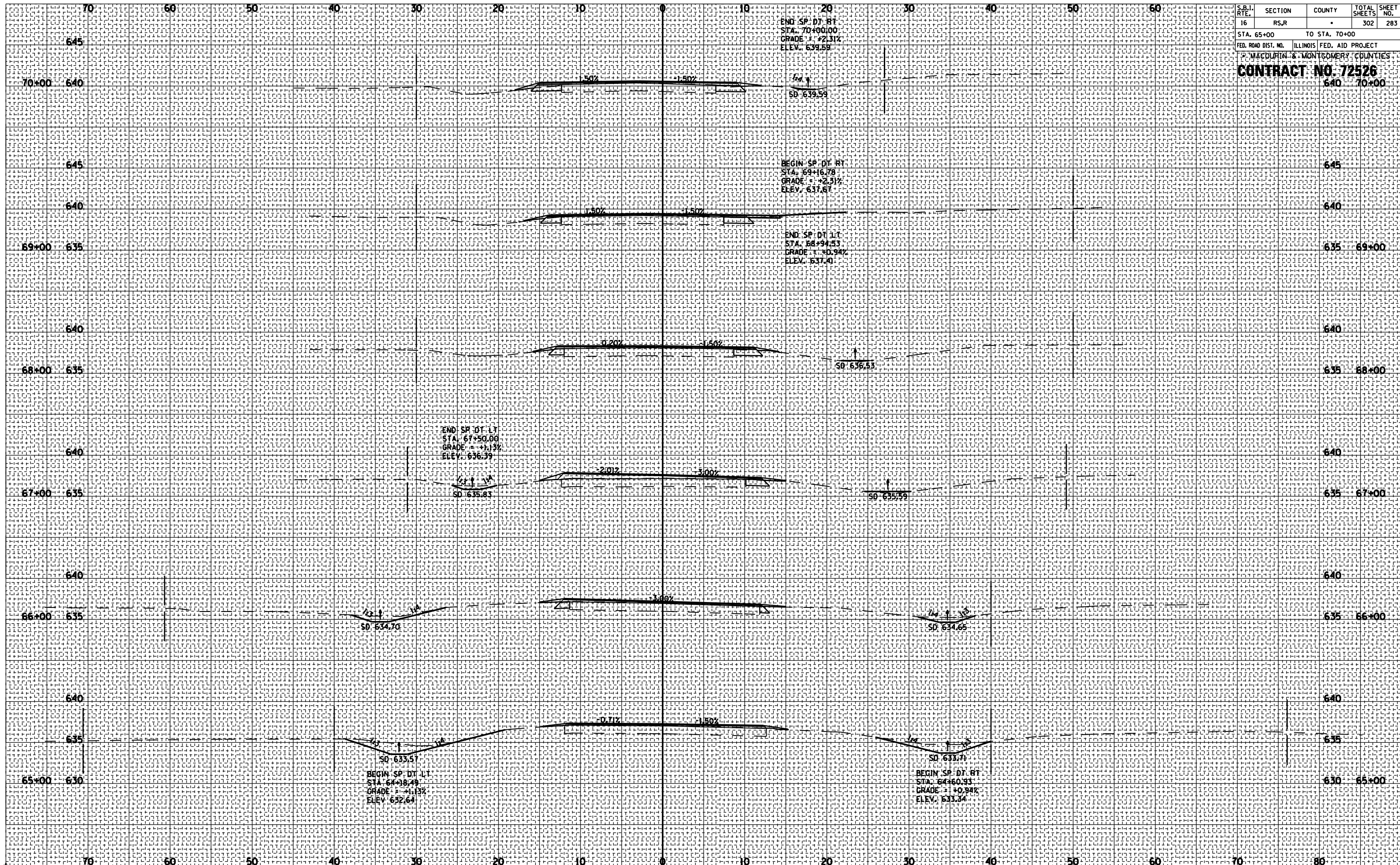


BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



S.B.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
16	RS,R	*	302	283
STA. 65+00		TO STA. 70+00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
P. MACOURIN & MONTGOMERY COUNTIES		CONTRACT NO. 72526		
		640 70+00		