

FAP ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
103	27-1R	ST. CLAIR	382	151
STA. 254+25.95 TO STA. 262+88.41				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED ACCESS CONTROL LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORDED DIMENSION
- FOUND IRON PIPE OR IRON ROD AT CORNER UNLESS OTHERWISE NOTED
- SET 3/8 INCH IRON ROD W/ CAP
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 667101 (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- SAME OWNERSHIP
- SET CONCRETE SURVEY CONTROL MONUMENT
- STAKING OF PROPOSED RIGHT OF WAY. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS )  
 COUNTY OF ) SS

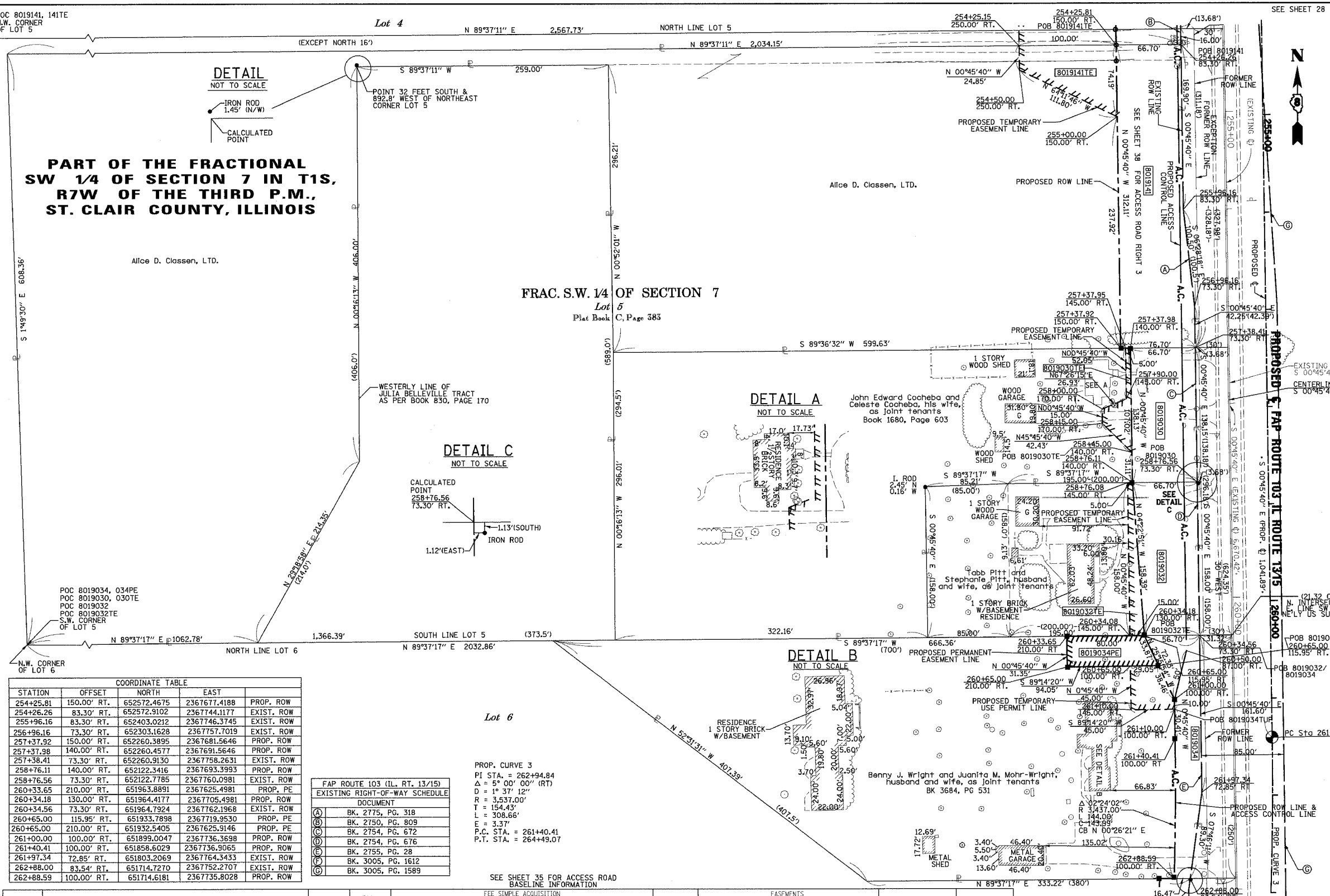
THIS IS TO CERTIFY THAT I, RONALD G. BRIGHT AN ILLINOIS PROFESSIONAL LAND SURVEYOR, SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN U.S. SURVEYS NO. 382, 389, AND 772 AND IN SECTIONS 6, 7, 18, 19, 20, 29 AND 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST, OF THE THIRD PRINCIPAL MERIDIAN, ST. CLAIR COUNTY, ILLINOIS, THAT THE SURVEY IS COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED \_\_\_\_\_  
 RONALD G. BRIGHT, PLS #3157  
 EXPIRES NOVEMBER 30, 2006

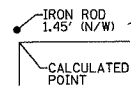
**Kuhlmann Design Group, Inc.**  
 15 E. WASHINGTON STREET  
 BELLEVILLE, ILLINOIS 62220  
 (618) 234-8898

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAP ROUTE 103 (IL RTE. 13/15)  
 SECTION 27-1R  
 ST. CLAIR COUNTY  
 JOB NO. R-98-019-00  
 STATION 254+25.95 TO STATION 262+88.41

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198



DETAIL NOT TO SCALE



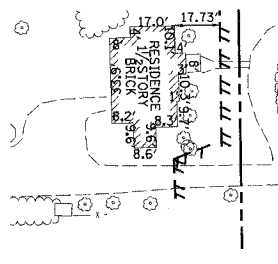
**PART OF THE FRACTIONAL SW 1/4 OF SECTION 7 IN T1S, R7W OF THE THIRD P.M., ST. CLAIR COUNTY, ILLINOIS**

Alice D. Classen, LTD.

FRAC. S.W. 1/4 OF SECTION 7

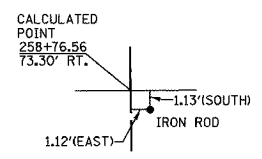
Lot 5  
 Plat Book C, Page 585

DETAIL A NOT TO SCALE

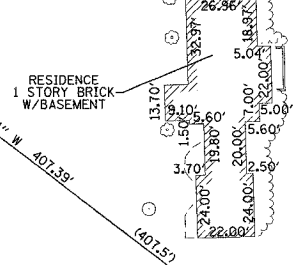


John Edward Cocheba and Celeste Cocheba, his wife, as joint tenants  
 Book 1680, Page 603

DETAIL C NOT TO SCALE



DETAIL B NOT TO SCALE



Benny J. Wright and Juanita M. Mohr-Wright, husband and wife, as joint tenants  
 BK 3684, PG 531

STATION	OFFSET	NORTH	EAST	PROP. ROW
254+25.81	150.00' RT.	652572.4675	2367677.4188	EXIST. ROW
254+26.26	83.30' RT.	652572.9102	2367744.1177	EXIST. ROW
255+96.16	83.30' RT.	652403.0212	2367746.3745	EXIST. ROW
256+96.16	73.30' RT.	652303.1628	2367757.7019	EXIST. ROW
257+37.92	150.00' RT.	652260.3895	2367681.5646	PROP. ROW
257+37.98	140.00' RT.	652260.4577	2367691.5646	PROP. ROW
257+38.41	73.30' RT.	652260.9130	2367758.2631	EXIST. ROW
258+76.11	140.00' RT.	652122.3416	2367693.3993	PROP. ROW
258+76.56	73.30' RT.	652122.7785	2367760.0981	EXIST. ROW
260+33.65	210.00' RT.	651963.8891	2367625.4981	PROP. PE
260+34.18	130.00' RT.	651964.4177	2367705.4981	PROP. ROW
260+34.56	73.30' RT.	651964.7924	2367762.1968	EXIST. ROW
260+65.00	115.95' RT.	651933.7898	2367719.9530	PROP. PE
260+65.00	210.00' RT.	651932.5405	2367625.9146	PROP. PE
261+00.00	100.00' RT.	651899.0047	2367736.3698	PROP. ROW
261+40.41	100.00' RT.	651858.6029	2367736.9065	PROP. ROW
261+97.34	72.85' RT.	651803.2069	2367764.3433	EXIST. ROW
262+88.00	83.54' RT.	651714.7270	2367752.2707	EXIST. ROW
262+88.59	100.00' RT.	651714.6181	2367735.8028	PROP. ROW

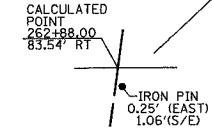
FAP ROUTE 103 (IL RT. 13/15)	
EXISTING RIGHT-OF-WAY SCHEDULE	
DOCUMENT	
(A) BK. 2775, PG. 318	
(B) BK. 2750, PG. 809	
(C) BK. 2754, PG. 672	
(D) BK. 2754, PG. 676	
(E) BK. 2755, PG. 28	
(F) BK. 3005, PG. 1612	
(G) BK. 3005, PG. 1589	

PROP. CURVE 3  
 PI STA. = 262+94.84  
 Δ = 5° 00' 00" (RT)  
 D = 1° 37' 12"  
 R = 3,537.00'  
 T = 154.43'  
 L = 308.66'  
 E = 3.37'  
 P.C. STA. = 261+40.41  
 P.T. STA. = 264+49.07

SEE SHEET 35 FOR ACCESS ROAD BASELINE INFORMATION

PARCEL NO.	OWNER	BOOK & PAGE	TOTAL HOLDING ACRES	GROSS		PREVIOUSLY DEDICATED		NET		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
				ACRES	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.		PE = PERMANENT	TE = TEMPORARY		
8019141	ALICE D. CLASSEN, LTD. TITLE REPORT NO. SC-2845	BK 2508 PG 957	20.5486	0.4991	21,739	N/A	N/A	0.4991	21,739	20.0495	TE 0.1137	TE 4,952	GRADING & ENTRANCE CONSTRUCTION	14-07-0-300-004
8019030	JOHN EDWARD COCHEBA AND CELESTE COCHEBA, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-2847	BK 1680 PG 603	3.0705	0.2115	9,214	N/A	N/A	0.2115	9,214	2.8590	TE 0.0307	TE 1,335	GRADING & ENTRANCE CONSTRUCTION	14-07-0-300-017
8019032	TABB PITT AND STEPHANIE PITT, HUSBAND AND WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-2848.0	BK 3910 PG 1925	1.0156	0.2238	9,748	N/A	N/A	0.2238	9,748	0.7918	TE 0.0363	TE 1,580	GRADING & ENTRANCE CONSTRUCTION	14-07-0-300-018
8019034	BENNY J. WRIGHT AND JUANITA M. MOHR-WRIGHT, HUSBAND AND WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-2846	BK 3684 PG 531	2.8932	0.1657	7,218	N/A	N/A	0.1657	7,218	2.7275	PE 0.0621 TUP 0.0401	PE 2,703 TUP 1,746	PE-DRAINAGE CONSTRUCTION AND MAINTENANCE; ROADWAY TURN AROUND TUP-ENTRANCE CONSTRUCTION	14-07-0-300-009

DETAIL NOT TO SCALE



- NOTES:
- BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA PROVIDED BY THE ILL. DEPARTMENT OF TRANSPORTATION.
  - TOPOGRAPHY AS SHOWN SUPPLIED BY ILL. DEPARTMENT OF TRANSPORTATION, DISTRICT 8 COLLINSVILLE, IL.
  - MRBK = MONUMENT AND RECORD BOOK.