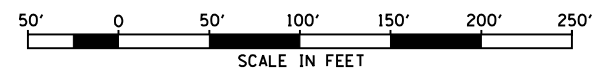


S.B.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
16	RS, R	*	302	92

STA. 40+00 TO STA. 55+00  
 ILLINOIS FED. AID PROJECT  
 MACOUPIN & MONTGOMERY COUNTIES  
**CONTRACT NO. 72526**



PLAN	DATE
SURVEYED	
PLOTTED	
NOTE BOOK	
NO.	

PROFILE	DATE
SURVEYED	
PLOTTED	
NOTE BOOK	
NO.	

\*DGN-SPEC\*  
 \*DATE-TIME\*  
 \*REF01

