

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------|---------|--------------|-----------|
| 315 | 34-4 | HANCOCK | 452 | 258 |
| STA. 1129+50.00 TO STA. 1130+00.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| 0-98-551-02 | | | | |
| CONTRACT NO. 72680 | | | | |

| BY | DATE |
|----|------|
| | |
| | |
| | |
| | |

| NO. | AREAS CHECKED |
|-----|---------------|
| | |
| | |
| | |
| | |

| NO. | NOTE BOOK |
|-----|-----------|
| | |
| | |
| | |
| | |

| NO. | PLOTTED |
|-----|---------|
| | |
| | |
| | |
| | |

| NO. | SURVEYED |
|-----|----------|
| | |
| | |
| | |
| | |

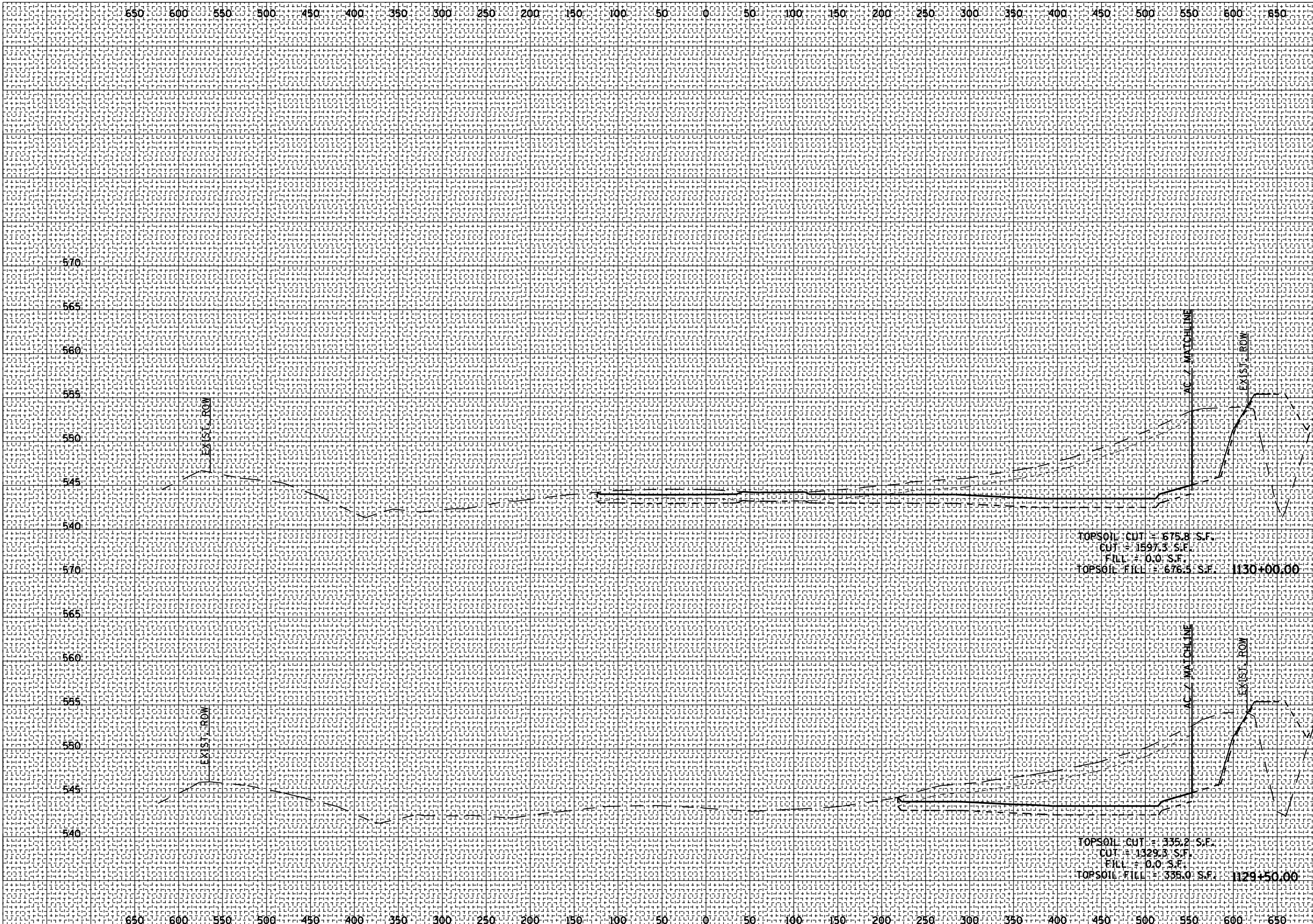
| BY | DATE |
|----|------|
| | |
| | |
| | |
| | |

| NO. | AREAS CHECKED |
|-----|---------------|
| | |
| | |
| | |
| | |

| NO. | NOTE BOOK |
|-----|-----------|
| | |
| | |
| | |
| | |

| NO. | PLOTTED |
|-----|---------|
| | |
| | |
| | |
| | |

| NO. | SURVEYED |
|-----|----------|
| | |
| | |
| | |
| | |



TOPSOIL CUT = 675.8 S.F.
 CUT = 1597.3 S.F.
 FILL = 0.0 S.F.
 TOPSOIL FILL = 676.5 S.F. 1130+00.00

TOPSOIL CUT = 335.2 S.F.
 CUT = 1329.3 S.F.
 FILL = 0.0 S.F.
 TOPSOIL FILL = 335.0 S.F. 1129+50.00