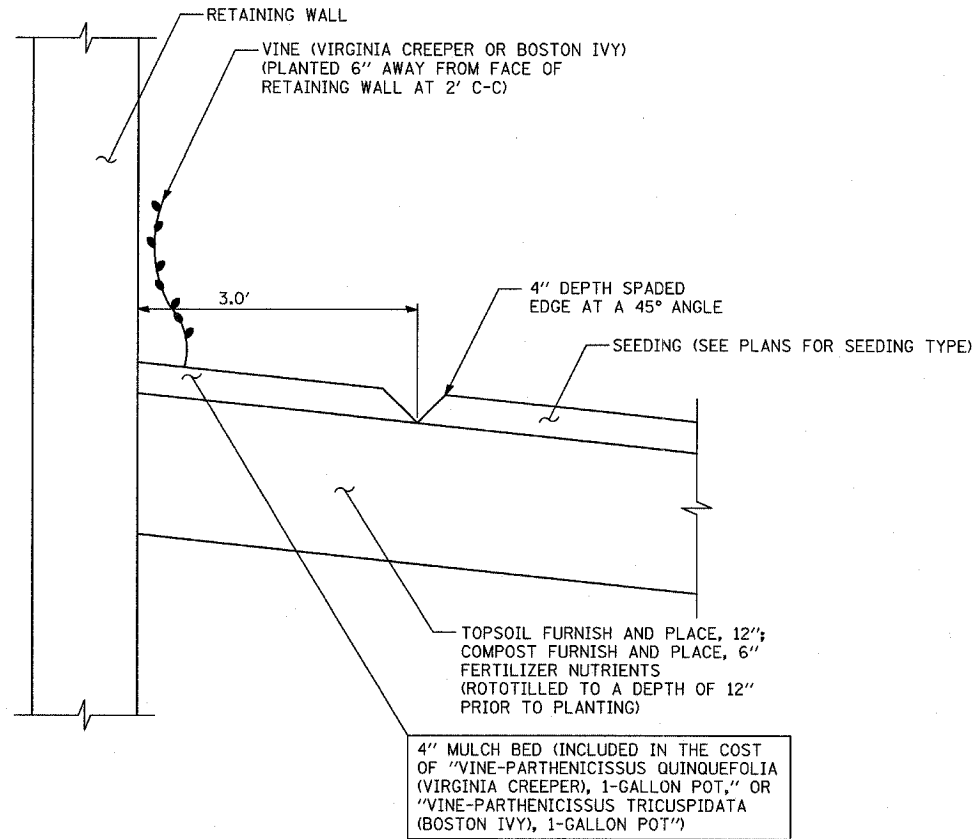
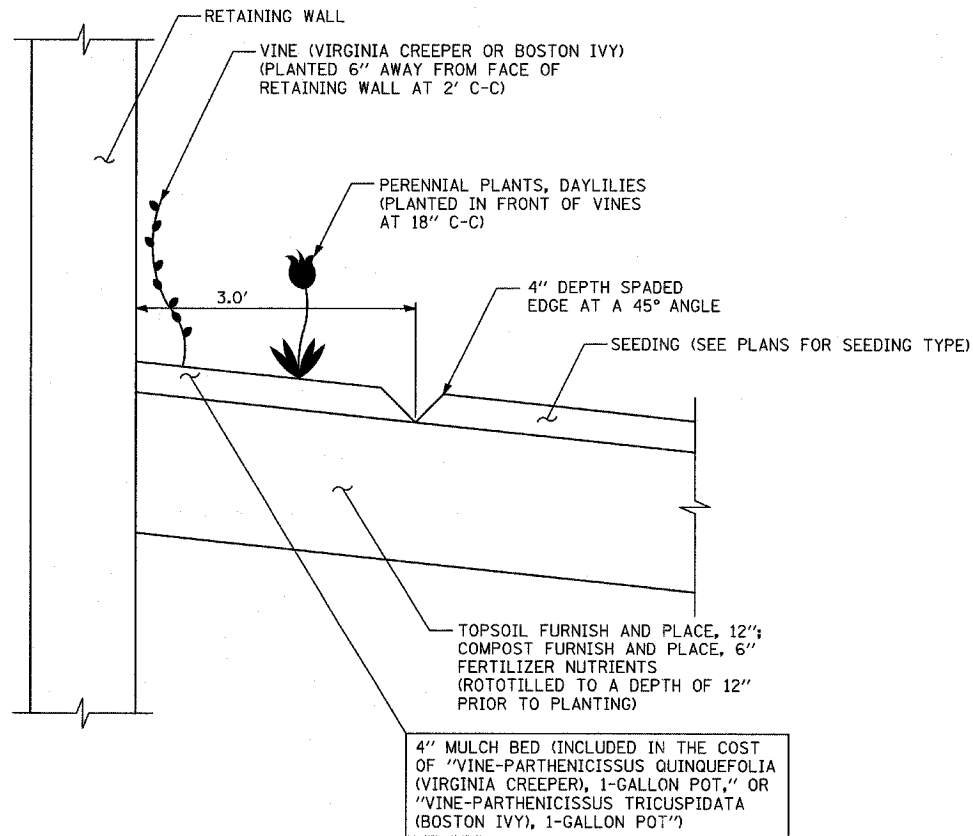


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VINE PLANTING DETAIL



VINE AND DAYLILY PLANTING DETAIL

GENERAL PLAN NOTES - LANDSCAPING:

1. THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
2. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
3. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
4. AREAS TO BE SEEDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF "SEEDING, CLASS 2A," "SEEDING, CLASS 4 (MODIFIED)," "SEEDING, CLASS 4A (MODIFIED)," "SEEDING, CLASS 5 (MODIFIED)," OR "SEEDING, CLASS 5A (MODIFIED)."
5. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

GENERAL PLAN NOTES - PLANTING BED:

7. SEE LANDSCAPING PLANS FOR SPECIFIC LOCATIONS AND QUANTITIES OF VINES, SHRUBS, AND DAYLILIES.
8. ALL COMPOST AND TOPSOIL AREAS SHALL BE THOROUGHLY ROTOTILLED TO A DEPTH OF 12" PRIOR TO PLANTING AND/OR SEEDING
9. THE CONTRACTOR SHALL ORDER THE FOLLOWING PLANT MATERIAL IMMEDIATELY FOLLOWING EXECUTION OF THE CONTRACT TO ASSURE AVAILABILITY OF THE PLANT MATERIAL FOR SPRING PLANTING AT THE CONCLUSION OF THE CONTRACT:
 - VINE-PARTHENOCISSUS QUINQUEFOLIA (VIRGINIA CREEPER), 1-GALLON
 - VINE-PARTHENOCISSUS TRICUSPIDATA (BOSTON IVY), 1-GALLON
 - HEMEROCALLIS 'HAPPY RETURNS' (HAPPY RETURNS DAYLILY), 1-GALLON
 - SHRUB, RHUS AROMATICA 'GRO-LOW' (GRO-LOW SUMAC), 18" WIDTH, CONTAINER
10. MULCH BED SHALL BE PLACED OVER ROTOTILLED COMPOST/TOPSOIL AS SHOWN IN THE PLANTING DETAILS AND ACCORDING TO IDOT STANDARD SPECIFICATION 253.11, EXCEPT THAT NO WEED BARRIER FABRIC IS REQUIRED. COST OF MULCH COVER IS INCLUDED WITH PAYMENT FOR THE VINES, DAYLILIES, AND SHRUBS.
11. PRE-EMERGENT GRANULAR HERBICIDE SHALL BE PLACED IN MULCHED BEDS ACCORDING TO THE SPECIAL PROVISION.
12. FERTILIZER NUTRIENTS SHALL BE ADDED AND APPLIED TO THE VINE BEDS AT A 5:3:2 RATIO AS FOLLOWS:
 - NITROGEN FERTILIZER NUTRIENTS: 90 LBS/ACRE
 - PHOSPHORUS FERTILIZER NUTRIENTS: 54 LBS/ACRE
 - POTASSIUM FERTILIZER NUTRIENTS: 36 LBS/ACRE
 THIS FERTILIZER SHALL BE TILLED AND CULTIVATED INTO THE SOIL TO A DEPTH OF 12"
13. CONTRACTOR SHALL COORDINATE WITH CONTRACTS 60A08 AND 60A23 WHEN PLACING SUMAC SHRUBS NEAR HIGH MAST LIGHT TOWERS SERVICE PADS. SUMAC SHRUBS SHALL NOT BE INSTALLED PRIOR TO THE INSTALLATION OF AND GRADING REQUIRED FOR HIGH MAST LIGHT TOWER SERVICE PADS.

SCHEDULE OF LANDSCAPE ITEMS

PAY ITEM DESCRIPTION	COMMON NAME	SIZE	SPACING	UNIT	TOTAL
SHRUB, RHUS AROMATICA GRO-LOW	GRO-LOW FRAGRANT SUMAC	18" CONTAINER	3' C-C" STAGGERED	EACH	105
VINE-PARTHENOCISSUS QUINQUEFOLIA	VIRGINIA CREEPER	1-GALLON	2' C-C"	EACH	712
VINE-PARTHENOCISSUS TRICUSPIDATA	BOSTON IVY	1-GALLON	2' C-C"	EACH	516
PERENNIAL PLANTS, DAYLILIES	HAPPY RETURNS DAYLILIES	1-GALLON	18" C-C"	UNITS	11

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 94 (DAN RYAN EXPRESSWAY)
**LANDSCAPING DETAILS
 & GENERAL NOTES**