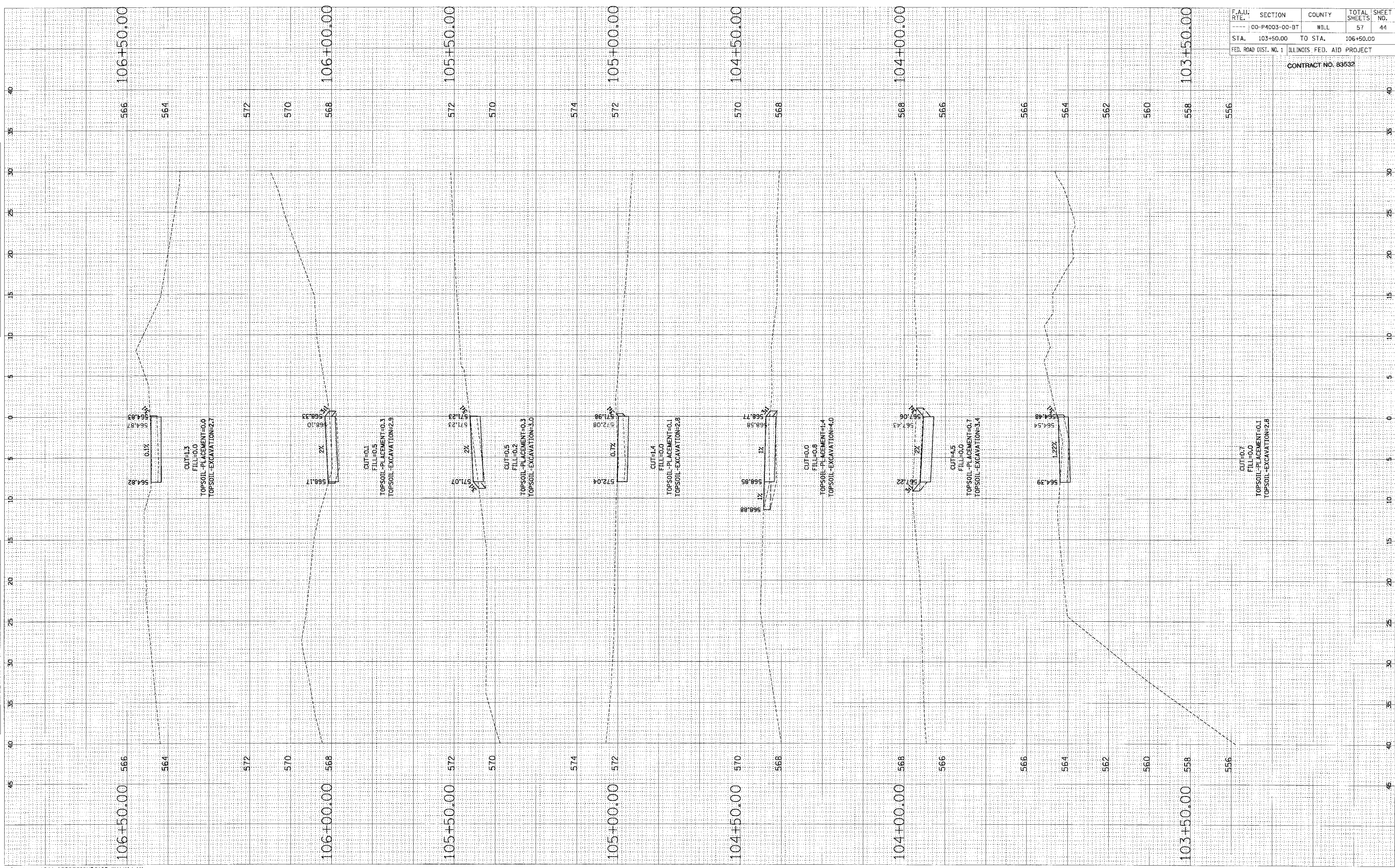


FPA  
 SURVEY  
 NOTE BOOK  
 NO. \_\_\_\_\_  
 (CONT'D)  
 PLOTTED  
 TEMPLATE  
 AREAS  
 RELEASD

ORIGINAL  
 SURVEY  
 NOTE BOOK  
 NO. \_\_\_\_\_  
 (CONT'D)  
 PLOTTED  
 TEMPLATE  
 AREAS  
 RELEASD

BY \_\_\_\_\_ DATE \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_



F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
00-P4003-00-BT	WILL		57	44
STA. 103+50.00		TO STA.	106+50.00	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

CONTRACT NO. 83532