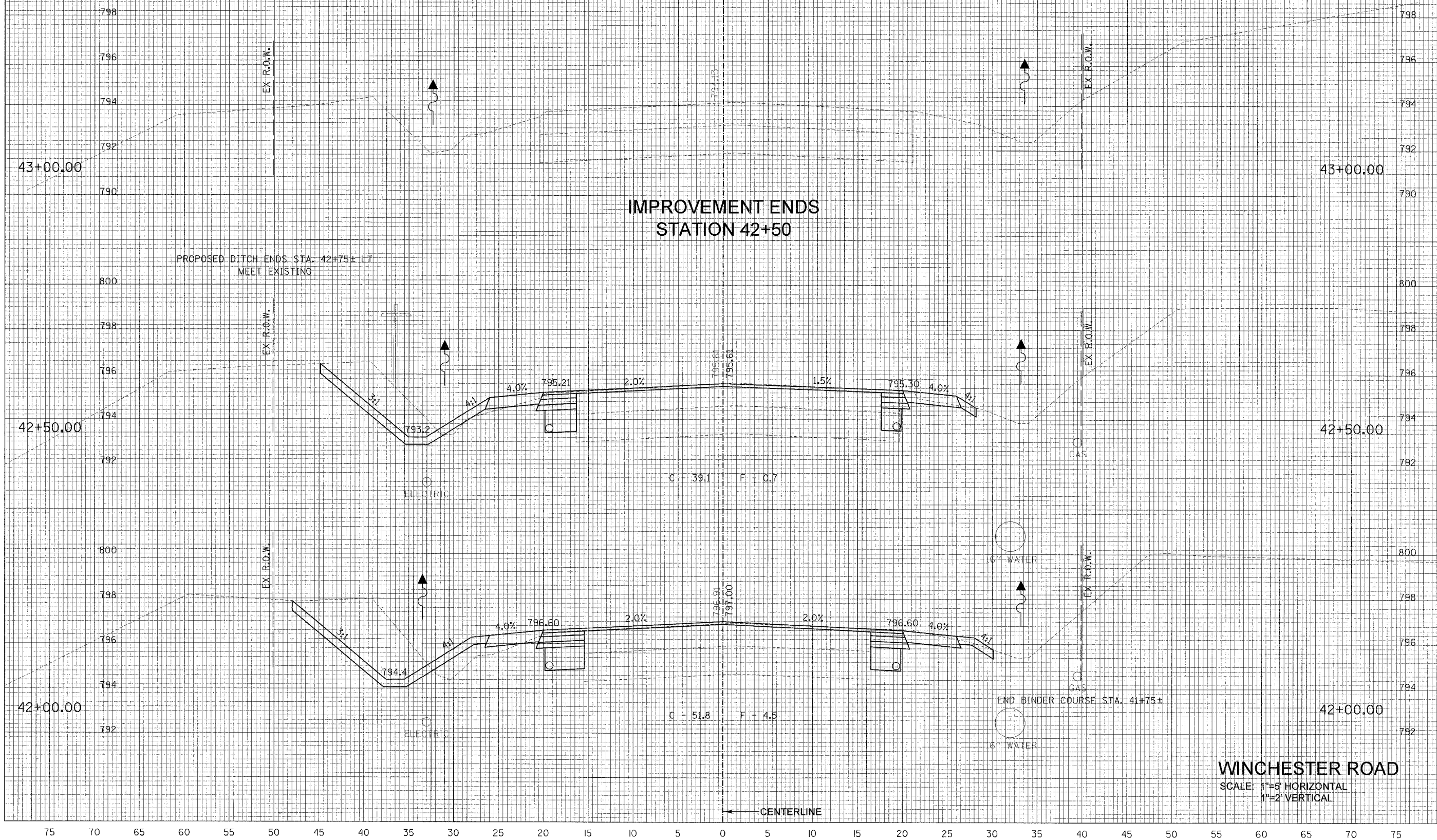


75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

F.A.U. SITE: 2605 1233	SECTION: 02-0070-09-CH	COUNTY: LAKE	TOTAL SHEETS: 66	SHEET NO.: 61
STA. 42+00	TO STA. 43+00	CONTRACT NO. 83857		
FED. ROAD DIST. NO. 5	ILLINOIS	PROJECT: CMM-8003(207)		
65	70	75		

DATE: \_\_\_\_\_  
 B. \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 B. \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_



**WINCHESTER ROAD**  
 SCALE: 1"=5' HORIZONTAL  
 1"=2' VERTICAL