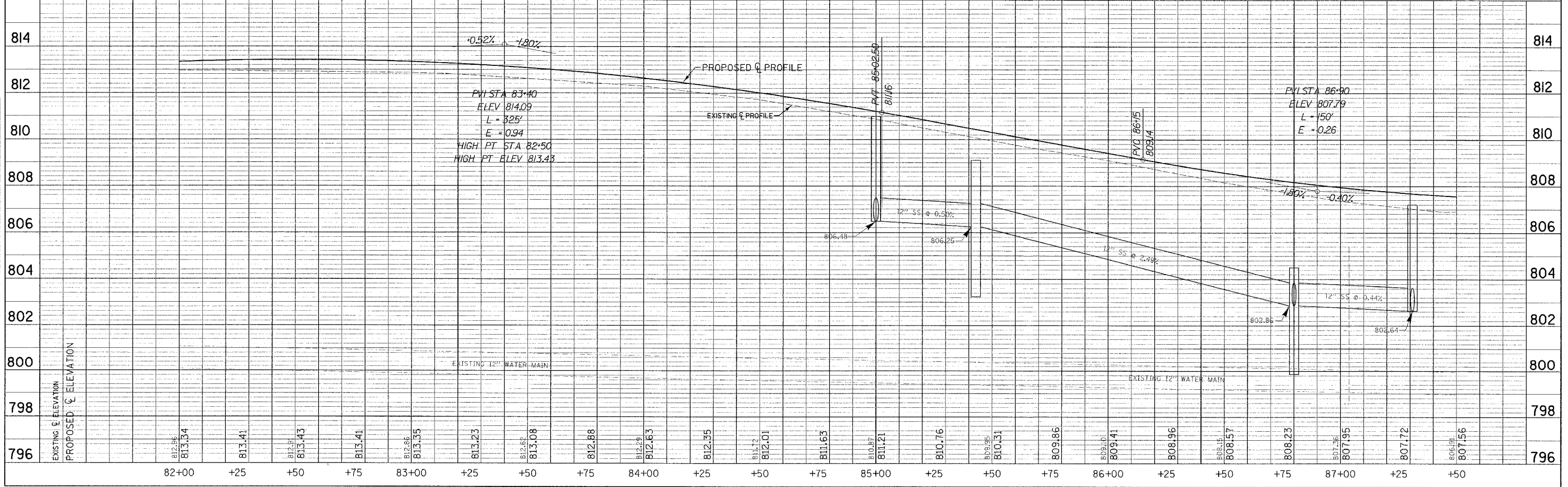
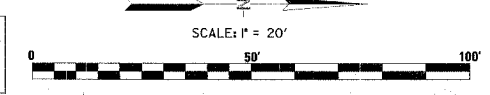
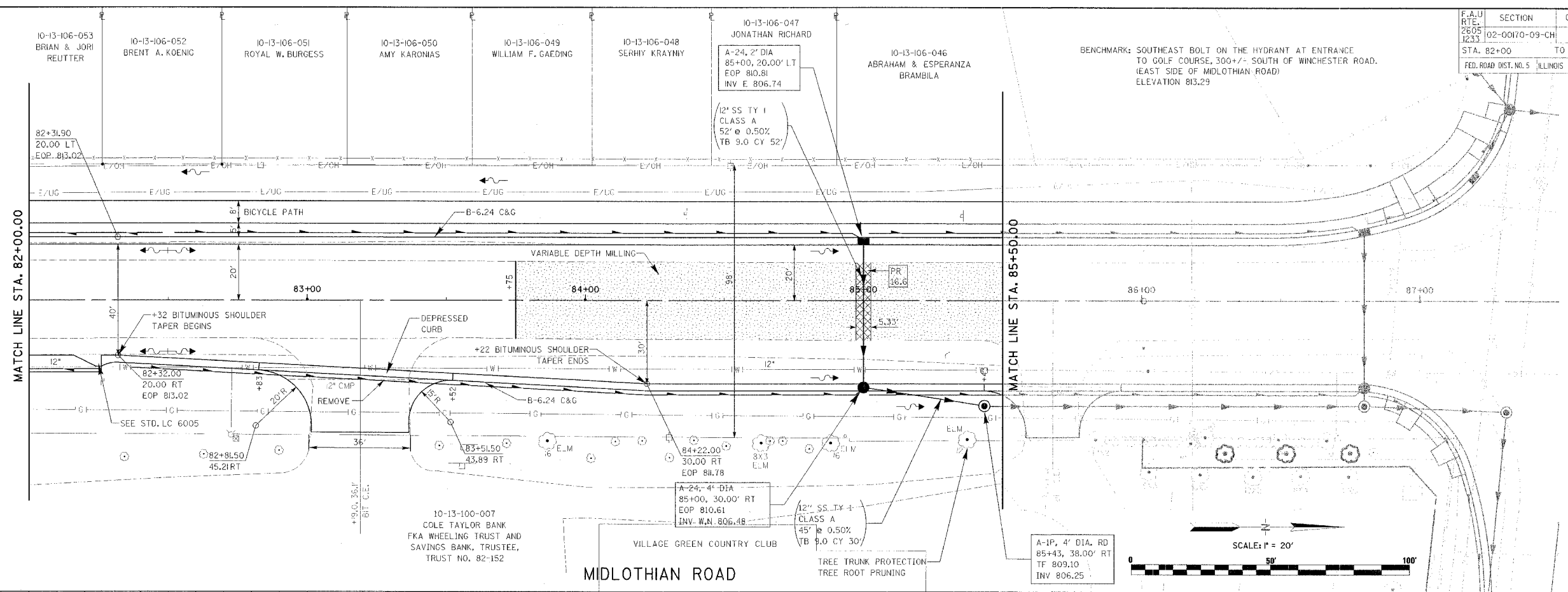


F.A.U. RTE. 2605 1233	SECTION 02-00170-09-CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 14
STA. 82+00 TO STA. 85+50		PROJECT CMM-800312071		
FED. ROAD DIST. NO. 5 ILLINOIS		CONTRACT NO. 83837		



DATE	
BY	
CHKD	
APP'D	
NO.	
PLAN	
SUBMITTED	
ALIGNED	
NOTE BOOK	
NO.	

DATE	
BY	
CHKD	
APP'D	
NO.	
PROFILE	
SUBMITTED	
SALES CHECKED	
NOTE BOOK	
NO.	