

75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

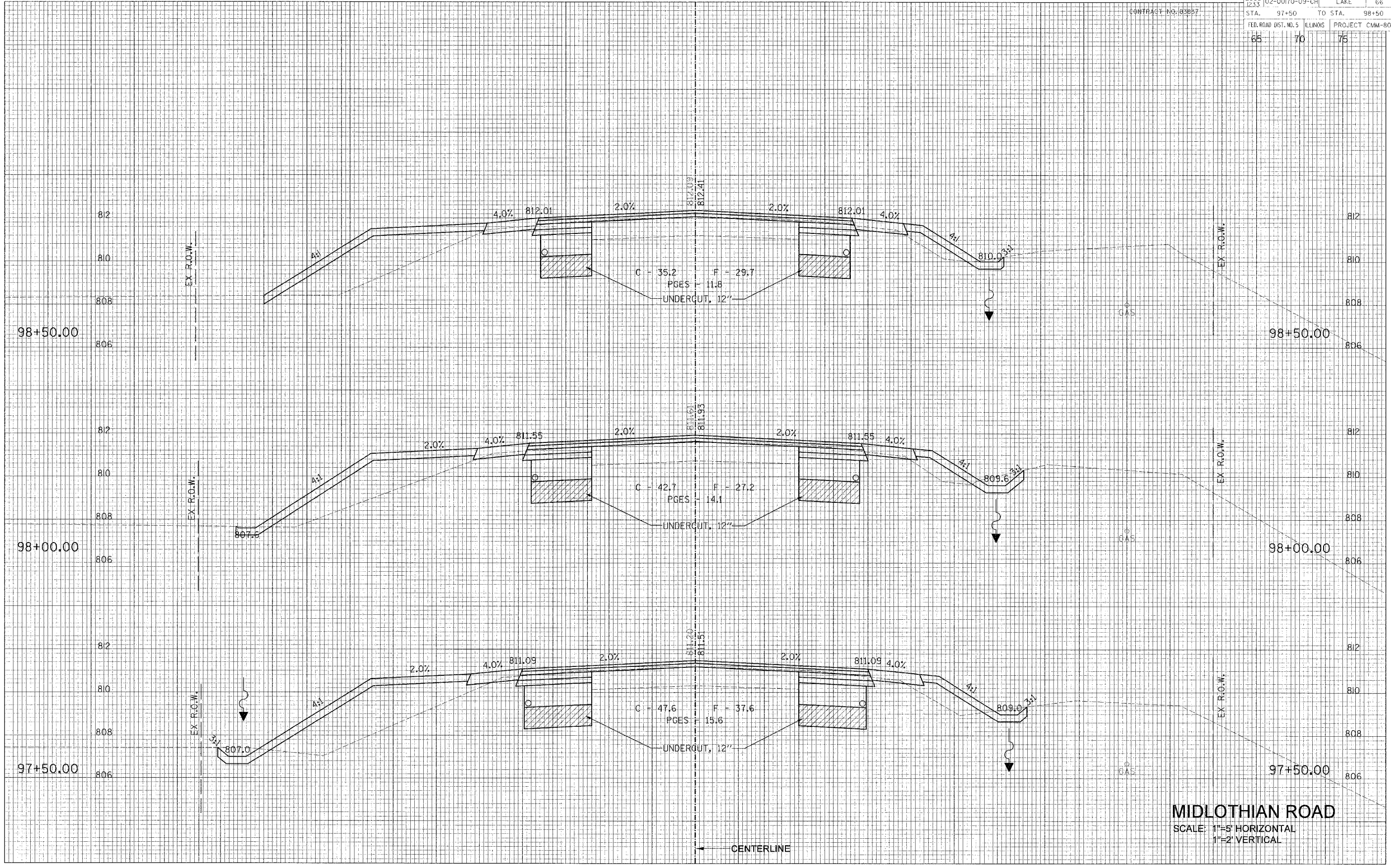
F.A.U. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2605 1233	02-00170-09-CH	LAKE	66	51
STA. 97+50 TO STA. 98+50		PROJECT CMM-8003(207)		
CONTRACT NO. 83857		FED. ROAD DIST. NO. 5		
		ELINGS		
65		70		75

DATE
BY
DRIVEN
PLOTTED
TEMPLATES
AREAS CHECKED

FINAL SURVEY NOTE BOOK No.

DATE
BY
DRIVEN
PLOTTED
TEMPLATES
AREAS CHECKED

ORIGINAL SURVEY NOTE BOOK No.



MIDLOTHIAN ROAD
SCALE: 1"=5' HORIZONTAL
1"=2' VERTICAL

PL 81 8/20/00, 10/10/00/02/04/08/10/12/14/16/18/20/22/24/26/28/30/32/34/36/38/40/42/44/46/48/50/52/54/56/58/60/62/64/66/68/70/72/74/76/78/80/82/84/86/88/90/92/94/96/98/00