |  |



|  |                             |            |           |   |                       |                      |                                |                |           |              |           |
|--|-----------------------------|------------|-----------|---|-----------------------|----------------------|--------------------------------|----------------|-----------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b> |                      | F.A. RTE.                      | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V        | SHEET 9 OF 20 SHEETS | STA. 56+25.00 TO STA. 56+75.00 | 14-00024-00-BT | ST. CLAIR | 96           | 31        |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   | CONTRACT NO. 97674    |                      |                                |                |           |              |           |
| ILLINOIS FED. AID PROJECT                          |                             |            |           |   |                       |                      |                                |                |           |              |           |





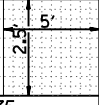
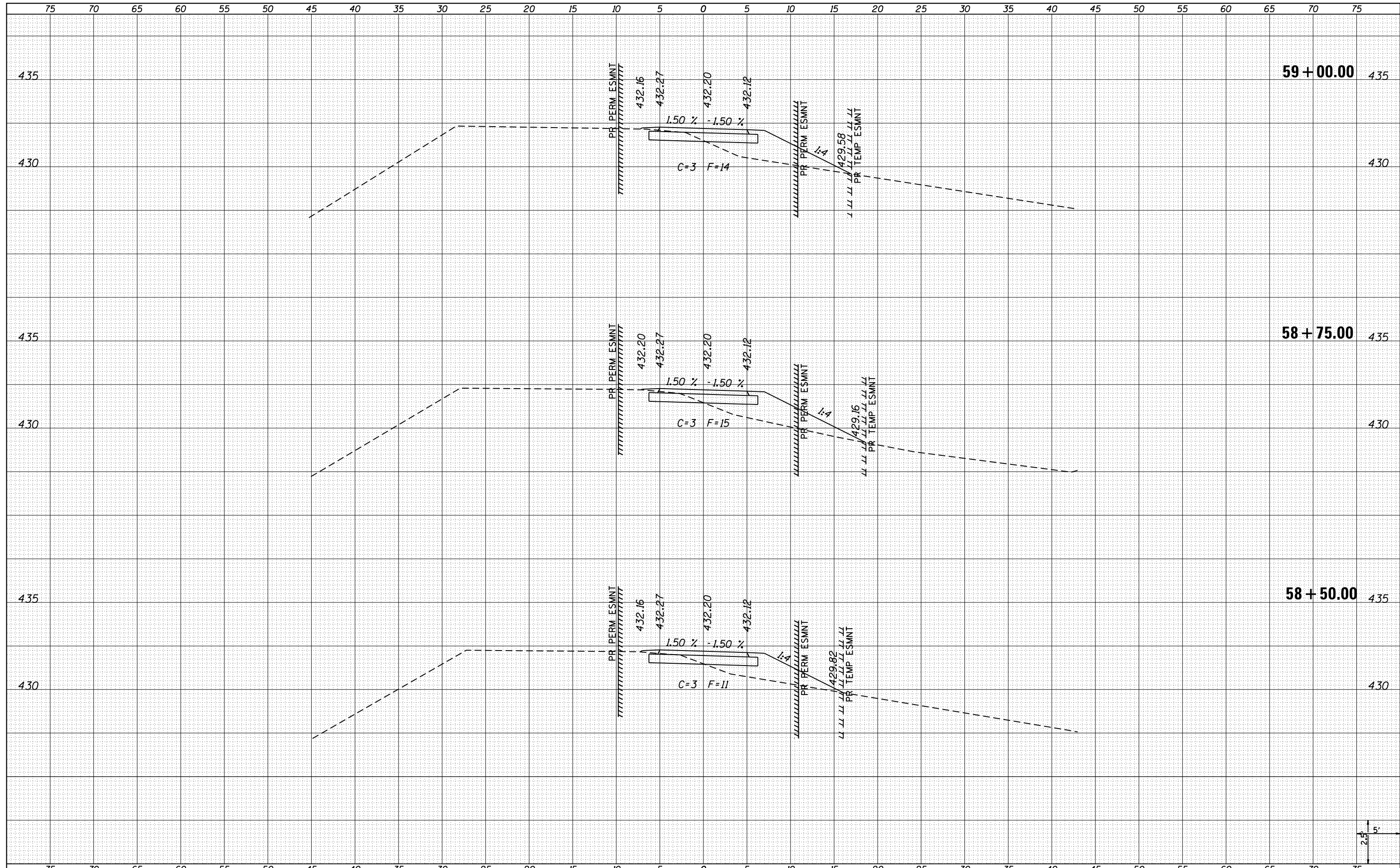






|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |

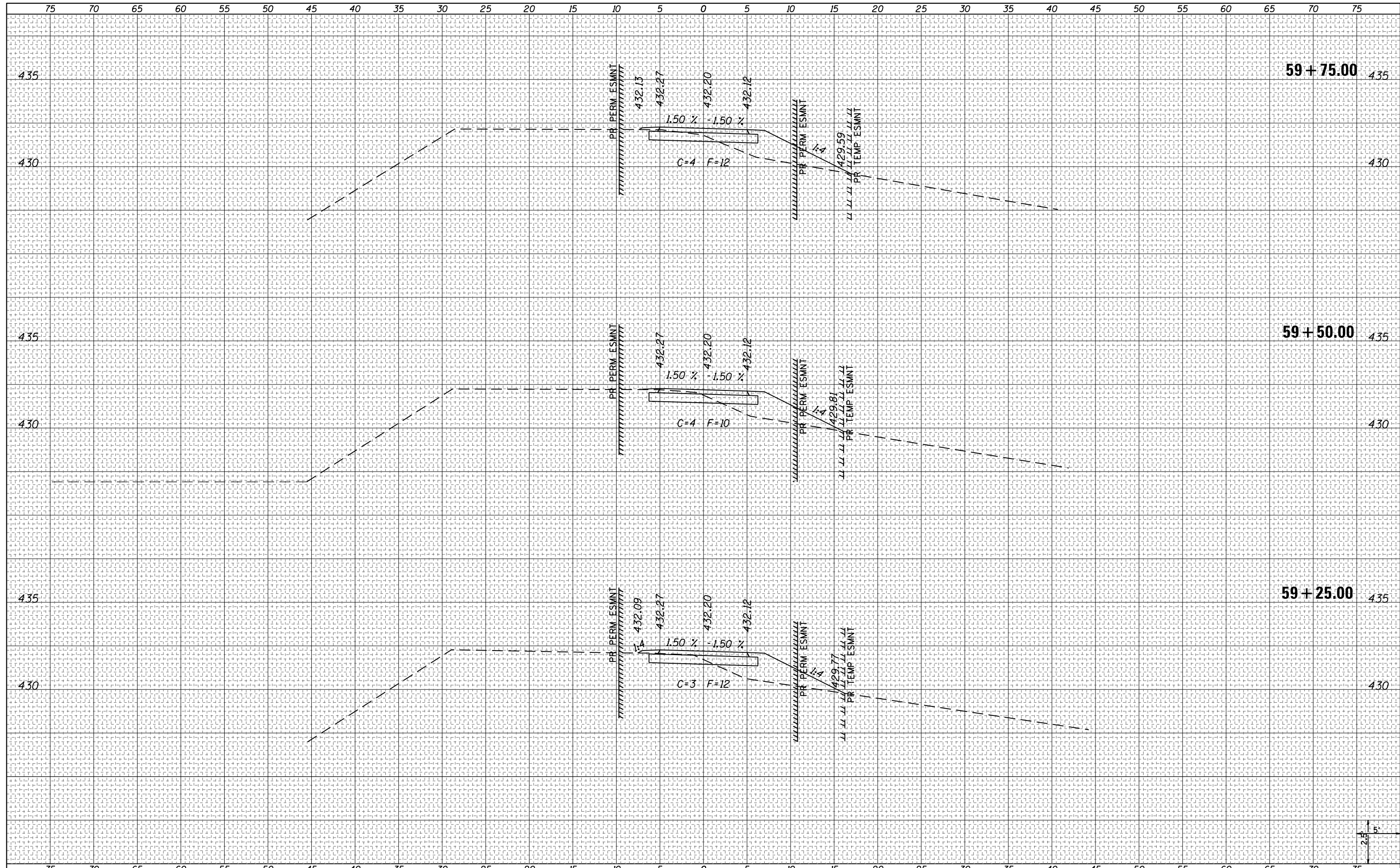
|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



|  |                         |            |           |   |   |                       |                                |                           |         |        |              |           |
|--|-------------------------|------------|-----------|---|---|-----------------------|--------------------------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =  | USER NAME = jepettibone | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - WEST</b> |                       |                                | F.A. RTÉ.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pw:\p\101\hornershif\m.com\TransportationEng\Documents\1518000-Mascoutah\LMultiUsePath\Cad\DRAWN-uction_Plans\30_XS-West.dgn | DRAWN                   | REVISÉD -  | REVISÉD - |   |   |                       |                                | 14-00024-00-BT            |         | 96     | 34           |           |
| PLOT SCALE = 10.0000' / in.  | CHECKED -               | REVISÉD -  | REVISÉD - |   | CONTRACT NO. 97674                                    |                       |                                |                           |         |        |              |           |
| Default  | DATE - 2/23/2018        | REVISÉD -  | REVISÉD - |   | SCALE: 5H:2.5V  | SHEET 12 OF 20 SHEETS | STA. 58+50.00 TO STA. 59+00.00 | ILLINOIS FED. AID PROJECT |         |        |              |           |

|                  |  |
|------------------|--|
| DATE             |  |
| BY               |  |
| FINAL SURVEY NO. |  |
| SURVEYED PLOTTED |  |
| NOTE BOOK        |  |
| AREAS CHECKED    |  |

|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| ORIGINAL SURVEY NO. |  |
| SURVEYED PLOTTED    |  |
| NOTE BOOK           |  |
| AREAS CHECKED       |  |

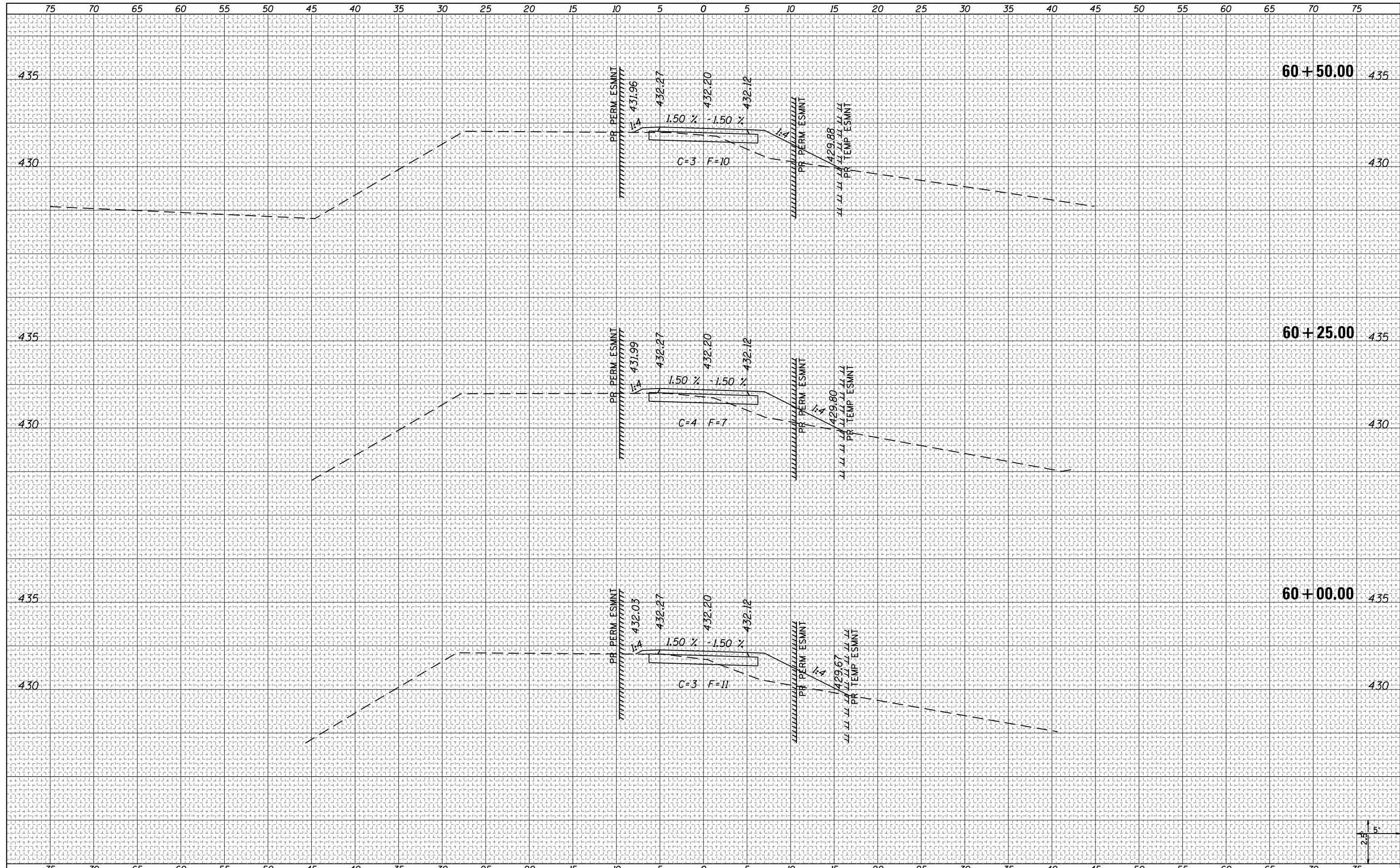


|  |                             |            |           |   |                       |                       |                                |                           |           |              |           |
|--|-----------------------------|------------|-----------|---|-----------------------|-----------------------|--------------------------------|---------------------------|-----------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b> |                       | F.A. RTE.                      | SECTION                   | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | SCALE: 5H:2.5V        | SHEET 13 OF 20 SHEETS | STA. 59+25.00 TO STA. 59+75.00 | 14-00024-00-BT            | ST. CLAIR | 96           | 35        |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   |                       |                       |                                | CONTRACT NO. 97674        |           |              |           |
|  |                             | DATE -     | REVISED - |   |                       |                       |                                | ILLINOIS FED. AID PROJECT |           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

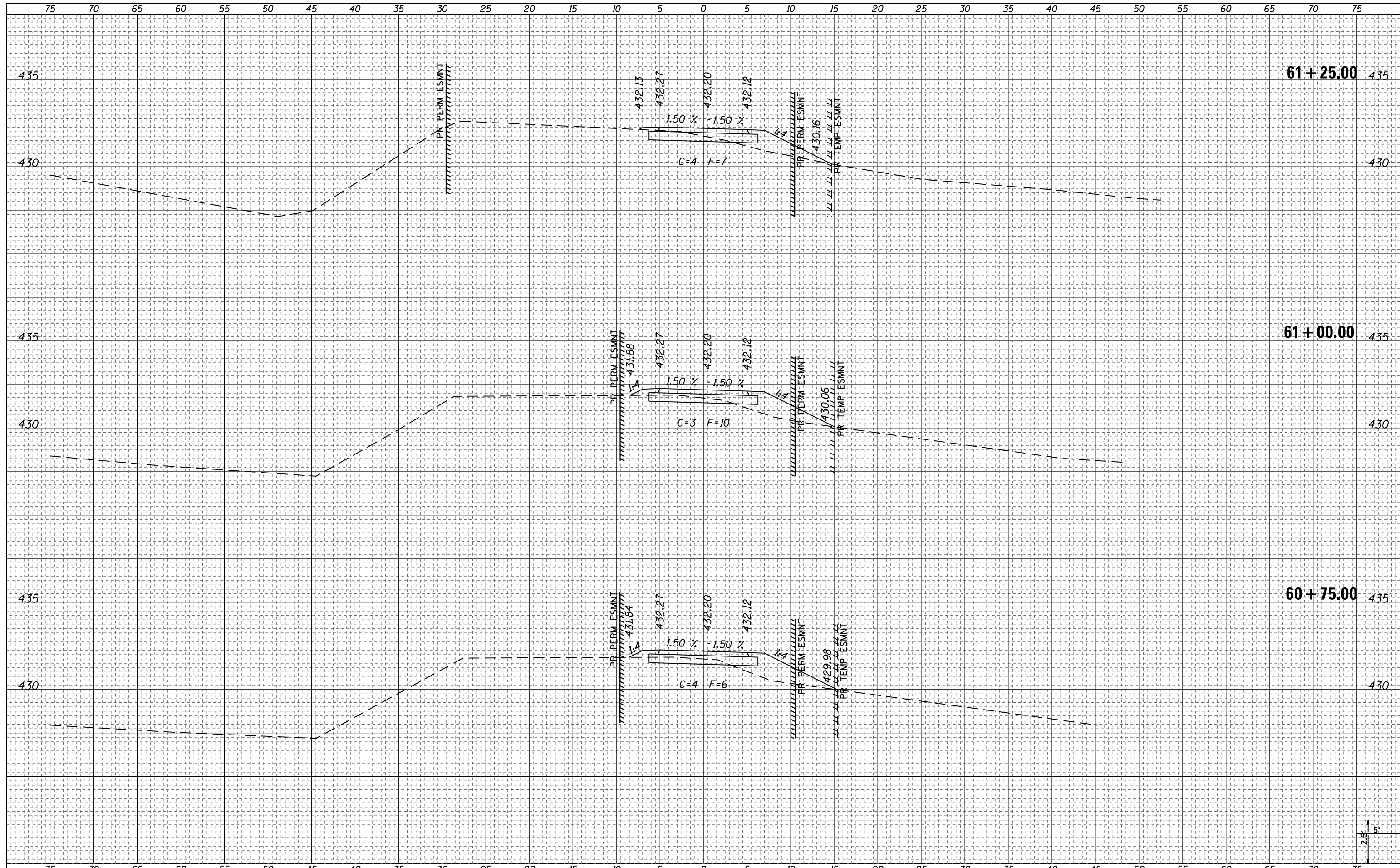
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                    |            |           |   |   |               |                  |                           |           |        |              |           |
|--|--------------------|------------|-----------|---|---|---------------|------------------|---------------------------|-----------|--------|--------------|-----------|
| FILE NAME =                            | USER NAME = PWICS* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - WEST</b> |               |                  | F.A. RTE.                 | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| E:\NCS4PDF\405\18270_51\30_XS-West.dgn |                    | DRAWN -    | REVISED - |   |   |               |                  | 14-00024-00-BT            | ST. CLAIR | 96     | 36           |           |
| Default                                |                    | CHECKED -  | REVISED - |   |   |               |                  | CONTRACT NO. 97674        |           |        |              |           |
|  |                    | DATE -     | REVISED - |   |   |               |                  | ILLINOIS FED. AID PROJECT |           |        |              |           |
|  |                    |            |           | SCALE: 5H:2.5V  | SHEET 14 OF 20 SHEETS                                 | STA. 60+00.00 | TO STA. 60+50.00 |                           |           |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

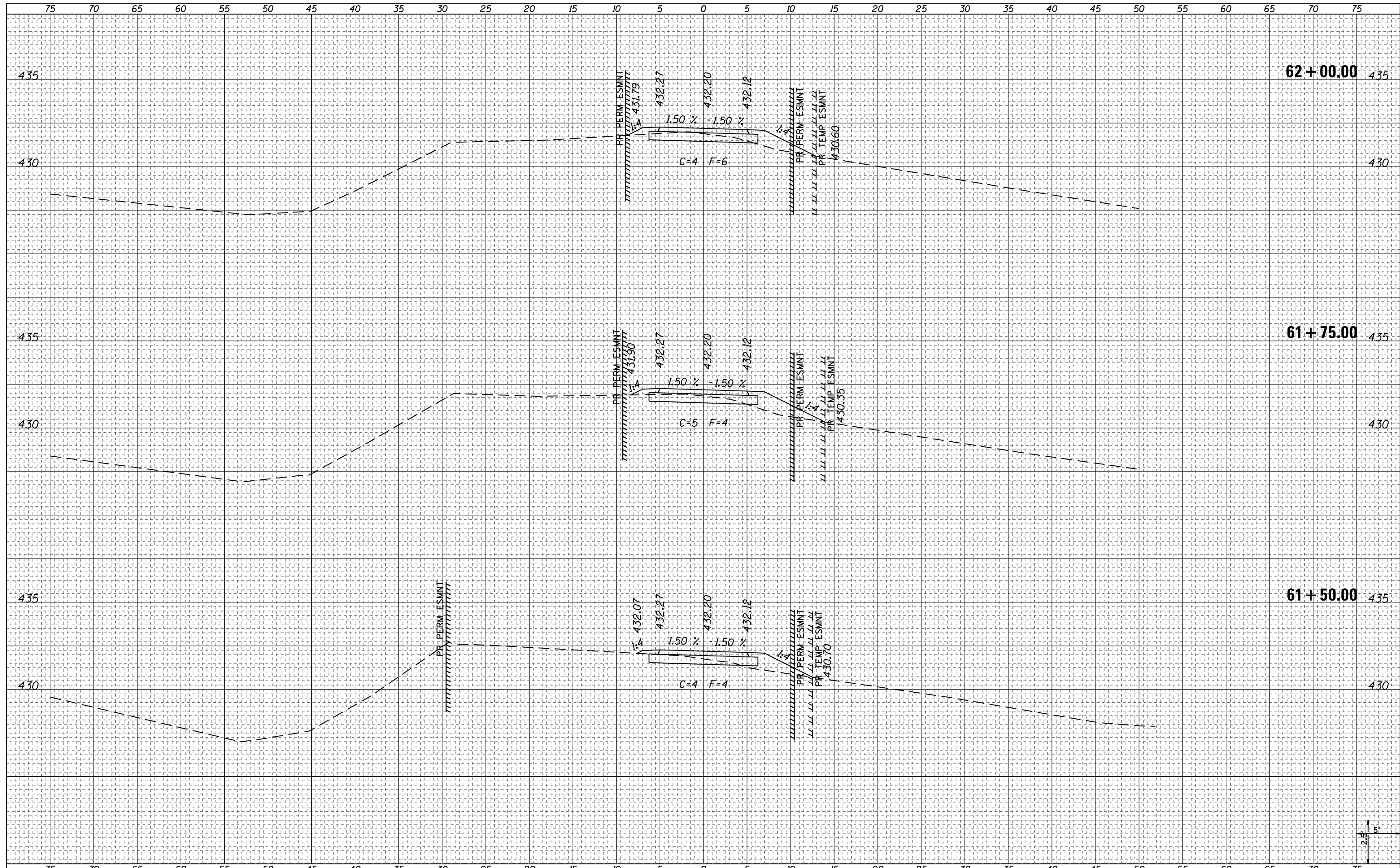


|  |                             |            |           |  |                           |           |        |              |           |
|--|-----------------------------|------------|-----------|--|---------------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <p align="center"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> <p align="center"><b>CROSS SECTIONS</b><br/><b>MULTI-USE PATH - WEST</b></p> <p>SCALE: 5H:2.5V    SHEET 15 OF 20 SHEETS    STA. 60+75.00 TO STA. 61+25.00</p> | F.A. RTE.                 | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |  | 14-00024-00-BT            | ST. CLAIR | 96     | 37           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |  | CONTRACT NO. 97674        |           |        |              |           |
|  |                             | DATE -     | REVISED - |  | ILLINOIS FED. AID PROJECT |           |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

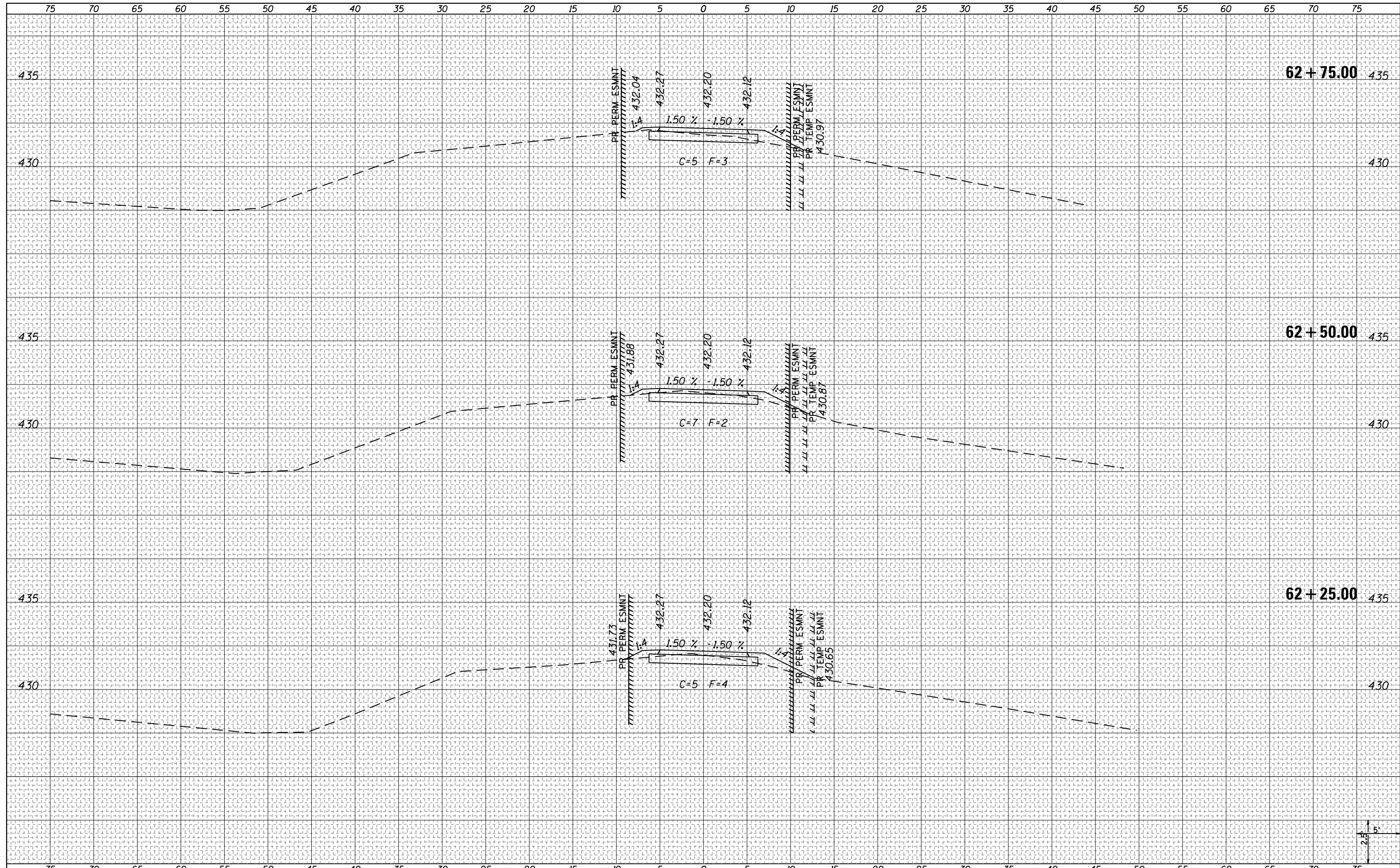
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |   |                       |                                |                    |           |                           |           |
|--|-----------------------------|------------|-----------|---|---|-----------------------|--------------------------------|--------------------|-----------|---------------------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - WEST</b> |                       | F.A. RTÉ.                      | SECTION            | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V  | SHEET 16 OF 20 SHEETS | STA. 61+50.00 TO STA. 62+00.00 | 14-00024-00-BT     | ST. CLAIR | 96                        | 38        |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   |   |                       |                                | CONTRACT NO. 97674 |           | ILLINOIS FED. AID PROJECT |           |
|  |                             |            |           |   |   |                       |                                |                    |           |                           |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

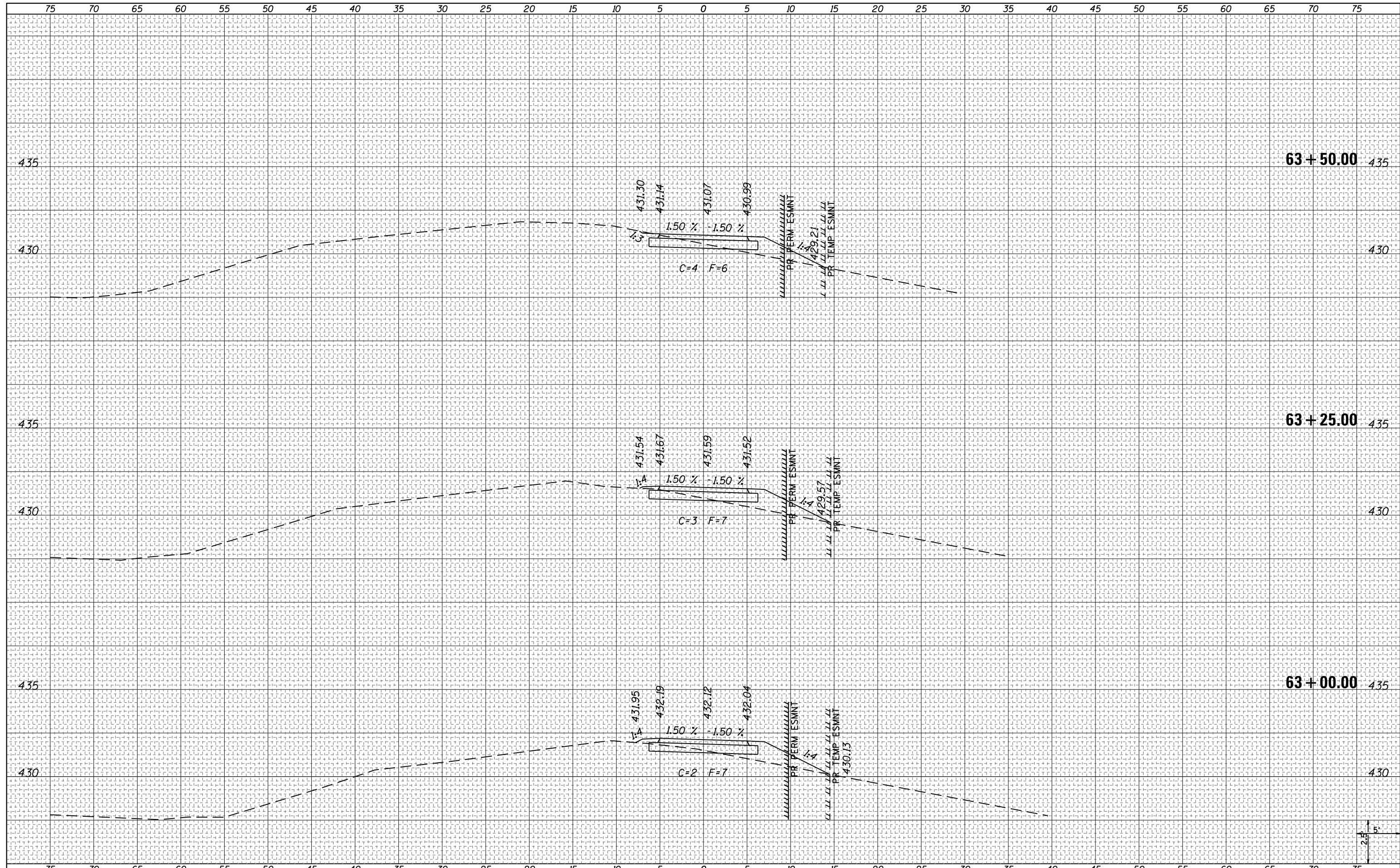


|  |                             |            |           |   |                              |                       |                                |                    |           |        |              |           |
|--|-----------------------------|------------|-----------|---|------------------------------|-----------------------|--------------------------------|--------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                | F.A. RTÉ.          | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISÉD - |   | <b>MULTI-USE PATH - WEST</b> |                       |                                | 14-00024-00-BT     | ST. CLAIR | 96     | 39           |           |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISÉD - |   | SCALE: 5H:2.5V               | SHEET 17 OF 20 SHEETS | STA. 62+25.00 TO STA. 62+75.00 | CONTRACT NO. 97674 |           |        |              |           |
|  |                             |            |           |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |           |        |              |           |



|                        |  |
|------------------------|--|
| DATE                   |  |
| BY                     |  |
| FINAL SURVEY NO.       |  |
| SURVEYED PLOTTED       |  |
| NOTE BOOK              |  |
| TEMPLATE AREAS CHECKED |  |

|                        |  |
|------------------------|--|
| DATE                   |  |
| BY                     |  |
| ORIGINAL SURVEY NO.    |  |
| SURVEYED PLOTTED       |  |
| NOTE BOOK              |  |
| TEMPLATE AREAS CHECKED |  |



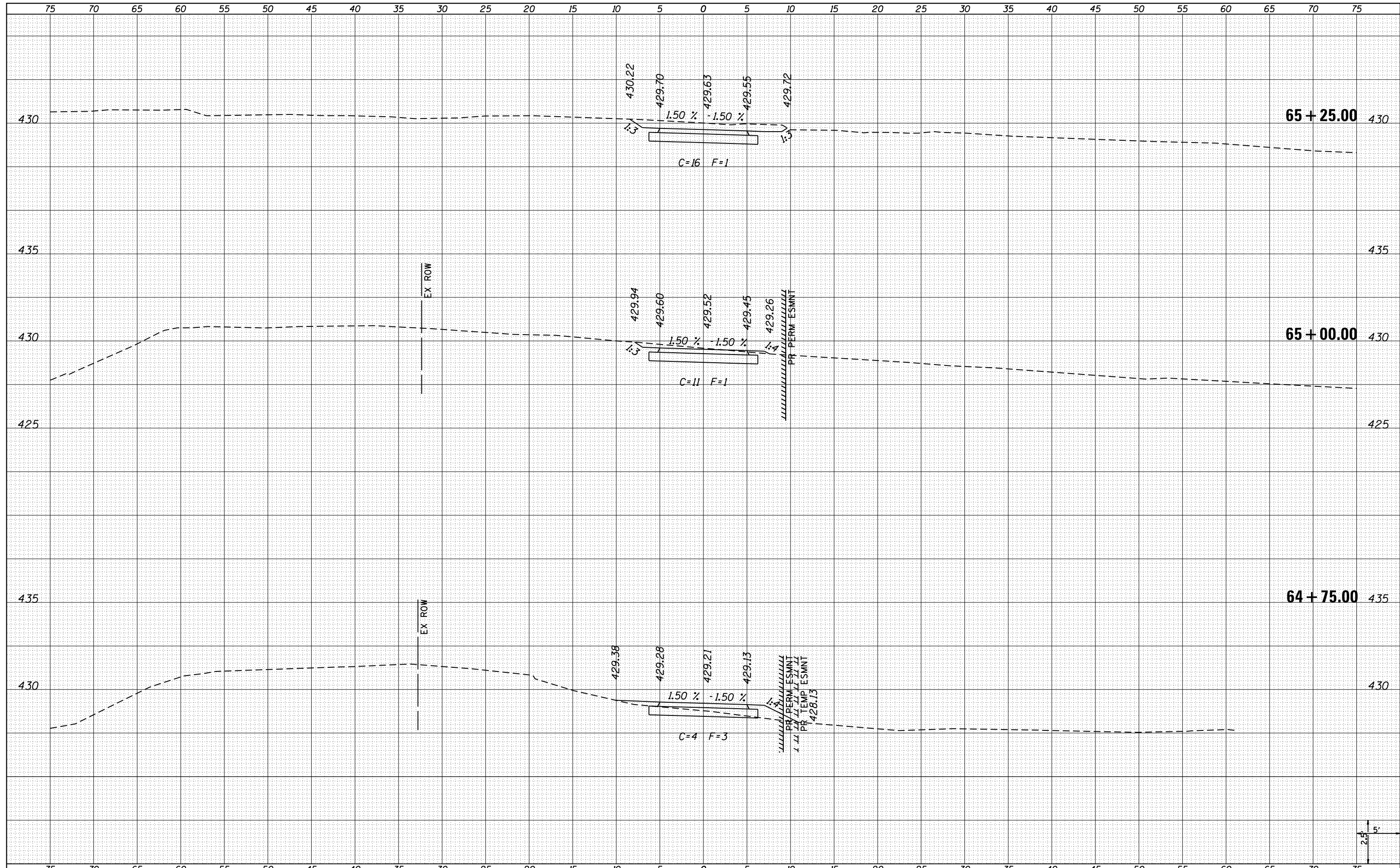
|  |                             |            |          |   |   |                       |                                |                           |           |        |              |           |
|--|-----------------------------|------------|----------|---|---|-----------------------|--------------------------------|---------------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_51\30_XS-West.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS<br/>MULTI-USE PATH - WEST</b> |                       |                                | F.A. RTE.                 | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉ - |   | SCALE: 5H:2.5V                                  | SHEET 18 OF 20 SHEETS | STA. 63+00.00 TO STA. 63+50.00 | 14-00024-00-BT            | ST. CLAIR | 96     | 40           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉ - |   |   |                       |                                | CONTRACT NO. 97674        |           |        |              |           |
|  |                             | DATE -     | REVISÉ - |   |   |                       |                                | ILLINOIS FED. AID PROJECT |           |        |              |           |





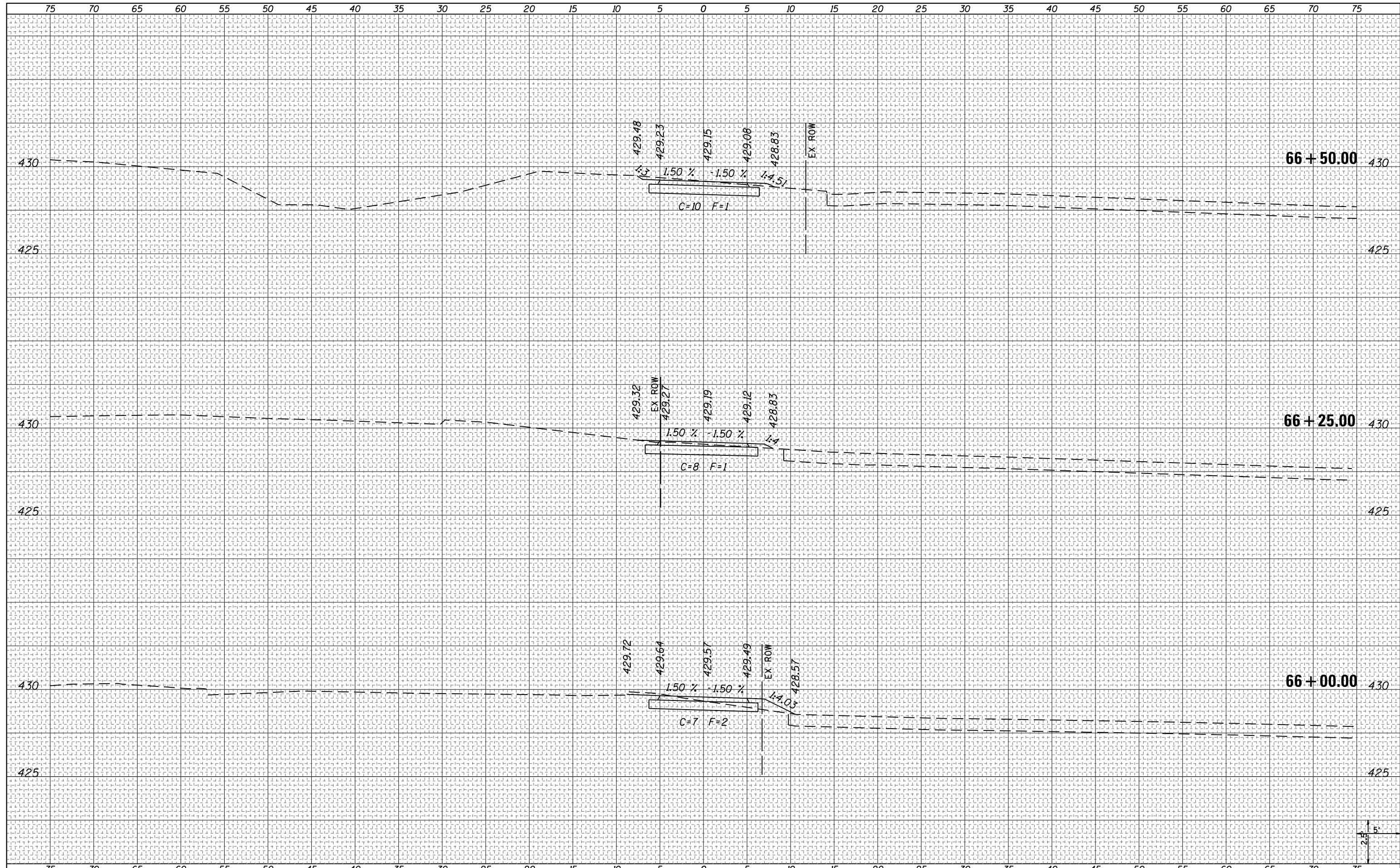
|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

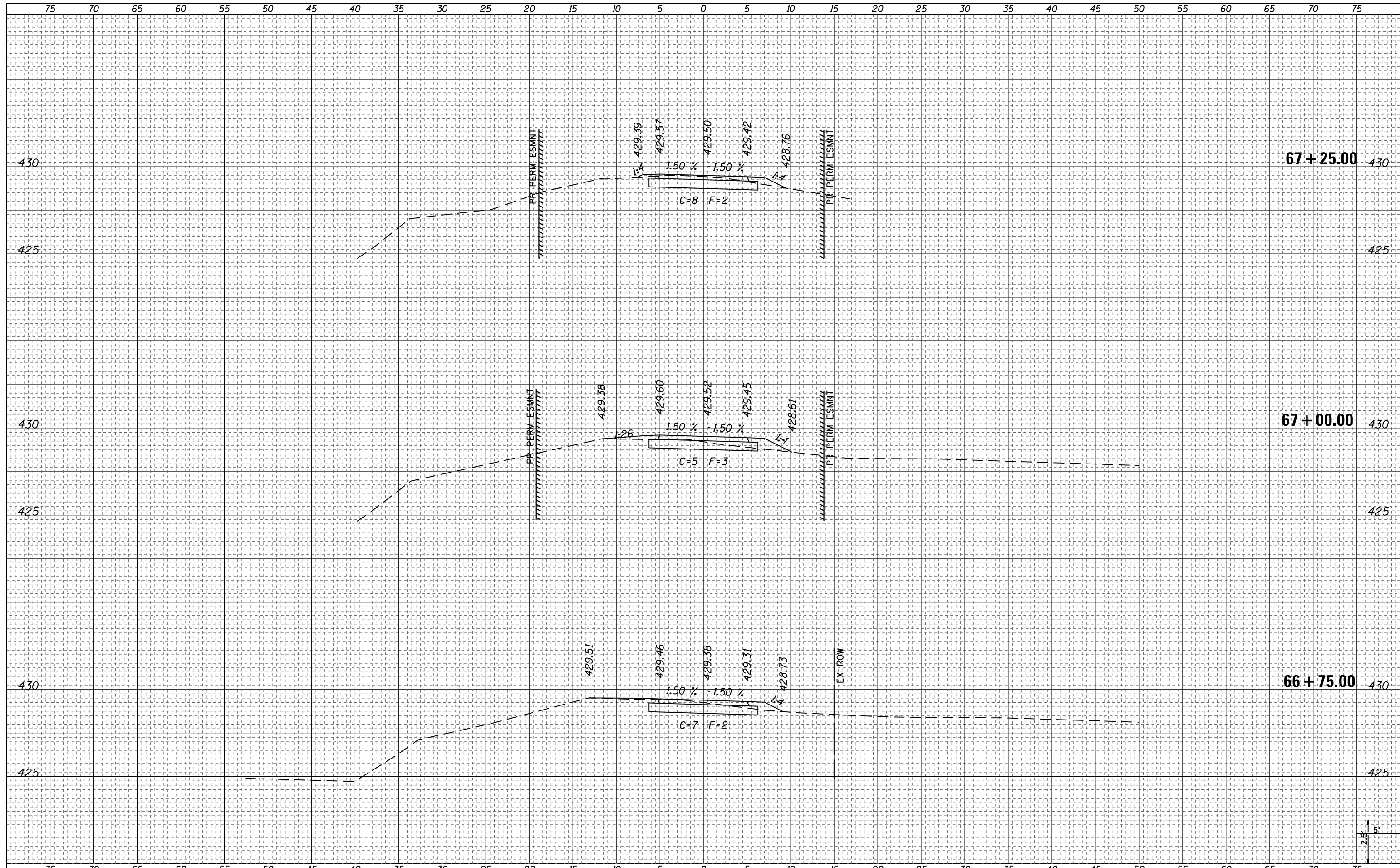


|   |                             |            |           |   |   |                      |                                |                    |         |        |                 |              |
|---|-----------------------------|------------|-----------|---|---|----------------------|--------------------------------|--------------------|---------|--------|-----------------|--------------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS<br/>MULTI-USE PATH - EAST</b> |                      |                                | F.A.<br>RTÉ.       | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | 14-00024-00-BT                                  | ST. CLAIR            | 96                             | 43                 |         |        |                 |              |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V                                  | SHEET 1 OF 50 SHEETS | STA. 66+00.00 TO STA. 66+50.00 | CONTRACT NO. 97674 |         |        |                 |              |
|   |                             | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                       |                      |                                |                    |         |        |                 |              |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

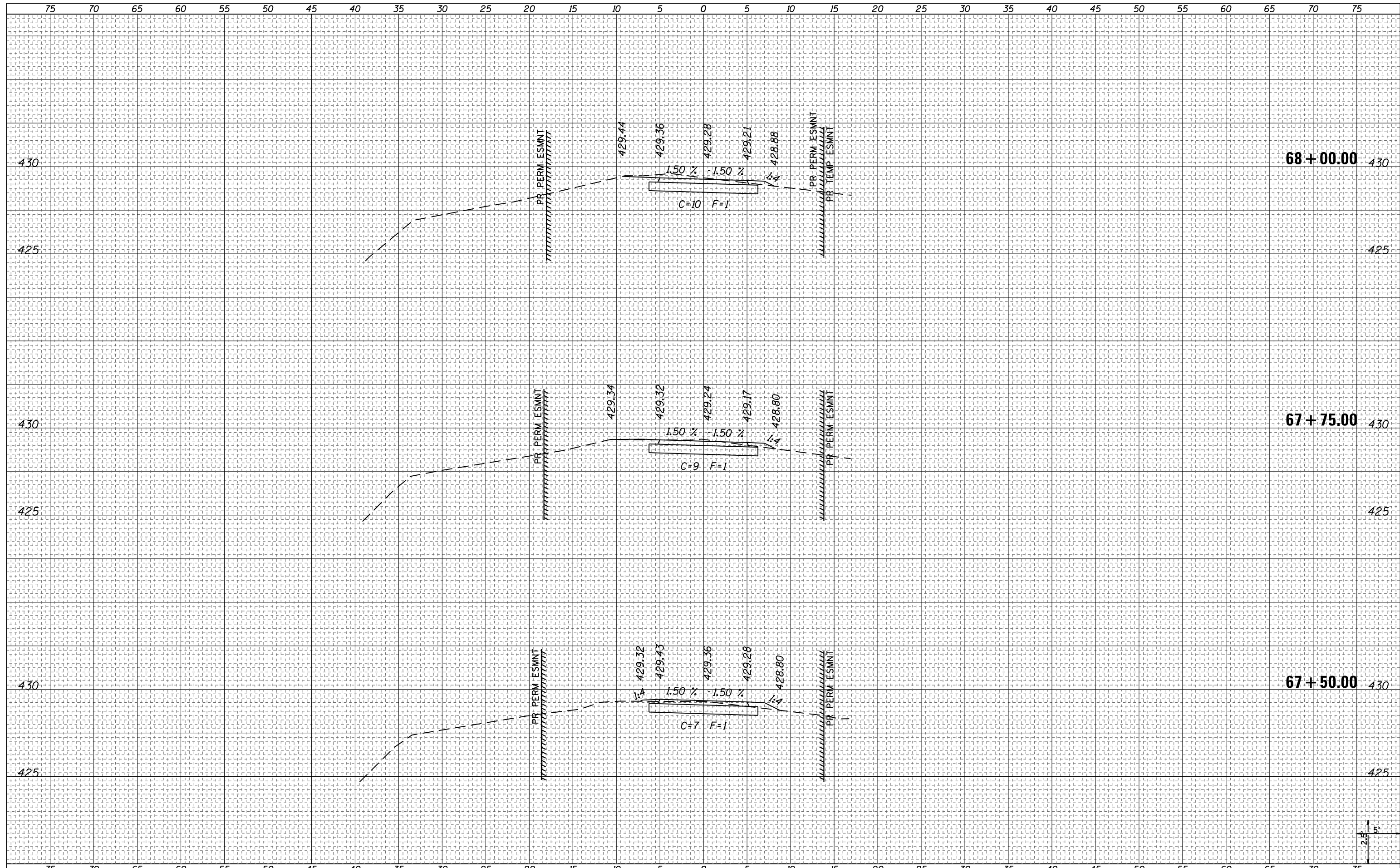
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |            |   |   |                      |                                |                |                           |              |           |
|--|-----------------------------|------------|------------|---|---|----------------------|--------------------------------|----------------|---------------------------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISIED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                      | F.A. RTE.                      | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISIED - |   | SCALE: 5H:2.5V  | SHEET 2 OF 50 SHEETS | STA. 66+75.00 TO STA. 67+25.00 | 14-00024-00-BT | ST. CLAIR                 | 96           | 44        |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISIED - |   |   |                      | CONTRACT NO. 97674             |                | ILLINOIS FED. AID PROJECT |              |           |

|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

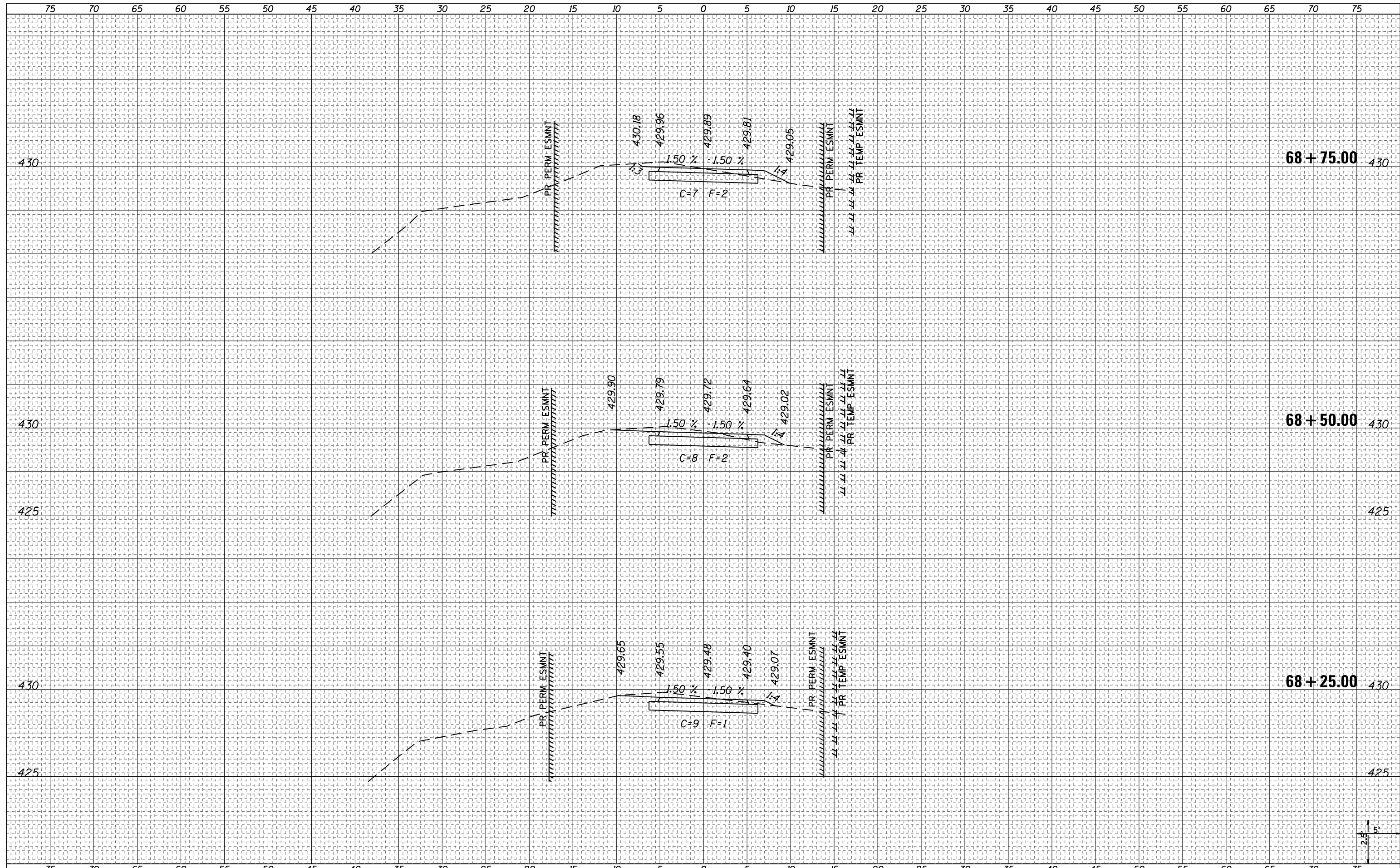


|  |                             |            |           |   |                              |                      |                                |                    |           |              |           |
|--|-----------------------------|------------|-----------|---|------------------------------|----------------------|--------------------------------|--------------------|-----------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                      | F.A. RTE.                      | SECTION            | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   | <b>MULTI-USE PATH - EAST</b> |                      |                                | 14-00024-00-BT     | ST. CLAIR | 96           | 45        |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   | SCALE: 5H:2.5V               | SHEET 3 OF 50 SHEETS | STA. 67+50.00 TO STA. 68+00.00 | CONTRACT NO. 97674 |           |              |           |
|  |                             | DATE -     | REVISÉD - |   | ILLINOIS FED. AID PROJECT    |                      |                                |                    |           |              |           |



|                    |  |
|--------------------|--|
| DATE               |  |
| BY                 |  |
| FINAL SURVEY NO.   |  |
| SURVEYED PLOTTED   |  |
| NOTE BOOK TEMPLATE |  |
| AREAS CHECKED      |  |

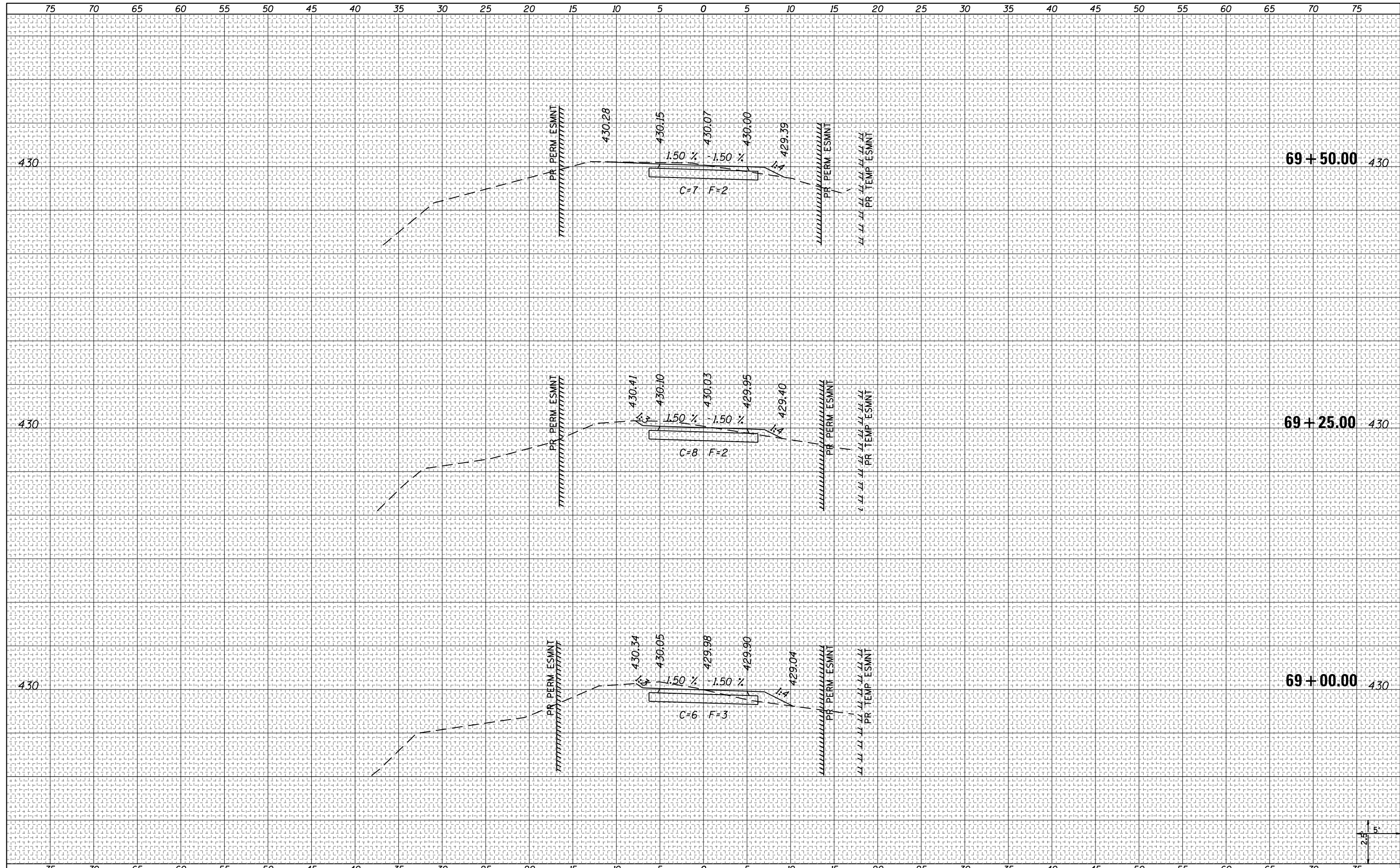
|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| ORIGINAL SURVEY NO. |  |
| SURVEYED PLOTTED    |  |
| NOTE BOOK TEMPLATE  |  |
| AREAS CHECKED       |  |



|  |                             |            |            |   |   |                      |                                |                    |           |                           |           |
|--|-----------------------------|------------|------------|---|---|----------------------|--------------------------------|--------------------|-----------|---------------------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISIED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                      | F.A. RTE.                      | SECTION            | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISIED - |   | SCALE: 5H:2.5V  | SHEET 4 OF 50 SHEETS | STA. 68+25.00 TO STA. 68+75.00 | 14-00024-00-BT     | ST. CLAIR | 96                        | 46        |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISIED - |   |   |                      |                                | CONTRACT NO. 97674 |           | ILLINOIS FED. AID PROJECT |           |
|  |                             |            |            |   |   |                      |                                |                    |           |                           |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

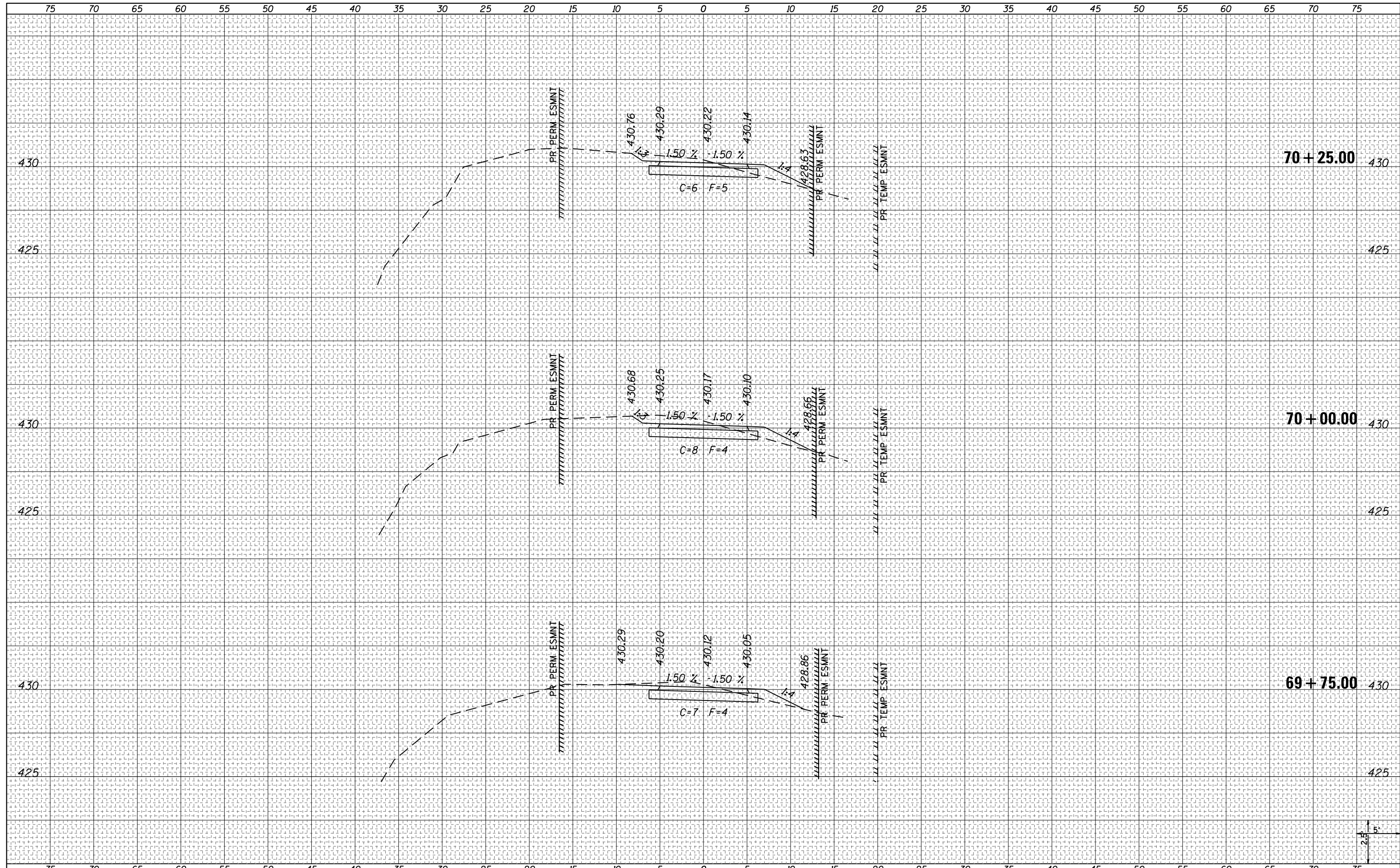


|  |                             |            |           |   |                              |                      |                                |                    |           |              |           |
|--|-----------------------------|------------|-----------|---|------------------------------|----------------------|--------------------------------|--------------------|-----------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                      | F.A. RTE.                      | SECTION            | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | <b>MULTI-USE PATH - EAST</b> |                      |                                | 14-00024-00-BT     | ST. CLAIR | 96           | 47        |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V               | SHEET 5 OF 50 SHEETS | STA. 69+00.00 TO STA. 69+50.00 | CONTRACT NO. 97674 |           |              |           |
|  |                             | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT    |                      |                                |                    |           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

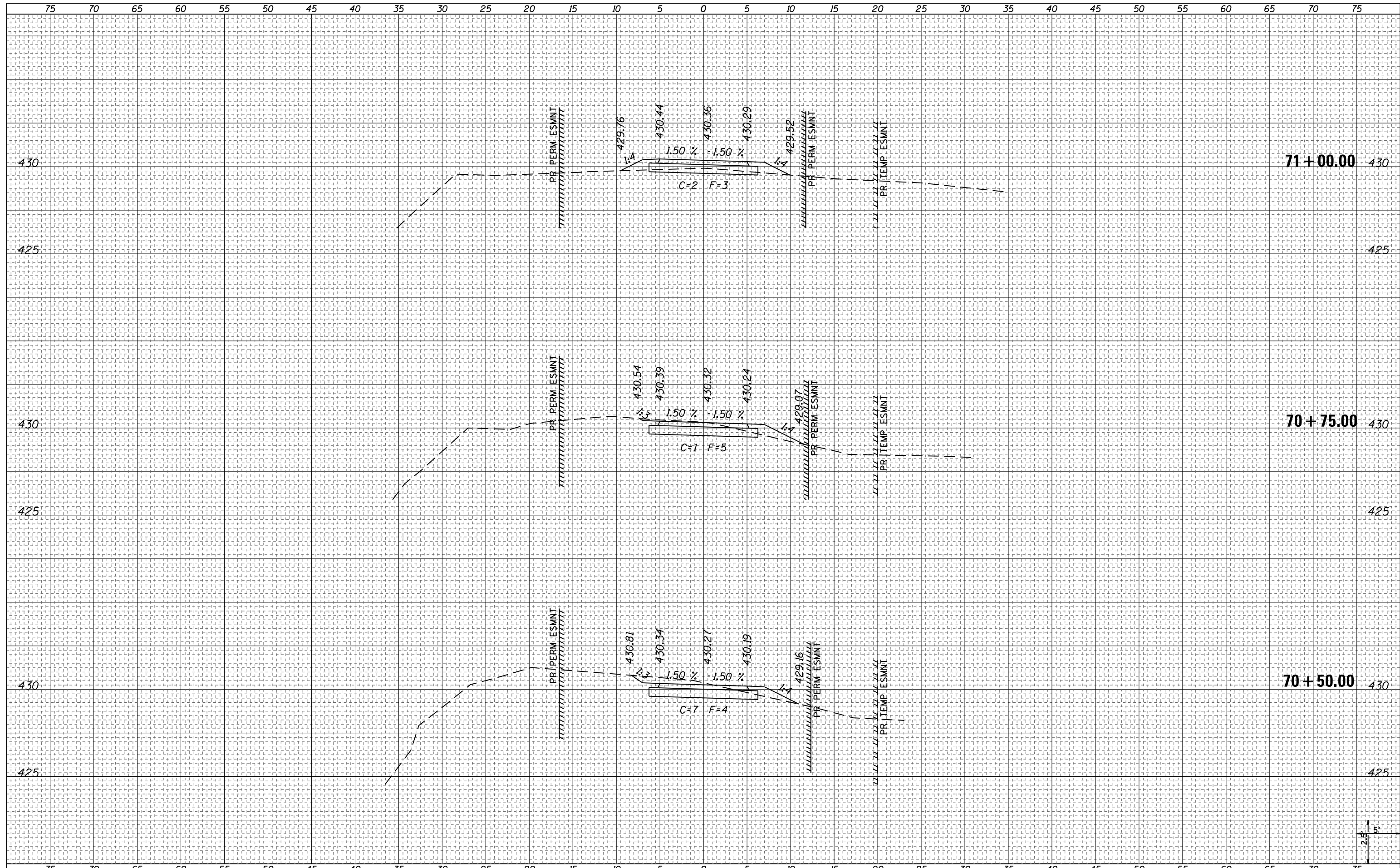
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |                              |                      |                                |                    |        |              |           |
|--|-----------------------------|------------|-----------|---|------------------------------|----------------------|--------------------------------|--------------------|--------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                      | F.A. RTE.                      | SECTION            | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   | <b>MULTI-USE PATH - EAST</b> |                      | 14-00024-00-BT                 | ST. CLAIR          | 96     | 48           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   | SCALE: 5H:2.5V               | SHEET 6 OF 50 SHEETS | STA. 69+75.00 TO STA. 70+25.00 | CONTRACT NO. 97674 |        |              |           |
|  |                             | DATE -     | REVISÉD - |   | ILLINOIS FED. AID PROJECT    |                      |                                |                    |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

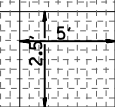
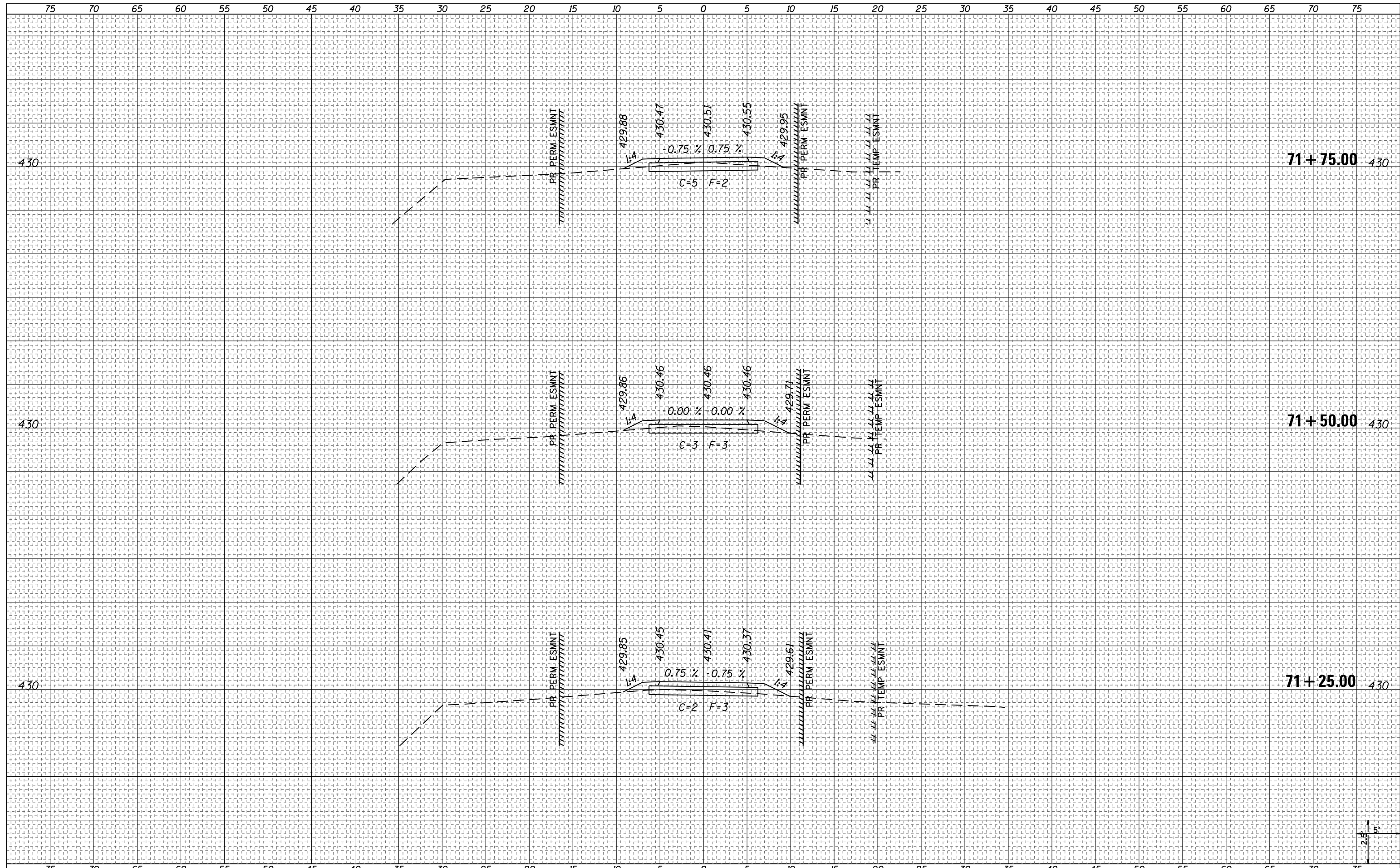


|  |                             |            |           |   |                              |                      |                                |                    |           |        |              |           |
|--|-----------------------------|------------|-----------|---|------------------------------|----------------------|--------------------------------|--------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                      |                                | F.A. RTE.          | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   | <b>MULTI-USE PATH - EAST</b> |                      |                                | 14-00024-00-BT     | ST. CLAIR | 96     | 49           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   | SCALE: 5H:2.5V               | SHEET 7 OF 50 SHEETS | STA. 70+50.00 TO STA. 71+00.00 | CONTRACT NO. 97674 |           |        |              |           |
|  |                             | DATE -     | REVISÉD - |   | ILLINOIS FED. AID PROJECT    |                      |                                |                    |           |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

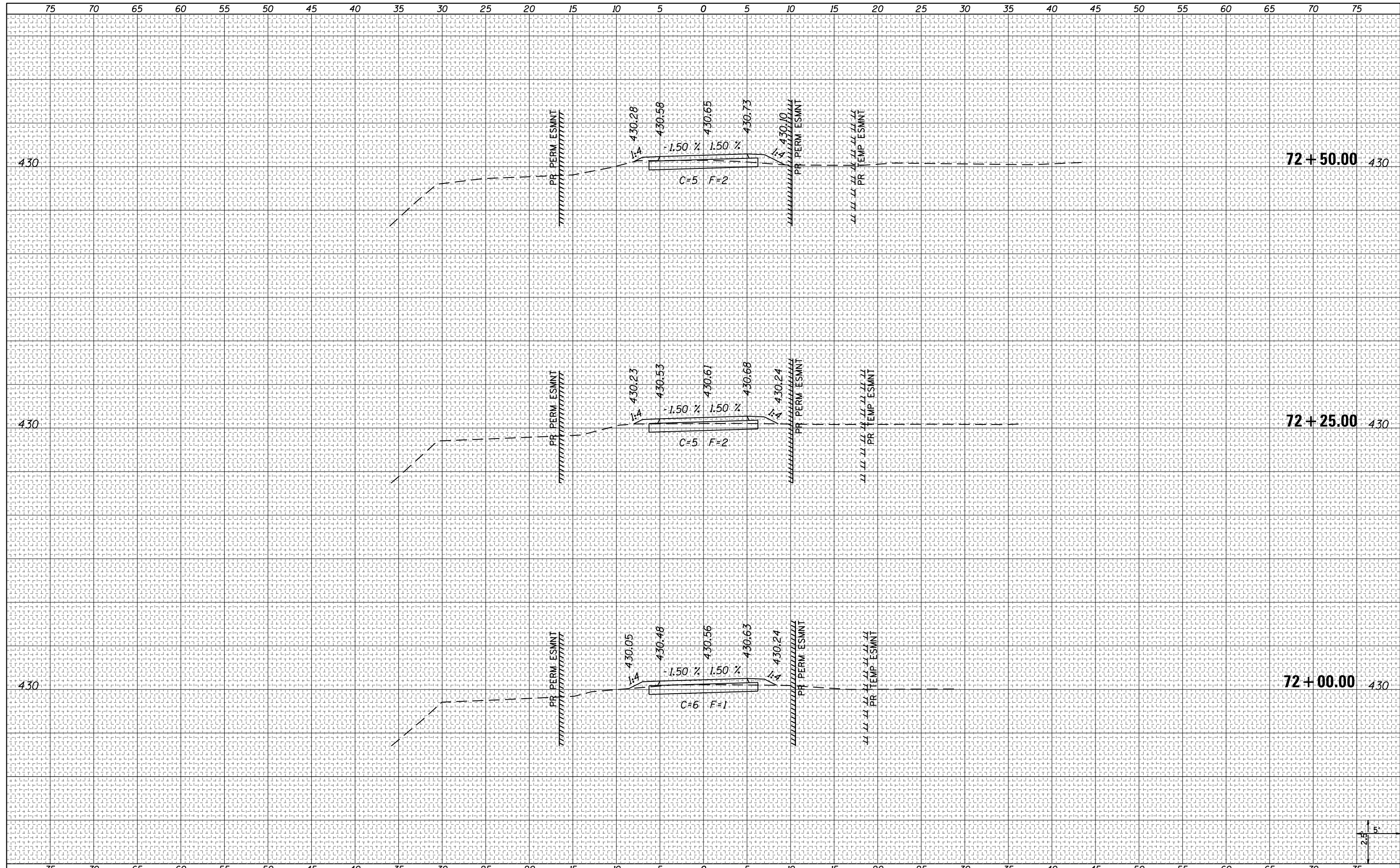
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |          |   |                              |                      |                                |                    |           |              |           |
|--|-----------------------------|------------|----------|---|------------------------------|----------------------|--------------------------------|--------------------|-----------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                      | F.A. RTE.                      | SECTION            | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  |                             | DRAWN -    | REVISÉ - |   | <b>MULTI-USE PATH - EAST</b> |                      |                                | 14-00024-00-BT     | ST. CLAIR | 96           | 50        |
|  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISÉ - |   | SCALE: 5H:2.5V               | SHEET 8 OF 50 SHEETS | STA. 71+25.00 TO STA. 71+75.00 | CONTRACT NO. 97674 |           |              |           |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISÉ - |   | ILLINOIS FED. AID PROJECT    |                      |                                |                    |           |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

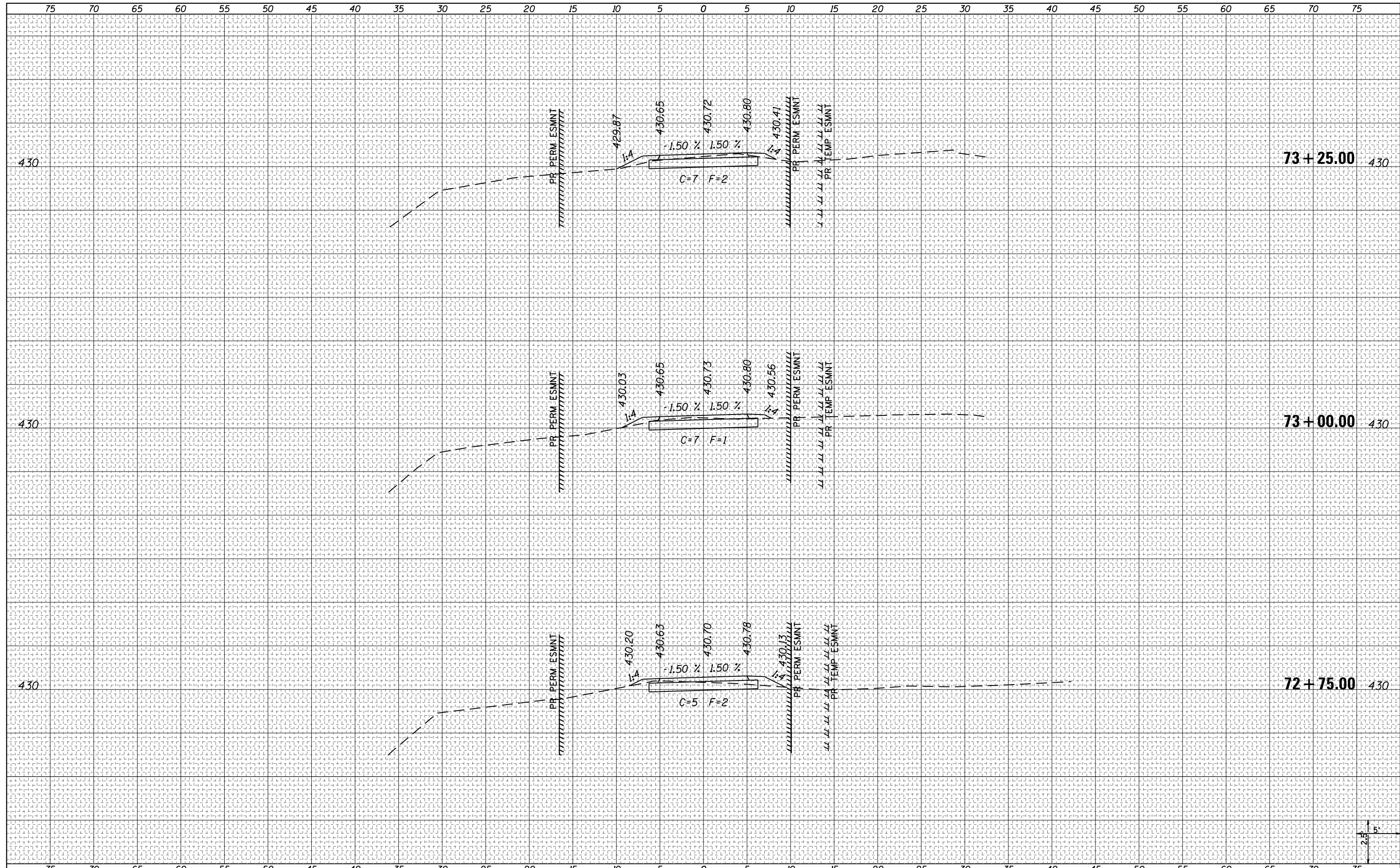


|  |                    |            |           |   |                              |                      |               |                  |           |                    |           |
|--|--------------------|------------|-----------|---|------------------------------|----------------------|---------------|------------------|-----------|--------------------|-----------|
| FILE NAME =                            | USER NAME = PWICS* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                      | F.A. RTE.     | SECTION          | COUNTY    | TOTAL SHEETS       | SHEET NO. |
| E:\NCS4PDF\405\18270_50\40_XS-East.dgn |                    | DRAWN -    | REVISED - |   | <b>MULTI-USE PATH - EAST</b> |                      |               | 14-00024-00-BT   | ST. CLAIR | 96                 | 51        |
| Default                                |                    | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V               | SHEET 9 OF 50 SHEETS | STA. 72+00.00 | TO STA. 72+50.00 |           | CONTRACT NO. 97674 |           |
|  |                    | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT    |                      |               |                  |           |                    |           |



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

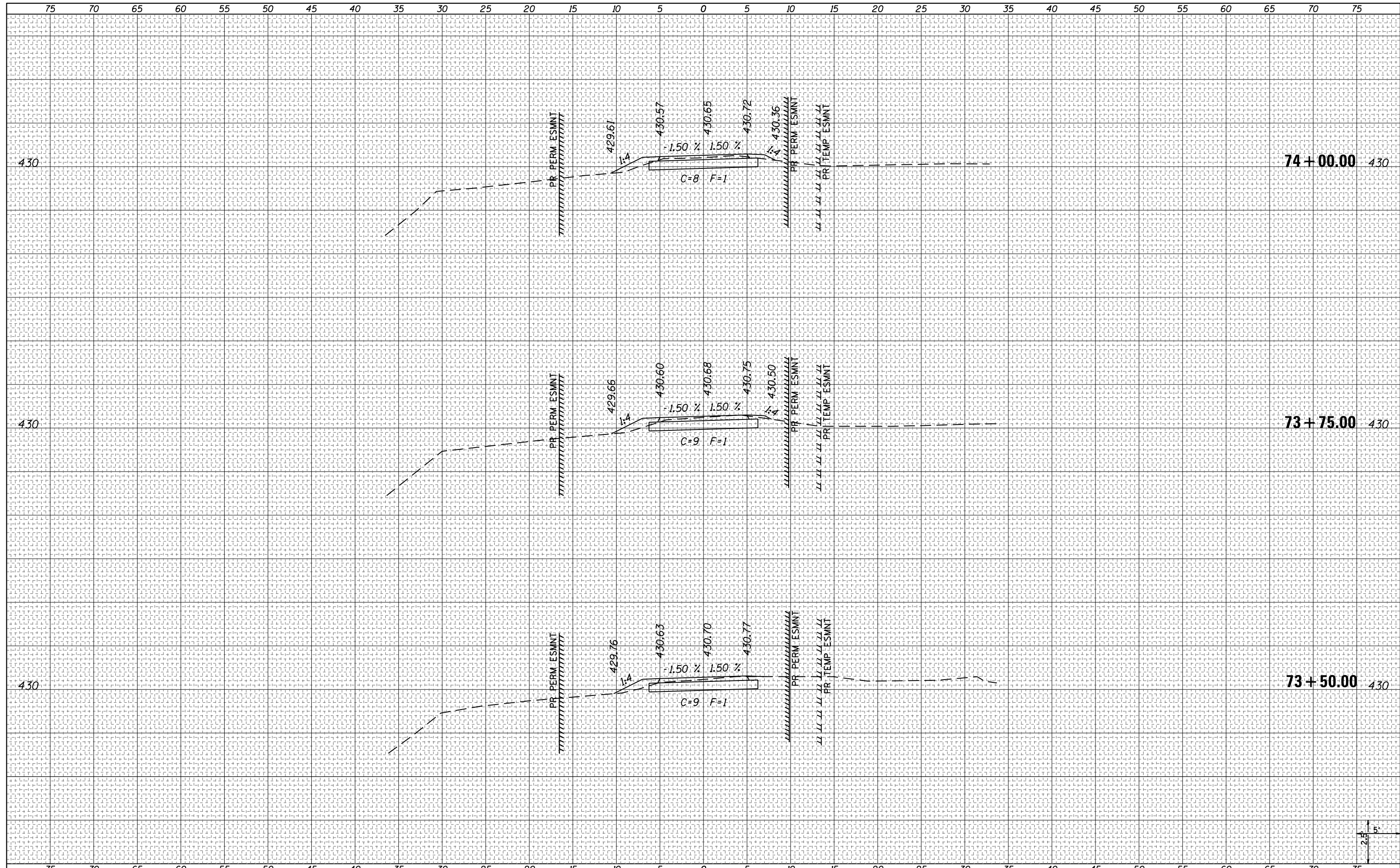
DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



|   |                             |            |          |   |   |                       |               |                  |                           |           |              |           |
|---|-----------------------------|------------|----------|---|---|-----------------------|---------------|------------------|---------------------------|-----------|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |               | F.A. RTE.        | SECTION                   | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉ - |   | SCALE: 5H:2.5V  | SHEET 10 OF 50 SHEETS | STA. 72+75.00 | TO STA. 73+25.00 | 14-00024-00-BT            | ST. CLAIR | 96           | 52        |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉ - |   |   |                       |               |                  | CONTRACT NO. 97674        |           |              |           |
|   |                             | DATE -     | REVISÉ - |   |   |                       |               |                  | ILLINOIS FED. AID PROJECT |           |              |           |

|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

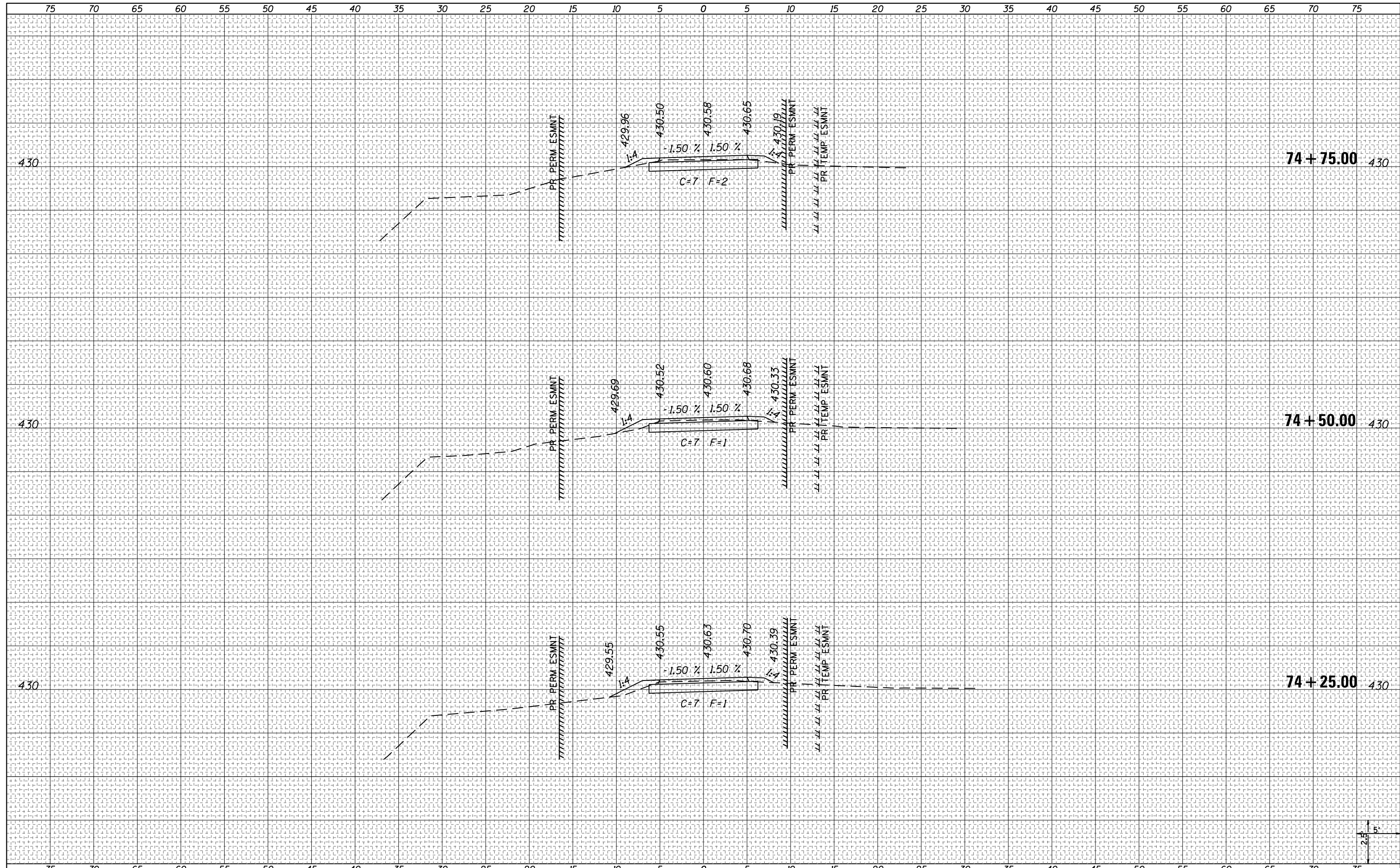


|  |                             |            |           |   |                              |                       |                                |                    |                |           |              |           |
|--|-----------------------------|------------|-----------|---|------------------------------|-----------------------|--------------------------------|--------------------|----------------|-----------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                | F.A. RTE.          | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  |                             | DRAWN -    | REVISED - |   | <b>MULTI-USE PATH - EAST</b> |                       |                                |                    | 14-00024-00-BT | ST. CLAIR | 96           | 53        |
|  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V               | SHEET 11 OF 50 SHEETS | STA. 73+50.00 TO STA. 74+00.00 | CONTRACT NO. 97674 |                |           |              |           |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |                |           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

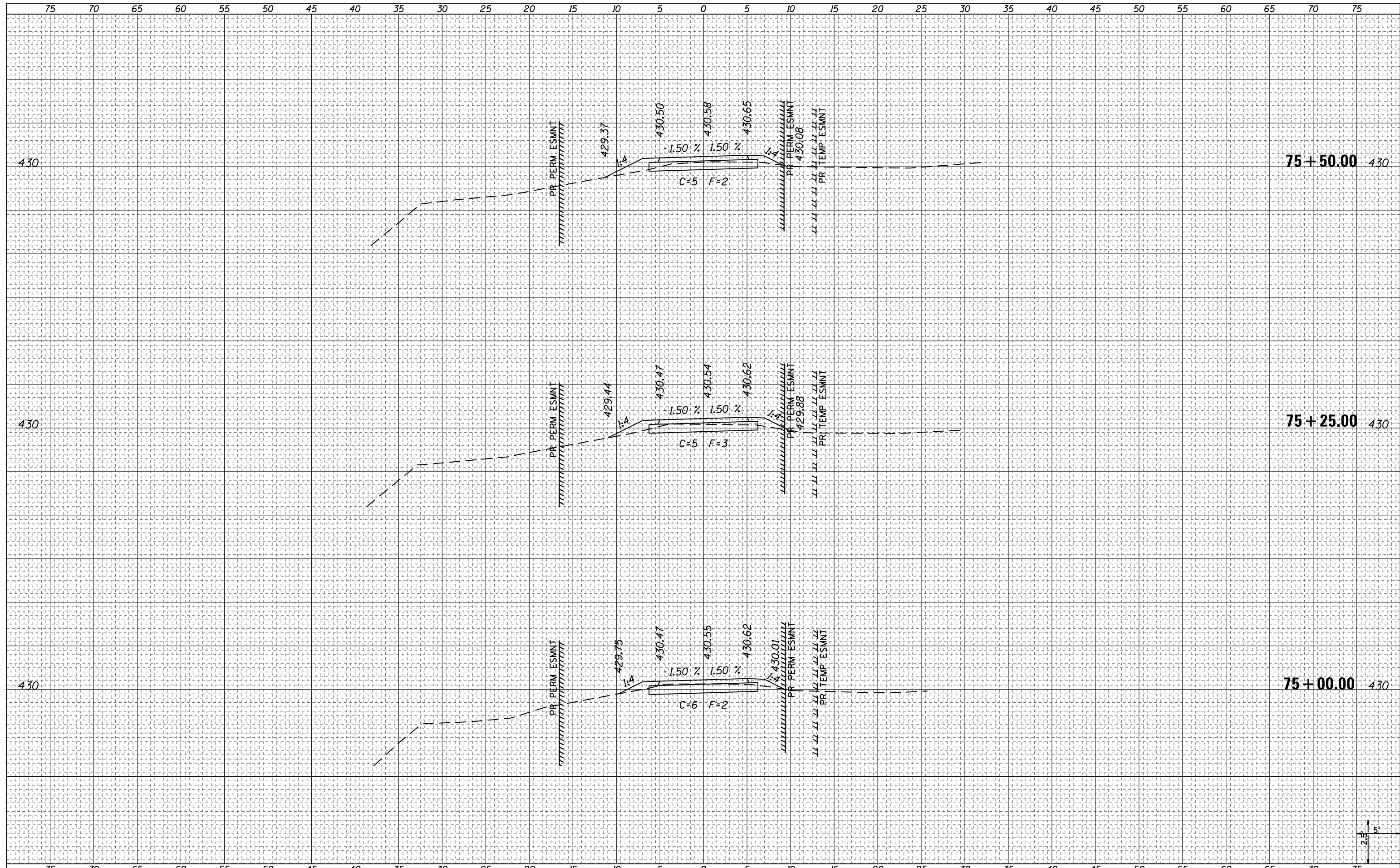
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |          |   |                              |                       |                                |                    |                |           |              |           |
|--|-----------------------------|------------|----------|---|------------------------------|-----------------------|--------------------------------|--------------------|----------------|-----------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                | F.A. RTE.          | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  |                             | DRAWN -    | REVISÉ - |   | <b>MULTI-USE PATH - EAST</b> |                       |                                |                    | 14-00024-00-BT | ST. CLAIR | 96           | 54        |
|  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISÉ - |   | SCALE: 5H:2.5V               | SHEET 12 OF 50 SHEETS | STA. 74+25.00 TO STA. 74+75.00 | CONTRACT NO. 97674 |                |           |              |           |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISÉ - |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |                |           |              |           |

|                                |  |
|--------------------------------|--|
| DATE                           |  |
| BY                             |  |
| FINAL SURVEY NO.               |  |
| SURVEYED PLOTTED AREAS CHECKED |  |
| NOTE BOOK NO.                  |  |
| TEMPLATE AREAS CHECKED         |  |

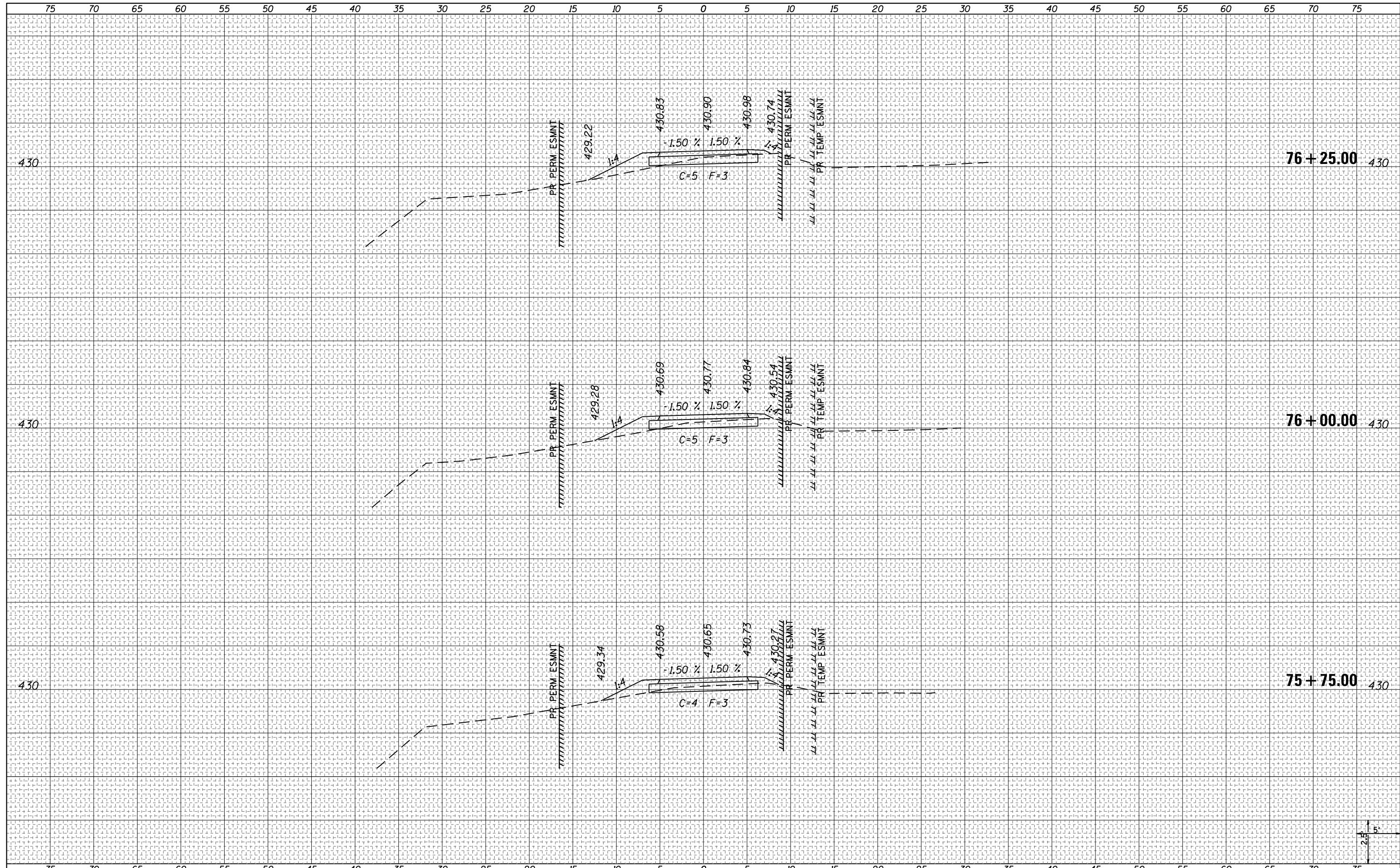
|                                |  |
|--------------------------------|--|
| DATE                           |  |
| BY                             |  |
| ORIGINAL SURVEY NO.            |  |
| SURVEYED PLOTTED AREAS CHECKED |  |
| NOTE BOOK NO.                  |  |
| TEMPLATE AREAS CHECKED         |  |





|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

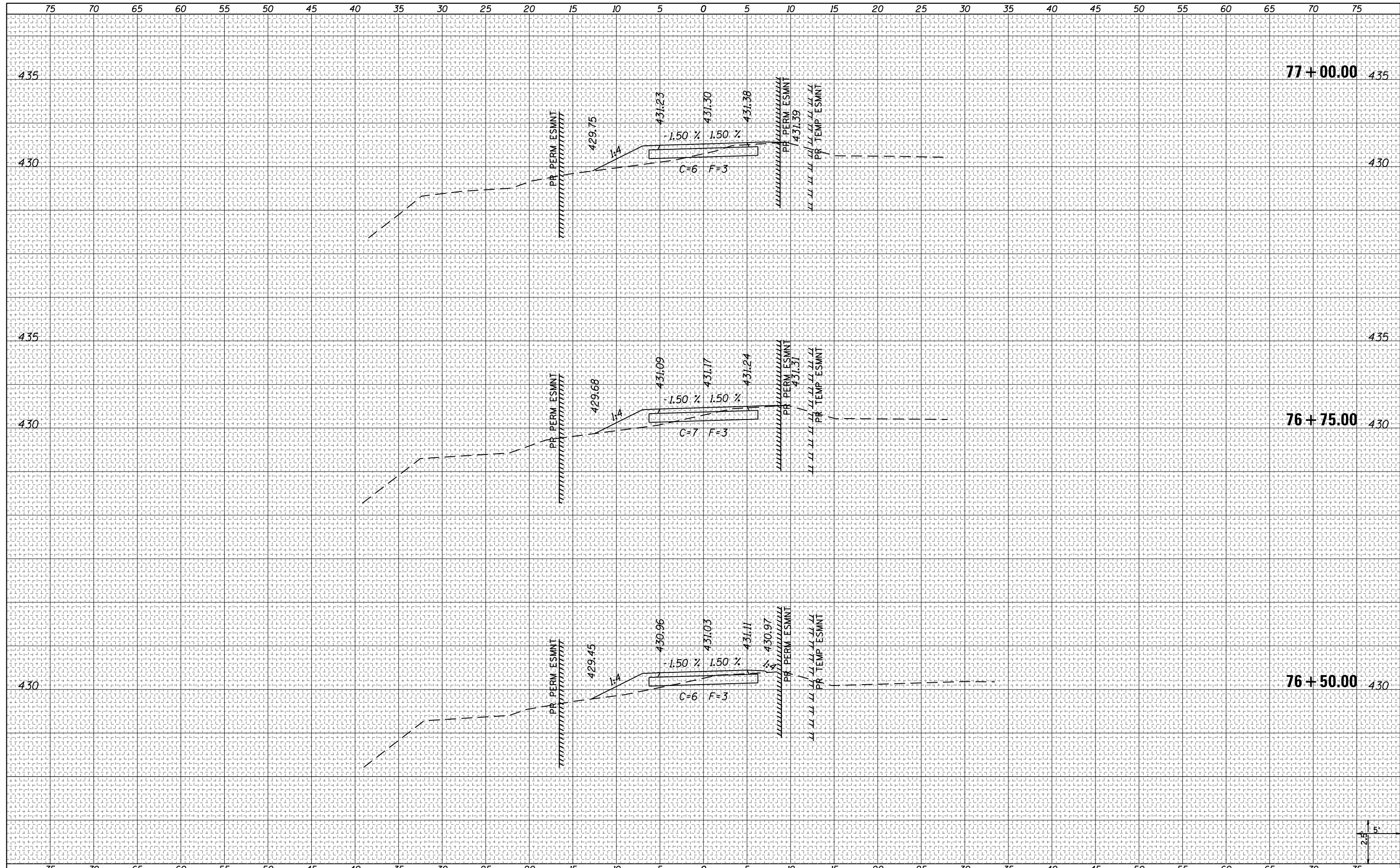
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |                              |                       |                                |                    |           |        |              |           |
|--|-----------------------------|------------|-----------|---|------------------------------|-----------------------|--------------------------------|--------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                | F.A. RTE.          | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  |                             | DRAWN -    | REVISED - |   | <b>MULTI-USE PATH - EAST</b> |                       |                                | 14-00024-00-BT     | ST. CLAIR | 96     | 56           |           |
|  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V               | SHEET 14 OF 50 SHEETS | STA. 75+75.00 TO STA. 76+25.00 | CONTRACT NO. 97674 |           |        |              |           |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |           |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

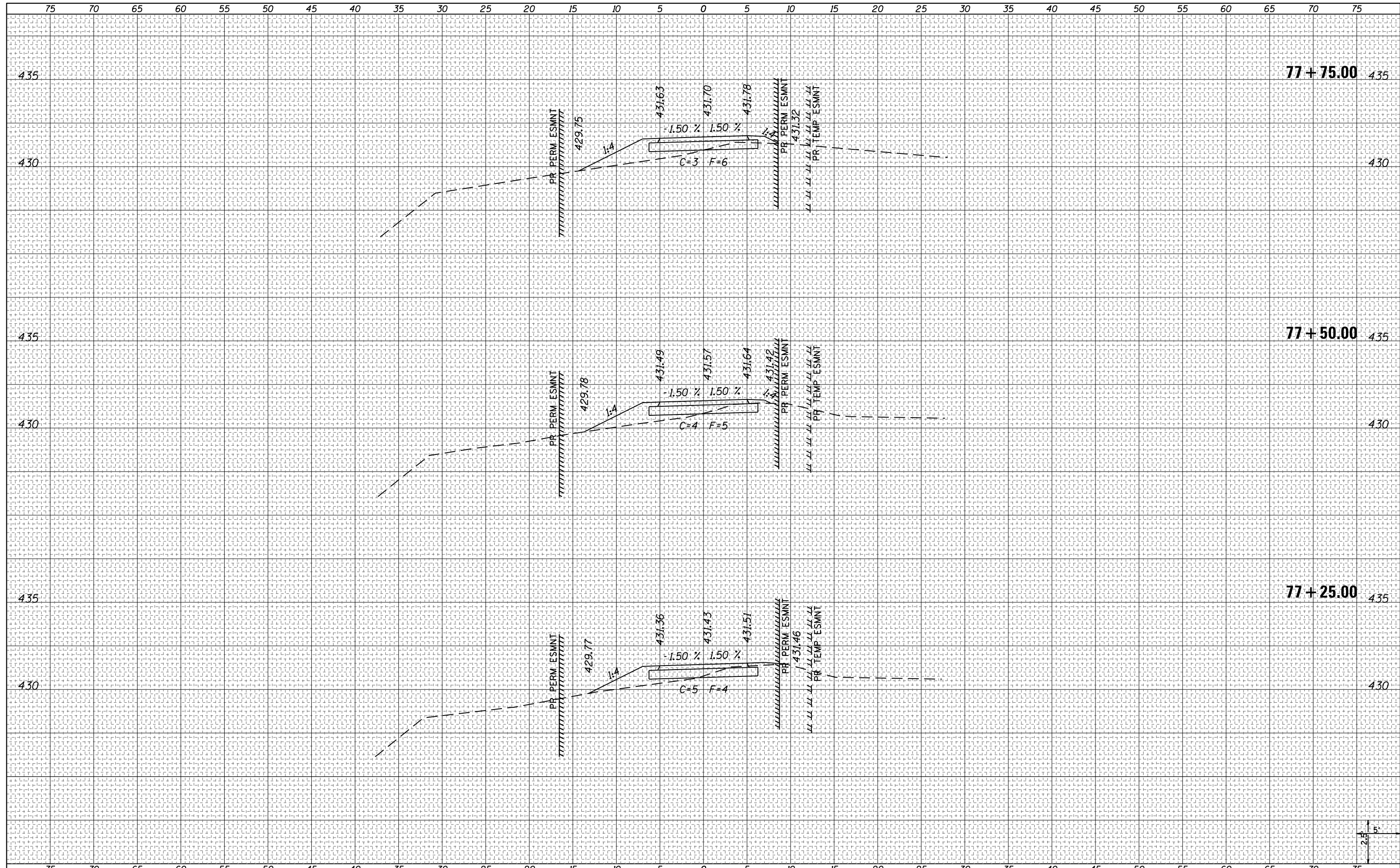


|  |                             |            |           |   |   |                       |                                |                |           |              |           |
|--|-----------------------------|------------|-----------|---|---|-----------------------|--------------------------------|----------------|-----------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       | F.A. RTE.                      | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | SCALE: 5H:2.5V  | SHEET 15 OF 50 SHEETS | STA. 76+50.00 TO STA. 77+00.00 | 14-00024-00-BT | ST. CLAIR | 96           | 57        |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | CONTRACT NO. 97674<br>ILLINOIS FED. AID PROJECT       |                       |                                |                |           |              |           |
|  |                             | DATE -     | REVISED - |   |   |                       |                                |                |           |              |           |



|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

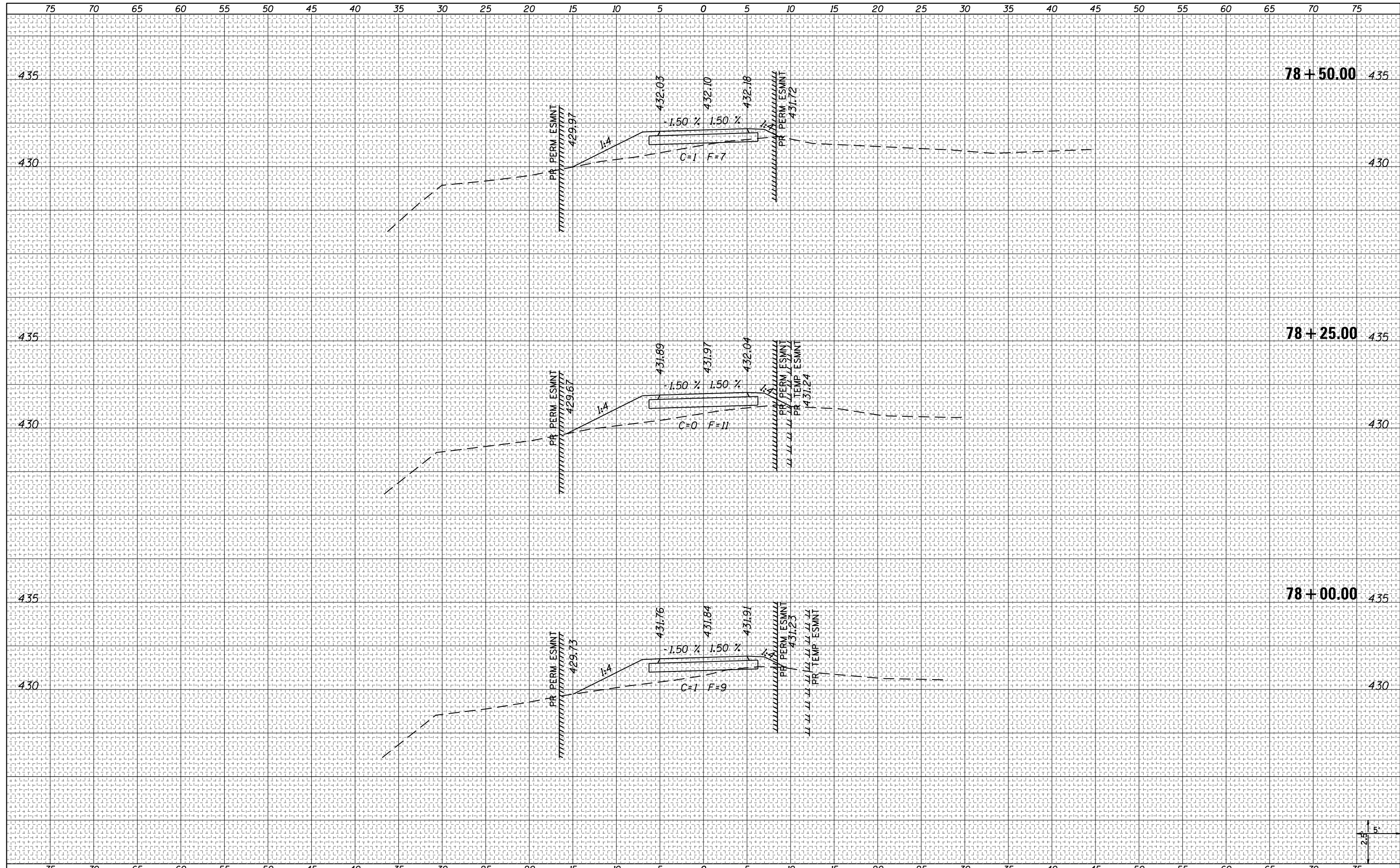
|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



|  |                             |            |          |  |           |                |           |              |                           |
|--|-----------------------------|------------|----------|--|-----------|----------------|-----------|--------------|---------------------------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <p align="center"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> <p align="center"><b>CROSS SECTIONS</b><br/><b>MULTI-USE PATH - EAST</b></p> <p>SCALE: 5H:2.5V    SHEET 16 OF 50 SHEETS    STA. 77+25.00 TO STA. 77+75.00</p> | F.A. RTE. | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO.                 |
| Default  |                             | DRAWN -    | REVISÉ - |  |           | 14-00024-00-BT | ST. CLAIR | 96           | 58                        |
|  |                             | CHECKED -  | REVISÉ - |  |           |                |           |              |                           |
|  |                             | DATE -     | REVISÉ - |  |           |                |           |              |                           |
|  | PLOT SCALE = 10.0000' / in. |            |          |  |           |                |           |              | CONTRACT NO. 97674        |
|  | PLOT DATE = 2/23/2018       |            |          |  |           |                |           |              | ILLINOIS FED. AID PROJECT |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

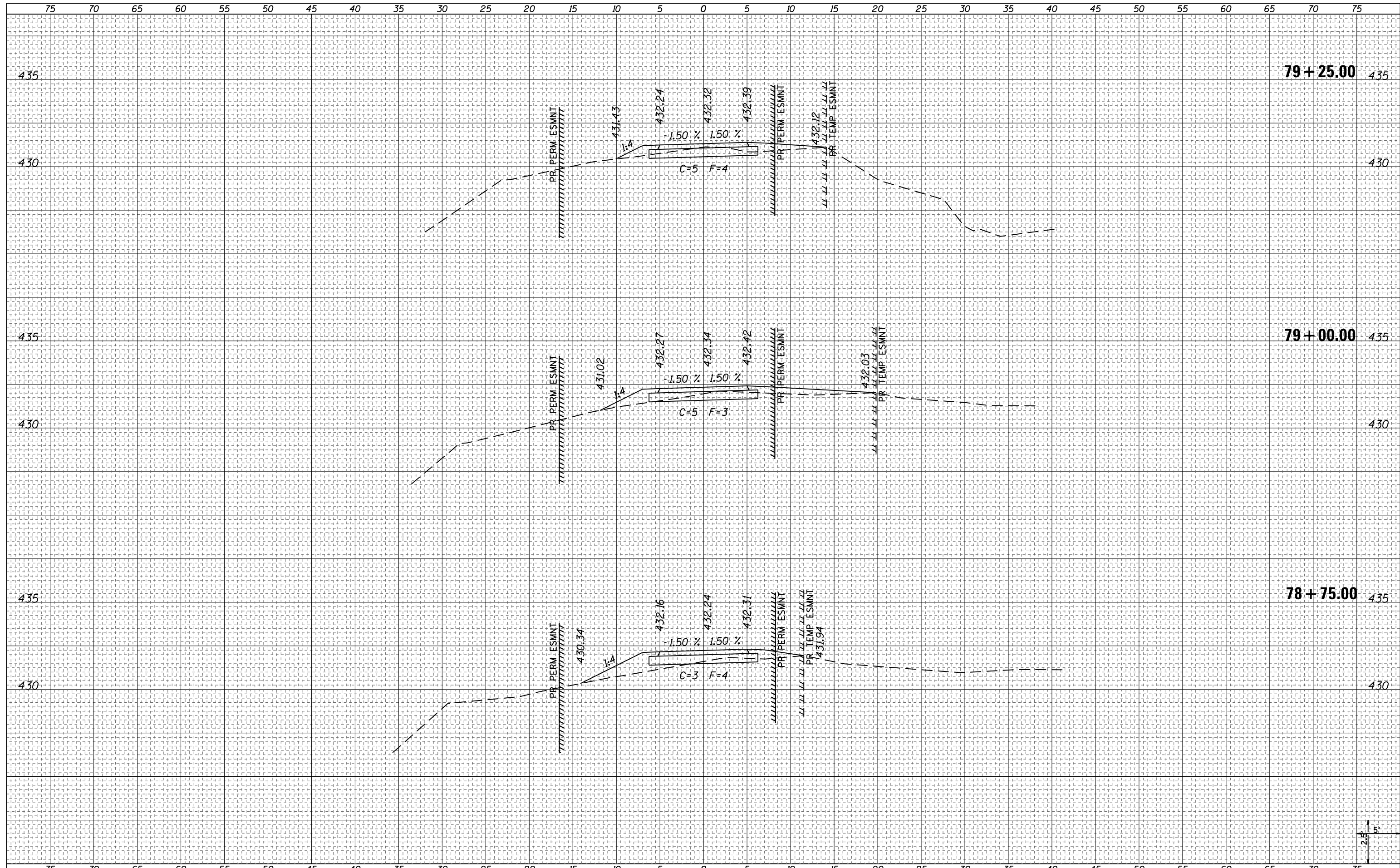


|  |                    |            |           |   |                              |                       |                                |                    |           |        |              |           |
|--|--------------------|------------|-----------|---|------------------------------|-----------------------|--------------------------------|--------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40.XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                | F.A. RTE.          | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  |                    | DRAWN -    | REVISED - |   | <b>MULTI-USE PATH - EAST</b> |                       |                                | 14-00024-00-BT     | ST. CLAIR | 96     | 59           |           |
|  |                    | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V               | SHEET 17 OF 50 SHEETS | STA. 78+00.00 TO STA. 78+50.00 | CONTRACT NO. 97674 |           |        |              |           |
|  |                    | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |           |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

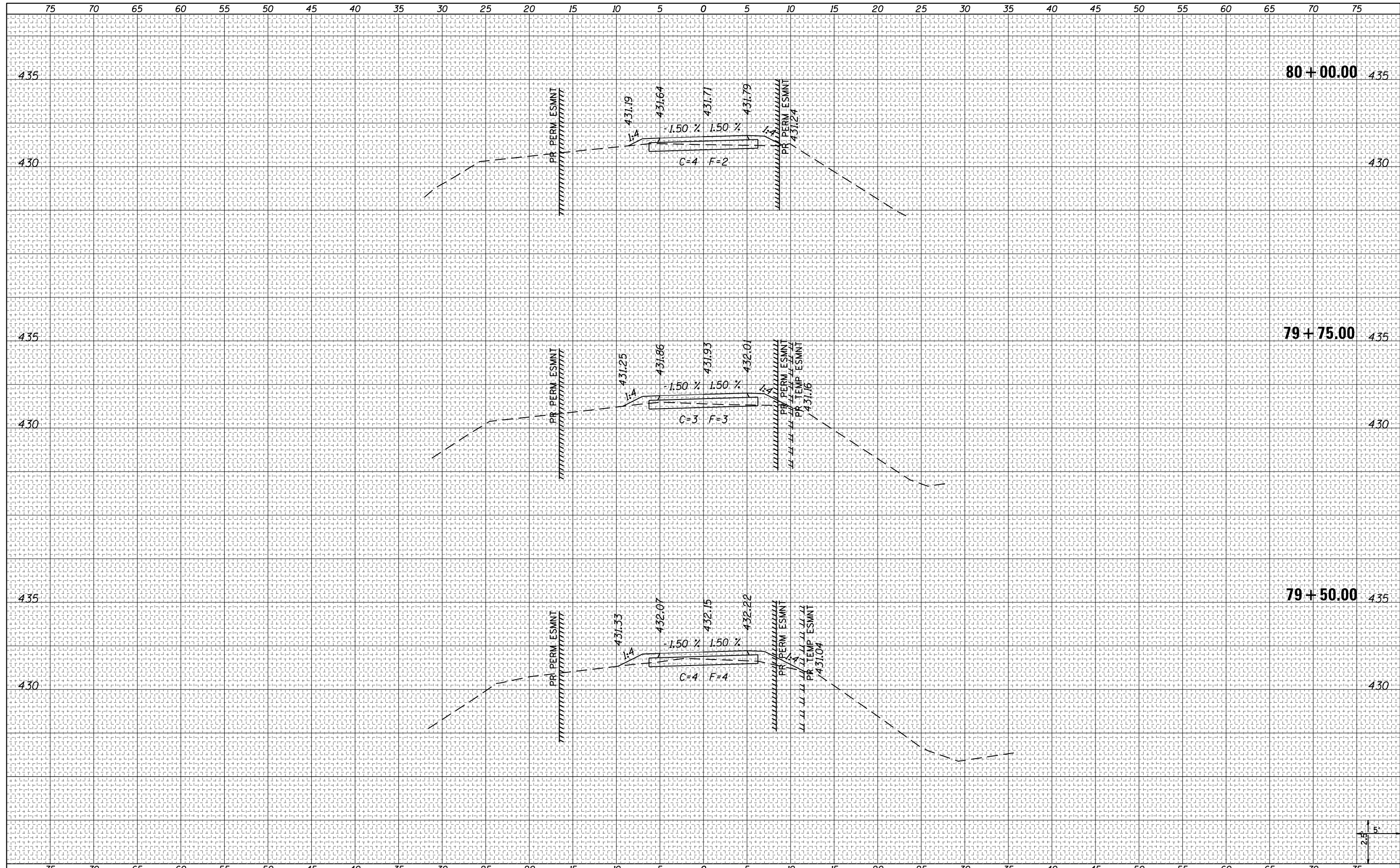
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |   |                                |                           |           |        |              |           |
|--|-----------------------------|------------|-----------|---|---|--------------------------------|---------------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                                | F.A. RTE.                 | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   |   |                                | 14-00024-00-BT            | ST. CLAIR | 96     | 60           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   |   |                                | CONTRACT NO. 97674        |           |        |              |           |
|  |                             | DATE -     | REVISED - |   |   |                                | ILLINOIS FED. AID PROJECT |           |        |              |           |
|  |                             |            |           | SCALE: 5H:2.5V  | SHEET 18 OF 50 SHEETS                                 | STA. 78+75.00 TO STA. 79+25.00 |                           |           |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

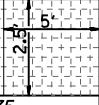
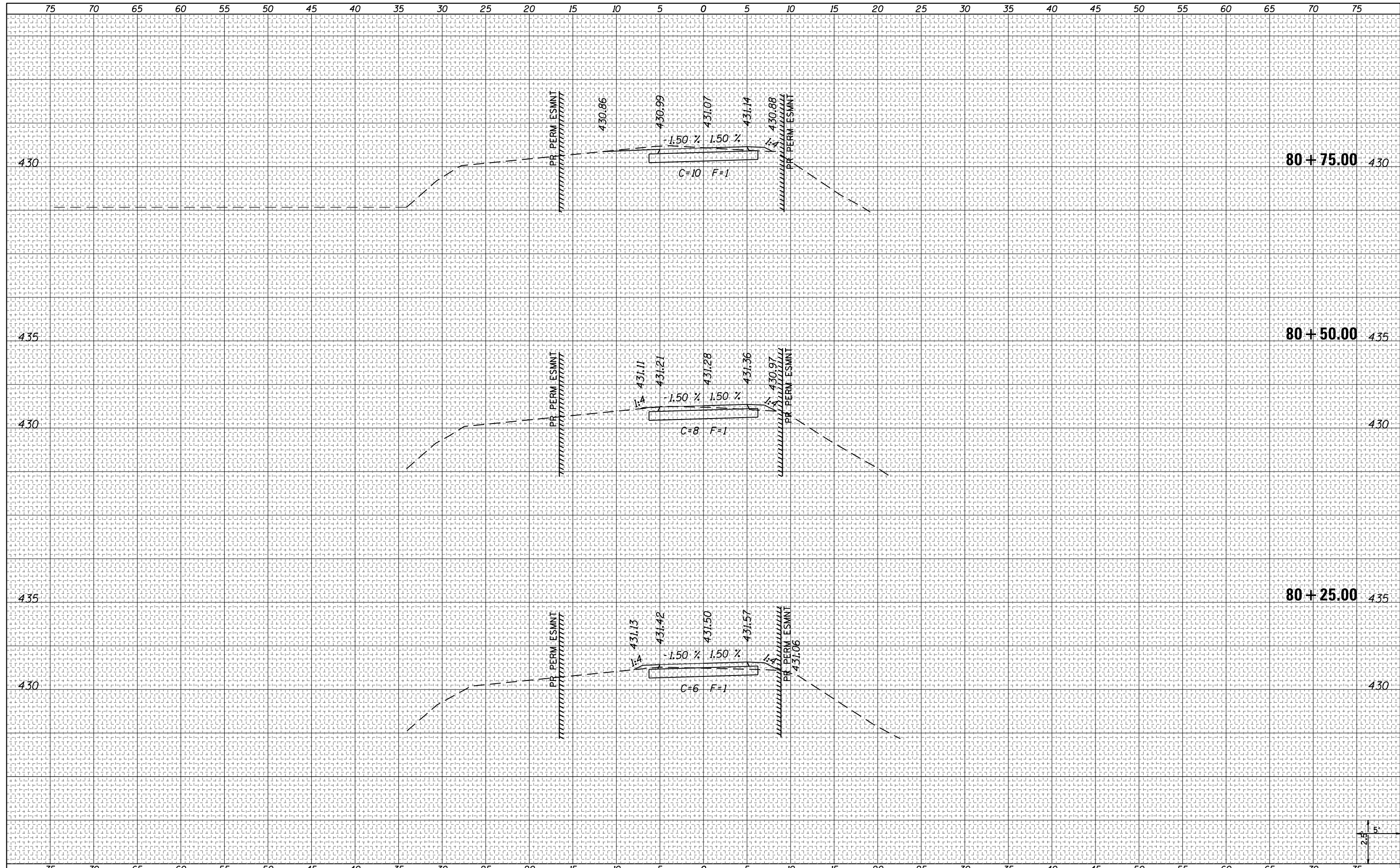


|   |                             |            |           |   |   |                       |               |                  |                |           |              |           |
|---|-----------------------------|------------|-----------|---|---|-----------------------|---------------|------------------|----------------|-----------|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |               | F.A. RTE.        | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   | SCALE: 5H:2.5V  | SHEET 19 OF 50 SHEETS | STA. 79+50.00 | TO STA. 80+00.00 | 14-00024-00-BT | ST. CLAIR | 96           | 61        |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   | CONTRACT NO. 97674<br>ILLINOIS FED. AID PROJECT       |                       |               |                  |                |           |              |           |
|   |                             | DATE -     | REVISÉD - |   |   |                       |               |                  |                |           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

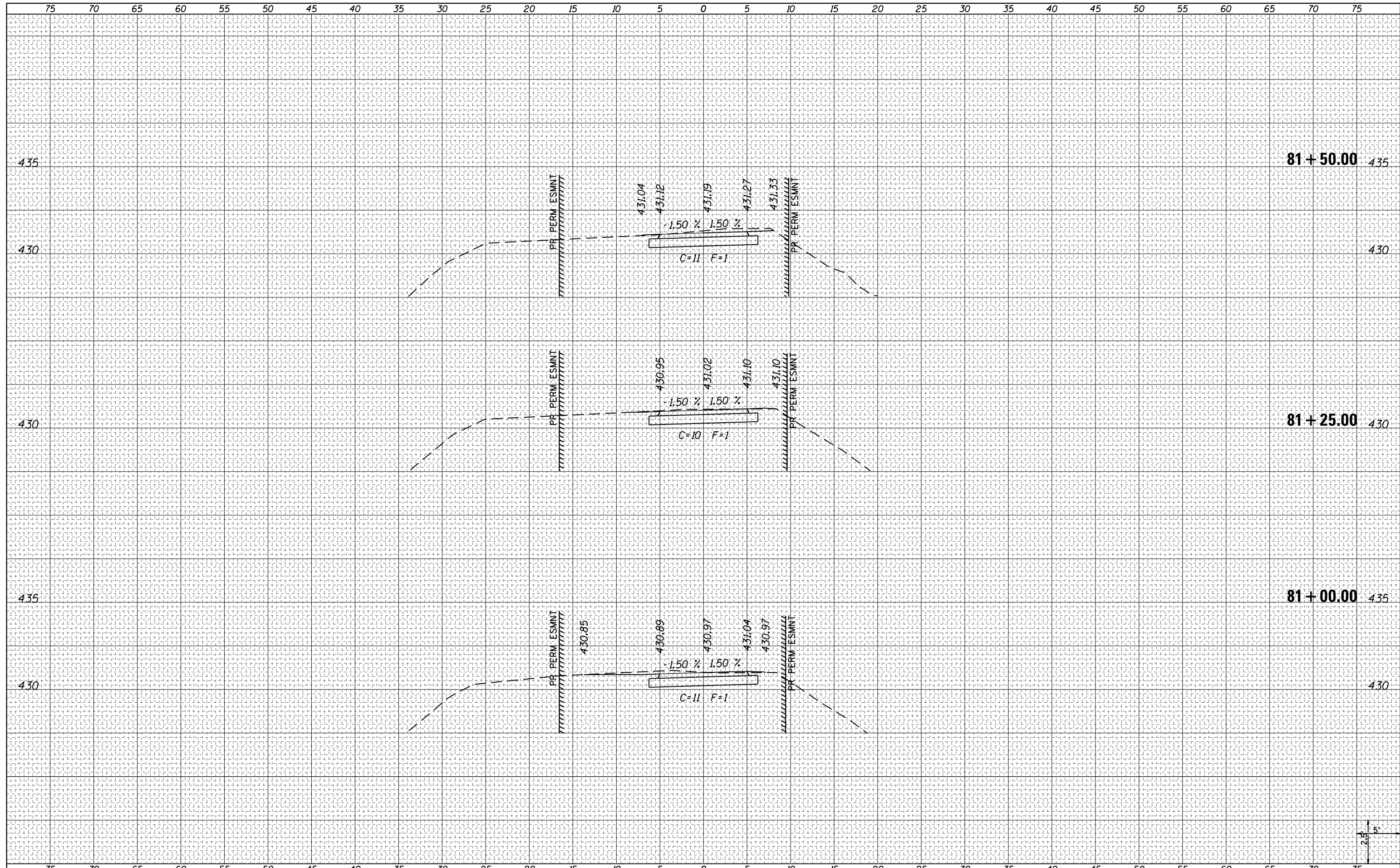
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|   |                             |            |           |   |   |                       |                                |                           |         |        |              |           |
|---|-----------------------------|------------|-----------|---|---|-----------------------|--------------------------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |                                | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   |                             | DRAWN -    | REVISED - |   | 14-00024-00-BT  | ST. CLAIR             | 96                             | 62                        |         |        |              |           |
|   | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   | CONTRACT NO. 97674                                    |                       |                                |                           |         |        |              |           |
|   | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   | SCALE: 5H:2.5V  | SHEET 20 OF 50 SHEETS | STA. 80+25.00 TO STA. 80+75.00 | ILLINOIS FED. AID PROJECT |         |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

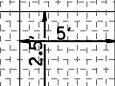
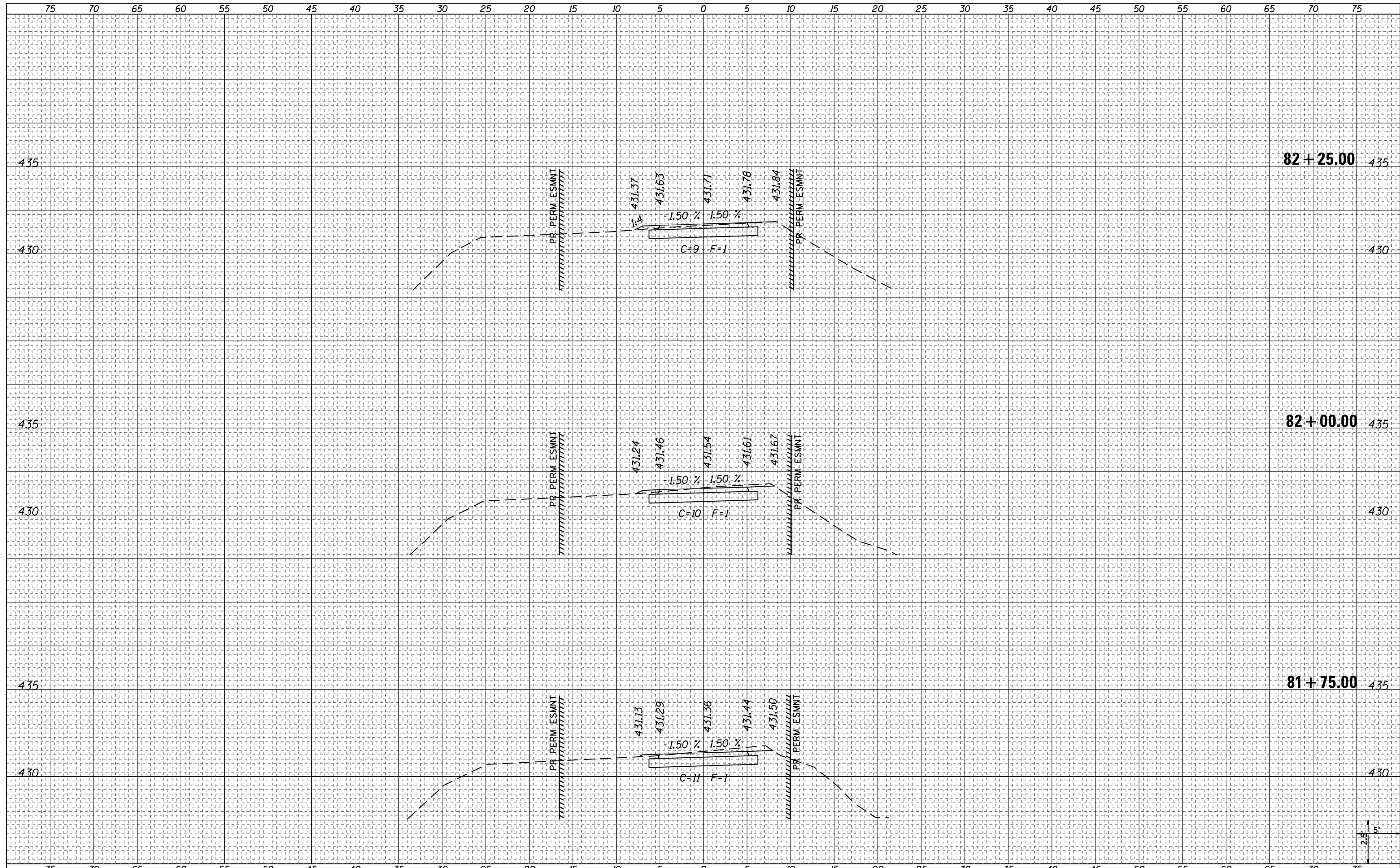


|  |                    |            |           |   |   |                       |               |                  |                           |              |           |    |
|--|--------------------|------------|-----------|---|---|-----------------------|---------------|------------------|---------------------------|--------------|-----------|----|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       | F.A. RTE.     | SECTION          | COUNTY                    | TOTAL SHEETS | SHEET NO. |    |
| Default  |                    | DRAWN -    | REVISED - |   | SCALE: 5H:2.5V  | SHEET 21 OF 50 SHEETS | STA. 81+00.00 | TO STA. 81+50.00 | 14-00024-00-BT            | ST. CLAIR    | 96        | 63 |
|  |                    | CHECKED -  | REVISED - |   |   |                       |               |                  | CONTRACT NO. 97674        |              |           |    |
|  |                    | DATE -     | REVISED - |   |   |                       |               |                  | ILLINOIS FED. AID PROJECT |              |           |    |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

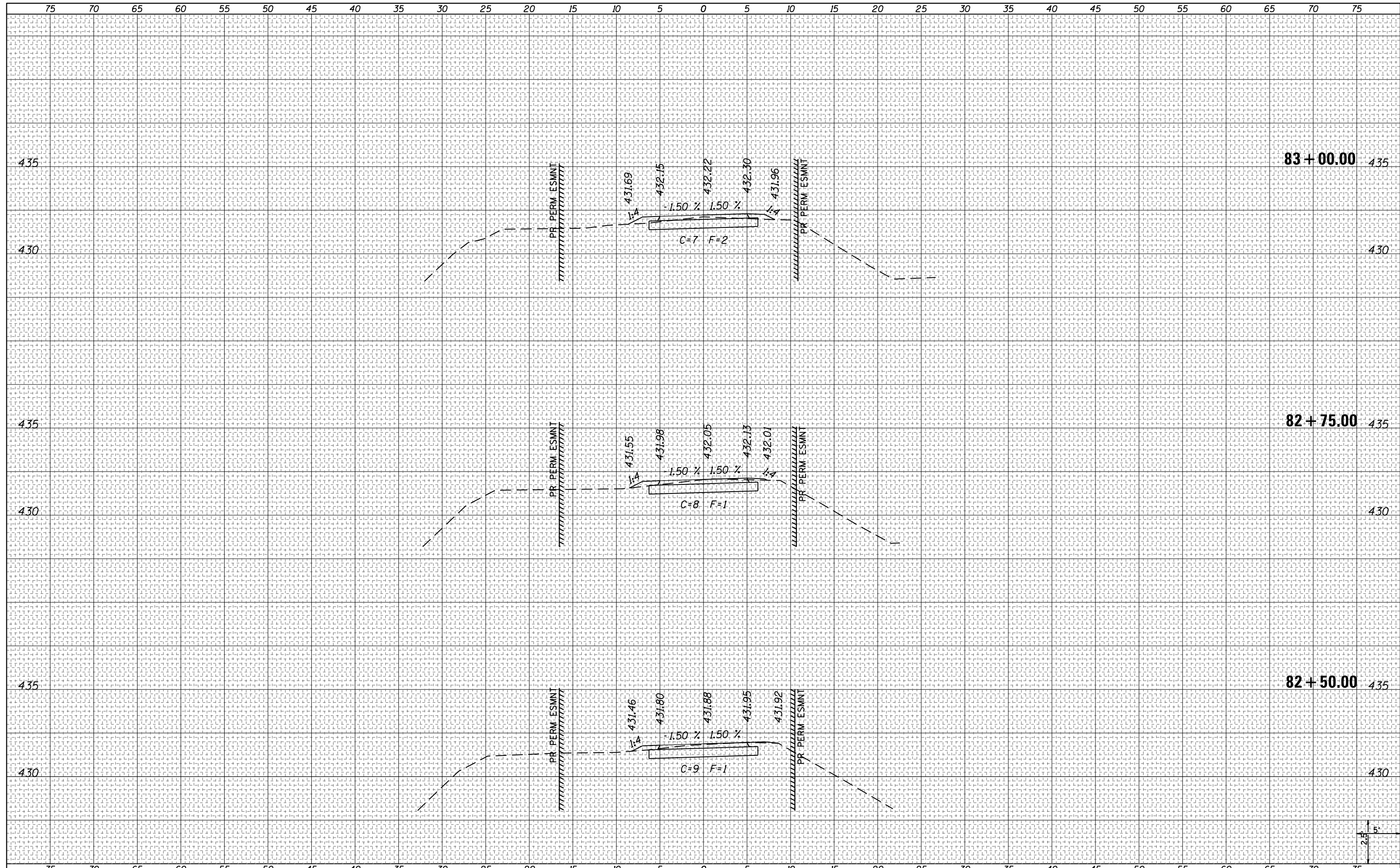
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |   |                       |                                |                           |         |        |              |           |
|--|-----------------------------|------------|-----------|---|---|-----------------------|--------------------------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME = E:\IC54PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |                                | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  |                             | DRAWN -    | REVISED - |   | 14-00024-00-BT  | ST. CLAIR             | 96                             | 64                        |         |        |              |           |
|  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   | CONTRACT NO. 97674                                    |                       |                                |                           |         |        |              |           |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   | SCALE: 5H:2.5V  | SHEET 22 OF 50 SHEETS | STA. 81+75.00 TO STA. 82+25.00 | ILLINOIS FED. AID PROJECT |         |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

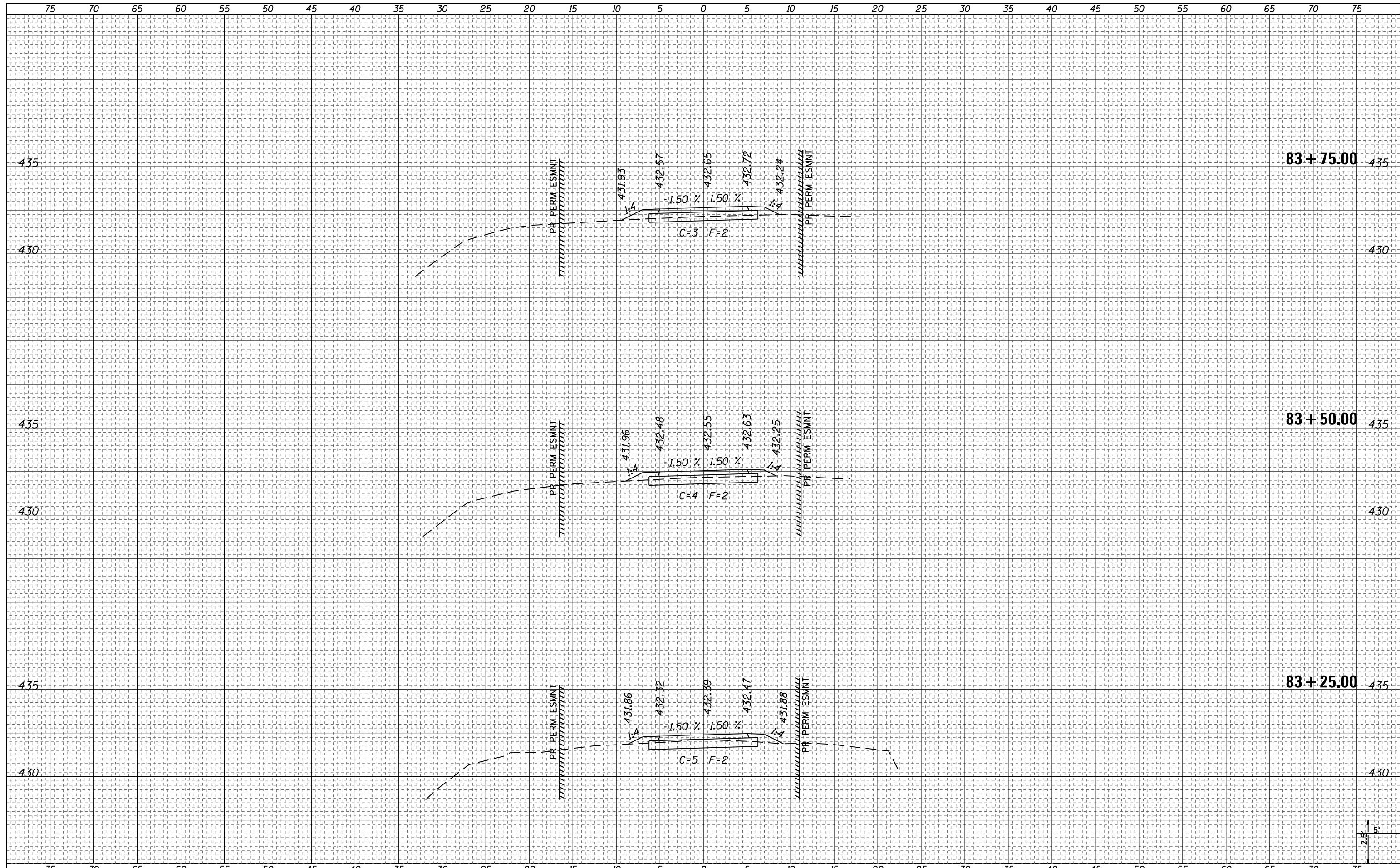


|   |                             |            |           |   |   |                       |               |                           |           |        |              |           |
|---|-----------------------------|------------|-----------|---|---|-----------------------|---------------|---------------------------|-----------|--------|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |               | F.A. RTE.                 | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   |   |                       |               | 14-00024-00-BT            | ST. CLAIR | 96     | 65           |           |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   |   |                       |               | CONTRACT NO. 97674        |           |        |              |           |
|   |                             | DATE -     | REVISÉD - |   |   |                       |               | ILLINOIS FED. AID PROJECT |           |        |              |           |
|   |                             |            |           |   | SCALE: 5H:2.5V  | SHEET 23 OF 50 SHEETS | STA. 82+50.00 | TO STA. 83+00.00          |           |        |              |           |



|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

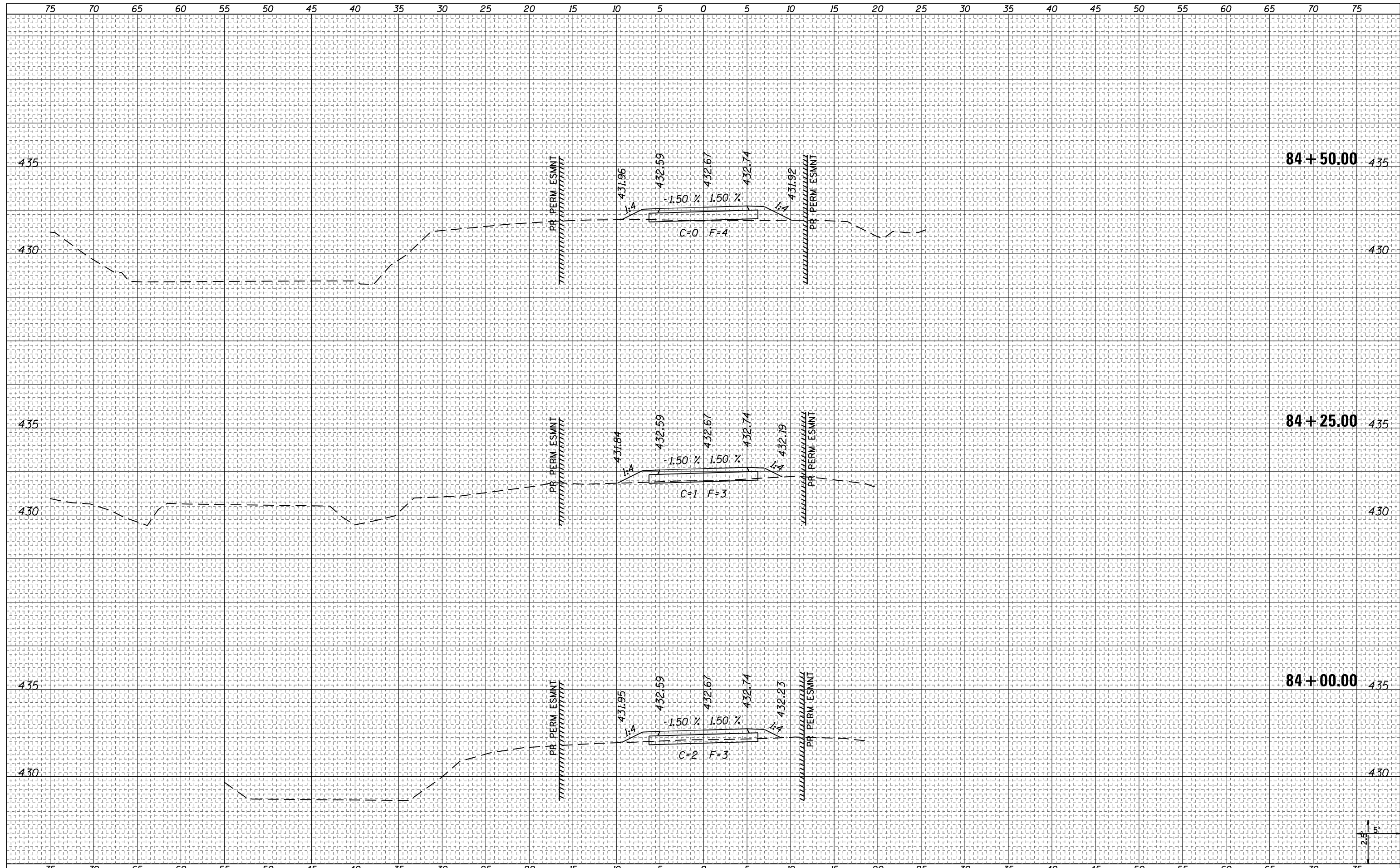
|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



|  |                             |            |          |   |   |                       |               |                  |                |           |              |           |
|--|-----------------------------|------------|----------|---|---|-----------------------|---------------|------------------|----------------|-----------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |               | F.A. RTE.        | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉ - |   | SCALE: 5H:2.5V  | SHEET 24 OF 50 SHEETS | STA. 83+25.00 | TO STA. 83+75.00 | 14-00024-00-BT | ST. CLAIR | 96           | 66        |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉ - |   | CONTRACT NO. 97674<br>ILLINOIS FED. AID PROJECT       |                       |               |                  |                |           |              |           |
|  |                             | DATE -     | REVISÉ - |   |   |                       |               |                  |                |           |              |           |

|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

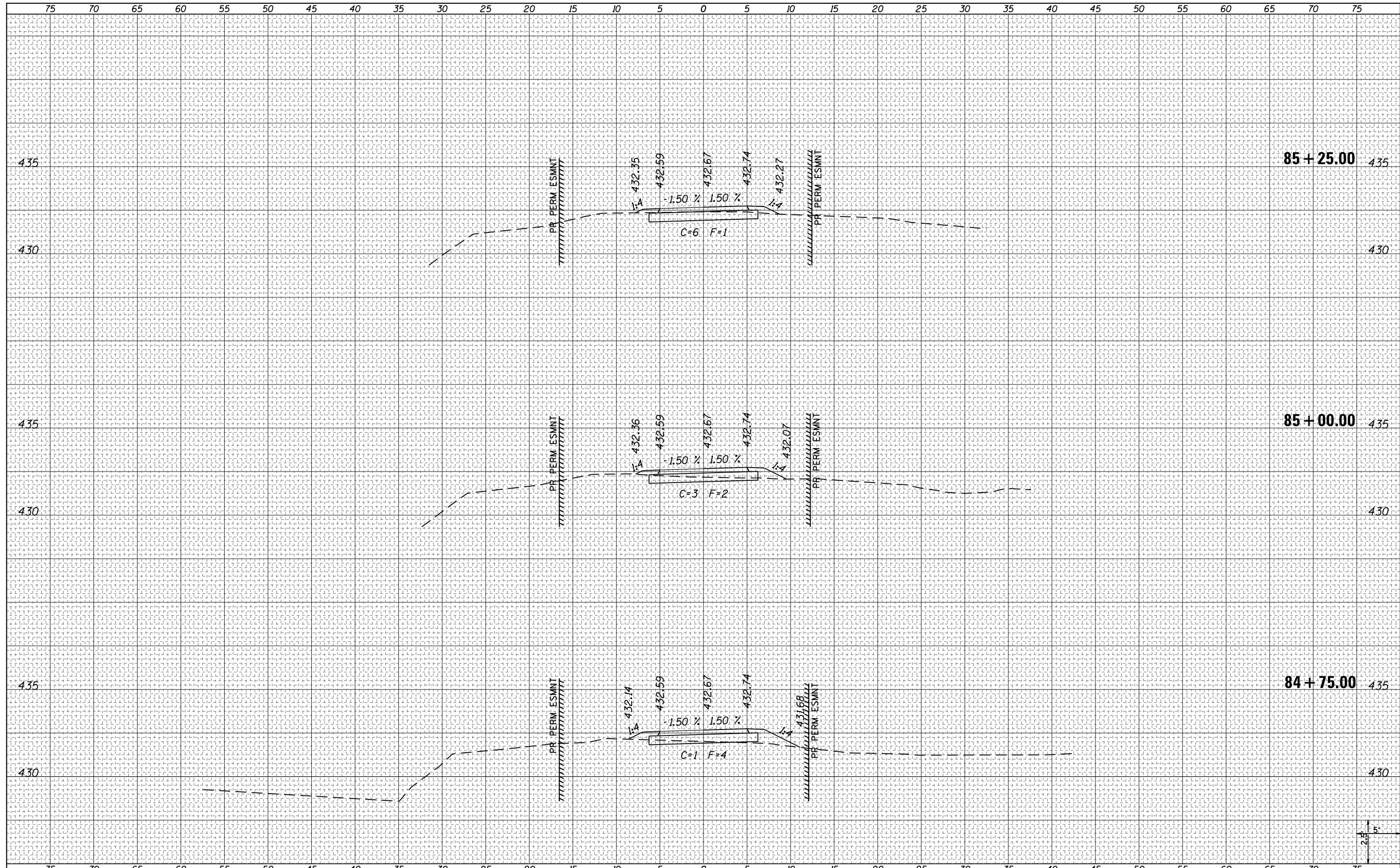


|   |                       |            |           |   |   |               |                  |           |         |        |              |           |
|---|-----------------------|------------|-----------|---|---|---------------|------------------|-----------|---------|--------|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*    | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |               |                  | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   |                       | DRAWN -    | REVISED - |   | 14-00024-00-BT  | ST. CLAIR     | 96               | 67        |         |        |              |           |
|   |                       | CHECKED -  | REVISED - |   | CONTRACT NO. 97674                                    |               |                  |           |         |        |              |           |
|   |                       | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                             |               |                  |           |         |        |              |           |
|   | PLOT DATE = 2/23/2018 |            |           | SCALE: 5H:2.5V  | SHEET 25 OF 50 SHEETS                                 | STA. 84+00.00 | TO STA. 84+50.00 |           |         |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

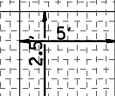
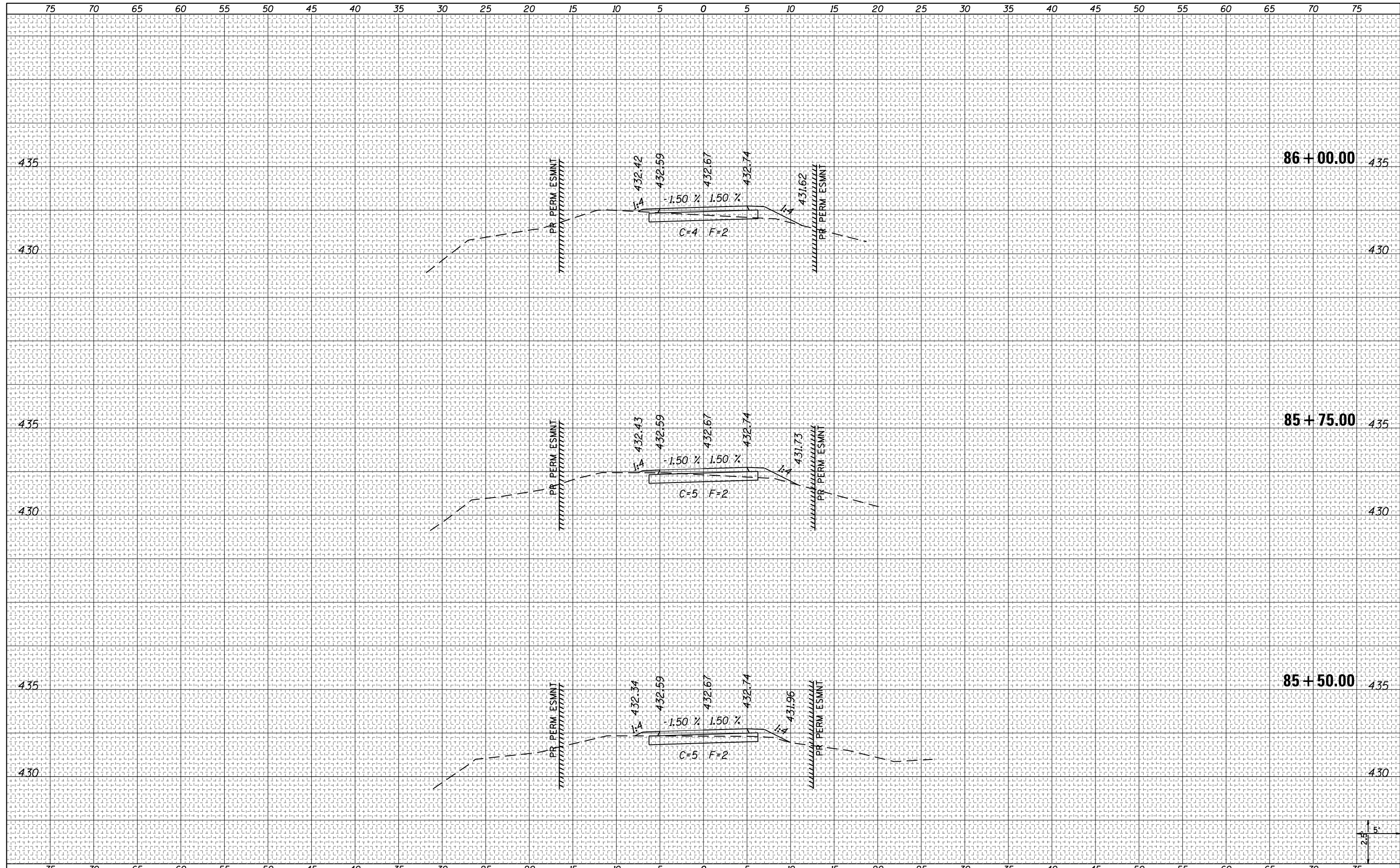
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                    |            |           |   |   |                       |                                |                           |         |        |              |           |
|--|--------------------|------------|-----------|---|---|-----------------------|--------------------------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS<br/>MULTI-USE PATH - EAST</b> |                       |                                | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  |                    | DRAWN -    | REVISÉD - |   | 14-00024-00-BT                                  | ST. CLAIR             | 96                             | 68                        |         |        |              |           |
|  |                    | CHECKED -  | REVISÉD - |   | CONTRACT NO. 97674                              |                       |                                |                           |         |        |              |           |
|  |                    | DATE -     | REVISÉD - |   | SCALE: 5H:2.5V                                  | SHEET 26 OF 50 SHEETS | STA. 84+75.00 TO STA. 85+25.00 | ILLINOIS FED. AID PROJECT |         |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

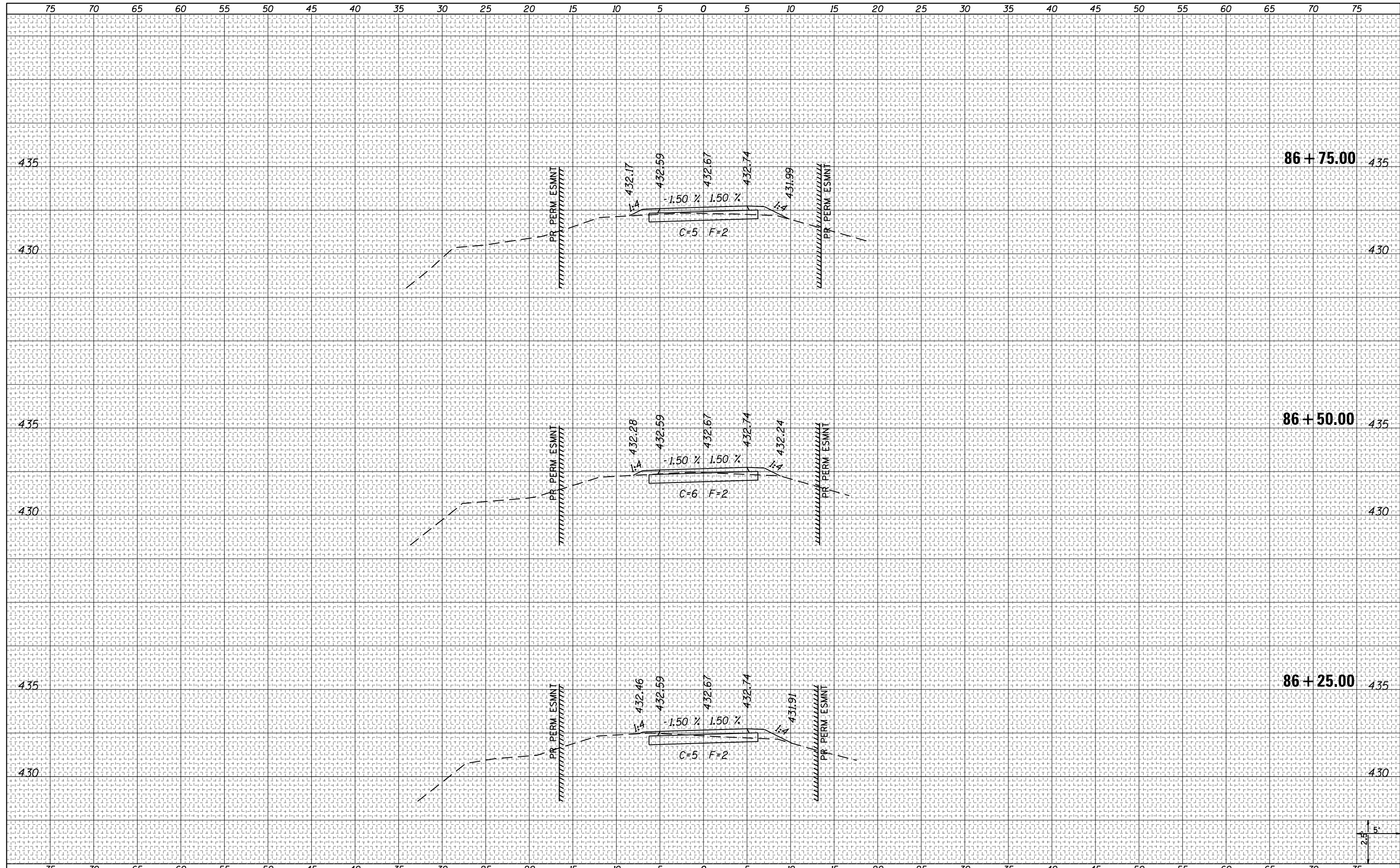


|   |                             |            |           |   |   |                       |               |                  |                           |         |        |                 |              |
|---|-----------------------------|------------|-----------|---|---|-----------------------|---------------|------------------|---------------------------|---------|--------|-----------------|--------------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS<br/>MULTI-USE PATH - EAST</b> |                       |               |                  | F.A.<br>RTE.              | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | 14-00024-00-BT                                  | ST. CLAIR             | 96            | 69               |                           |         |        |                 |              |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | CONTRACT NO. 97674                              |                       |               |                  |                           |         |        |                 |              |
|   |                             | DATE -     | REVISED - |   | SCALE: 5H:2.5V                                  | SHEET 27 OF 50 SHEETS | STA. 85+50.00 | TO STA. 86+00.00 | ILLINOIS FED. AID PROJECT |         |        |                 |              |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

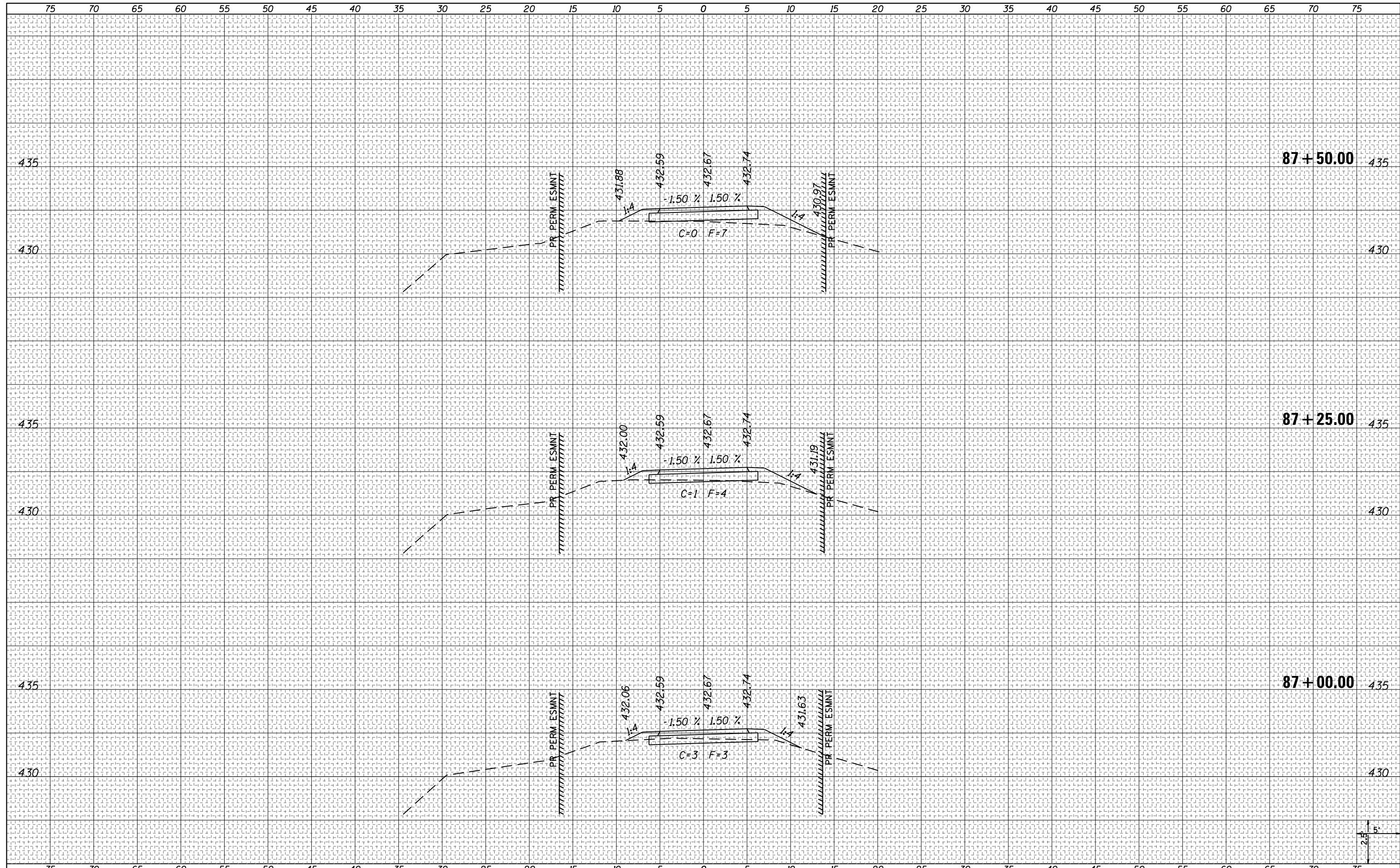
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|   |                             |            |           |   |   |  |  |                    |           |                           |              |           |
|---|-----------------------------|------------|-----------|---|---|--|--|--------------------|-----------|---------------------------|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b>               |  |  | F.A. RTE.          | SECTION   | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   |   |  |  | 14-00024-00-BT     | ST. CLAIR | 96                        | 70           |           |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V SHEET 28 OF 50 SHEETS STA. 86+25.00 TO STA. 86+75.00 |  |  | CONTRACT NO. 97674 |           | ILLINOIS FED. AID PROJECT |              |           |
|   |                             | DATE -     | REVISED - |   |   |  |  |                    |           |                           |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

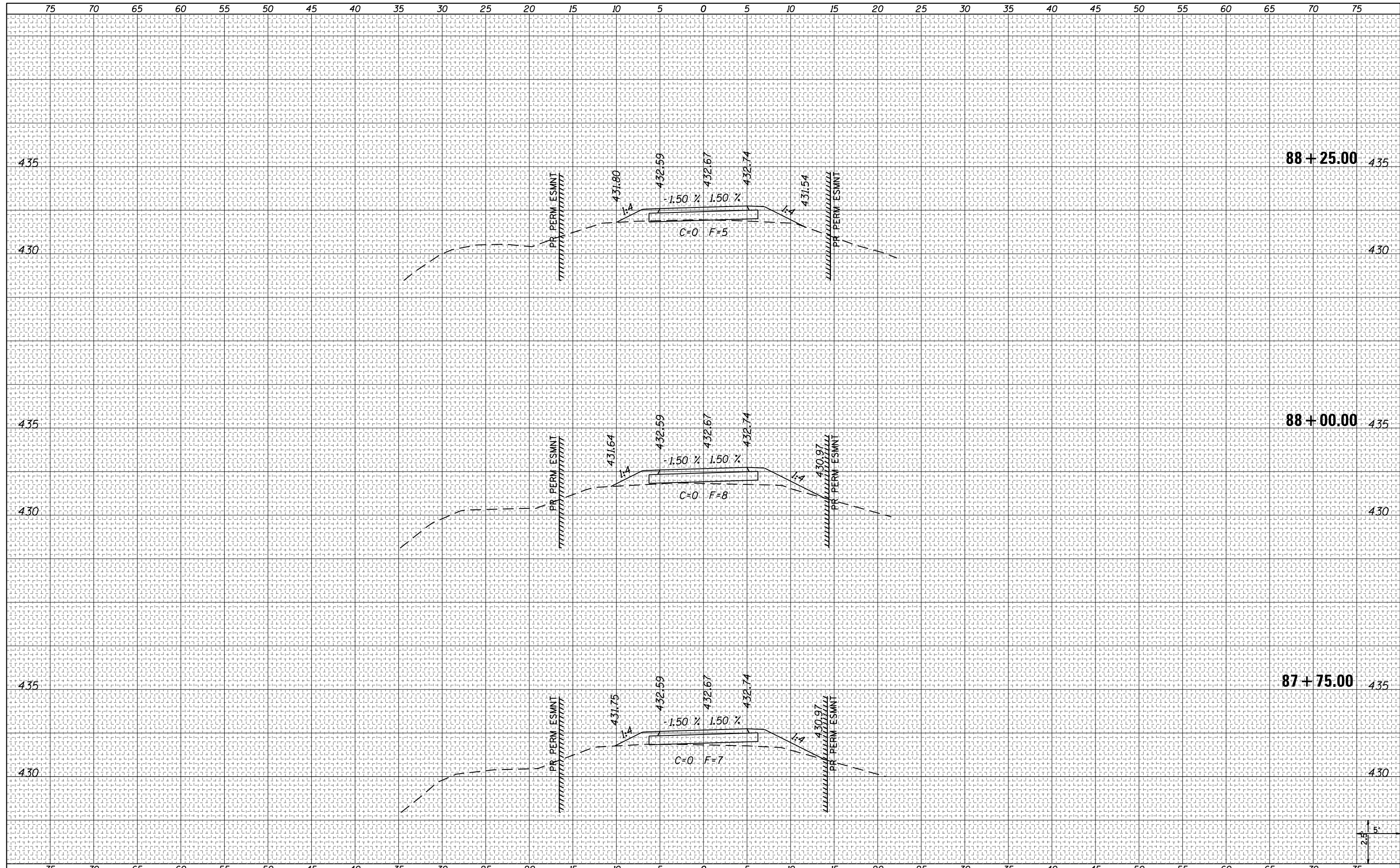


|  |                    |            |           |   |   |                       |                                |                           |                |           |              |           |
|--|--------------------|------------|-----------|---|---|-----------------------|--------------------------------|---------------------------|----------------|-----------|--------------|-----------|
| FILE NAME =                            | USER NAME = PWICS* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |                                | F.A. RTE.                 | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| E:\NCS4PDF\405\18270_50\40_XS-East.dgn |                    | DRAWN -    | REVISED - |   |   |                       |                                |                           | 14-00024-00-BT | ST. CLAIR | 96           | 71        |
| Default                                |                    | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V  | SHEET 29 OF 50 SHEETS | STA. 87+00.00 TO STA. 87+50.00 | CONTRACT NO. 97674        |                |           |              |           |
|  |                    | DATE -     | REVISED - |   |   |                       |                                | ILLINOIS FED. AID PROJECT |                |           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

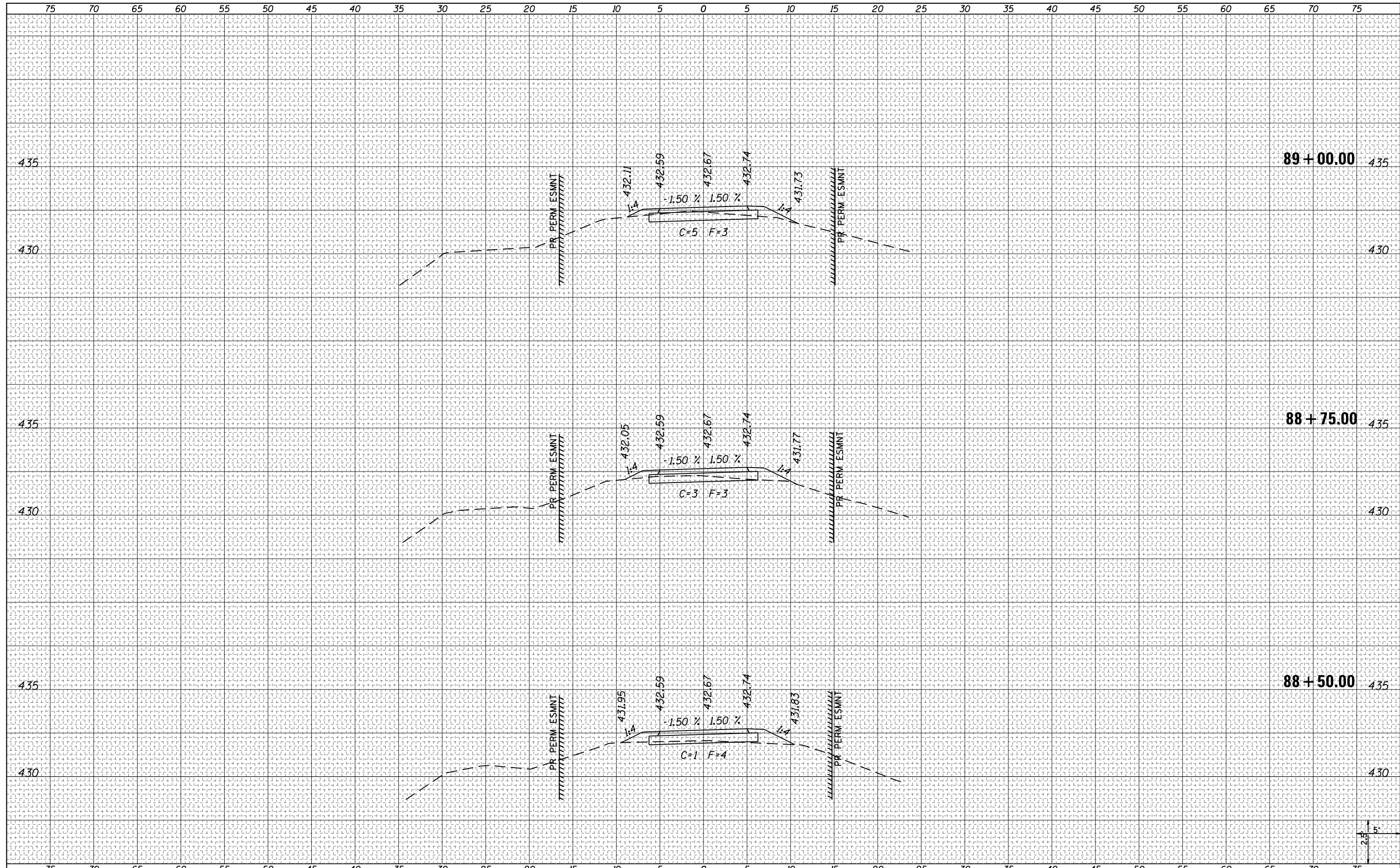
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|   |                             |            |           |   |                              |                       |                                |                    |           |        |              |           |
|---|-----------------------------|------------|-----------|---|------------------------------|-----------------------|--------------------------------|--------------------|-----------|--------|--------------|-----------|
| FILE NAME =<br>E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                | F.A. RTE.          | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   | <b>MULTI-USE PATH - EAST</b> |                       |                                | 14-00024-00-BT     | ST. CLAIR | 96     | 72           |           |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   | SCALE: 5H:2.5V               | SHEET 30 OF 50 SHEETS | STA. 87+75.00 TO STA. 88+25.00 | CONTRACT NO. 97674 |           |        |              |           |
|   |                             | DATE -     | REVISÉD - |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |           |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



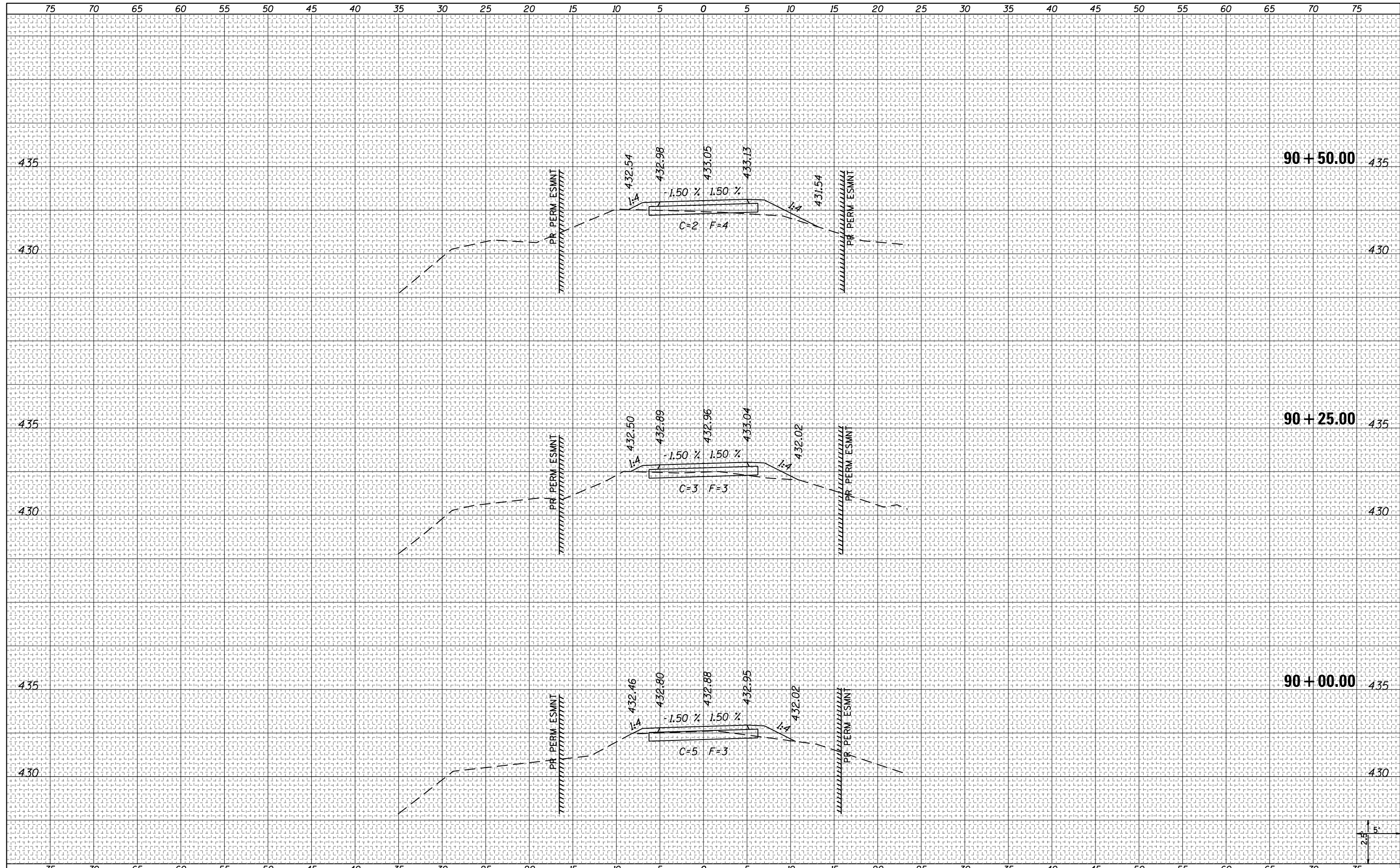
|   |                    |            |           |   |   |               |                  |           |         |        |              |           |
|---|--------------------|------------|-----------|---|---|---------------|------------------|-----------|---------|--------|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |               |                  | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   |                    | DRAWN -    | REVISED - |   | 14-00024-00-BT  | ST. CLAIR     | 96               | 73        |         |        |              |           |
|   |                    | CHECKED -  | REVISED - |   | CONTRACT NO. 97674                                    |               |                  |           |         |        |              |           |
|   |                    | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                             |               |                  |           |         |        |              |           |
|   |                    |            |           | SCALE: 5H:2.5V  | SHEET 31 OF 50 SHEETS                                 | STA. 88+50.00 | TO STA. 89+00.00 |           |         |        |              |           |





|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

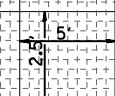
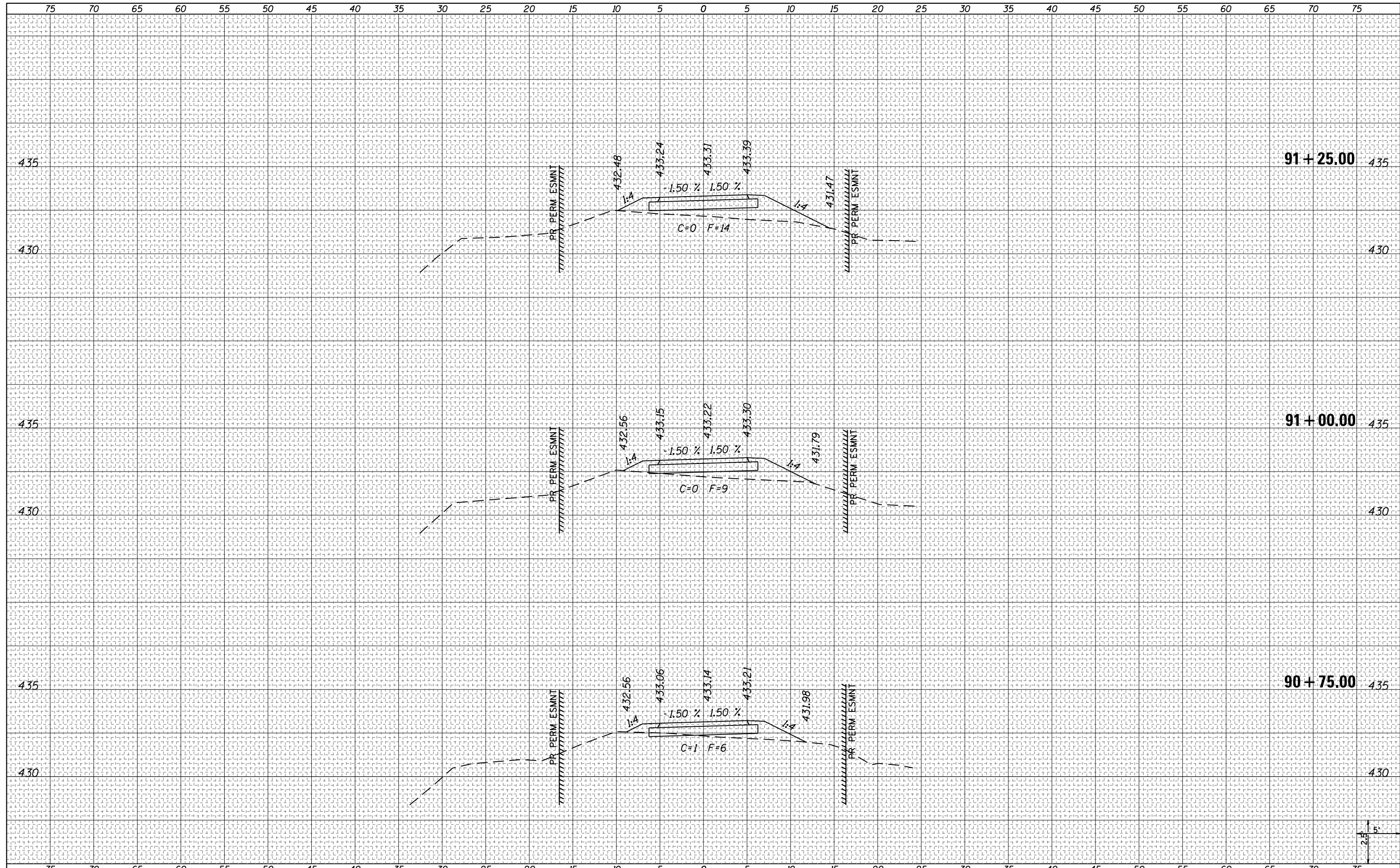


|  |                    |            |          |   |   |                       |                                |                           |         |        |              |           |
|--|--------------------|------------|----------|---|---|-----------------------|--------------------------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |                                | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  |                    | DRAWN -    | REVISÉ - |   | 14-00024-00-BT  | ST. CLAIR             | 96                             | 75                        |         |        |              |           |
|  |                    | CHECKED -  | REVISÉ - |   | CONTRACT NO. 97674                                    |                       |                                |                           |         |        |              |           |
|  |                    | DATE -     | REVISÉ - |   | SCALE: 5H:2.5V  | SHEET 33 OF 50 SHEETS | STA. 90+00.00 TO STA. 90+50.00 | ILLINOIS FED. AID PROJECT |         |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

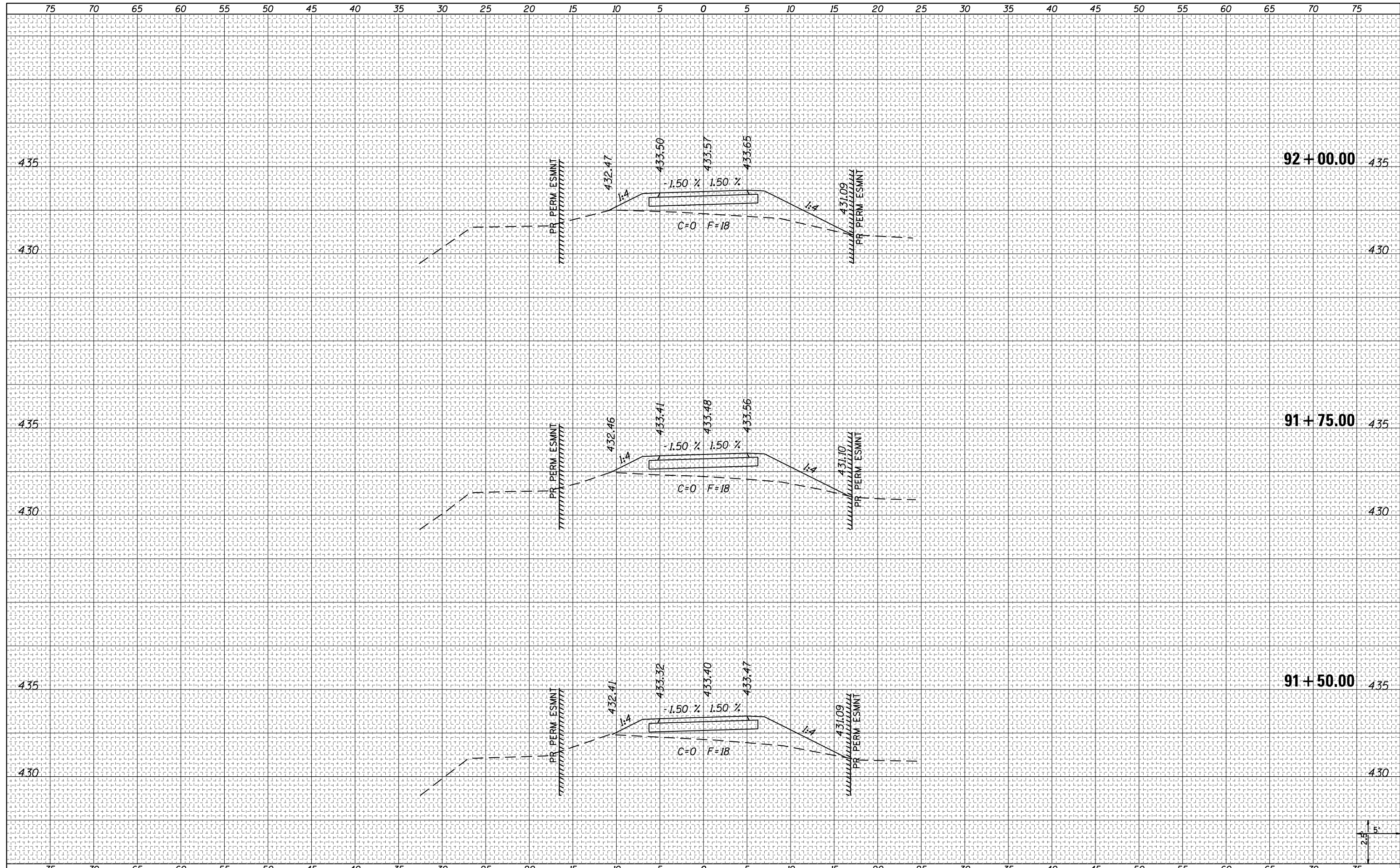
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|   |                             |            |           |   |   |  |                       |                           |           |                                |              |           |
|---|-----------------------------|------------|-----------|---|---|--|-----------------------|---------------------------|-----------|--------------------------------|--------------|-----------|
| FILE NAME =<br>E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |  |                       | F.A. RTE.                 | SECTION   | COUNTY                         | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   |   |  |                       | 14-00024-00-BT            | ST. CLAIR | 96                             | 76           |           |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   |   |  |                       | CONTRACT NO. 97674        |           |                                |              |           |
|   |                             | DATE -     | REVISED - |   |   |  |                       | ILLINOIS FED. AID PROJECT |           |                                |              |           |
|   |                             |            |           | SCALE: 5H:2.5V  |   |  | SHEET 34 OF 50 SHEETS |                           |           | STA. 90+75.00 TO STA. 91+25.00 |              |           |

|                    |  |
|--------------------|--|
| DATE               |  |
| BY                 |  |
| FINAL SURVEY NO.   |  |
| SURVEYED PLOTTED   |  |
| NOTE BOOK TEMPLATE |  |
| AREAS CHECKED      |  |

|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| ORIGINAL SURVEY NO. |  |
| SURVEYED PLOTTED    |  |
| NOTE BOOK TEMPLATE  |  |
| AREAS CHECKED       |  |

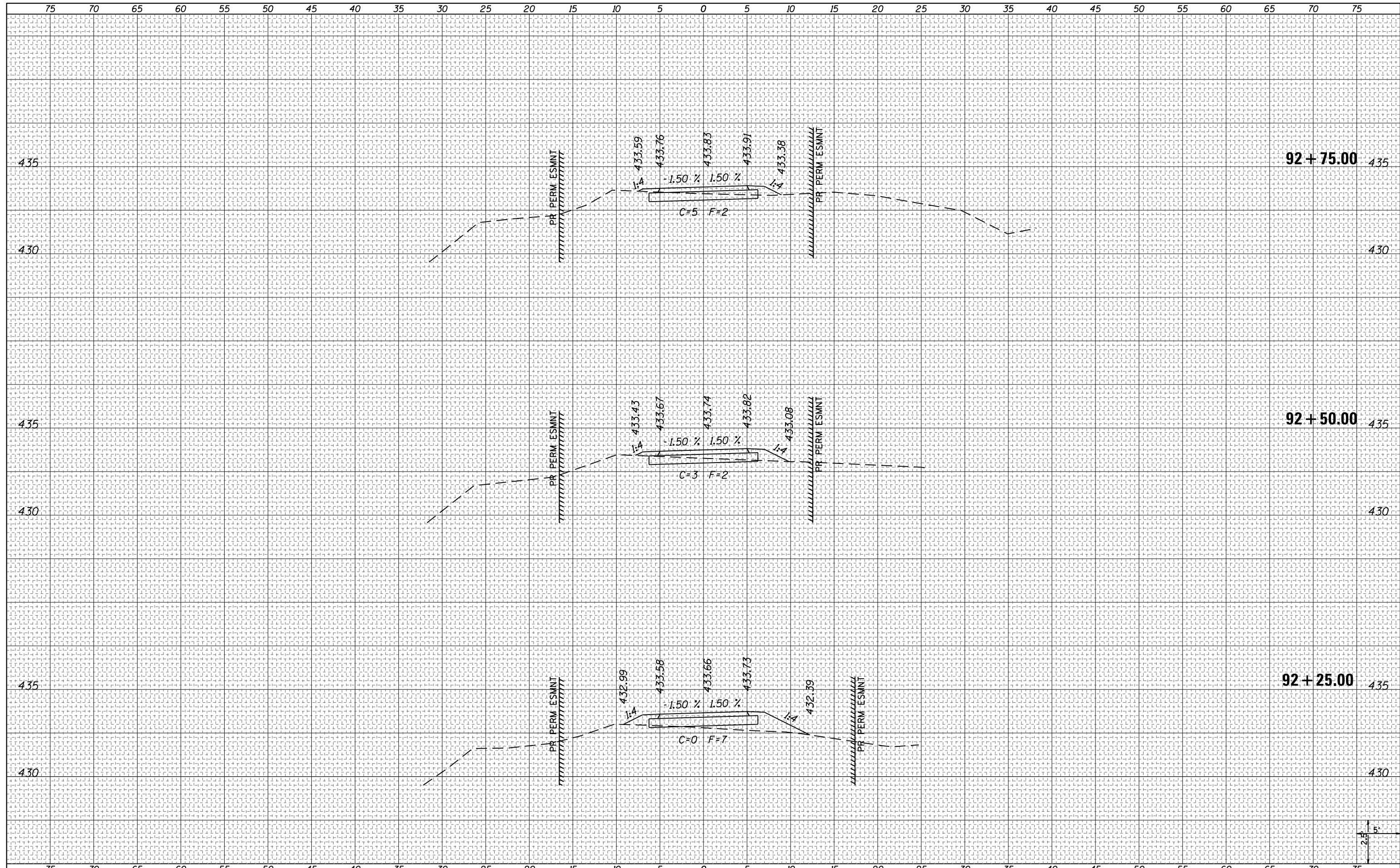


|  |                             |            |           |   |   |  |  |                    |                       |                                |                           |           |
|--|-----------------------------|------------|-----------|---|---|--|--|--------------------|-----------------------|--------------------------------|---------------------------|-----------|
| FILE NAME = E:\IC54PDF\405\18270_50\40.XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |  |  | F.A. RTE.          | SECTION               | COUNTY                         | TOTAL SHEETS              | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   |   |  |  | 14-00024-00-BT     | ST. CLAIR             | 96                             | 77                        |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   |   |  |  | CONTRACT NO. 97674 |                       |                                |                           |           |
|  |                             | DATE -     | REVISED - |   |   |  |  | SCALE: 5H:2.5V     | SHEET 35 OF 50 SHEETS | STA. 91+50.00 TO STA. 92+00.00 | ILLINOIS FED. AID PROJECT |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

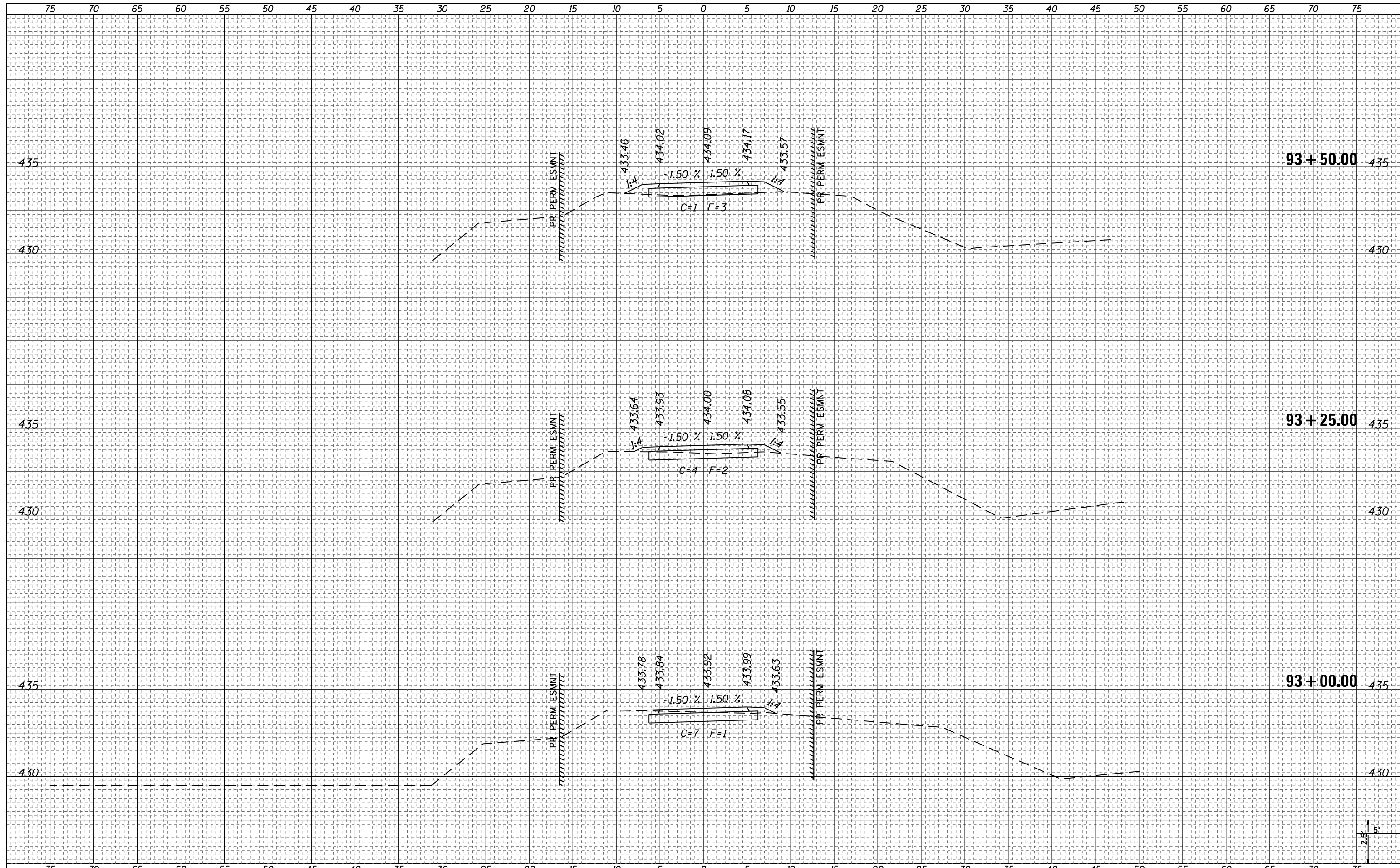
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |   |  |  |                    |           |                           |              |           |
|--|-----------------------------|------------|-----------|---|---|--|--|--------------------|-----------|---------------------------|--------------|-----------|
| FILE NAME = E:\IC54PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b>               |  |  | F.A. RTE.          | SECTION   | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   |   |  |  | 14-00024-00-BT     | ST. CLAIR | 96                        | 78           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V SHEET 36 OF 50 SHEETS STA. 92+25.00 TO STA. 92+75.00 |  |  | CONTRACT NO. 97674 |           | ILLINOIS FED. AID PROJECT |              |           |
|  |                             | DATE -     | REVISED - |   |   |  |  |                    |           |                           |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

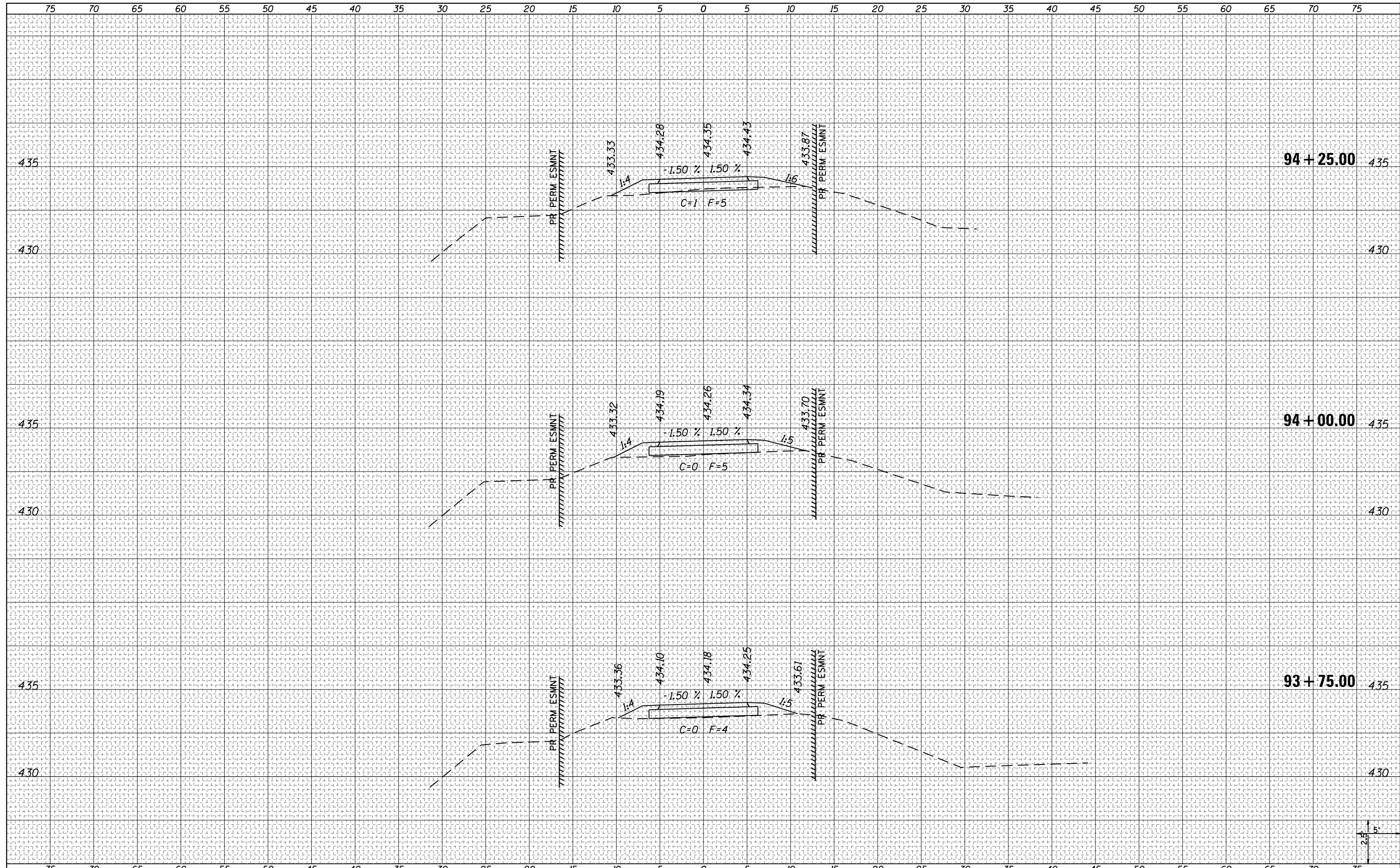


|  |                             |            |          |   |                              |                       |                                |                    |           |        |              |           |
|--|-----------------------------|------------|----------|---|------------------------------|-----------------------|--------------------------------|--------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                | F.A. RTE.          | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉ - |   | <b>MULTI-USE PATH - EAST</b> |                       |                                | 14-00024-00-BT     | ST. CLAIR | 96     | 79           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉ - |   | SCALE: 5H:2.5V               | SHEET 37 OF 50 SHEETS | STA. 93+00.00 TO STA. 93+50.00 | CONTRACT NO. 97674 |           |        |              |           |
|  |                             | DATE -     | REVISÉ - |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |           |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

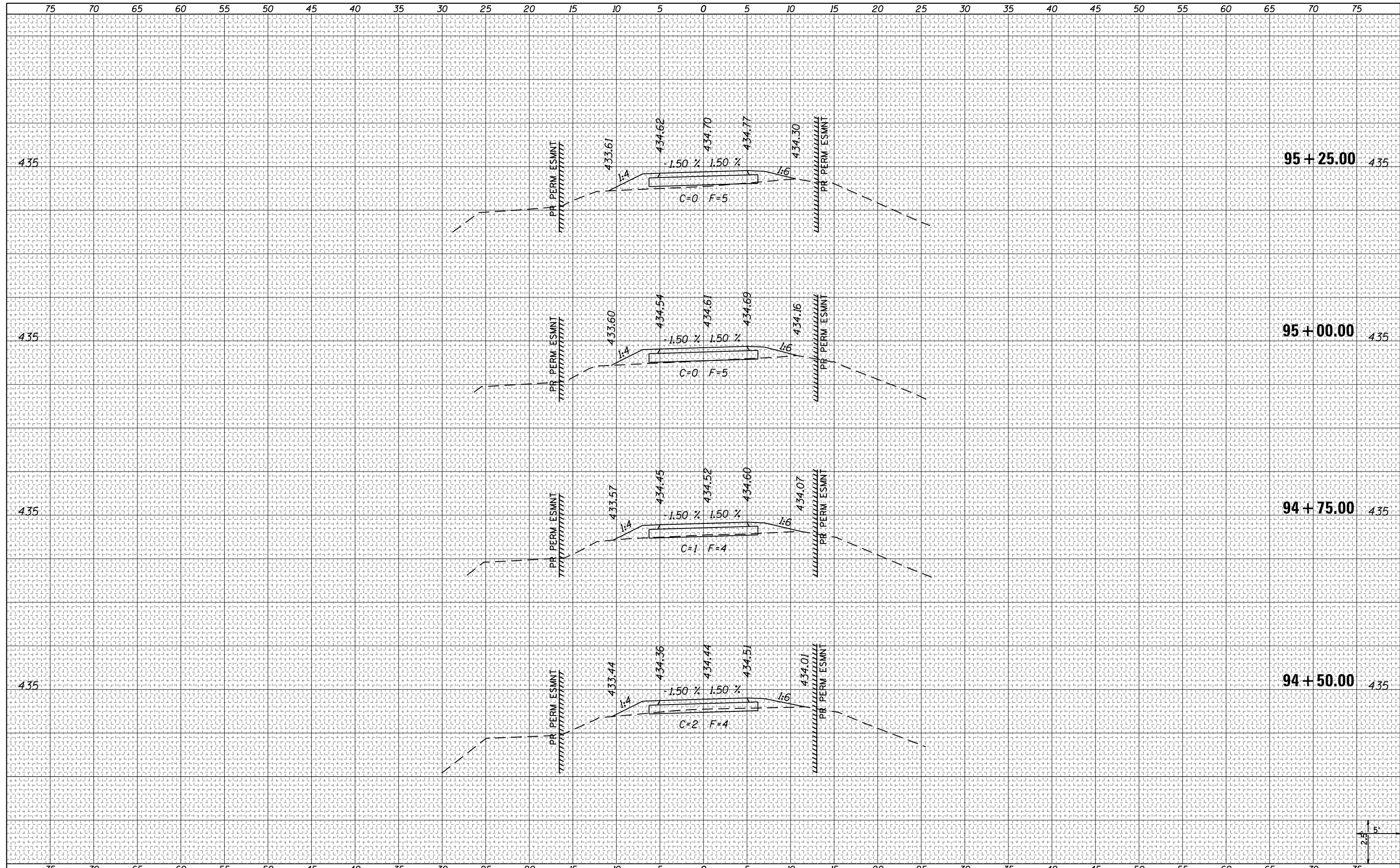
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |   |  |  |                    |           |                           |              |           |
|--|-----------------------------|------------|-----------|---|---|--|--|--------------------|-----------|---------------------------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b>               |  |  | F.A. RTE.          | SECTION   | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   |   |  |  | 14-00024-00-BT     | ST. CLAIR | 96                        | 80           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V SHEET 38 OF 50 SHEETS STA. 93+75.00 TO STA. 94+25.00 |  |  | CONTRACT NO. 97674 |           | ILLINOIS FED. AID PROJECT |              |           |
|  |                             | DATE -     | REVISED - |   |   |  |  |                    |           |                           |              |           |

|                    |  |
|--------------------|--|
| DATE               |  |
| BY                 |  |
| FINAL SURVEY NO.   |  |
| SURVEYED PLOTTED   |  |
| NOTE BOOK TEMPLATE |  |
| AREAS CHECKED      |  |

|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| ORIGINAL SURVEY NO. |  |
| SURVEYED PLOTTED    |  |
| NOTE BOOK TEMPLATE  |  |
| AREAS CHECKED       |  |

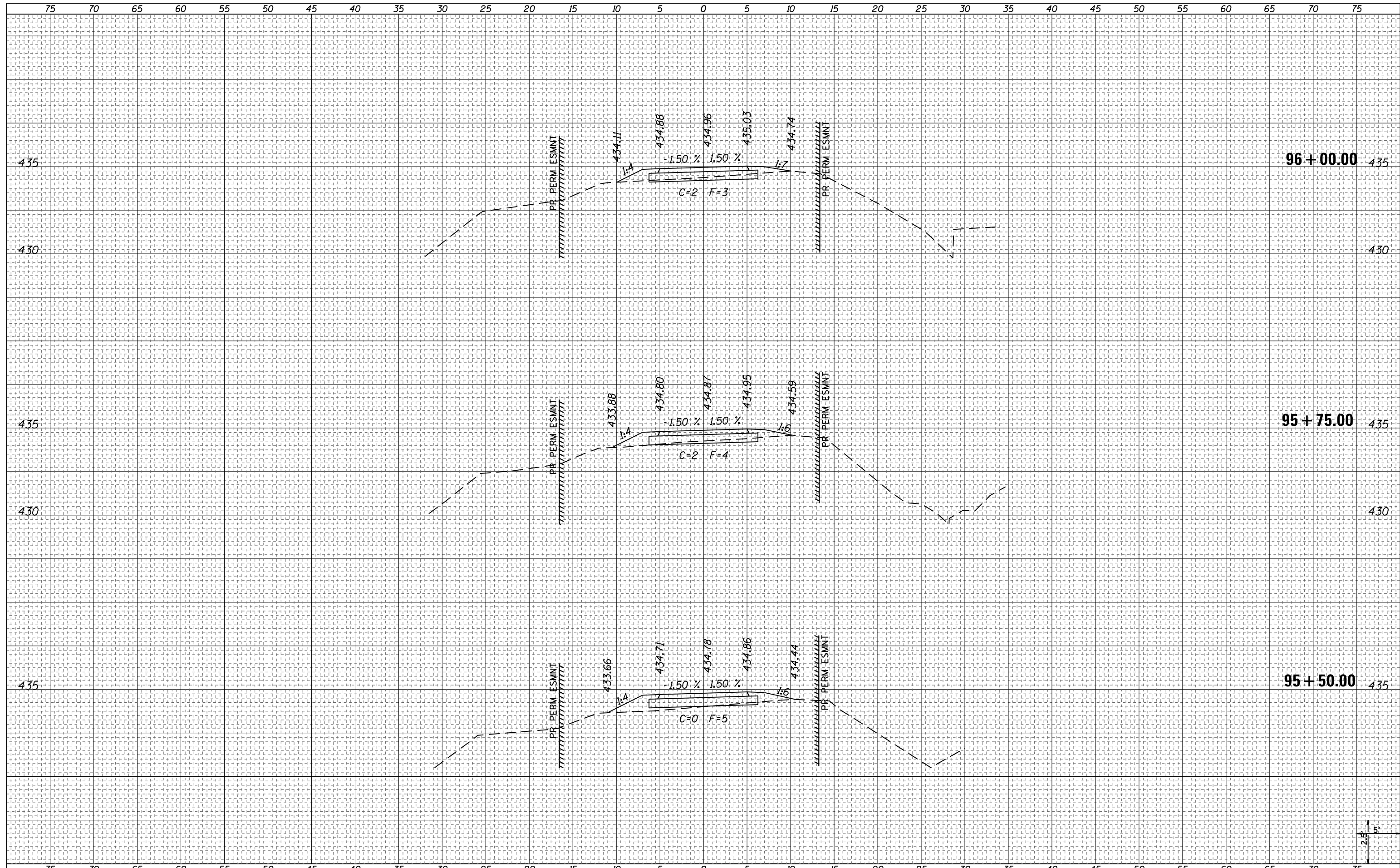


|  |                             |            |           |   |   |       |                 |               |                  |                |   |           |    |
|--|-----------------------------|------------|-----------|---|---|-------|-----------------|---------------|------------------|----------------|---|-----------|----|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |       |                 | F.A. RTE.     | SECTION          | COUNTY         | TOTAL SHEETS                                    | SHEET NO. |    |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   | SCALE: 5H:2.5V  | SHEET | 39 OF 50 SHEETS | STA. 94+50.00 | TO STA. 95+25.00 | 14-00024-00-BT | ST. CLAIR                                       | 96        | 81 |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   |   |       |                 |               |                  |                |   |           |    |
|  |                             | DATE -     | REVISÉD - |   |   |       |                 |               |                  |                |   |           |    |
|  |                             |            |           |   |   |       |                 |               |                  |                | CONTRACT NO. 97674<br>ILLINOIS FED. AID PROJECT |           |    |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

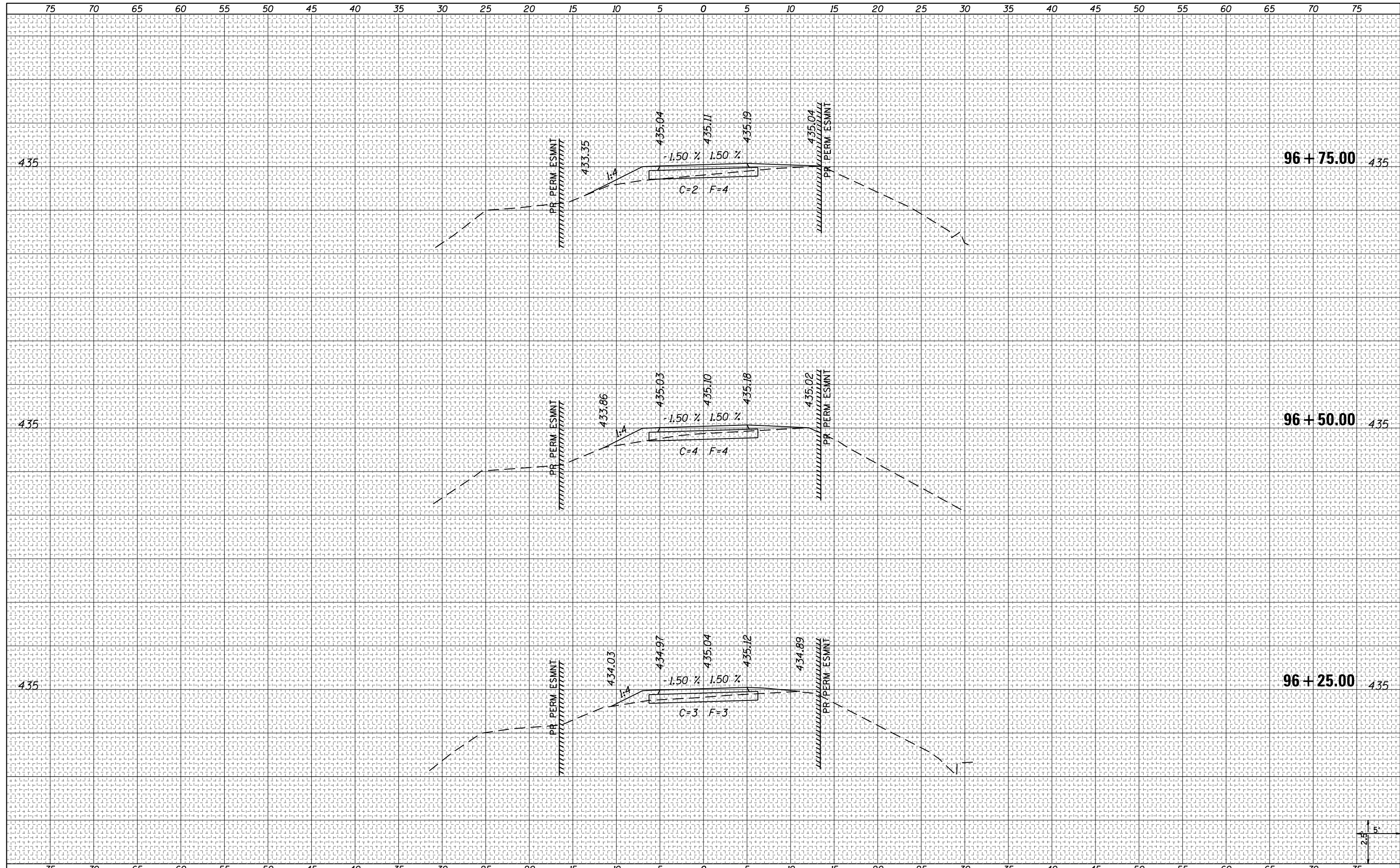
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                    |            |           |   |                              |  |  |                           |                 |               |                  |                    |  |
|--|--------------------|------------|-----------|---|------------------------------|--|--|---------------------------|-----------------|---------------|------------------|--------------------|--|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |  |  | F.A. RTE.                 | SECTION         | COUNTY        | TOTAL SHEETS     | SHEET NO.          |  |
| Default  |                    | DRAWN -    | REVISED - |   | <b>MULTI-USE PATH - EAST</b> |  |  |                           | 14-00024-00-BT  | ST. CLAIR     | 96               | 82                 |  |
|  |                    | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V               |  |  | SHEET                     | 40 OF 50 SHEETS | STA. 95+50.00 | TO STA. 96+00.00 | CONTRACT NO. 97674 |  |
|  |                    | DATE -     | REVISED - |   |                              |  |  | ILLINOIS FED. AID PROJECT |                 |               |                  |                    |  |

|                    |  |
|--------------------|--|
| DATE               |  |
| BY                 |  |
| FINAL SURVEY NO.   |  |
| SURVEYED PLOTTED   |  |
| NOTE BOOK TEMPLATE |  |
| AREAS CHECKED      |  |

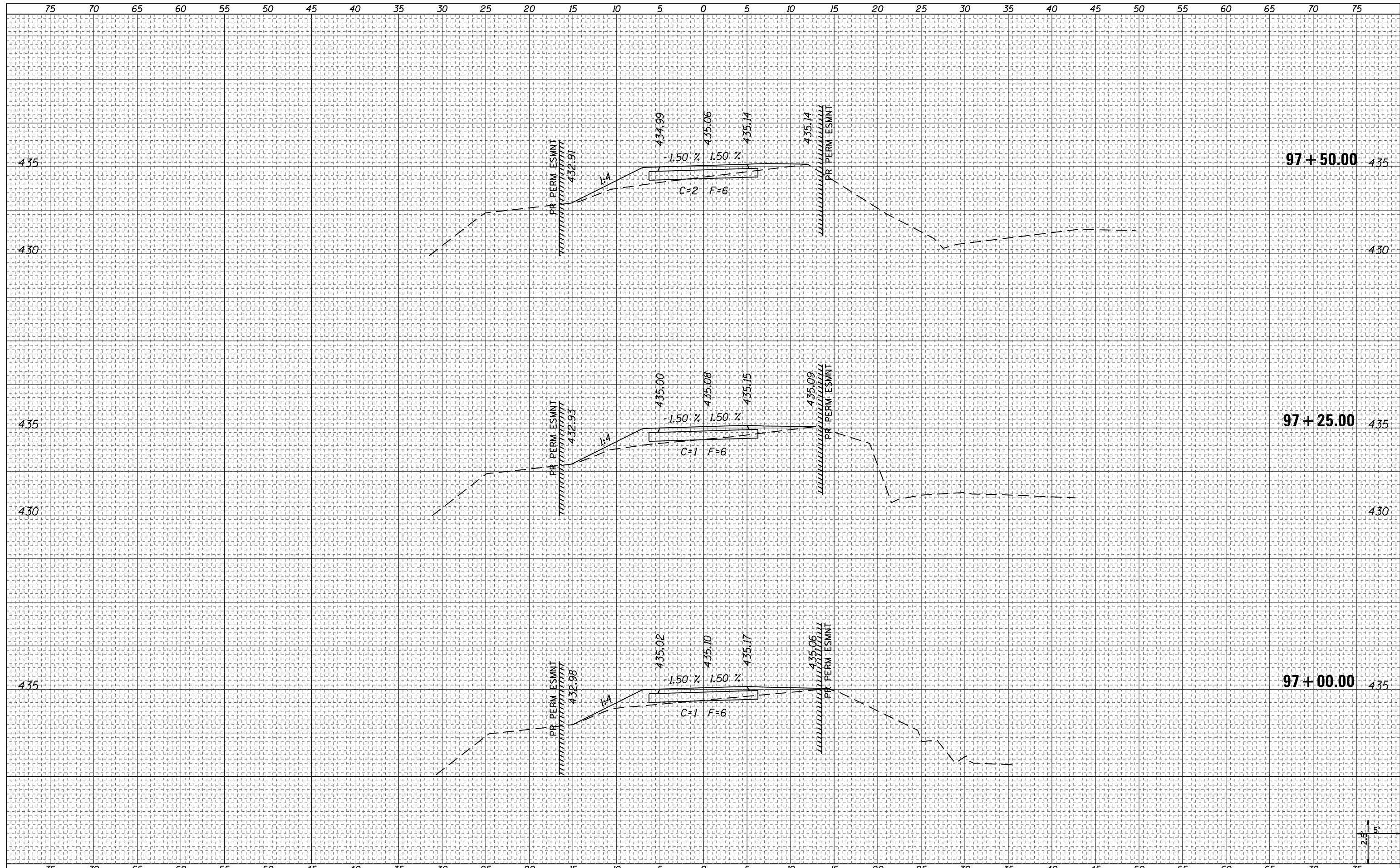
|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| ORIGINAL SURVEY NO. |  |
| SURVEYED PLOTTED    |  |
| NOTE BOOK TEMPLATE  |  |
| AREAS CHECKED       |  |





|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

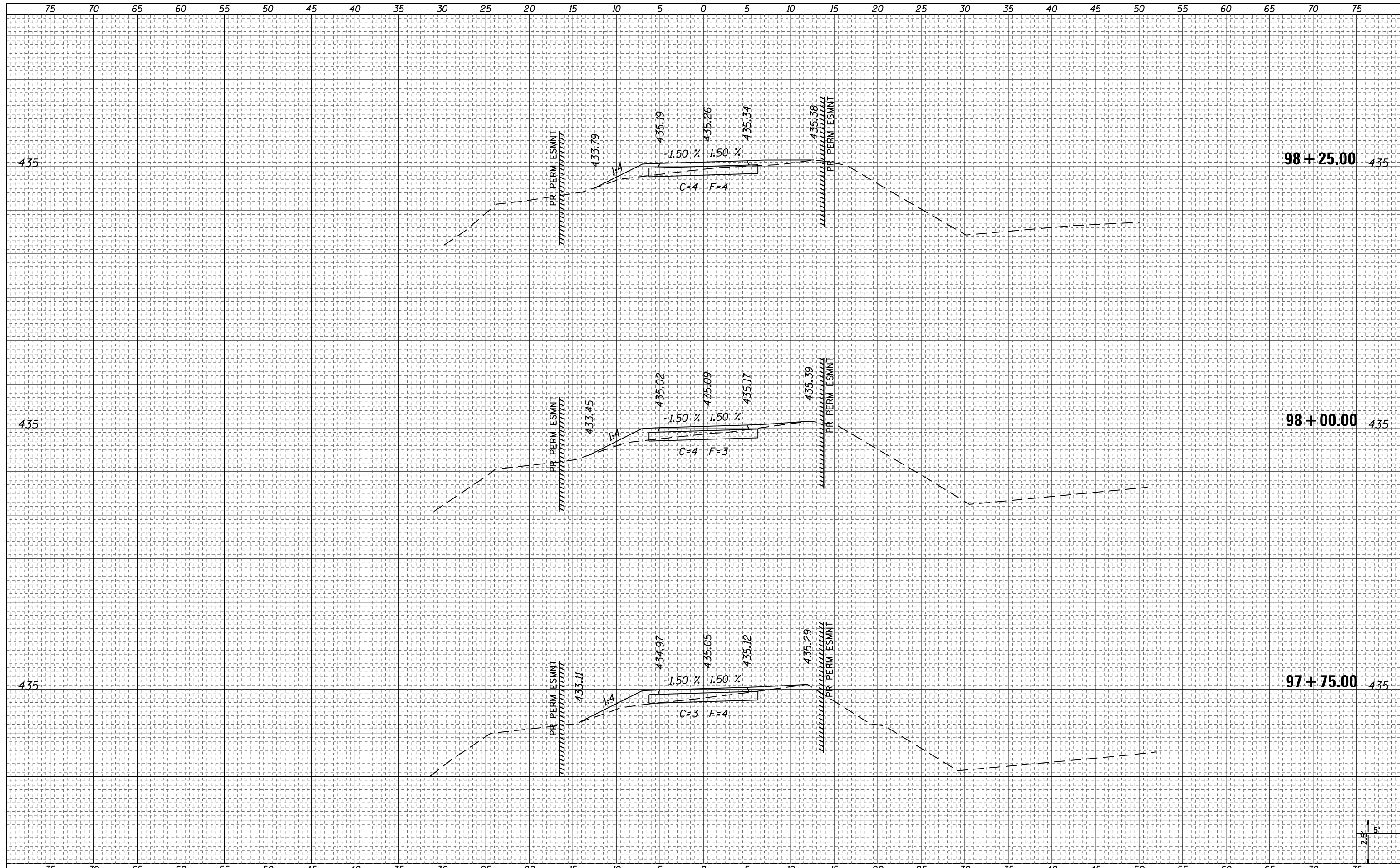
|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



|  |                             |            |           |   |                              |                       |                                |                    |        |              |           |
|--|-----------------------------|------------|-----------|---|------------------------------|-----------------------|--------------------------------|--------------------|--------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       | F.A. RTE.                      | SECTION            | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | <b>MULTI-USE PATH - EAST</b> |                       | 14-00024-00-BT                 | ST. CLAIR          | 96     | 84           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V               | SHEET 42 OF 50 SHEETS | STA. 97+00.00 TO STA. 97+50.00 | CONTRACT NO. 97674 |        |              |           |
|  |                             | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

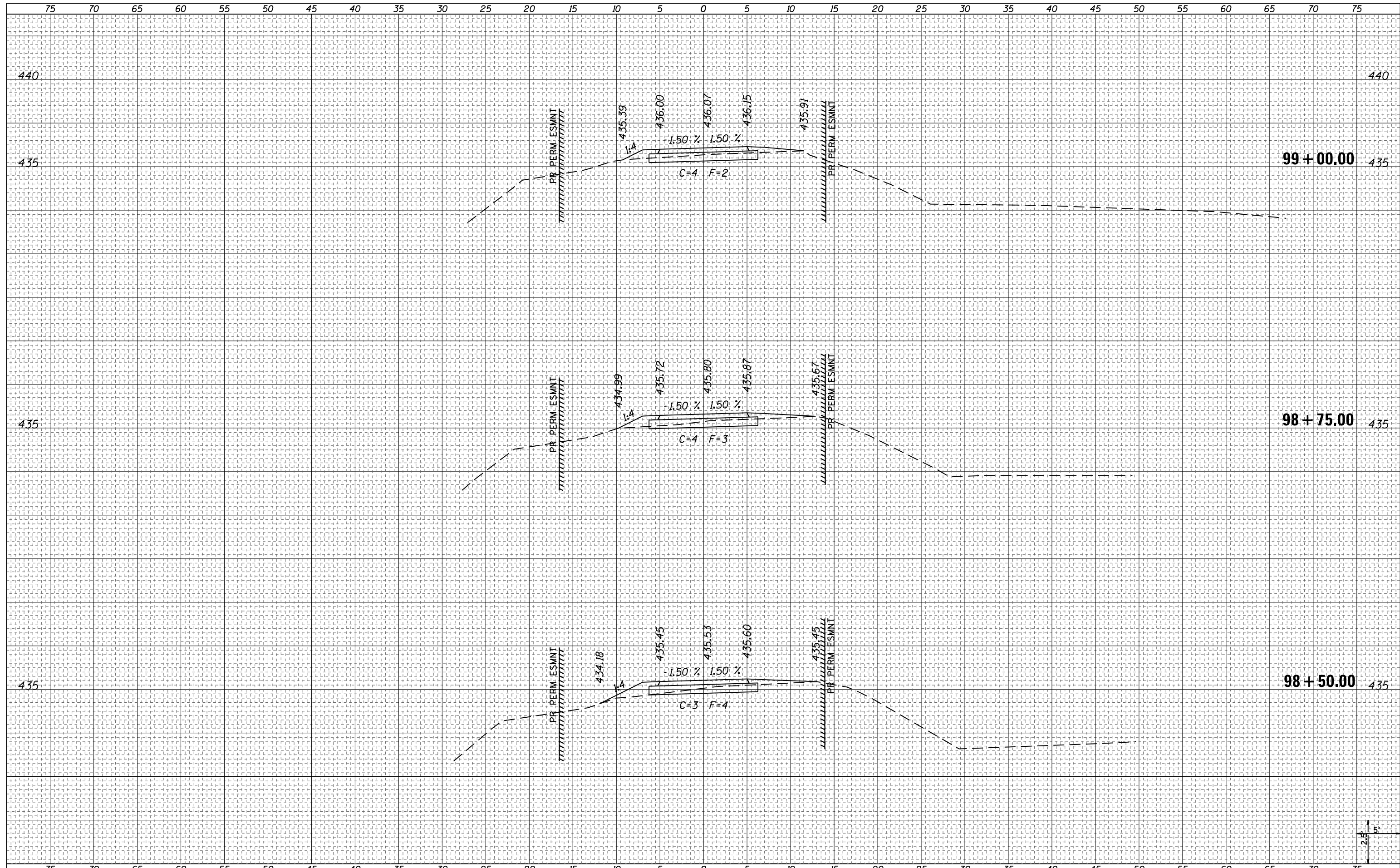


|   |                             |            |           |   |   |                       |                                |                |           |              |           |
|---|-----------------------------|------------|-----------|---|---|-----------------------|--------------------------------|----------------|-----------|--------------|-----------|
| FILE NAME =<br>E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       | F.A. RTÉ.                      | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | SCALE: 5H:2.5V  | SHEET 43 OF 50 SHEETS | STA. 97+75.00 TO STA. 98+25.00 | 14-00024-00-BT | ST. CLAIR | 96           | 85        |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | CONTRACT NO. 97674<br>ILLINOIS FED. AID PROJECT       |                       |                                |                |           |              |           |
|   |                             | DATE -     | REVISED - |   |   |                       |                                |                |           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

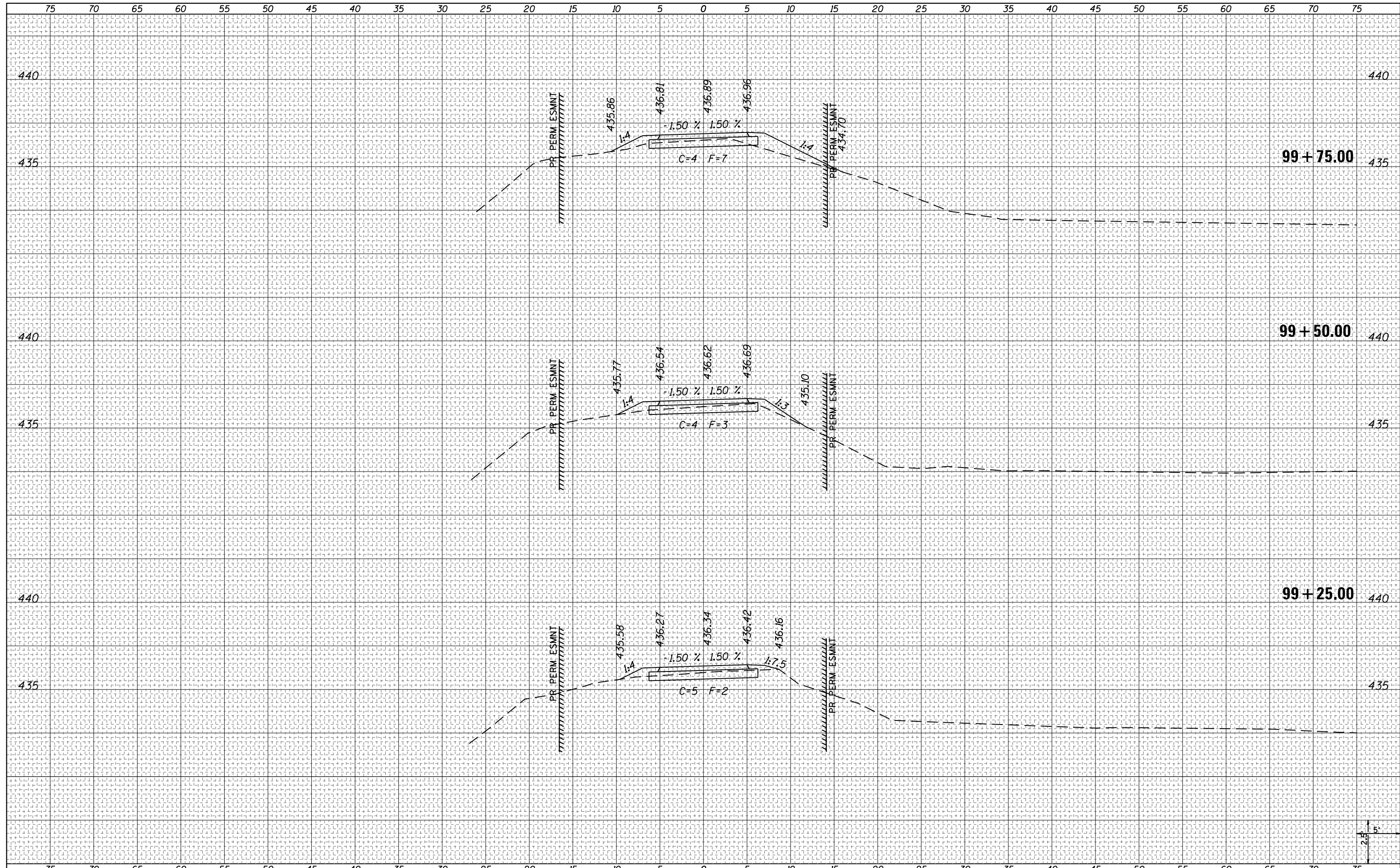
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|   |                    |            |           |   |                              |                       |                                |                    |           |        |              |           |
|---|--------------------|------------|-----------|---|------------------------------|-----------------------|--------------------------------|--------------------|-----------|--------|--------------|-----------|
| FILE NAME =<br>E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                | F.A. RTÉ.          | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   |                    | DRAWN -    | REVISÉD - |   | <b>MULTI-USE PATH - EAST</b> |                       |                                | 14-00024-00-BT     | ST. CLAIR | 96     | 86           |           |
|   |                    | CHECKED -  | REVISÉD - |   | SCALE: 5H:2.5V               | SHEET 44 OF 50 SHEETS | STA. 98+50.00 TO STA. 99+00.00 | CONTRACT NO. 97674 |           |        |              |           |
|   |                    | DATE -     | REVISÉD - |   | ILLINOIS FED. AID PROJECT    |                       |                                |                    |           |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

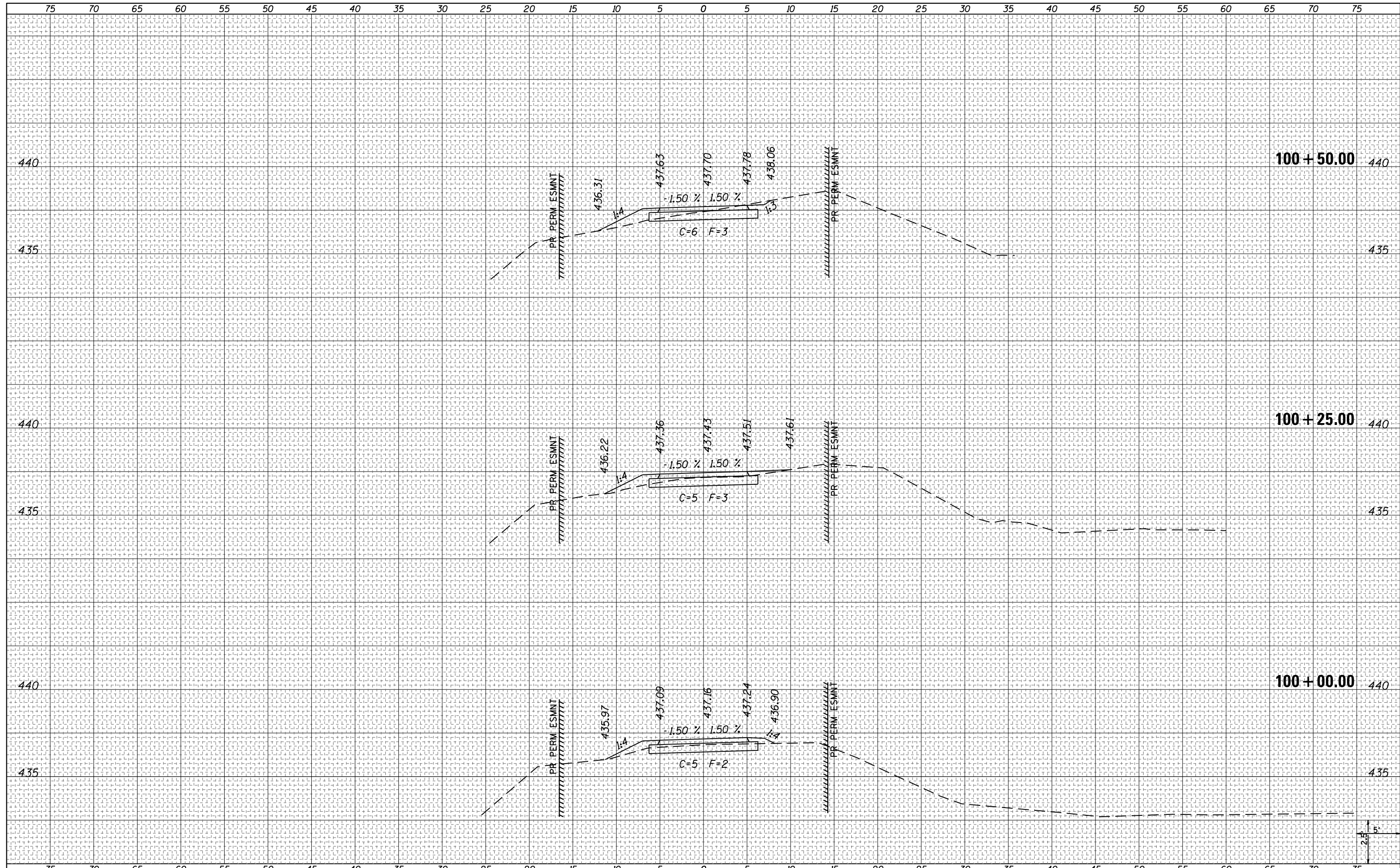


|  |                             |            |           |   |   |                       |               |                  |                |           |              |           |
|--|-----------------------------|------------|-----------|---|---|-----------------------|---------------|------------------|----------------|-----------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |               | F.A. RTE.        | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | SCALE: 5H:2.5V  | SHEET 45 OF 50 SHEETS | STA. 99+25.00 | TO STA. 99+75.00 | 14-00024-00-BT | ST. CLAIR | 96           | 87        |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | CONTRACT NO. 97674<br>ILLINOIS FED. AID PROJECT       |                       |               |                  |                |           |              |           |
|  |                             | DATE -     | REVISED - |   |   |                       |               |                  |                |           |              |           |



|                    |  |
|--------------------|--|
| DATE               |  |
| BY                 |  |
| FINAL SURVEY NO.   |  |
| SURVEYED PLOTTED   |  |
| NOTE BOOK TEMPLATE |  |
| AREAS CHECKED      |  |

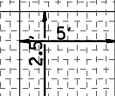
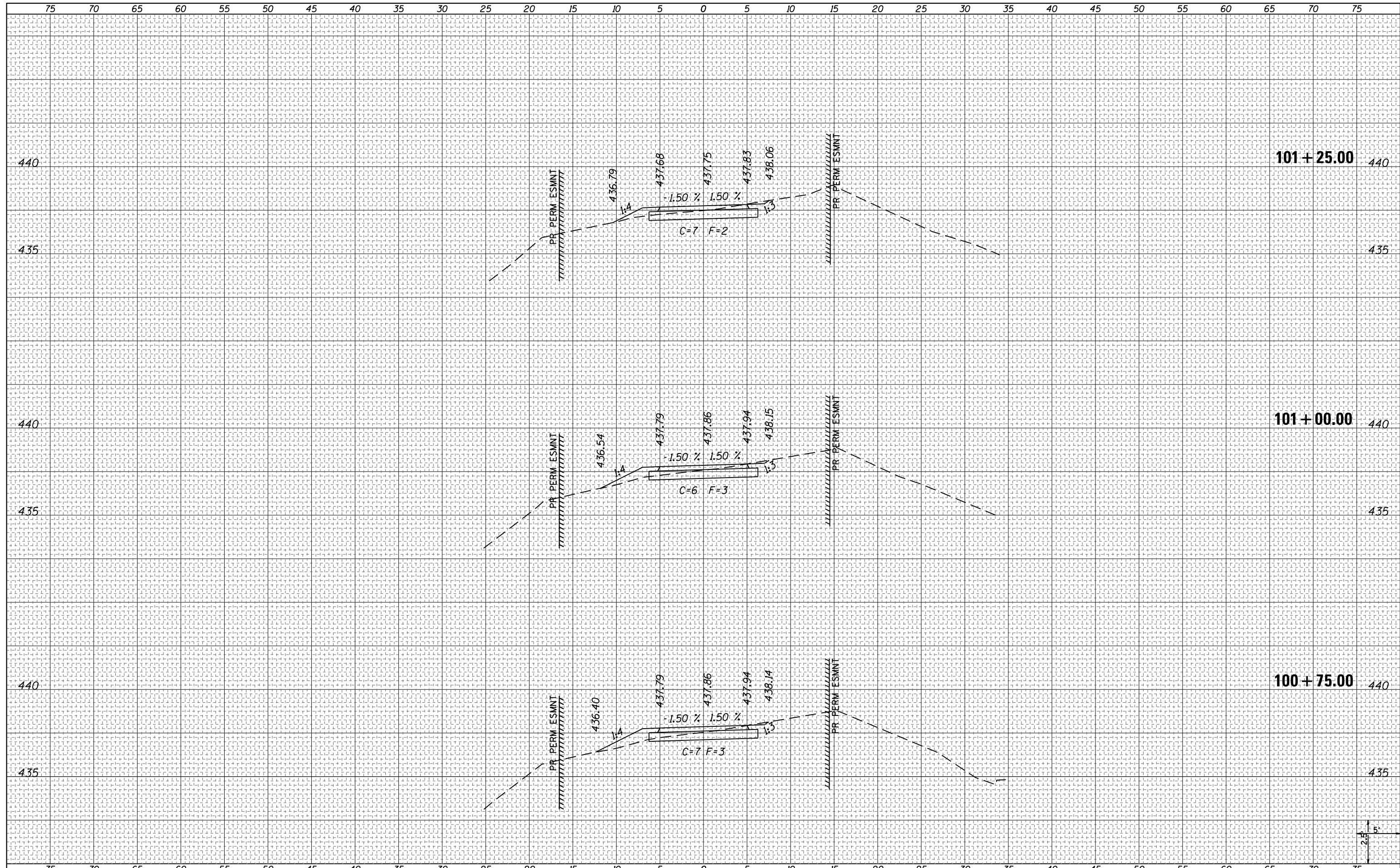
|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| ORIGINAL SURVEY NO. |  |
| SURVEYED PLOTTED    |  |
| NOTE BOOK TEMPLATE  |  |
| AREAS CHECKED       |  |



|  |                    |            |          |   |                              |                       |                                  |                    |           |        |              |           |
|--|--------------------|------------|----------|---|------------------------------|-----------------------|----------------------------------|--------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>        |                       |                                  | F.A. RTE.          | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  |                    | DRAWN -    | REVISÉ - |   | <b>MULTI-USE PATH - EAST</b> |                       |                                  | 14-00024-00-BT     | ST. CLAIR | 96     | 88           |           |
|  |                    | CHECKED -  | REVISÉ - |   | SCALE: 5H:2.5V               | SHEET 46 OF 50 SHEETS | STA. 100+00.00 TO STA. 100+50.00 | CONTRACT NO. 97674 |           |        |              |           |
|  |                    | DATE -     | REVISÉ - |   | ILLINOIS FED. AID PROJECT    |                       |                                  |                    |           |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

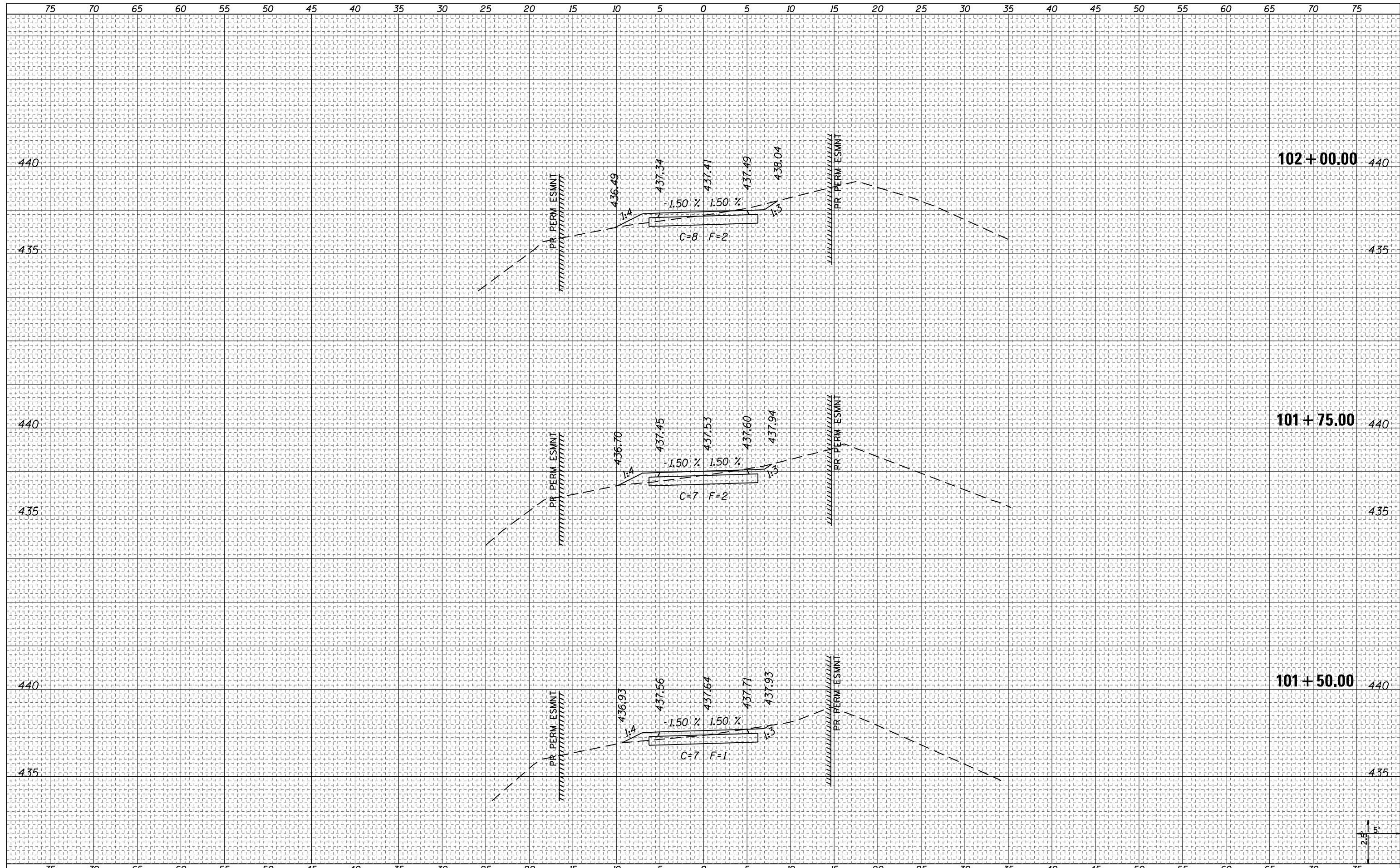


|   |                             |            |           |   |   |                       |                                  |                           |           |        |              |           |
|---|-----------------------------|------------|-----------|---|---|-----------------------|----------------------------------|---------------------------|-----------|--------|--------------|-----------|
| FILE NAME =<br>E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |                                  | F.A. RTE.                 | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default   | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   | SCALE: 5H:2.5V  | SHEET 47 OF 50 SHEETS | STA. 100+75.00 TO STA. 101+25.00 | 14-00024-00-BT            | ST. CLAIR | 96     | 89           |           |
|   | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   |   |                       |                                  | CONTRACT NO. 97674        |           |        |              |           |
|   |                             | DATE -     | REVISÉD - |   |   |                       |                                  | ILLINOIS FED. AID PROJECT |           |        |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

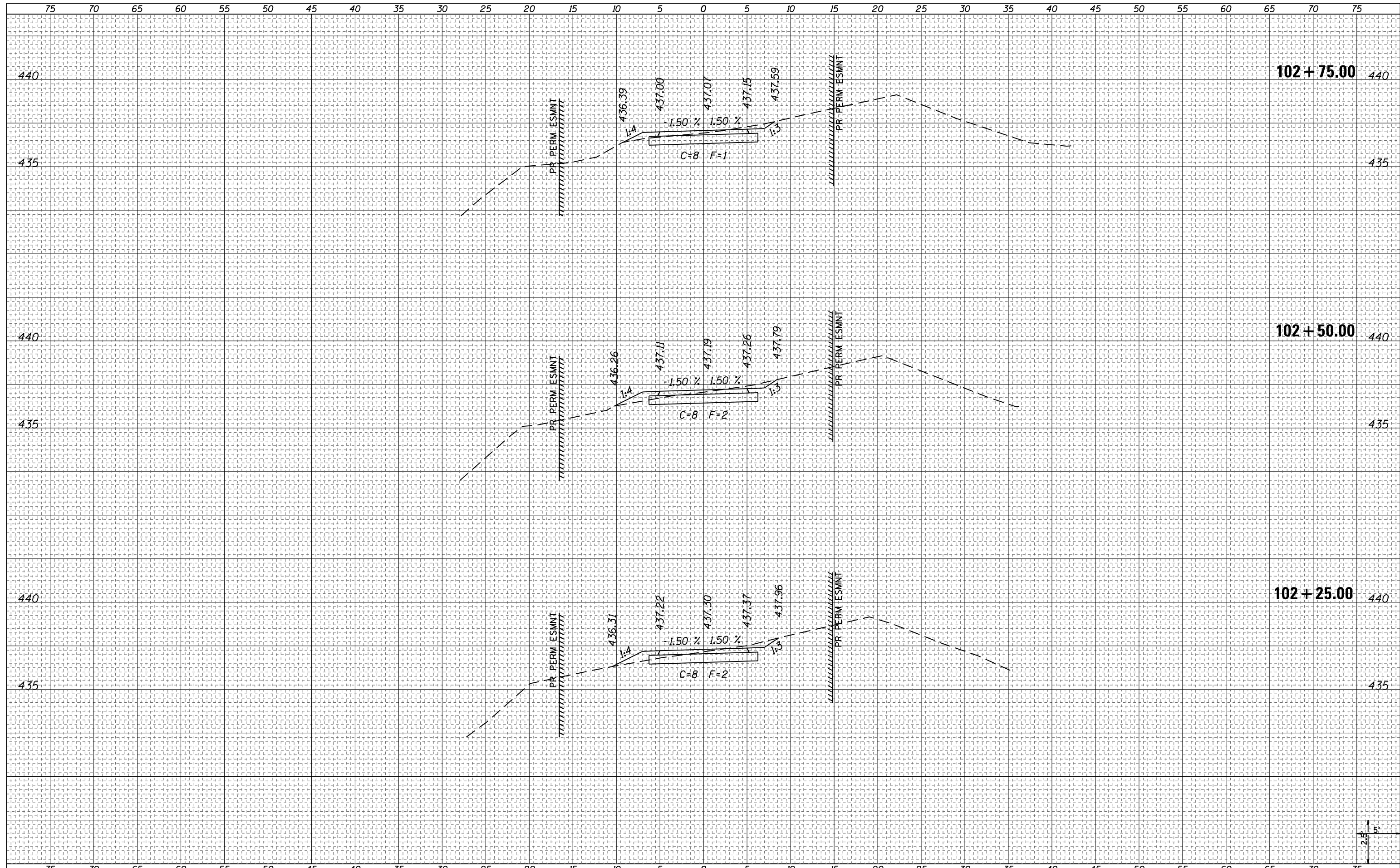
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |   |                       |                                  |                |           |        |              |           |
|--|-----------------------------|------------|-----------|---|---|-----------------------|----------------------------------|----------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       |                                  | F.A. RTE.      | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | SCALE: 5H:2.5V  | SHEET 48 OF 50 SHEETS | STA. 101+50.00 TO STA. 102+00.00 | 14-00024-00-BT | ST. CLAIR | 96     | 90           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   | ILLINOIS FED. AID PROJECT                             |                       |                                  |                |           |        |              |           |
|  |                             | DATE -     | REVISED - |   | CONTRACT NO. 97674                                    |                       |                                  |                |           |        |              |           |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

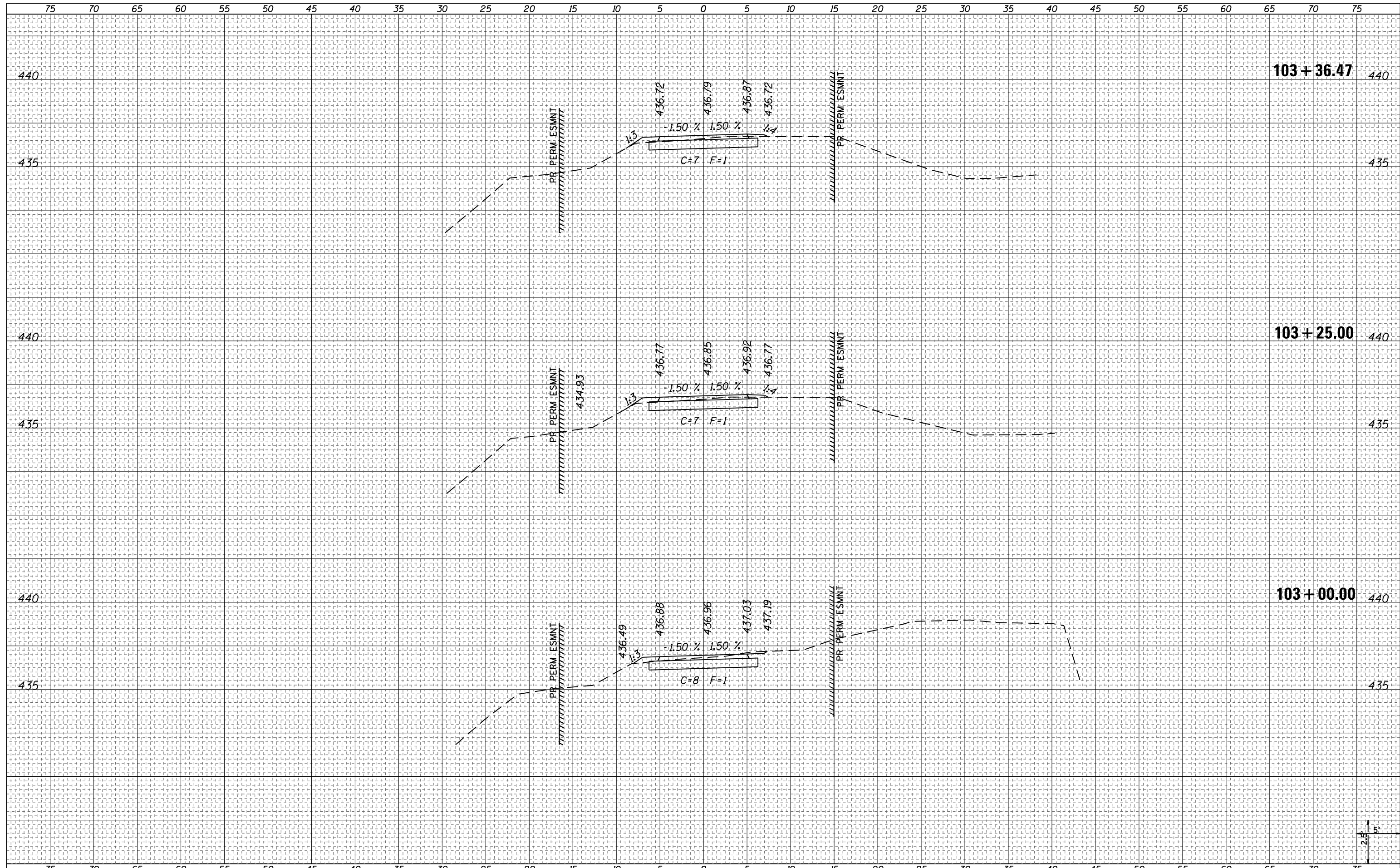


|  |                             |            |           |   |   |                       |                                  |                |                           |              |           |
|--|-----------------------------|------------|-----------|---|---|-----------------------|----------------------------------|----------------|---------------------------|--------------|-----------|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       | F.A. RTE.                        | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISED - |   | SCALE: 5H:2.5V  | SHEET 49 OF 50 SHEETS | STA. 102+25.00 TO STA. 102+75.00 | 14-00024-00-BT | ST. CLAIR                 | 95           | 91        |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISED - |   |   |                       | CONTRACT NO. 97674               |                | ILLINOIS FED. AID PROJECT |              |           |
|  |                             | DATE -     | REVISED - |   |   |                       |                                  |                |                           |              |           |



|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

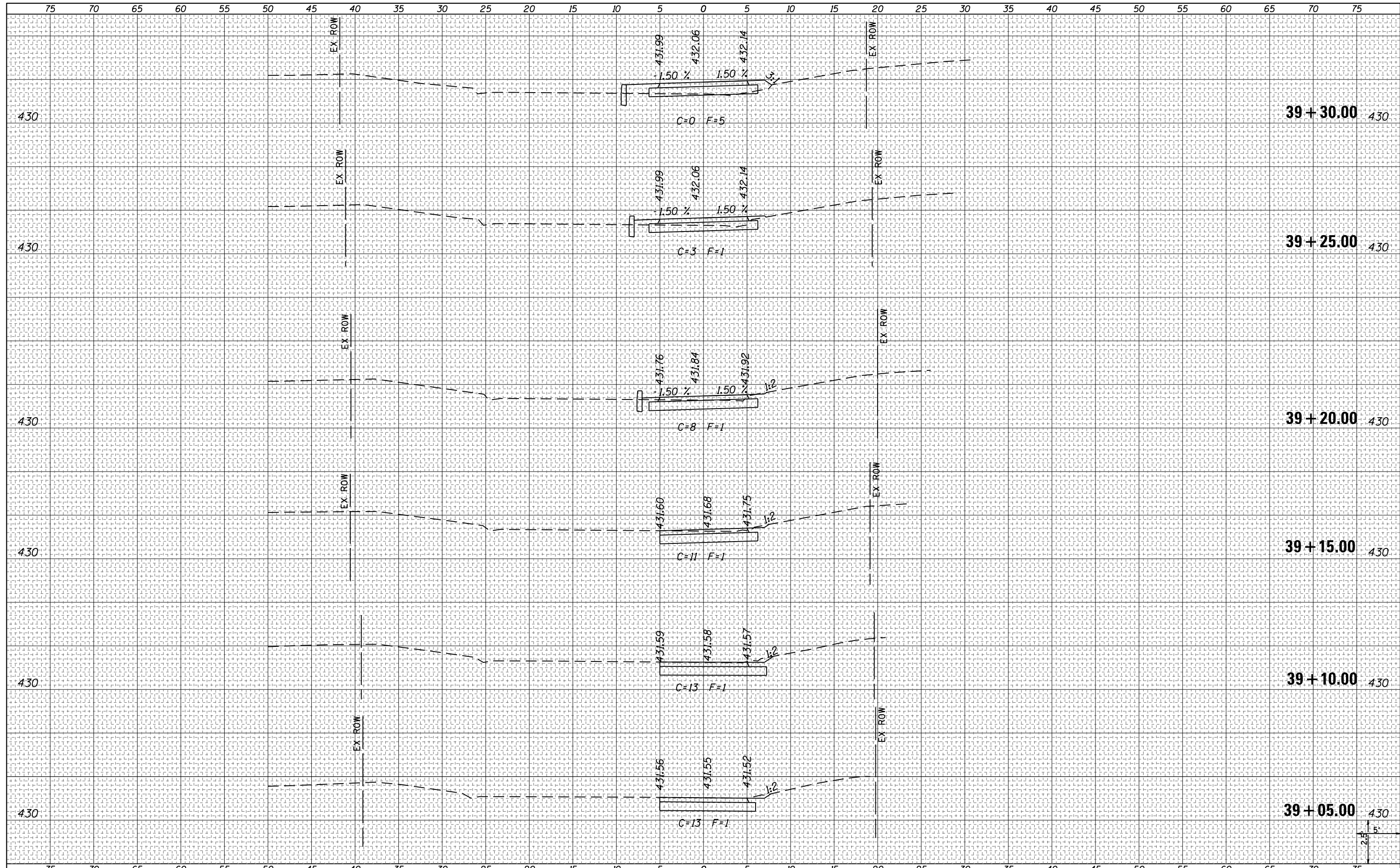
|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                    |            |          |   |   |                       |                |                   |                |              |           |    |
|--|--------------------|------------|----------|---|---|-----------------------|----------------|-------------------|----------------|--------------|-----------|----|
| FILE NAME = E:\ICS4PDF\405\18270_50\40_XS-East.dgn | USER NAME = PWICS* | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - EAST</b> |                       | F.A. RTE.      | SECTION           | COUNTY         | TOTAL SHEETS | SHEET NO. |    |
| Default  |                    | DRAWN -    | REVISÉ - |   | SCALE: 5H:2.5V  | SHEET 50 OF 50 SHEETS | STA. 103+00.00 | TO STA. 103+36.47 | 14-00024-00-BT | ST. CLAIR    | 96        | 92 |
|  |                    | CHECKED -  | REVISÉ - |   | ILLINOIS FED. AID PROJECT                             |                       |                |                   |                |              |           |    |
|  |                    | DATE -     | REVISÉ - |   |   |                       |                |                   |                |              |           |    |

|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |

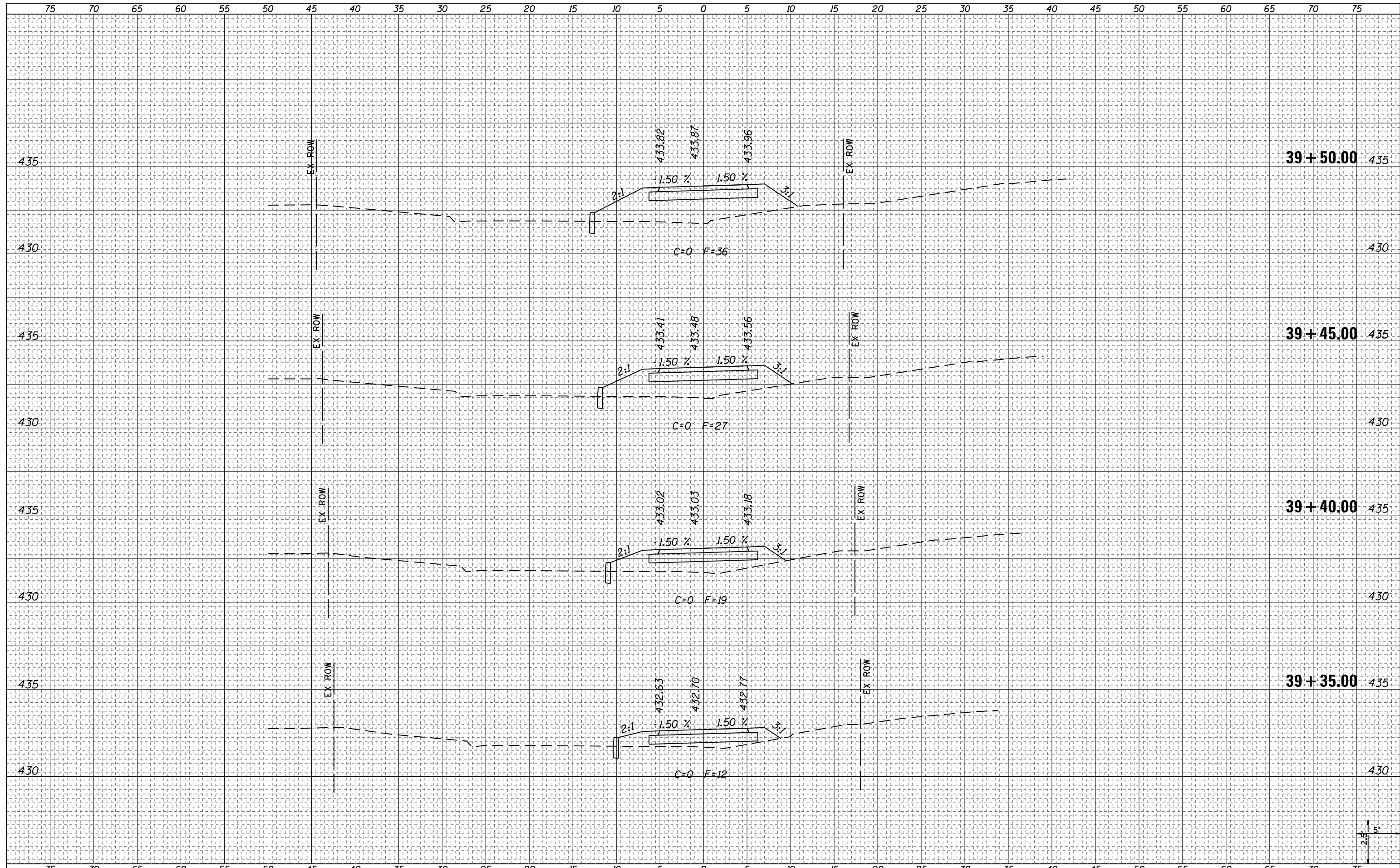


|  |                             |            |           |   |  |  |  |                           |                     |                                |                    |           |  |
|--|-----------------------------|------------|-----------|---|--|--|--|---------------------------|---------------------|--------------------------------|--------------------|-----------|--|
| FILE NAME =                                | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - FOUNTAIN VIEW</b> |  |  | F.A. RTE.                 | SECTION             | COUNTY                         | TOTAL SHEETS       | SHEET NO. |  |
| E:\NCS4PDF\405\18270_52\50.XS-Fountain.dgn |                             | DRAWN -    | REVISED - |   |  |  |  |                           | 14-00024-00-BT      | ST. CLAIR                      | 96                 | 93        |  |
| Default                                    | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   |  |  |  | SCALE: 5H:2.5V            | SHEET 1 OF 4 SHEETS | STA. 38+95.00 TO STA. 39+30.00 | CONTRACT NO. 97674 |           |  |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   |  |  |  | ILLINOIS FED. AID PROJECT |                     |                                |                    |           |  |



|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

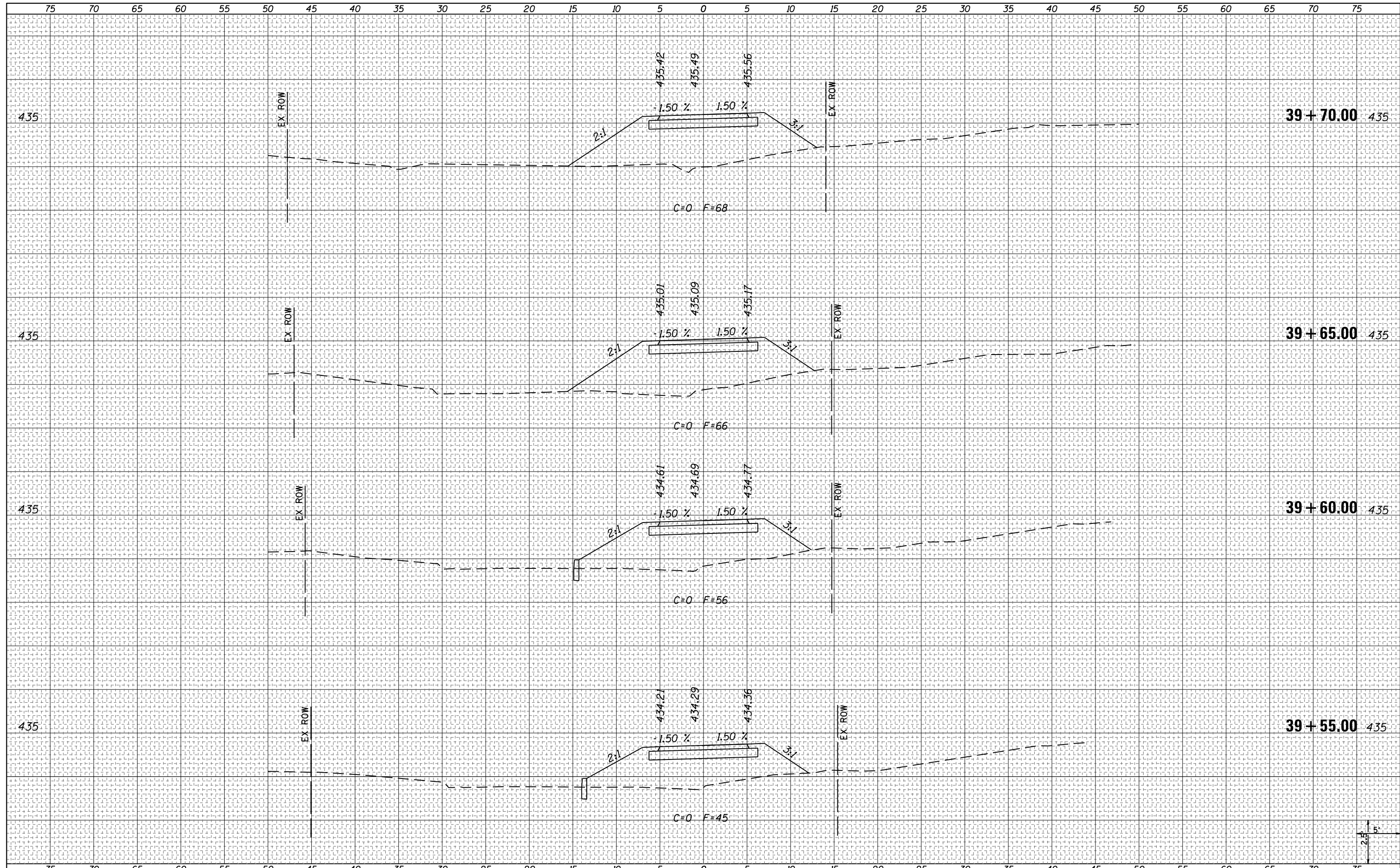
|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |



|  |                    |            |           |   |  |                     |                                |              |         |                           |              |           |
|--|--------------------|------------|-----------|---|--|---------------------|--------------------------------|--------------|---------|---------------------------|--------------|-----------|
| FILE NAME =                                | USER NAME = PWICS* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - FOUNTAIN VIEW</b> |                     |                                | F.A. RTE.    | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| E:\NCS4PDF\405\18270_52\50.XS-Fountain.dgn |                    | DRAWN -    | REVISED - |   | 14-00024-00-BT   | ST. CLAIR           | 96                             | 94           |         |                           |              |           |
| Default                                    |                    | CHECKED -  | REVISED - |   | SCALE: 5H:2.5V   | SHEET 2 OF 4 SHEETS | STA. 39+35.00 TO STA. 39+50.00 | CONTRACT NO. |         | ILLINOIS FED. AID PROJECT |              |           |
|  |                    | DATE -     | REVISED - |   |  |                     |                                |              |         |                           |              |           |

|                        |  |
|------------------------|--|
| DATE                   |  |
| BY                     |  |
| FINAL SURVEY NO.       |  |
| SURVEYED PLOTTED       |  |
| NOTE BOOK              |  |
| TEMPLATE AREAS CHECKED |  |

|                        |  |
|------------------------|--|
| DATE                   |  |
| BY                     |  |
| ORIGINAL SURVEY NO.    |  |
| SURVEYED PLOTTED       |  |
| NOTE BOOK              |  |
| TEMPLATE AREAS CHECKED |  |



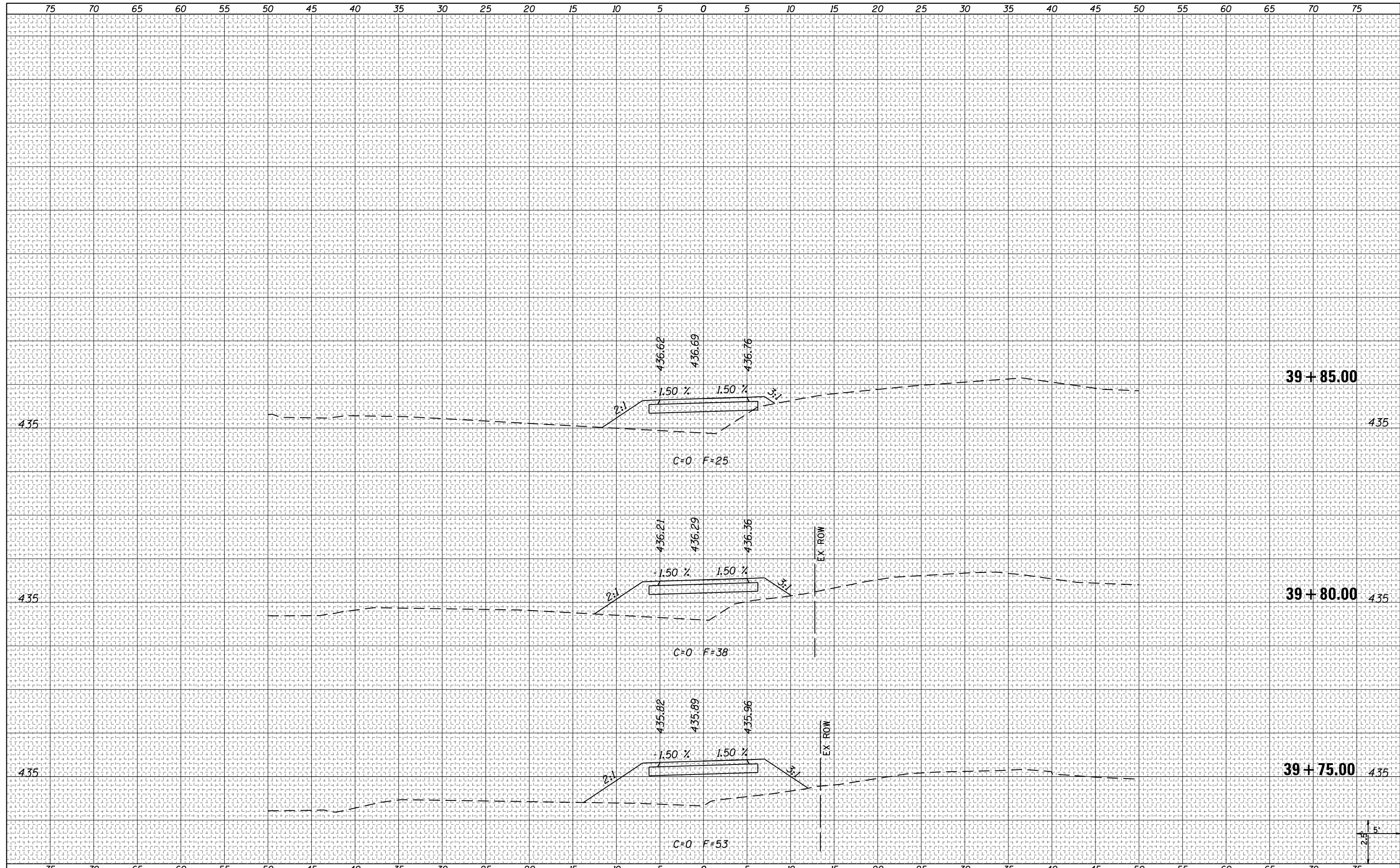
|  |                             |            |           |   |  |  |  |                           |           |        |              |           |
|--|-----------------------------|------------|-----------|---|--|--|--|---------------------------|-----------|--------|--------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_52\50.XS-Fountain.dgn | USER NAME = PWICS*          | DESIGNED - | REVISÉD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - FOUNTAIN VIEW</b> |  |  | F.A. RTE.                 | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | DRAWN -    | REVISÉD - |   |  |  |  | 14-00024-00-BT            | ST. CLAIR | 96     | 95           |           |
|  | PLOT DATE = 2/23/2018       | CHECKED -  | REVISÉD - |   |  |  |  | CONTRACT NO. 97674        |           |        |              |           |
|  |                             | DATE -     | REVISÉD - |   |  |  |  | ILLINOIS FED. AID PROJECT |           |        |              |           |

SCALE: 5H:2.5V SHEET 3 OF 4 SHEETS STA. 39+55.00 TO STA. 39+70.00



|                    |  |
|--------------------|--|
| DATE               |  |
| BY                 |  |
| FINAL SURVEY NO.   |  |
| SURVEYED PLOTTED   |  |
| NOTE BOOK TEMPLATE |  |
| AREAS CHECKED      |  |

|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| ORIGINAL SURVEY NO. |  |
| SURVEYED PLOTTED    |  |
| NOTE BOOK TEMPLATE  |  |
| AREAS CHECKED       |  |



|  |                             |            |           |   |  |  |  |                    |                     |                                |                           |           |
|--|-----------------------------|------------|-----------|---|--|--|--|--------------------|---------------------|--------------------------------|---------------------------|-----------|
| FILE NAME = E:\NCS4PDF\405\18270_52\50.XS-Fountain.dgn | USER NAME = PWICS*          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>MULTI-USE PATH - FOUNTAIN VIEW</b> |  |  | F.A. RTE.          | SECTION             | COUNTY                         | TOTAL SHEETS              | SHEET NO. |
| Default  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |   |  |  |  | 14-00024-00-BT     | ST. CLAIR           | 96                             | 96                        |           |
|  | PLOT DATE = 2/23/2018       | DATE -     | REVISED - |   |  |  |  | CONTRACT NO. 97674 |                     |                                |                           |           |
|  |                             |            |           |   |  |  |  | SCALE: 5H:2.5V     | SHEET 4 OF 4 SHEETS | STA. 39+75.00 TO STA. 39+85.00 | ILLINOIS FED. AID PROJECT |           |