

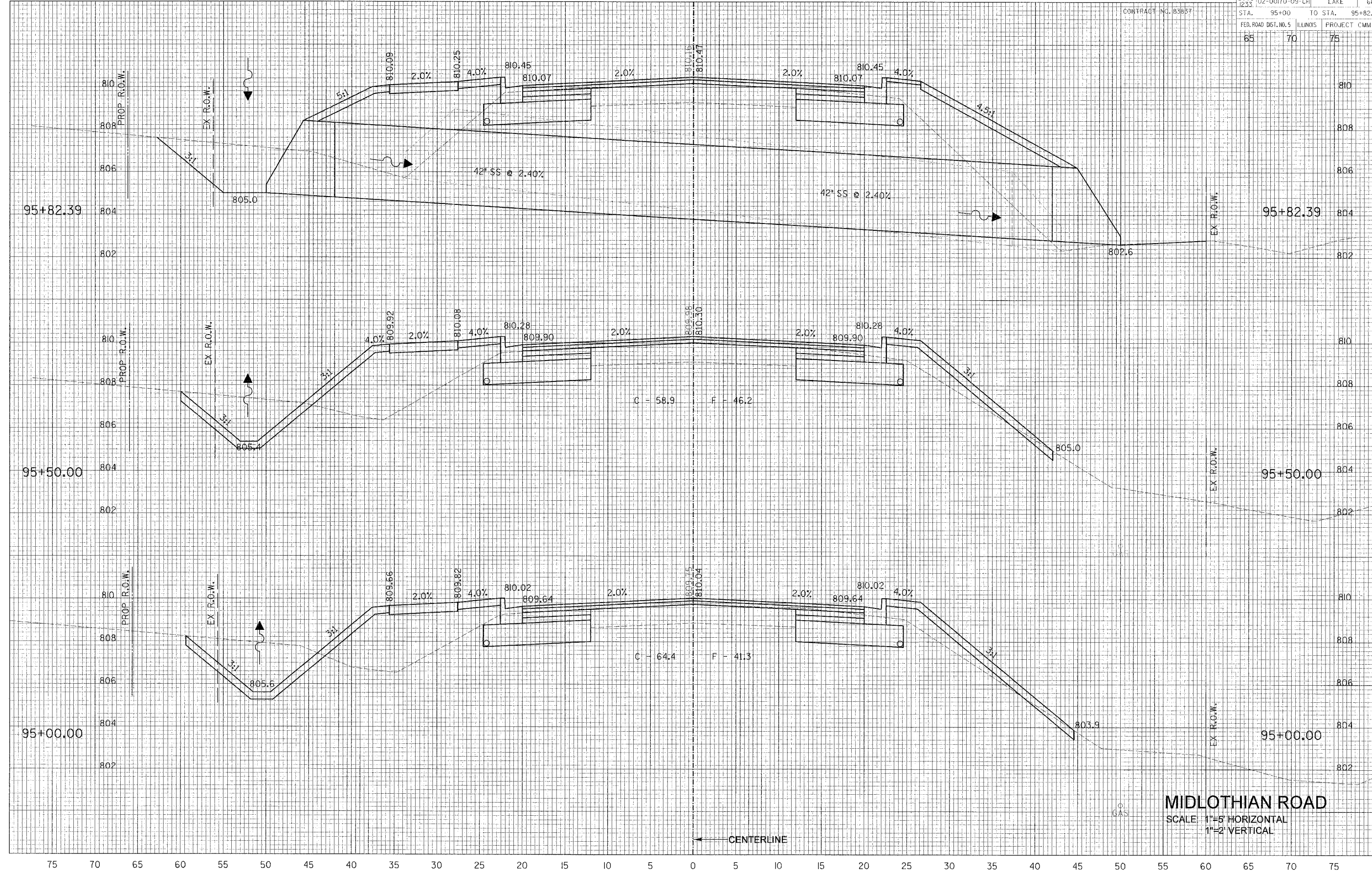
75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

F.A.U. 2695	SECTION 02-00170-09-CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 49
STA. 95+00	TO STA. 95+82.39			
FED. ROAD DIST. NO. 5	ILLINOIS	PROJECT CMM-80031207		
65	70	75		

CONTRACT NO. 83887

DATE _____ BY _____
 SURVEYED _____
 TEMPLATES _____
 AREAS CHECKED _____
FINAL SURVEY
 NOTE BOOK NO. _____

DATE _____ BY _____
 SURVEYED _____
 TEMPLATES _____
 AREAS CHECKED _____
ORIGINAL SURVEY
 NOTE BOOK NO. _____



MIDLOTHIAN ROAD
 SCALE 1"=5' HORIZONTAL
 1"=2' VERTICAL

CENTERLINE

BY: JAMES M. GUNDEL/PAUL W. HARRIS/DAVID L. HARRIS
 DATE: JAN. 05/07