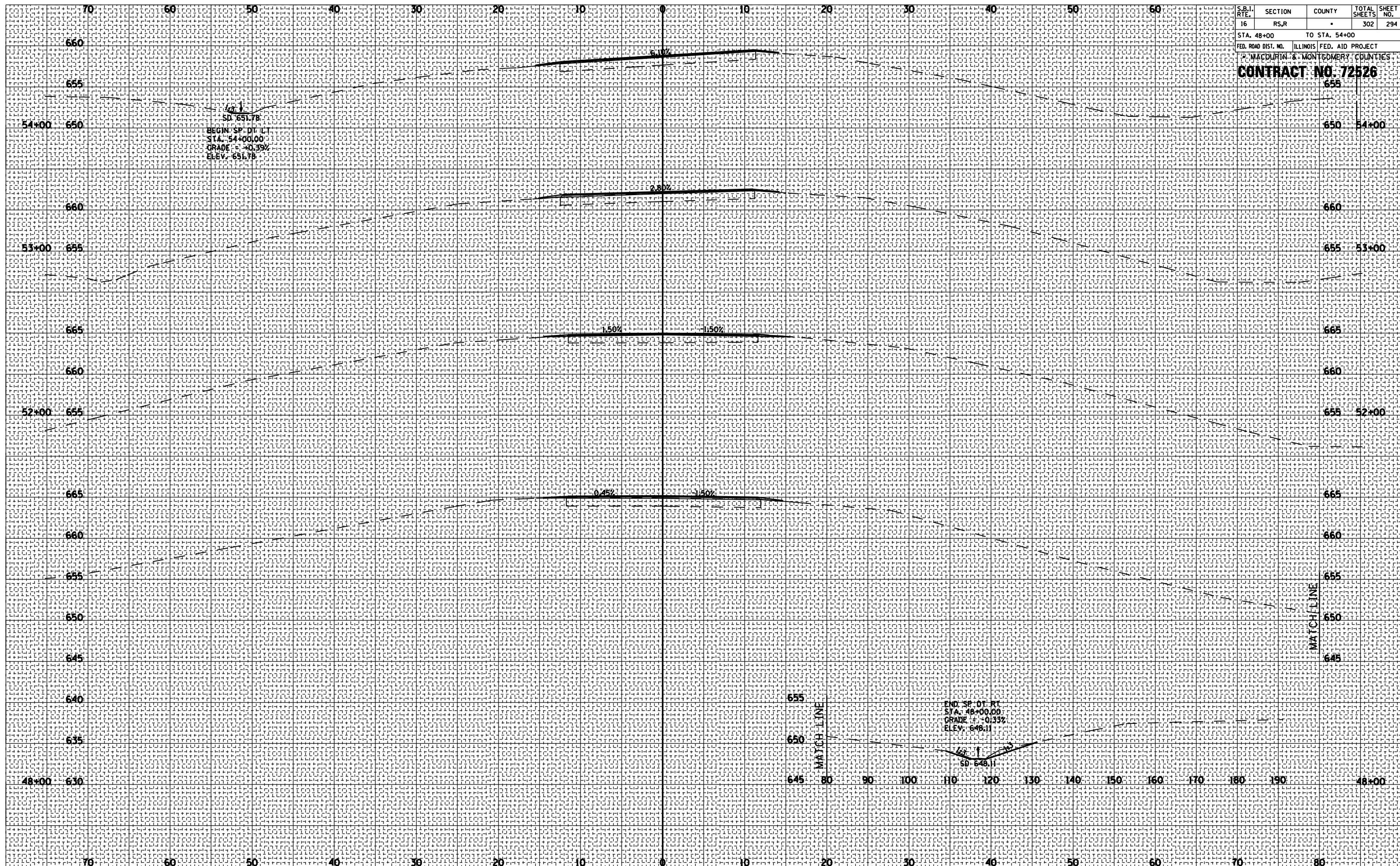


BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____



S.B.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
16	RS,R		302	294
STA. 48+00		TO STA. 54+00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
P. MACCLURIN & MONTGOMERY COUNTIES		CONTRACT NO. 72526		