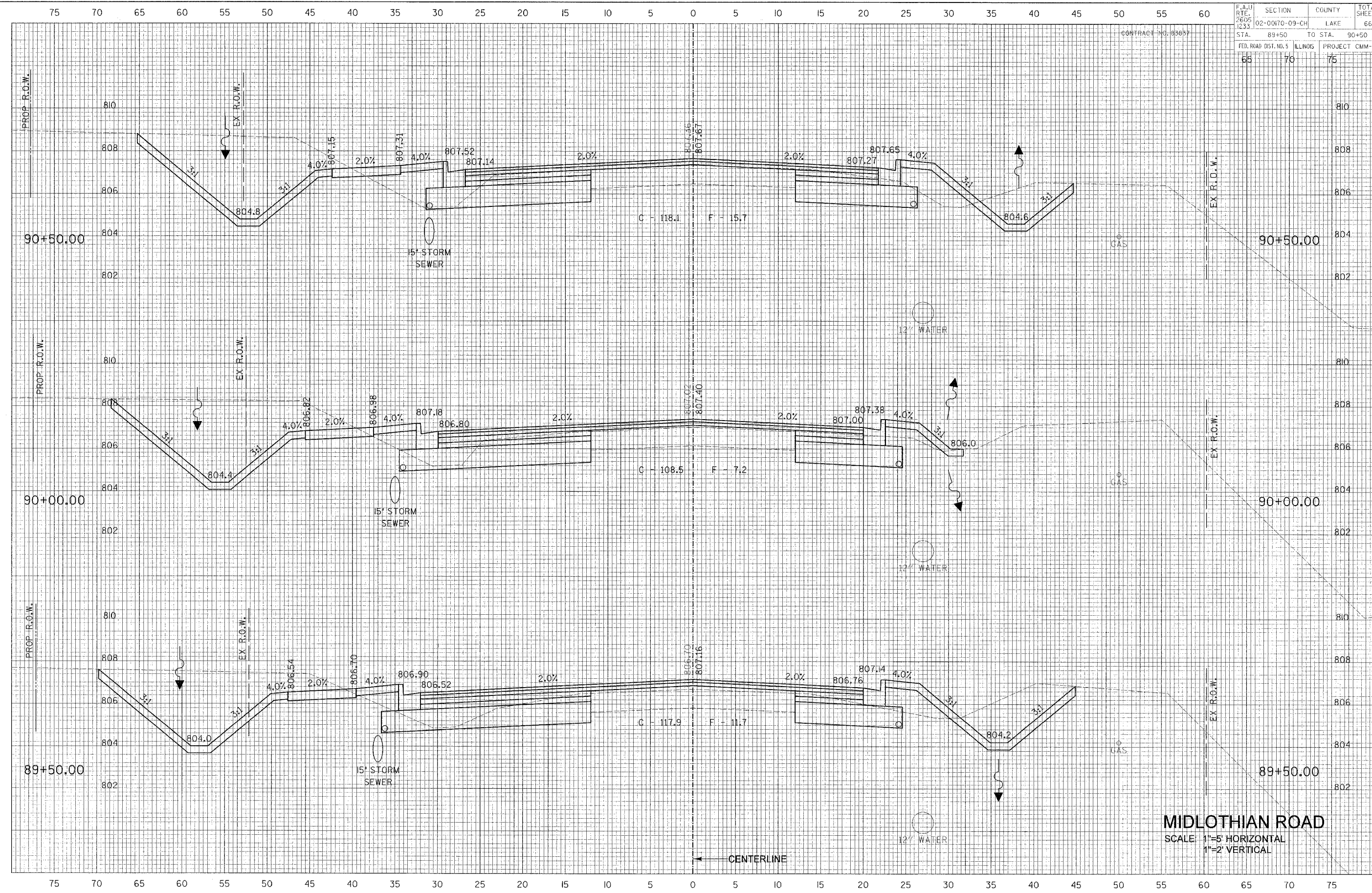


|                  |                       |             |                       |              |
|------------------|-----------------------|-------------|-----------------------|--------------|
| F.A.U. RITE 1233 | SECTION 02-0010-09-CH | COUNTY LAKE | TOTAL SHEETS 66       | SHEET NO. 45 |
| STA. 89+50       | TO STA. 90+50         | ILLINOIS    | PROJECT CMM-8003(207) |              |
| 65               | 70                    | 75          |                       |              |

CONTRACT NO. 83857

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TITLES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
**FINAL SURVEY NOTE BOOK**  
 No. \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TITLES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
**ORIGINAL SURVEY NOTE BOOK**  
 No. \_\_\_\_\_



**MIDLOTHIAN ROAD**  
 SCALE 1"=5' HORIZONTAL  
 1"=2' VERTICAL